# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23



Totals


# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23


| Budget Amendments Budget Transactions Encumbrances Transactions |  |
| :---: | :---: |
|  |  |


| Department |  |
| :--- | :--- |
|  | 1040 - Clerk-Legislative Board |
| 423 | EXPENSE |
| 427 | Telephone |
| 810 | Memberships \& Dues |
| 830 | Retirement |
| 831 | Social Security |
| 840 | Medicare Contribution |
| 860 | Workmen's Compensation |
| 861 | Hospitalization |
| 865 | Retirees Hospitalization |
|  | Dental Insurance |

EXPENSE TOTALS
Sub Department 4999 - American Rescue Plan Act (ARPA)


## EXPENSE

| 220 | Office Equipment |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,680.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,680.04 |
|  | Sub Department | 4999 - Am | Plan Act (ARPA) Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$1,680.04) |

Department 1164 - Forfeited Crime Proceeds

## REVENUE

| 2626 | Forf. Crime Proc. Restricted |  | . 00 | . 00 | . 00 | . 00 | . 00 | 7,036.20 | $(7,036.20)$ | +++ | 5,821.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,036.20 | (\$7,036.20) | +++ | \$5,821.74 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | . 00 | 1,499.94 | 1,499.94 | 115.38 | . 00 | 1,499.94 | . 00 | 100 | 1,499.94 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 999.38 |
| 426 | Subscriptions |  | . 00 | 622.36 | 622.36 | . 00 | . 00 | 622.36 | . 00 | 100 | . 00 |
| 427 | Memberships \& Dues |  | . 00 | 1,692.13 | 1,692.13 | . 00 | . 00 | 1,692.13 | . 00 | 100 | 1,538.30 |
| 444 | Travel/Education/Conference |  | . 00 | 500.00 | 500.00 | . 00 | . 00 | 500.00 | . 00 | 100 | . 00 |
| 810 | Retirement |  | . 00 | 207.09 | 207.09 | 17.08 | . 00 | 207.09 | . 00 | 100 | 208.29 |
| 830 | Social Security |  | . 00 | 89.59 | 89.59 | 7.16 | . 00 | 89.59 | . 00 | 100 | 93.11 |
| 831 | Medicare Contribution |  | . 00 | 21.02 | 21.02 | 1.68 | . 00 | 21.02 | . 00 | 100 | 21.85 |
|  |  | EXPENSE TOTALS | \$0.00 | \$4,632.13 | \$4,632.13 | \$141.30 | \$0.00 | \$4,632.13 | \$0.00 | 100\% | \$4,360.87 |

Department 1165-District Attorney

|  | REVENUE | $28,875.00$ |
| :--- | :--- | ---: |
| 2611 | Stop DWI Fines - DA | .00 |
| 2692 | Other Compensation for Loss | $72,189.00$ |


| .00 | $28,875.00$ | $28,875.00$ |
| :--- | ---: | ---: |
| .00 | .00 | .00 |
| .00 | $72,189.00$ | .00 |


| .00 | $28,875.00$ | .00 | 100 | $28,875.00$ |
| ---: | ---: | ---: | ---: | ---: |
| .00 | 995.41 | $(995.41)$ | +++ | .00 |
| .00 | $72,189.00$ | .00 | 100 | $72,189.00$ |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ $\qquad$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1165-District Attorney |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3031 | D.A. Prosecution | 38,172.00 | . 00 | 38,172.00 | 9,543.00 | . 00 | 258,899.00 | $(220,727.00)$ | 678 | 31,825.40 |
| 3043 | Crimes Against Prosecution | 59,600.00 | . 00 | 59,600.00 | 6,913.79 | . 00 | 45,520.90 | 14,079.10 | 76 | 51,926.03 |
| 3047 | Discovery Reform | 217,199.00 | . 00 | 217,199.00 | 237,079.00 | . 00 | 237,079.00 | $(19,880.00)$ | 109 | 217,199.00 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 35.88 | . 00 | 35.88 | (35.88) | +++ | . 00 |
|  | REVENUE TOTALS | \$416,035.00 | \$0.00 | \$416,035.00 | \$282,446.67 | \$0.00 | \$643,594.19 | (\$227,559.19) | 155\% | \$402,014.43 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,426,298.00 | 9,585.62 | 1,435,883.62 | 167,448.65 | . 00 | 1,424,423.73 | 11,459.89 | 99 | 1,297,083.28 |
| 120 | Salaries - Overtime | 500.00 | . 00 | 500.00 | 1.43 | . 00 | 1.43 | 498.57 | 0 | 53.63 |
| 210 | Furniture/Furnishings | . 00 | 1,710.00 | 1,710.00 | . 00 | . 00 | 1,708.26 | 1.74 | 100 | . 00 |
| 220 | Office Equipment | . 00 | 1,126.26 | 1,126.26 | . 00 | . 00 | 1,126.26 | . 00 | 100 | 1,142.44 |
| 250 | Technical Equipment | 2,000.00 | 1,500.00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | 97.64 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 556.83 |
| 410 | Supplies | 13,000.00 | $(1,425.63)$ | 11,574.37 | 1,455.43 | . 00 | 11,341.00 | 233.37 | 98 | 9,792.54 |
| 413 | Repair \& Maint.-Bldg/Property | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,394.00 |
| 422 | Repair/Maint-Equipment | . 00 | 175.00 | 175.00 | 175.00 | . 00 | 175.00 | . 00 | 100 | . 00 |
| 423 | Telephone | 3,500.00 | . 00 | 3,500.00 | 343.76 | . 00 | 2,652.45 | 847.55 | 76 | 2,362.81 |
| 424 | Postage | 2,600.00 | . 00 | 2,600.00 | 315.29 | . 00 | 1,877.79 | 722.21 | 72 | 1,820.10 |
| 426 | Subscriptions | 6,900.00 | . 00 | 6,900.00 | (4,434.71) | . 00 | 972.29 | 5,927.71 | 14 | 7,135.60 |
| 428 | Data Processing \& Internet Fees | 2,300.00 | . 00 | 2,300.00 | 151.96 | . 00 | 2,241.92 | 58.08 | 97 | 2,117.88 |
| 439 | Misc Fees \& Expenses | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 60.00 |
| 440 | Legal/Transcript Fees | 50,000.00 | (1,710.00) | 48,290.00 | 5,180.50 | . 00 | 33,541.22 | 14,748.78 | 69 | 45,630.14 |
| 444 | Travel/Education/Conference | 15,000.00 | . 00 | 15,000.00 | 2,616.78 | . 00 | 8,582.24 | 6,417.76 | 57 | 12,971.34 |
| 445 | Foods | 500.00 | . 00 | 500.00 | . 00 | . 00 | 362.48 | 137.52 | 72 | 51.75 |
| 453 | Uniforms \& Clothing | . 00 | 124.37 | 124.37 | . 00 | . 00 | 124.37 | . 00 | 100 | . 00 |
| 470 | Contract | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 4,998.00 | 2.00 | 100 | 3,330.00 |
| 810 | Retirement | 157,744.00 | 1,010.99 | 158,754.99 | 10,506.84 | . 00 | 142,142.86 | 16,612.13 | 90 | 124,745.18 |
| 830 | Social Security | 85,132.00 | 594.32 | 85,726.32 | 9,117.39 | . 00 | 82,437.72 | 3,288.60 | 96 | 73,866.28 |
| 831 | Medicare Contribution | 20,686.00 | 138.98 | 20,824.98 | 2,346.68 | . 00 | 19,766.20 | 1,058.78 | 95 | 17,958.19 |
| 840 | Workmen's Compensation | 7,122.00 | . 00 | 7,122.00 | . 00 | . 00 | 7,122.00 | . 00 | 100 | 6,190.00 |
| 860 | Hospitalization | 169,572.00 | 2,881.00 | 172,453.00 | 19,764.75 | . 00 | 172,452.12 | . 88 | 100 | 155,029.55 |
| 861 | Retirees Hospitalization | 7,420.00 | 11.00 | 7,431.00 | 628.30 | . 00 | 7,430.37 | . 63 | 100 | 7,506.57 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 1,083.51 | 1,166.49 | 48 | 48.49 |
| 865 | Dental Insurance | 2,736.00 | 600.00 | 3,336.00 | 362.94 | . 00 | 3,335.76 | . 24 | 100 | 2,648.56 |
|  | EXPENSE TOTALS | \$1,980,260.00 | \$16,321.91 | \$1,996,581.91 | \$215,980.99 | \$0.00 | \$1,929,898.98 | \$66,682.93 | 97\% | \$1,775,592.80 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \end{array}$ <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |




| Sub Department 4202 - Hurell-Harring |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3045 | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Office of Indigent Legal Services Distribution | 267,852.00 | 603,488.62 | 871,340.62 | 88,077.98 | . 00 | 190,453.64 | 680,886.98 | 22 | 97,487.06 |
|  | REVENUE TOTALS | \$267,852.00 | \$603,488.62 | \$871,340.62 | \$88,077.98 | \$0.00 | \$190,453.64 | \$680,886.98 | 22\% | \$97,487.06 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 13,522.00 | 31,201.93 | 44,723.93 | 5,988.30 | . 00 | 24,120.73 | 20,603.20 | 54 | 8,798.07 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 5.99 | . 00 | 5.99 | (5.99) | +++ | . 00 |
| 130 | Salaries - Part Time | 47,823.00 | 73,977.78 | 121,800.78 | 2,041.65 | . 00 | 20,823.86 | 100,976.92 | 17 | 4,518.38 |
| 210 | Furniture/Furnishings | . 00 | 12,582.26 | 12,582.26 | 5,807.99 | 1,163.38 | 5,807.99 | 5,610.89 | 55 | . 00 |
| 220 | Office Equipment | 3,000.00 | $(2,582.26)$ | 417.74 | . 00 | 745.60 | 417.74 | (745.60) | 278 | 2,679.25 |
| 423 | Telephone | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 426 | Subscriptions | 4,000.00 | 32,158.09 | 36,158.09 | . 00 | . 00 | . 00 | 36,158.09 | 0 | 46.85 |
| 427 | Memberships \& Dues | 5,000.00 | 25,485.94 | 30,485.94 | . 00 | . 00 | 325.00 | 30,160.94 | 1 | 75.00 |
| 428 | Data Processing \& Internet Fees | 8,500.00 | . 00 | 8,500.00 | . 00 | . 00 | . 00 | 8,500.00 | 0 | . 00 |
| 437 | Consulting Fees | 50,000.00 | 67,761.66 | 117,761.66 | 870.25 | . 00 | 870.25 | 116,891.41 | 1 | . 00 |
| 440 | Legal/Transcript Fees | 21,000.00 | 6,735.06 | 27,735.06 | . 00 | . 00 | . 00 | 27,735.06 | 0 | 5,985.00 |
| 444 | Travel/Education/Conference | 10,255.00 | 24,115.33 | 34,370.33 | . 00 | . 00 | . 00 | 34,370.33 | 0 | . 00 |
| 470 | Contract | 92,154.00 | 324,032.30 | 416,186.30 | 2,529.78 | . 00 | 123,810.58 | 292,375.72 | 30 | 74,413.13 |
| 810 | Retirement | 4,126.00 | . 00 | 4,126.00 | 755.38 | . 00 | 2,271.93 | 1,854.07 | 55 | . 00 |
| 830 | Social Security | 3,804.00 | 6,464.40 | 10,268.40 | 496.54 | . 00 | 2,792.41 | 7,475.99 | 27 | 787.23 |
| 831 | Medicare Contribution | 889.00 | 1,556.13 | 2,445.13 | 116.12 | . 00 | 653.04 | 1,792.09 | 27 | 184.15 |
| 860 | Hospitalization | 2,727.00 | . 00 | 2,727.00 | . 00 | . 00 | . 00 | 2,727.00 | 0 | . 00 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


Sub Department 4200-Counsel At First Appearance
REVENUE

| 3045 | Office of Indigent Legal Services Distribution |  | 100,342.00 | . 00 | 100,342.00 | 30,403.48 | . 00 | 69,954.06 | 30,387.94 | 70 | 42,384.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$100,342.00 | \$0.00 | \$100,342.00 | \$30,403.48 | \$0.00 | \$69,954.06 | \$30,387.94 | 70\% | \$42,384.76 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 77,708.00 | . 00 | 77,708.00 | 10,389.92 | . 00 | 60,047.07 | 17,660.93 | 77 | 34,070.80 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

|  |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD | YTD | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund $\quad$ A-General
Department 1171 - Public Defender
Sub Department $\mathbf{4 2 0 0}$ - Counsel At First Appearance


Sub Department 4201 - Upstate Quality Improvement

| REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of Indigent Legal Services Distribution | 90,075.00 | 2,500.00 | 92,575.00 | 62,819.15 | . 00 | 159,294.64 | $(66,719.64)$ | 172 | 23,318.94 |
| REVENUE TOTALS | \$90,075.00 | \$2,500.00 | \$92,575.00 | \$62,819.15 | \$0.00 | \$159,294.64 | (\$66,719.64) | 172\% | \$23,318.94 |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Salaries - Regular | 71,015.00 | . 00 | 71,015.00 | 9,712.71 | . 00 | 81,626.40 | $(10,611.40)$ | 115 | 18,978.51 |
| Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | 8.81 | (8.81) | +++ | . 00 |
| Consulting Fees | . 00 | 2,500.00 | 2,500.00 | 1,000.00 | . 00 | 2,172.90 | 327.10 | 87 | . 00 |
| Retirement | 6,462.00 | . 00 | 6,462.00 | 912.99 | . 00 | 7,436.67 | (974.67) | 115 | 1,537.28 |
| Social Security | 4,403.00 | . 00 | 4,403.00 | 586.31 | . 00 | 4,732.10 | (329.10) | 107 | 1,114.16 |
| Medicare Contribution | 1,030.00 | . 00 | 1,030.00 | 137.13 | . 00 | 1,106.65 | (76.65) | 107 | 260.59 |
| Hospitalization | 7,045.00 | . 00 | 7,045.00 | 1,086.50 | . 00 | 14,642.00 | $(7,597.00)$ | 208 | 1,393.72 |
| Dental Insurance | 120.00 | . 00 | 120.00 | 19.01 | . 00 | 286.64 | (166.64) | 239 | 34.68 |
| EXPENSE TOTALS | \$90,075.00 | \$2,500.00 | \$92,575.00 | \$13,454.65 | \$0.00 | \$112,012.17 | (\$19,437.17) | 121\% | \$23,318.94 |
| Sub Department 4201 - Upstate Quality Improvement Totals | \$0.00 | \$0.00 | \$0.00 | \$49,364.50 | \$0.00 | \$47,282.47 | (\$47,282.47) | +++ | \$0.00 |
| Department 4202-Hurell-Harring |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Office of Indigent Legal Services Distribution | 603,643.00 | 352,842.02 | 956,485.02 | 591,004.81 | . 00 | 591,004.81 | 365,480.21 | 62 | 368,542.10 |
| REVENUE TOTALS | \$603,643.00 | \$352,842.02 | \$956,485.02 | \$591,004.81 | \$0.00 | \$591,004.81 | \$365,480.21 | 62\% | \$368,542.10 |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Salaries - Regular | 283,856.00 | 213,021.08 | 496,877.08 | 41,424.57 | . 00 | 330,961.23 | 165,915.85 | 67 | 232,854.76 |
| Salaries - Overtime | . 00 | 23.92 | 23.92 | . 00 | . 00 | 73.87 | (49.95) | 309 | 9.29 |
| Salaries - Part Time | 84,453.00 | 49,914.00 | 134,367.00 | 13,714.10 | . 00 | 109,376.38 | 24,990.62 | 81 | 41,959.13 |
| Furniture/Furnishings | 8,000.00 | $(4,600.00)$ | 3,400.00 | . 00 | . 00 | 1,630.43 | 1,769.57 | 48 | . 00 |
| Office Equipment | 8,500.00 | 4,207.60 | 12,707.60 | . 00 | . 00 | 1,138.26 | 11,569.34 | 9 | 239.99 |
| Other Equipment | . 00 | 392.40 | 392.40 | . 00 | . 00 | 384.36 | 8.04 | 98 | . 00 |
| Supplies | 12,000.00 | . 00 | 12,000.00 | 2,744.33 | . 00 | 5,163.52 | 6,836.48 | 43 | 3,287.52 |
| Rent-Building/Property | 15,600.00 | . 00 | 15,600.00 | 1,300.00 | . 00 | 15,600.00 | . 00 | 100 | 11,700.00 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 1171-Public Defender |  |  |  |  |  |  |  |  |  |  |
| Sub Department 4202-Hurell-Harring |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 423 | Telephone | 8,640.00 | . 00 | 8,640.00 | 717.50 | . 00 | 5,177.83 | 3,462.17 | 60 | 4,265.11 |
| 424 | Postage | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 26.55 |
| 426 | Subscriptions | 12,988.00 | . 00 | 12,988.00 | $(1,722.00)$ | . 00 | 5,741.25 | 7,246.75 | 44 | 3,270.00 |
| 427 | Memberships \& Dues | 8,900.00 | . 00 | 8,900.00 | . 00 | . 00 | 3,677.00 | 5,223.00 | 41 | 617.00 |
| 428 | Data Processing \& Internet Fees | 3,255.00 | . 00 | 3,255.00 | 119.98 | . 00 | 1,439.76 | 1,815.24 | 44 | 1,020.84 |
| 437 | Consulting Fees | 55,000.00 | (809.00) | 54,191.00 | 3,795.00 | . 00 | 13,100.90 | 41,090.10 | 24 | 7,181.10 |
| 440 | Legal/Transcript Fees | . 00 | 809.00 | 809.00 | . 00 | . 00 | 809.00 | . 00 | 100 | . 00 |
| 444 | Travel/Education/Conference | 10,000.00 | . 00 | 10,000.00 | 468.44 | . 00 | 8,743.48 | 1,256.52 | 87 | 10,299.70 |
| 470 | Contract | 5,000.00 | . 00 | 5,000.00 | 2,875.00 | . 00 | 2,875.00 | 2,125.00 | 58 | 2,875.00 |
| 810 | Retirement | 34,966.00 | 15,981.80 | 50,947.80 | 4,185.33 | . 00 | 30,791.94 | 20,155.86 | 60 | 17,498.05 |
| 830 | Social Security | 22,836.00 | 16,608.86 | 39,444.86 | 3,354.20 | . 00 | 26,706.01 | 12,738.85 | 68 | 16,878.46 |
| 831 | Medicare Contribution | 5,340.00 | 3,969.44 | 9,309.44 | 784.44 | . 00 | 6,245.89 | 3,063.55 | 67 | 3,902.21 |
| 860 | Hospitalization | 24,166.00 | 52,457.92 | 76,623.92 | 402.80 | . 00 | 16,047.38 | 60,576.54 | 21 | 10,400.76 |
| 865 | Dental Insurance | 537.00 | 865.00 | 1,402.00 | 14.39 | . 00 | 290.91 | 1,111.09 | 21 | 256.63 |
|  | EXPENSE TOTALS | \$604,037.00 | \$352,842.02 | \$956,879.02 | \$74,178.08 | \$0.00 | \$585,974.40 | \$370,904.62 | 61\% | \$368,542.10 |
|  | Sub Department 4202-Hurell-Harring Totals | (\$394.00) | \$0.00 | (\$394.00) | \$516,826.73 | \$0.00 | \$5,030.41 | (\$5,424.41) | -1277\% | \$0.00 |
| Sub Department 4203-Quality Improve Funding-Dist \#7 |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 42,195.00 | . 00 | 42,195.00 | 15,143.91 | . 00 | 28,704.23 | 13,490.77 | 68 | 25,732.87 |
|  | REVENUE TOTALS | \$42,195.00 | \$0.00 | \$42,195.00 | \$15,143.91 | \$0.00 | \$28,704.23 | \$13,490.77 | 68\% | \$25,732.87 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 30,700.00 | . 00 | 30,700.00 | 2,689.82 | . 00 | 24,086.36 | 6,613.64 | 78 | 21,905.95 |
| 810 | Retirement | 3,500.00 | . 00 | 3,500.00 | 334.08 | . 00 | 2,865.23 | 634.77 | 82 | 2,255.34 |
| 830 | Social Security | 1,905.00 | . 00 | 1,905.00 | 160.29 | . 00 | 1,420.41 | 484.59 | 75 | 1,273.67 |
| 831 | Medicare Contribution | 445.00 | . 00 | 445.00 | 37.50 | . 00 | 332.23 | 112.77 | 75 | 297.91 |
| 860 | Hospitalization | 5,565.00 | . 00 | 5,565.00 | (550.40) | . 00 | . 00 | 5,565.00 | 0 | . 00 |
| 865 | Dental Insurance | 80.00 | . 00 | 80.00 | (7.82) | . 00 | . 00 | 80.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$42,195.00 | \$0.00 | \$42,195.00 | \$2,663.47 | \$0.00 | \$28,704.23 | \$13,490.77 | 68\% | \$25,732.87 |
| Sub Department 4203-Quality Improve Funding-Dist \#7 <br> Totals |  | \$0.00 | \$0.00 | \$0.00 | \$12,480.44 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 43,099.00 | . 00 | 43,099.00 | 23,653.47 | . 00 | 43,578.40 | (479.40) | 101 | 31,522.79 |
|  | REVENUE TOTAL | \$43,099.00 | \$0.00 | \$43,099.00 | \$23,653.47 | \$0.00 | \$43,578.40 | (\$479.40) | 101\% | \$31,522.79 |



Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD | Fund A-General

Department 1180-Justices \& Constables EXPENSE
440 Legal/Transcript Fees $\quad$ EXPENSE TOTALS

| 510.00 | .00 | 510.00 | 450.00 | .00 | $1,980.00$ | $(1,470.00)$ | 388 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 510.00$ | $\$ 0.00$ | $\$ 510.00$ | $\$ 450.00$ | $\$ 0.00$ | $\$ 1,980.00$ | $(\$ 1,470.00)$ | $388 \%$ |
| $(\$ 510.00)$ | $\$ 0.00$ | $(\$ 510.00)$ | $(\$ 450.00)$ | $\$ 0.00$ | $(\$ 1,980.00)$ | $\$ 1,470.00$ | $388 \%$ |

Department 1185-Medical Examiner \& Coroners


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23



| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1325-County Treasurer |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | 8.98 | . 00 | 8.98 | 991.02 | 1 | 20.17 |
| 130 | Salaries - Part Time | 18,262.00 | . 00 | 18,262.00 | 1,404.76 | . 00 | 16,542.90 | 1,719.10 | 91 | 15,788.12 |
| 210 | Furniture/Furnishings | . 00 | 275.44 | 275.44 | . 00 | . 00 | 275.44 | . 00 | 100 | 224.00 |
| 220 | Office Equipment | 500.00 | (35.26) | 464.74 | . 00 | . 00 | 75.76 | 388.98 | 16 | 156.68 |
| 410 | Supplies | 10,000.00 | 259.82 | 10,259.82 | 462.34 | . 00 | 9,846.30 | 413.52 | 96 | 10,541.69 |
| 422 | Repair/Maint-Equipment | 63,169.00 | $(3,307.11)$ | 59,861.89 | 57,905.20 | . 00 | 58,745.20 | 1,116.69 | 98 | 59,209.29 |
| 423 | Telephone | 1,000.00 | (49.95) | 950.05 | 66.47 | . 00 | 806.65 | 143.40 | 85 | 659.43 |
| 424 | Postage | 8,000.00 | . 00 | 8,000.00 | 1,211.72 | . 00 | 7,700.90 | 299.10 | 96 | 7,657.95 |
| 426 | Subscriptions | . 00 | 49.95 | 49.95 | 49.95 | . 00 | 49.95 | . 00 | 100 | . 00 |
| 427 | Memberships \& Dues | 530.00 | . 00 | 530.00 | . 00 | . 00 | 380.00 | 150.00 | 72 | 360.00 |
| 428 | Data Processing \& Internet Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | 910.00 | . 00 | 100 | 871.00 |
| 436 | Advertising Fees | 750.00 | . 00 | 750.00 | . 00 | . 00 | 198.00 | 552.00 | 26 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 18.70 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 22.82 |
| 444.01 | Job Related Courses | 5,100.00 | 2,307.11 | 7,407.11 | 2,870.00 | . 00 | 7,407.11 | . 00 | 100 | 2,512.50 |
|  | 444 - Totals | \$5,600.00 | \$2,307.11 | \$7,907.11 | \$2,870.00 | \$0.00 | \$7,407.11 | \$500.00 | 94\% | \$2,535.32 |
| 470 | Contract | 57,335.00 | 8,000.00 | 65,335.00 | 7,000.00 | . 00 | 57,835.00 | 7,500.00 | 89 | 51,600.00 |
| 810 | Retirement | 109,663.00 | 755.22 | 110,418.22 | 9,747.03 | . 00 | 105,188.64 | 5,229.58 | 95 | 88,879.69 |
| 830 | Social Security | 54,752.00 | 356.38 | 55,108.38 | 6,135.63 | . 00 | 52,383.17 | 2,725.21 | 95 | 49,136.25 |
| 831 | Medicare Contribution | 12,807.00 | 83.34 | 12,890.34 | 1,434.93 | . 00 | 12,250.79 | 639.55 | 95 | 11,491.46 |
| 840 | Workmen's Compensation | 3,915.00 | . 00 | 3,915.00 | . 00 | . 00 | 3,915.00 | . 00 | 100 | 3,404.00 |
| 860 | Hospitalization | 111,440.00 | 19,799.00 | 131,239.00 | 16,617.65 | . 00 | 131,238.94 | . 06 | 100 | 113,303.32 |
| 861 | Retirees Hospitalization | 33,228.00 | . 00 | 33,228.00 | 2,117.87 | . 00 | 25,414.44 | 7,813.56 | 76 | 30,790.35 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 500.00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 95.35 |
| 865 | Dental Insurance | 2,328.00 | 75.00 | 2,403.00 | 266.97 | . 00 | 2,402.73 | . 27 | 100 | 2,313.90 |
|  | EXPENSE TOTALS | ,359,031.00 | \$34,816.88 | ,393,847.88 | \$208,804.90 | \$0.00 | 1,365,918.36 | \$27,929.52 | 98\% | \$1,264,515.45 |

Sub Department 4999-American Rescue Plan Act (ARPA)

| 4090 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,771.08 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$4,771.08 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment EXPENSE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,771.08 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$4,771.08 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 1325-County Treasurer Totals | \$68,346,691.00 | 16.88) | ,874.12 | 967.81 | \$0.00 | \$78,020,516.83 | 42.71) | 114\% | 649,493.46 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Department | 1340 - Budget Officer |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 9,000.00 | 100.38 | 9,100.38 | 692.30 | . 00 | 8,316.26 | 784.12 | 91 | 5,538.48 |
| 810 | Retirement | . 00 | 1,270.86 | 1,270.86 | 158.84 | . 00 | 1,270.12 | . 74 | 100 | 1,337.91 |
| 830 | Social Security | 558.00 | 6.22 | 564.22 | 34.52 | . 00 | 427.76 | 136.46 | 76 | 279.58 |
| 831 | Medicare Contribution | 131.00 | 1.46 | 132.46 | 8.08 | . 00 | 100.09 | 32.37 | 76 | 65.35 |
| 860 | Hospitalization | . 00 | 4,392.00 | 4,392.00 | 377.04 | . 00 | 4,391.67 | . 33 | 100 | 3,387.73 |
| 865 | Dental Insurance | . 00 | 83.00 | 83.00 | 7.02 | . 00 | 82.97 | . 03 | 100 | 63.45 |
|  | EXPENSE TOTALS | \$9,689.00 | \$5,853.92 | \$15,542.92 | \$1,277.80 | \$0.00 | \$14,588.87 | \$954.05 | 94\% | \$10,672.50 |
|  | Department 1340-Budget Officer | (\$9,689.00) | (\$5,853.92) | (\$15,542.92) | (\$1,277.80) | \$0.00 | (\$14,588.87) | (\$954.05) | 94\% | (\$10,672.50) |
| Department | 1345 - Purchasing |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2666 | Sales of Equipment - Auction | 2,500.00 | . 00 | 2,500.00 | 1,253.00 | . 00 | 3,030.00 | (530.00) | 121 | 15,462.61 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 9.50 | . 00 | 9.50 | (9.50) | +++ | . 00 |
|  | REVENUE TOTALS | \$2,500.00 | \$0.00 | \$2,500.00 | \$1,262.50 | \$0.00 | \$3,039.50 | (\$539.50) | 122\% | \$15,462.61 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 220,815.00 | 1,916.70 | 222,731.70 | 25,306.52 | . 00 | 219,434.79 | 3,296.91 | 99 | 200,686.54 |
| 210 | Furniture/Furnishings | . 00 | 730.00 | 730.00 | 727.48 | . 00 | 727.48 | 2.52 | 100 | . 00 |
| 220 | Office Equipment | . 00 | 136.00 | 136.00 | 46.55 | . 00 | 131.19 | 4.81 | 96 | 96.89 |
| 410 | Supplies | 1,500.00 | 89.00 | 1,589.00 | 86.92 | . 00 | 1,134.18 | 454.82 | 71 | 1,230.15 |
| 423 | Telephone | 250.00 | . 00 | 250.00 | 15.64 | . 00 | 189.80 | 60.20 | 76 | 155.16 |
| 424 | Postage | 125.00 | . 00 | 125.00 | . 63 | . 00 | 29.81 | 95.19 | 24 | 58.40 |
| 427 | Memberships \& Dues | 150.00 | 75.00 | 225.00 | . 00 | . 00 | 225.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees | 210.00 | . 00 | 210.00 | . 00 | . 00 | 210.00 | . 00 | 100 | 201.00 |
| 436 | Advertising Fees | 4,500.00 | (300.00) | 4,200.00 | 62.55 | . 00 | 3,509.88 | 690.12 | 84 | 3,339.03 |
| 810 | Retirement | 29,031.00 | 283.67 | 29,314.67 | 2,171.58 | . 00 | 27,267.57 | 2,047.10 | 93 | 23,830.62 |
| 830 | Social Security | 13,690.00 | 118.83 | 13,808.83 | 1,497.90 | . 00 | 12,861.96 | 946.87 | 93 | 11,605.36 |
| 831 | Medicare Contribution | 3,202.00 | 27.80 | 3,229.80 | 350.31 | . 00 | 3,008.02 | 221.78 | 93 | 2,714.17 |
| 840 | Workmen's Compensation | 988.00 | . 00 | 988.00 | . 00 | . 00 | 988.00 | . 00 | 100 | 859.00 |
| 860 | Hospitalization | 43,588.00 | . 00 | 43,588.00 | 4,207.20 | . 00 | 41,502.50 | 2,085.50 | 95 | 44,014.40 |
| 861 | Retirees Hospitalization | 2,596.00 | . 00 | 2,596.00 | 216.33 | . 00 | 2,595.96 | . 04 | 100 | 3,570.51 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 60.96 | . 00 | 642.76 | 53.24 | 92 | 696.28 |

Sub Department 4999 - American Rescue Plan Act (ARPA)
REVENUE

| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,306.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,306.04 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,306.04 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,306.04 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

|  |  |  |  |  |  | Inclu | Rollup | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
|  | Account Description |  |  |  |  | Encumbrances |  |  |  |  |



Sub Department 4999 - American Rescue Plan Act (ARPA) REVENUE


Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account


Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar1265 | 1420 - Law (County Attorney) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Attorney Fees | 65,000.00 | . 00 | 65,000.00 | 9,644.30 | . 00 | 73,100.31 | $(8,100.31)$ | 112 | 70,142.65 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 87,309.63 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 3.03 | . 00 | 3.03 | (3.03) | +++ | . 00 |
|  | REVENUE TOTALS | \$65,000.00 | \$0.00 | \$65,000.00 | \$9,647.33 | \$0.00 | \$73,103.34 | (\$8,103.34) | 112\% | \$157,452.28 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 571,381.00 | 11,769.11 | 583,150.11 | 62,466.28 | . 00 | 549,532.57 | 33,617.54 | 94 | 490,529.54 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 6.34 | . 00 | 6.34 | (6.34) | +++ | 1.23 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,354.83 |
| 220 | Office Equipment | . 00 | 29.97 | 29.97 | . 00 | . 00 | 29.97 | . 00 | 100 | 1,555.24 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 138.59 |
| 410 | Supplies | 7,000.00 | $(2,618.53)$ | 4,381.47 | 246.86 | . 00 | 4,254.03 | 127.44 | 97 | 6,467.59 |
| 419 | Settlements | . 00 | 125,000.00 | 125,000.00 | . 00 | . 00 | 125,000.00 | . 00 | 100 | 50,000.00 |
| 423 | Telephone | 2,442.00 | . 00 | 2,442.00 | 273.11 | . 00 | 2,024.39 | 417.61 | 83 | 1,766.92 |
| 424 | Postage | 10,000.00 | (2,300.00) | 7,700.00 | 199.52 | . 00 | 7,322.76 | 377.24 | 95 | 8,472.41 |
| 426 | Subscriptions | 3,832.00 | 73.56 | 3,905.56 | 726.00 | . 00 | 3,775.76 | 129.80 | 97 | 3,308.79 |
| 427 | Memberships \& Dues | 1,473.00 | (850.00) | 623.00 | . 00 | . 00 | 623.00 | . 00 | 100 | 1,202.42 |
| 428 | Data Processing \& Internet Fees | 627.00 | . 00 | 627.00 | . 00 | . 00 | 420.00 | 207.00 | 67 | 1,579.99 |
| 436 | Advertising Fees | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | 3,170.82 | 1,329.18 | 70 | 3,325.84 |
| 439 | Misc Fees \& Expenses | 200.00 | . 00 | 200.00 | . 00 | . 00 | 177.00 | 23.00 | 88 | 555.00 |
| 440 | Legal/Transcript Fees | 80,000.00 | 2,850.00 | 82,850.00 | 21,992.25 | 1,840.25 | 73,782.06 | 7,227.69 | 91 | 50,540.62 |
| 444 | Travel/Education/Conference | 2,500.00 | 2,815.00 | 5,315.00 | 778.00 | . 00 | 5,237.50 | 77.50 | 99 | 1,720.00 |
| 810 | Retirement | 51,995.00 | 1,029.77 | 53,024.77 | 4,073.55 | . 00 | 49,451.17 | 3,573.60 | 93 | 48,971.94 |
| 830 | Social Security | 34,942.00 | 724.24 | 35,666.24 | 3,753.30 | . 00 | 32,698.86 | 2,967.38 | 92 | 28,859.04 |
| 831 | Medicare Contribution | 8,285.00 | 170.42 | 8,455.42 | 877.77 | . 00 | 7,647.33 | 808.09 | 90 | 6,749.27 |
| 840 | Workmen's Compensation | 2,138.00 | . 00 | 2,138.00 | . 00 | . 00 | 2,138.00 | . 00 | 100 | 1,859.00 |
| 860 | Hospitalization | 69,057.00 | . 00 | 69,057.00 | 7,120.02 | . 00 | 61,171.34 | 7,885.66 | 89 | 61,011.10 |
| 861 | Retirees Hospitalization | 6,230.00 | . 00 | 6,230.00 | 341.80 | . 00 | 5,127.00 | 1,103.00 | 82 | 6,506.90 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | 1,462.00 | 2,212.00 | 127.32 | . 00 | 2,211.83 | . 17 | 100 | 788.17 |
| 865 | Dental Insurance | 1,104.00 | . 00 | 1,104.00 | 108.06 | . 00 | 1,094.42 | 9.58 | 99 | 1,121.04 |
|  | EXPENSE TOTALS | \$858,456.00 | \$140,155.54 | \$998,611.54 | \$103,090.18 | \$1,840.25 | \$936,896.15 | \$59,875.14 | 94\% | \$779,385.47 |

Sub Department 4999 - American Rescue Plan Act (ARPA)

## REVENUE

| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,276.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,276.04 |
| . 00 | 477.00 | 477.00 | . 00 | . 00 | . 00 | 477.00 | 0 | 2,276.04 |
| \$0.00 | 477.00 | 477.00 | \$0.00 | \$0.00 | \$0.00 | \$477.00 | 0\% | \$2,276.0 |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1420-Law (County Attorney) |  |  |  |  |  |  |  |  |  |  |
| Sub Department 4999 - American Rescue Plan Act (ARPA) |  | \$0.00 | (\$477.00) | (\$477.00) | \$0.00 | \$0.00 | \$0.00 | (\$477.00) | 0\% | \$0.00 |
|  | Department 1420-Law (County Attorney) Totals | (\$793,456.00) | (\$140,632.54) | (\$934,088.54) | (\$93,442.85) | (\$1,840.25) | (\$863,792.81) | (\$68,455.48) | 93\% | (\$621,933.19) |
| Depart2220 | 1430 - Civil Service |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Civil Service Fees | 9,000.00 | . 00 | 9,000.00 | 985.00 | . 00 | 8,090.00 | 910.00 | 90 | 6,907.50 |
| 2220 | REVENUE TOTALS | \$9,000.00 | \$0.00 | \$9,000.00 | \$985.00 | \$0.00 | \$8,090.00 | \$910.00 | 90\% | \$6,907.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 200,468.00 | $(17,259.00)$ | 183,209.00 | 17,871.24 | . 00 | 160,892.97 | 22,316.03 | 88 | 184,059.62 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | 147.73 | . 00 | 378.30 | 621.70 | 38 | 175.83 |
| 130 | Salaries - Part Time | 10,500.00 | 20,000.00 | 30,500.00 | 2,075.37 | . 00 | 21,577.99 | 8,922.01 | 71 | 9,160.54 |
| 210 | Furniture/Furnishings | . 00 | 297.65 | 297.65 | . 00 | . 00 | 297.65 | . 00 | 100 | . 00 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,381.49 |
| 410 | Supplies | 1,600.00 | 400.00 | 2,000.00 | 169.87 | . 00 | 2,078.06 | (78.06) | 104 | 1,886.72 |
| 423 | Telephone | 800.00 | 300.00 | 1,100.00 | 144.51 | . 00 | 856.42 | 243.58 | 78 | 568.88 |
| 424 | Postage | 1,000.00 | 500.00 | 1,500.00 | 249.29 | . 00 | 1,380.63 | 119.37 | 92 | 947.92 |
| 427 | Memberships \& Dues | 100.00 | (100.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 428 | Data Processing \& Internet Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | 280.00 | 220.00 | 56 | 268.00 |
| 435 | Medical Fees | 8,000.00 | $(2,097.65)$ | 5,902.35 | 1,620.00 | . 00 | 4,920.00 | 982.35 | 83 | 1,490.00 |
| 436 | Advertising Fees | 2,500.00 | (600.00) | 1,900.00 | 44.57 | . 00 | 1,352.92 | 547.08 | 71 | 1,615.50 |
| 439 | Misc Fees \& Expenses | 8,000.00 | 1,800.00 | 9,800.00 | 19,034.50 | . 00 | 19,034.50 | $(9,234.50)$ | 194 | 15,817.00 |
| 444 | Travel/Education/Conference | 500.00 | (500.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 810 | Retirement | 24,612.00 | 372.69 | 24,984.69 | 4,650.84 | . 00 | 24,548.97 | 435.72 | 98 | 20,721.76 |
| 830 | Social Security | 13,142.00 | 169.94 | 13,311.94 | 1,218.92 | . 00 | 10,998.97 | 2,312.97 | 83 | 11,607.47 |
| 831 | Medicare Contribution | 3,075.00 | 39.74 | 3,114.74 | 285.08 | . 00 | 2,572.35 | 542.39 | 83 | 2,714.64 |
| 840 | Workmen's Compensation | 957.00 | . 00 | 957.00 | . 00 | . 00 | 957.00 | . 00 | 100 | 832.00 |
| 860 | Hospitalization | 15,212.00 | 614.00 | 15,826.00 | 1,783.38 | . 00 | 15,825.06 | . 94 | 100 | 17,827.97 |
| 861 | Retirees Hospitalization | 19,884.00 | . 00 | 19,884.00 | 1,675.22 | . 00 | 19,878.79 | 5.21 | 100 | 19,924.83 |
| 865 | Dental Insurance | 288.00 | 13.00 | 301.00 | 33.24 | . 00 | 300.04 | . 96 | 100 | 329.66 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavir | virus Local Fiscal R | Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 609.68 |
|  |  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$609.68 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 609.68 |
|  |  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$609.68 |
|  | Sub Department | 4999 - American | n Rescue Plan Act (ARPA) <br> Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  |  | Department | 1430 - Civil Service Totals | (\$303,138.00) | (\$3,950.37) | (\$307,088.37) | (\$50,018.76) | \$0.00 | (\$280,040.62) | (\$27,047.75) | 91\% | (\$284,422.33) |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar2770 | 1435 - Human Resources |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Other Unclassified Revenue | . 00 | . 00 | . 00 | 66.80 | . 00 | 66.80 | (66.80) | +++ | 85.17 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 10.80 | . 00 | 10.80 | (10.80) | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$77.60 | \$0.00 | \$77.60 | (\$77.60) | +++ | \$85.17 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 151,028.00 | 2,065.44 | 153,093.44 | 17,861.99 | . 00 | 152,713.17 | 380.27 | 100 | 143,001.25 |
| 120 | Salaries - Overtime | 500.00 | . 00 | 500.00 | 11.33 | . 00 | 517.81 | (17.81) | 104 | . 38 |
| 130 | Salaries - Part Time | 34,150.00 | . 00 | 34,150.00 | 4,038.90 | . 00 | 34,532.76 | (382.76) | 101 | 24,752.28 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 227.99 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 758.39 |
| 220.1 | Office Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,000.00 |
|  | 220 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,758.39 |
| 410 | Supplies | 800.00 | 690.25 | 1,490.25 | 139.49 | . 00 | 1,421.88 | 68.37 | 95 | 709.27 |
| 422 | Repair/Maint-Equipment | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
| 423 | Telephone | 1,260.00 | . 00 | 1,260.00 | 140.60 | . 00 | 767.90 | 492.10 | 61 | 498.87 |
| 427 | Memberships \& Dues | 838.00 | . 00 | 838.00 | 255.00 | . 00 | 499.00 | 339.00 | 60 | 459.00 |
| 428 | Data Processing \& Internet Fees | 210.00 | . 00 | 210.00 | . 00 | . 00 | 210.00 | . 00 | 100 | 201.00 |
| 439 | Misc Fees \& Expenses | 2,500.00 | (690.25) | 1,809.75 | . 00 | . 00 | . 00 | 1,809.75 | 0 | 396.00 |
| 444 | Travel/Education/Conference | 700.00 | . 00 | 700.00 | . 00 | . 00 | 626.00 | 74.00 | 89 | . 00 |
| 470 | Contract | 48,600.00 | . 00 | 48,600.00 | 6,477.81 | . 00 | 46,146.67 | 2,453.33 | 95 | 44,168.84 |
| 810 | Retirement | 16,898.00 | 194.15 | 17,092.15 | 987.45 | . 00 | 15,384.12 | 1,708.03 | 90 | 12,828.14 |
| 830 | Social Security | 11,512.00 | 128.07 | 11,640.07 | 1,320.51 | . 00 | 11,242.51 | 397.56 | 97 | 10,006.16 |
| 831 | Medicare Contribution | 2,692.00 | 29.95 | 2,721.95 | 308.83 | . 00 | 2,629.30 | 92.65 | 97 | 2,340.15 |
| 840 | Workmen's Compensation | 756.00 | . 00 | 756.00 | . 00 | . 00 | 756.00 | . 00 | 100 | 657.00 |
| 860 | Hospitalization | 35,693.00 | $(11,606.00)$ | 24,087.00 | 1,833.63 | . 00 | 16,088.19 | 7,998.81 | 67 | 15,442.44 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 465.89 | . 00 | 1,493.61 | 6.39 | 100 | 248.50 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 33.24 | . 00 | 299.16 | 276.84 | 52 | 288.08 |
|  | EXPENSE TOTALS | \$310,813.00 | (\$9,188.39) | \$301,624.61 | \$33,874.67 | \$0.00 | \$285,328.08 | \$16,296.53 | 95\% | \$257,983.74 |

Sub Department 4999 - American Rescue Plan Act (ARPA)


Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1450-Board Of Elections |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2215 | Election Service Charges | 73,500.00 | . 00 | 73,500.00 | 360.00 | . 00 | 73,860.00 | (360.00) | 100 | 63,720.00 |
| 3053 | Elections Cybersecurity Remediation \& Mitigation | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 40,097.17 |
| 3055 | Technology Innovation and Election Resource (TIER) Grant Program | . 00 | 67,496.53 | 67,496.53 | . 00 | . 00 | . 00 | 67,496.53 | 0 | 64,220.66 |
| 3056 | Absentee Ballot Program | . 00 | 45,241.92 | 45,241.92 | 6,319.68 | . 00 | . 00 | 45,241.92 | 0 | 22,620.96 |
|  | REVENUE TOTALS | \$73,500.00 | \$112,738.45 | \$186,238.45 | \$6,679.68 | \$0.00 | \$73,860.00 | \$112,378.45 | 40\% | \$190,658.79 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 282,255.00 | 59,431.99 | 341,686.99 | 44,682.93 | . 00 | 330,383.16 | 11,303.83 | 97 | 257,641.37 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 7.10 | . 00 | 7.10 | (7.10) | +++ | . 00 |
| 130 | Salaries - Part Time | 52,344.00 | 5,576.80 | 57,920.80 | 3,510.10 | . 00 | 32,178.75 | 25,742.05 | 56 | 51,403.08 |
| 210 | Furniture/Furnishings | . 00 | 4,695.00 | 4,695.00 | . 00 | . 00 | 4,694.97 | . 03 | 100 | 1,908.69 |
| 220 | Office Equipment | . 00 | 11,896.58 | 11,896.58 | 74.31 | 10,175.00 | 1,590.47 | 131.11 | 99 | 51,342.38 |
| 260 | Other Equipment | 350.00 | 490,301.00 | 490,651.00 | . 00 | 490,301.00 | . 00 | 350.00 | 100 | 18,495.01 |
| 410 | Supplies | 50,000.00 | $(4,695.00)$ | 45,305.00 | 1,175.42 | . 00 | 39,215.22 | 6,089.78 | 87 | 55,959.44 |
| 418 | Ins-General Liability | 2,650.00 | . 00 | 2,650.00 | . 00 | . 00 | 724.22 | 1,925.78 | 27 | 2,293.72 |
| 421 | Equipment Rental | 4,000.00 | . 00 | 4,000.00 | 61.86 | . 00 | 3,400.77 | 599.23 | 85 | 6,102.15 |
| 422 | Repair/Maint-Equipment | 5,200.00 | $(4,900.00)$ | 300.00 | . 00 | . 00 | 300.00 | . 00 | 100 | 3,998.80 |
| 423 | Telephone | 685.00 | . 00 | 685.00 | 46.92 | . 00 | 534.22 | 150.78 | 78 | 426.69 |
| 424 | Postage | 22,000.00 | 39,665.12 | 61,665.12 | 2,354.89 | . 00 | 20,245.67 | 41,419.45 | 33 | 20,538.99 |
| 426 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 38,994.04 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 140.00 | 10.00 | 93 | 140.00 |
| 428 | Data Processing \& Internet Fees | 350.00 | 70.00 | 420.00 | . 00 | . 00 | 420.00 | . 00 | 100 | 268.00 |
| 436 | Advertising Fees | 1,500.00 | 775.00 | 2,275.00 | . 00 | . 00 | 2,236.36 | 38.64 | 98 | 3,801.02 |
| 439 | Misc Fees \& Expenses | 65,000.00 | 6,755.88 | 71,755.88 | 120.00 | . 00 | 63,785.25 | 7,970.63 | 89 | 103,793.10 |
| 442 | Automotive - Gas \& Oil | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 128.06 |
| 444 | Travel/Education/Conference | 5,000.00 | (505.00) | 4,495.00 | . 00 | . 00 | 4,246.65 | 248.35 | 94 | 2,546.49 |
| 470 | Contract | 99,975.00 | 23,624.65 | 123,599.65 | 23,624.65 | . 00 | 123,597.30 | 2.35 | 100 | 70,200.00 |
| 810 | Retirement | 28,854.00 | 5,550.12 | 34,404.12 | $(1,409.26)$ | . 00 | 22,798.99 | 11,605.13 | 66 | 20,911.89 |
| 830 | Social Security | 20,746.00 | 3,684.78 | 24,430.78 | 2,858.92 | . 00 | 21,625.68 | 2,805.10 | 89 | 18,572.82 |
| 831 | Medicare Contribution | 4,854.00 | 861.76 | 5,715.76 | 668.61 | . 00 | 5,057.63 | 658.13 | 88 | 4,343.66 |
| 840 | Workmen's Compensation | 3,652.00 | . 00 | 3,652.00 | . 00 | . 00 | 3,652.00 | . 00 | 100 | 5,697.00 |
| 860 | Hospitalization | 28,145.00 | 24,886.26 | 53,031.26 | 8,666.41 | . 00 | 38,261.66 | 14,769.60 | 72 | 25,571.85 |
| 861 | Retirees Hospitalization | 9,865.00 | . 00 | 9,865.00 | 819.89 | . 00 | 9,838.68 | 26.32 | 100 | 9,577.32 |
| 862 | Health Insurance Cost Reimbursement | 3,000.00 | . 00 | 3,000.00 | . 41 | . 00 | 2,285.45 | 714.55 | 76 | 1,441.88 |
| 865 | Dental Insurance | 408.00 | 357.00 | 765.00 | 145.02 | . 00 | 764.64 | . 36 | 100 | 379.54 |
|  | EXPENSE TOTALS | \$690,983.00 | \$668,031.94 | \$1,359,014.94 | \$87,408.18 | \$500,476.00 | \$731,984.84 | \$126,554.10 | 91\% | \$776,476.99 |
|  | Department 1450-Board Of Elections Totals | (\$617,483.00) | (\$555,293.49) | (\$1,172,776.49) | (\$80,728.50) | (\$500,476.00) | (\$658,124.84) | (\$14,175.65) | 99\% | (\$585,818.20) |

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{cl}\text { Department } & \mathbf{1 4 9 0 - P u b l i c ~ W o r k s ~ A d m i n ~ - ~ D ~} \\ \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 49.97 | . 00 | 49.97 | (49.97) | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$49.97 | \$0.00 | \$49.97 | (\$49.97) | +++ | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 403,795.00 | 2,901.95 | 406,696.95 | 49,388.42 | . 00 | 405,398.93 | 1,298.02 | 100 | 379,047.69 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 39 | . 00 | . 39 | (.39) | +++ | 10.64 |
| 130 | Salaries - Part Time | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 220 | Office Equipment | 175.00 | . 00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | 317.35 |
| 260 | Other Equipment | 40.00 | . 00 | 40.00 | . 00 | . 00 | . 00 | 40.00 | 0 | . 00 |
| 410 | Supplies | 4,800.00 | (655.00) | 4,145.00 | 253.58 | . 00 | 4,028.05 | 116.95 | 97 | 4,721.10 |
| 419 | Settlements | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12,500.00 |
| 421 | Equipment Rental | 5,904.00 | . 00 | 5,904.00 | . 00 | . 00 | 5,904.00 | . 00 | 100 | 5,904.00 |
| 423 | Telephone | 20,000.00 | . 00 | 20,000.00 | 2,059.30 | . 00 | 18,618.90 | 1,381.10 | 93 | 19,902.17 |
| 424 | Postage | 650.00 | 529.00 | 1,179.00 | 18.03 | . 00 | 832.08 | 346.92 | 71 | 381.20 |
| 426 | Subscriptions | 167.00 | 1.00 | 168.00 | . 00 | . 00 | 167.40 | . 60 | 100 | 167.40 |
| 427 | Memberships \& Dues | 60.00 | 125.00 | 185.00 | . 00 | . 00 | 185.00 | . 00 | 100 | 335.00 |
| 428 | Data Processing \& Internet Fees | 9,911.00 | (175.00) | 9,736.00 | 593.54 | . 00 | 7,052.60 | 2,683.40 | 72 | 6,712.36 |
| 439 | Misc Fees \& Expenses | 60.00 | . 00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 2,200.00 | 350.00 | 2,550.00 | . 00 | . 00 | 2,480.00 | 70.00 | 97 | 2,487.85 |
| 453 | Uniforms \& Clothing | 175.00 | (175.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 170.99 |
| 470 |  |  |  |  |  |  |  |  |  |  |
| 470.1 | Contract - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 82,247.00 |
|  | 470 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$82,247.00 |
| 810 | Retirement | 55,376.00 | (145.51) | 55,230.49 | 4,722.07 | . 00 | 53,125.95 | 2,104.54 | 96 | 46,616.35 |
| 830 | Social Security | 25,036.00 | (620.08) | 24,415.92 | 3,002.05 | . 00 | 24,409.52 | 6.40 | 100 | 22,736.51 |
| 831 | Medicare Contribution | 5,855.00 | 42.08 | 5,897.08 | 702.09 | . 00 | 5,708.68 | 188.40 | 97 | 5,317.40 |
| 840 | Workmen's Compensation | 6,255.00 | . 00 | 6,255.00 | . 00 | . 00 | 6,254.41 | . 59 | 100 | 6,891.55 |
| 860 | Hospitalization | 58,053.00 | 10,008.00 | 68,061.00 | 7,704.93 | . 00 | 68,060.38 | . 62 | 100 | 62,237.66 |
| 861 | Retirees Hospitalization | 20,249.00 | $(2,832.00)$ | 17,417.00 | 1,468.88 | . 00 | 17,416.53 | . 47 | 100 | 23,176.44 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | 1,037.00 | 1,037.00 | . 00 | . 00 | 638.91 | 398.09 | 62 | 747.99 |
| 865 | Dental Insurance | 1,056.00 | 75.00 | 1,131.00 | 158.44 | . 00 | 1,130.53 | . 47 | 100 | 1,124.66 |
|  | EXPENSE TOTALS | \$619,817.00 | \$15,466.44 | \$635,283.44 | \$70,071.72 | \$0.00 | \$621,412.26 | \$13,871.18 | 98\% | \$683,753.31 |
|  | Department 1490-Public Works Admin - DPW Totals | (\$619,817.00) | (\$15,466.44) | (\$635,283.44) | (\$70,021.75) | \$0.00 | (\$621,362.29) | (\$13,921.15) | 98\% | (\$683,753.31) |
| $\begin{array}{ll}\text { Department } \\ & \mathbf{1 6 1 0 - F l e e t ~ M a n a g e m e n t ~} \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2665 | Sale of Equipment | . 00 | . 00 | . 00 | 11,201.00 | . 00 | 22,562.47 | $(22,562.47)$ | +++ | 76,444.83 |
| 2770 | Other Unclassified Revenue | 500.00 | . 00 | 500.00 | 140.01 | . 00 | 390.79 | 109.21 | 78 | 1,960.14 |
|  | REVENUE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$11,341.01 | \$0.00 | \$22,953.26 | (\$22,453.26) | 4591\% | \$78,404.97 |


|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\quad \mathbf{1 6 1 0}$ - Fleet Management

| $\mathbf{2 3 0}$ | EXPENSE |
| :--- | :--- |
| 230.1 | Automotive Equipment - Reserve |
| 410 | Supplies |
| 418 | Ins-General Liability |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |


|  | . 00 | 93,838.00 | 93,838.00 | . 00 | . 00 | 77,072.24 | 16,765.76 | 82 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 - Totals | \$0.00 | \$93,838.00 | \$93,838.00 | \$0.00 | \$0.00 | \$77,072.24 | \$16,765.76 | 82\% | \$0.00 |
|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | 23.88 | 76.12 | 24 | . 00 |
|  | 4,053.00 | (53.00) | 4,000.00 | . 00 | . 00 | 3,861.05 | 138.95 | 97 | 3,533.13 |
|  | 7,000.00 | 3,221.00 | 10,221.00 | 321.63 | . 00 | 8,767.56 | 1,453.44 | 86 | 5,368.55 |
|  | 6,000.00 | 2,766.00 | 8,766.00 | 538.37 | . 00 | 9,129.41 | (363.41) | 104 | 10,435.42 |
|  | 300.00 | 66.00 | 366.00 | 54.70 | . 00 | 320.42 | 45.58 | 88 | 275.55 |
| EXPENSE TOTALS | \$17,453.00 | \$99,838.00 | \$117,291.00 | \$914.70 | \$0.00 | \$99,174.56 | \$18,116.44 | 85\% | \$19,612.65 |
| anagement Totals | (\$16,953.00) | (\$99,838.00) | (\$116,791.00) | \$10,426.31 | \$0.00 | (\$76,221.30) | (\$40,569.70) | 65\% | \$58,792.32 |

$\begin{array}{lr}\text { Department } & \text { Department } \\ 1620-\text { Buildings }\end{array}$

| 1289 | Other General Governmental Income | . 00 | . 00 | . 00 | . 00 | . 00 | 696.33 | (696.33) | +++ | 303.71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2411 | Rental of Real Property | 1,196,701.00 | . 00 | 1,196,701.00 | . 00 | . 00 | 1,207,071.35 | $(10,370.35)$ | 101 | 1,043,145.40 |
| 2412 | Rental- Real Prop Other Govt | 97,642.00 | . 00 | 97,642.00 | . 00 | . 00 | 97,641.07 | . 93 | 100 | 97,880.10 |
| 2413 | Rental from Other Govt | 23,698.00 | . 00 | 23,698.00 | . 00 | . 00 | 23,697.83 | . 17 | 100 | 23,755.85 |
| 2414 | Rental from Extension Srv | 32,000.00 | . 00 | 32,000.00 | . 00 | . 00 | 32,000.00 | . 00 | 100 | 32,000.00 |
| 2650 | Sale Scrap \& Excess Material | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 3,396.41 | (1,396.41) | 170 | 8,298.00 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,712.00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | 9,083.00 | $(9,083.00)$ | +++ | . 00 |
| 2775 | PCB Settlement Fund | . 00 | . 00 | . 00 | . 00 | . 00 | 17,414.03 | $(17,414.03)$ | +++ | . 00 |
| 3385 | Unified Court - Bldg. Renov | 195,433.00 | . 00 | 195,433.00 | 62,003.00 | . 00 | 221,049.00 | $(25,616.00)$ | 113 | 213,158.00 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 1,241.56 | . 00 | 1,241.56 | $(1,241.56)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$1,547,474.00 | \$0.00 | \$1,547,474.00 | \$63,244.56 | \$0.00 | \$1,613,290.58 | (\$65,816.58) | 104\% | \$1,420,253.06 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 765,556.00 | 910.15 | 766,466.15 | 84,843.41 | . 00 | 739,204.21 | 27,261.94 | 96 | 673,126.78 |
| 120 | Salaries - Overtime | 15,000.00 | . 00 | 15,000.00 | 2,256.59 | . 00 | 9,851.24 | 5,148.76 | 66 | 10,017.39 |
| 230 | Automotive Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6,016.34 |
| 260 | Other Equipment | . 00 | 9,925.00 | 9,925.00 | 8,356.95 | . 00 | 9,254.76 | 670.24 | 93 | 3,545.91 |
| 410 | Supplies | 53,000.00 | (301.00) | 52,699.00 | 6,531.53 | . 00 | 43,035.82 | 9,663.18 | 82 | 50,096.81 |
| 413 | Repair \& Maint.-Bldg/Property | 150,000.00 | $(36,736.34)$ | 113,263.66 | 22,338.05 | 2,523.36 | 77,681.02 | 33,059.28 | 71 | 129,505.01 |
| 414 | Gas-Natural | 34,000.00 | . 00 | 34,000.00 | 7,830.58 | . 00 | 25,543.13 | 8,456.87 | 75 | 27,043.30 |
| 415 | Electricity | 156,000.00 | . 00 | 156,000.00 | 28,036.58 | . 00 | 154,873.72 | 1,126.28 | 99 | 153,406.43 |
| 417 | Water/Sewer/Taxes | 30,000.00 | . 00 | 30,000.00 | 1,555.60 | . 00 | 24,975.15 | 5,024.85 | 83 | 22,104.30 |
| 418 | Ins-General Liability | 22,220.00 | (5.00) | 22,215.00 | . 00 | . 00 | 13,119.62 | 9,095.38 | 59 | 20,772.00 |
| 421 | Equipment Rental | 61,548.00 | . 00 | 61,548.00 | 11.95 | . 00 | 54,063.75 | 7,484.25 | 88 | 60,271.65 |
| 422 | Repair/Maint-Equipment | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 1,543.63 | 56.37 | 96 | 457.81 |


| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1620-Buildings |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 319.22 | . 00 | 2,292.32 | 707.68 | 76 | 2,209.87 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | 26.47 | 23.53 | 53 | 88.09 |
| 428 | Data Processing \& Internet Fees | 275.00 | 5.00 | 280.00 | . 00 | . 00 | 280.00 | . 00 | 100 | 268.00 |
| 439 | Misc Fees \& Expenses | 500.00 | 708.00 | 1,208.00 | . 00 | . 00 | 1,207.79 | . 21 | 100 | 1,225.39 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 750.00 | 76.00 | 826.00 | 159.49 | . 00 | 825.74 | . 26 | 100 | 813.05 |
| 445.1 | Food - Snow \& Ice | 2,000.00 | . 00 | 2,000.00 | 218.96 | . 00 | 1,588.88 | 411.12 | 79 | 1,385.90 |
|  | Uniforms \& Clothing 445 - Totals | \$2,750.00 | \$76.00 | \$2,826.00 | \$378.45 | \$0.00 | \$2,414.62 | \$411.38 | 85\% | \$2,198.95 |
| 453 |  | 4,000.00 | 791.00 | 4,791.00 | 878.96 | . 00 | 3,981.39 | 809.61 | 83 | 3,067.42 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 182.72 | 567.28 | 24 | 597.25 |
| 465 | Road/Bridge Materials | 22,000.00 | $(5,000.00)$ | 17,000.00 | . 00 | . 00 | 393.04 | 16,606.96 | 2 | . 00 |
| 470 | Contract | 95,000.00 | 13,862.00 | 108,862.00 | 2,546.27 | . 00 | 79,346.63 | 29,515.37 | 73 | 98,783.30 |
| 810 | Retirement | 94,919.00 | 85.55 | 95,004.55 | 9,607.80 | . 00 | 86,090.24 | 8,914.31 | 91 | 73,177.75 |
| 830 | Social Security | 48,394.00 | 56.43 | 48,450.43 | 5,098.38 | . 00 | 43,689.00 | 4,761.43 | 90 | 39,737.57 |
| 831 | Medicare Contribution | 11,318.00 | 13.20 | 11,331.20 | 1,192.40 | . 00 | 10,217.65 | 1,113.55 | 90 | 9,293.48 |
| 840 | Workmen's Compensation | 17,972.00 | . 00 | 17,972.00 | . 00 | . 00 | 17,972.00 | . 00 | 100 | 9,512.00 |
| 860 | Hospitalization | 143,456.00 | . 00 | 143,456.00 | 18,902.55 | . 00 | 139,468.17 | 3,987.83 | 97 | 135,385.18 |
| 861 | Retirees Hospitalization | 46,829.00 | 1,703.00 | 48,532.00 | 4,331.54 | . 00 | 48,531.52 | . 48 | 100 | 46,315.62 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | . 00 | 2,250.00 | 0 | 1,500.00 |
| 865 | Dental Insurance | 2,448.00 | . 00 | 2,448.00 | 282.60 | . 00 | 2,330.74 | 117.26 | 95 | 2,287.21 |
|  | EXPENSE TOTALS | 1,785,335.00 | (\$13,907.01) | 1,771,427.99 | \$205,299.41 | \$2,523.36 | \$1,591,570.35 | \$177,334.28 | 90\% | \$1,582,010.81 |

Sub Department 4999 - American Rescue Plan Act (ARPA) REVENUE


# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23


| unt Description Budget Amendments Budget Transactions Encumbrances Transactions Transaction |  |  |
| :---: | :---: | :---: |
|  |  |  |

Department 1621 - Building \#11

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414 | Gas-Natural | 600.00 | 920.00 | 1,520.00 | 436.68 | . 00 | 1,519.24 | . 76 | 100 | 532.49 |
| 415 | Electricity | 800.00 | (200.00) | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 800.03 |
| 417 | Water/Sewer/Taxes | 500.00 | (120.00) | 380.00 | 35.00 | . 00 | 140.00 | 240.00 | 37 | 460.73 |
| 470 | Contract | 50,000.00 | $(45,540.00)$ | 4,460.00 | . 00 | 4,460.00 | . 00 | . 00 | 100 | 7,642.25 |
|  | EXPENSE TOTALS | \$51,900.00 | (\$44,940.00) | \$6,960.00 | \$471.68 | \$4,460.00 | \$1,659.24 | \$840.76 | 88\% | \$9,435.50 |
|  | Department 1621-Building \#11 Totals | (\$26,900.00) | \$44,940.00 | \$18,040.00 | \$471.68) | (\$4,460.00) | \$1,659.24) | 4,159.24 | -34\% | \$9,435.50) |



| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1625 - Charles R. Wood Park |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2567 | Parking Lot Rental | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 16,000.00 | 4,000.00 | 80 | . 00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | 38.72 | (38.72) | +++ | . 00 |
|  | REVENUE TOTALS | \$119,454.00 | \$0.00 | \$119,454.00 | \$8,353.30 | \$0.00 | \$48,515.11 | \$70,938.89 | 41\% | \$63,878.95 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,731.30 |
| 410 | Supplies | 3,000.00 | 1,000.00 | 4,000.00 | 263.25 | . 00 | 3,995.41 | 4.59 | 100 | 7,630.43 |
| 413 | Repair \& Maint.-Bldg/Property | 51,000.00 | 388.08 | 51,388.08 | 7,593.33 | . 00 | 19,479.69 | 31,908.39 | 38 | 17,262.43 |
| 415 | Electricity | 10,000.00 | 4,300.00 | 14,300.00 | 2,317.47 | . 00 | 13,910.28 | 389.72 | 97 | 12,288.89 |
| 416 | Oil \& Gas-Heating | 4,400.00 | $(1,900.00)$ | 2,500.00 | 362.66 | . 00 | 1,293.61 | 1,206.39 | 52 | 1,979.68 |
| 417 | Water/Sewer/Taxes | 8,989.00 | . 00 | 8,989.00 | 259.07 | . 00 | 5,599.44 | 3,389.56 | 62 | 9,436.10 |
| 418 | Ins-General Liability | 886.00 | . 00 | 886.00 | . 00 | . 00 | 571.92 | 314.08 | 65 | 207.00 |
| 422 | Repair/Maint-Equipment | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | 773.51 |
| 423 | Telephone | 1,600.00 | . 00 | 1,600.00 | 72.25 | . 00 | 829.55 | 770.45 | 52 | 1,297.97 |
| 428 | Data Processing \& Internet Fees | 1,379.00 | 500.00 | 1,879.00 | 124.99 | . 00 | 1,692.68 | 186.32 | 90 | 1,479.88 |
| 441 | Auto-Supplies \& Repair | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 465 | Road/Bridge Materials | 3,200.00 | . 00 | 3,200.00 | 162.03 | . 00 | 162.03 | 3,037.97 | 5 | 619.92 |
| 470 | Contract | 31,000.00 | $(1,500.00)$ | 29,500.00 | 128.00 | . 00 | 980.50 | 28,519.50 | 3 | 9,171.84 |
|  | EXPENSE TOTALS | \$119,454.00 | \$2,788.08 | \$122,242.08 | \$11,283.05 | \$0.00 | \$48,515.11 | \$73,726.97 | 40\% | \$63,878.95 |
|  | Department 1625-Charles R. Wood Park Totals | \$0.00 | (\$2,788.08) | (\$2,788.08) | (\$2,929.75) | \$0.00 | \$0.00 | (\$2,788.08) | 0\% | \$0.00 |
| Department | 1626 - West Brook Parking Lot |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2566 | Parking Fees | 90,000.00 | . 00 | 90,000.00 | . 00 | . 00 | 61,497.75 | 28,502.25 | 68 | 84,162.85 |
|  | REVENUE TOTALS | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$0.00 | \$61,497.75 | \$28,502.25 | 68\% | \$84,162.85 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | 6,000.00 | 1,125.00 | 7,125.00 | . 00 | . 00 | 6,956.25 | 168.75 | 98 | . 00 |
| 418 | Ins-General Liability | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 113.00 |
| 422 | Repair/Maint-Equipment | 3,500.00 | $(1,000.00)$ | 2,500.00 | 215.00 | . 00 | 2,445.00 | 55.00 | 98 | . 00 |
| 424 | Postage | . 00 | 20.00 | 20.00 | . 00 | . 00 | 19.95 | . 05 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 8,000.00 | (500.00) | 7,500.00 | 377.11 | . 00 | 4,363.23 | 3,136.77 | 58 | 5,358.03 |
| 470 | Contract | 10,000.00 | 355.00 | 10,355.00 | . 00 | . 00 | 9,631.50 | 723.50 | 93 | 7,998.88 |
|  | EXPENSE TOTALS | \$27,500.00 | \$0.00 | \$27,500.00 | \$592.11 | \$0.00 | \$23,415.93 | \$4,084.07 | 85\% | \$13,469.91 |
|  | Department 1626-West Brook Parking Lot Totals | \$62,500.00 | \$0.00 | \$62,500.00 | (\$592.11) | \$0.00 | \$38,081.82 | \$24,418.18 | 61\% | \$70,692.94 |
| Department | 1627 - Beach Road Parking Lot REVENUE |  |  |  |  |  |  |  |  |  |
| 2566 | Parking Fees | 320,543.00 | . 00 | 320,543.00 | 2,374.96 | . 00 | 311,161.88 | 9,381.12 | 97 | 301,087.43 |
|  | REVENUE TOTALS | \$320,543.00 | \$0.00 | \$320,543.00 | \$2,374.96 | \$0.00 | \$311,161.88 | \$9,381.12 | 97\% | \$301,087.43 |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1627 - Beach Road Parking Lot
EXPENSE
Ins-General Liability
Misc Fees \& Expenses

|  | $3,543.00$ | .00 | $3,543.00$ | .00 | .00 | $2,287.69$ | $1,255.31$ | 65 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2,000.00$ | 0 | .00 |  |  |  |  |  |  |
|  | $2,000.00$ | .00 | $2,000.00$ | .00 | .00 | .00 |  |  |
| EXPENSE TOTALS | $315,000.00$ | .00 | $315,000.00$ | $1,781.22$ | .00 | $233,371.38$ | $81,628.62$ | 74 |
|  | $\$ 32,543.00$ | $\$ 0.00$ | $\$ 320,543.00$ | $\$ 1,781.22$ | $\$ 000,815.55$ |  |  |  |
| Parking Lot Totals | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 593.74$ | $\$ 0.00$ | $\$ 75,502.81$ | $(\$ 75,502.81)$ | +++ |

Department 1628 - Waste Management Containment
REVENUE

| 2595 | Hauling Permits | 9,500.00 | . 00 | 9,500.00 | . 00 | . 00 | 7,200.00 | 2,300.00 | 76 | 9,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2650 | Sale Scrap \& Excess Material | 4,000.00 | . 00 | 4,000.00 | 1,298.00 | . 00 | 3,008.40 | 991.60 | 75 | . 00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 537.40 |
| 3907 | Household Hazardous Waste State Assistance Program | 19,000.00 | . 00 | 19,000.00 | 25,591.00 | . 00 | 15,046.75 | 3,953.25 | 79 | 10,544.25 |
|  | REVENUE TOTALS | \$32,500.00 | \$0.00 | \$32,500.00 | \$26,889.00 | \$0.00 | \$25,255.15 | \$7,244.85 | 78\% | \$20,581.65 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 109,522.00 | . 00 | 109,522.00 | 6,795.00 | . 00 | 76,405.71 | 33,116.29 | 70 | 101,265.07 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 3.86 | . 00 | 3.86 | (3.86) | +++ | 70.19 |
| 260 | Other Equipment | . 00 | 29,103.00 | 29,103.00 | . 00 | 15,236.00 | 13,288.00 | 579.00 | 98 | 3,257.00 |
| 410 | Supplies | 3,000.00 | (435.00) | 2,565.00 | . 00 | . 00 | 47.52 | 2,517.48 | 2 | 865.14 |
| 421 | Equipment Rental | 22,000.00 | . 00 | 22,000.00 | . 00 | . 00 | 22,000.00 | . 00 | 100 | 36,000.00 |
| 422 | Repair/Maint-Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,664.51 | 835.49 | 67 | 2,115.32 |
| 424 | Postage | . 00 | 12.00 | 12.00 | . 00 | . 00 | 12.00 | . 00 | 100 | 1.76 |
| 435 | Medical Fees | 135.00 | . 00 | 135.00 | . 00 | . 00 | 135.00 | . 00 | 100 | 197.00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 7,500.00 | (12.00) | 7,488.00 | 3,080.00 | . 00 | 6,030.00 | 1,458.00 | 81 | 9,350.00 |
| 444 | Travel/Education/Conference | 350.00 | 50.00 | 400.00 | . 00 | . 00 | 336.00 | 64.00 | 84 | 341.95 |
| 453 | Uniforms \& Clothing | 350.00 | . 00 | 350.00 | . 00 | . 00 | 166.49 | 183.51 | 48 | 161.99 |
| 455 | Safety Equipment | 49.00 | . 00 | 49.00 | . 00 | . 00 | . 00 | 49.00 | 0 | 274.69 |
| 470 | Contract | 40,000.00 | 385.00 | 40,385.00 | . 00 | . 00 | 32,787.66 | 7,597.34 | 81 | 21,088.50 |
| 810 | Retirement | 13,029.00 | (954.00) | 12,075.00 | 3,759.46 | . 00 | 12,074.50 | . 50 | 100 | 8,735.07 |
| 830 | Social Security | 6,790.00 | (647.00) | 6,143.00 | 394.59 | . 00 | 4,407.76 | 1,735.24 | 72 | 5,916.49 |
| 831 | Medicare Contribution | 1,588.00 | (20.00) | 1,568.00 | 92.28 | . 00 | 1,030.83 | 537.17 | 66 | 1,383.68 |
| 840 | Workmen's Compensation | 1,680.00 | . 00 | 1,680.00 | . 00 | . 00 | 1,679.15 | . 85 | 100 | 1,878.97 |
| 860 | Hospitalization | 15,212.00 | 3,112.00 | 18,324.00 | 1,783.80 | . 00 | 18,323.30 | . 70 | 100 | 17,444.07 |
| 865 | Dental Insurance | 288.00 | 55.00 | 343.00 | 33.26 | . 00 | 342.78 | . 22 | 100 | 322.88 |
|  | EXPENSE TOTALS | \$224,493.00 | \$30,649.00 | \$255,142.00 | \$15,942.25 | \$15,236.00 | \$190,735.07 | \$49,170.93 | 81\% | \$210,669.77 |
|  | t 1628 - Waste Management Containment Totals | (\$191,993.00) | (\$30,649.00) | (\$222,642.00) | \$10,946.75 | (\$15,236.00) | (\$165,479.92) | (\$41,926.08) | 81\% | (\$190,088.12) |

Fiscal Year to Date 12/31/23

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
|  | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |


| unt Description Budget Amendments Budget Transactions Encumbrances Transactions Transaction |  |  |
| :---: | :---: | :---: |
|  |  |  |

Department 1660-Central Storeroom EXPENSE
861 Retirees Hospitalization $\quad$ EXPENSE TOTALS

| $2,596.00$ | .00 | $2,596.00$ | 216.33 | .00 | $2,595.96$ | .04 | 100 | $2,520.36$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,596.00$ | $\$ 0.00$ | $\$ 2,596.00$ | $\$ 216.33$ | $\$ 0.00$ | $\$ 2,595.96$ | $\$ 0.04$ | $100 \%$ | $\$ 2,520.36$ |
| $(\$ 2,596.00)$ | $\$ 0.00$ | $(\$ 2,596.00)$ | $(\$ 216.33)$ | $\$ 0.00$ | $(\$ 2,595.96)$ | $(\$ 0.04)$ | $100 \%$ | $(\$ 2,520.36)$ |

Department 1665 - Public Records

|  | EXPENSE |  |
| :--- | :--- | :--- |
| 110 | Salaries - Regular |  |
| 120 | Salaries - Overtime |  |
| 130 | Salaries - Part Time |  |
| 410 | Supplies |  |
| 425 | Reproduction Expenses |  |
| 810 | Retirement |  |
| 830 | Social Security |  |
| 831 | Medicare Contribution |  |
| 860 | Hospitalization |  |
| 861 | Retirees Hospitalization |  |
| 865 | Dental Insurance | EXPENSE TOTALS |
|  |  | Department 1665 - Public Records Totals |

Department 1670 - Mail Room

| 110 | Salaries - Regular | 41,757.00 | . 00 | 41,757.00 | 4,829.40 | . 00 | 41,763.42 | (6.42) | 100 | 41,953.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6.76 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 663.07 |
| 410 | Supplies | 80.00 | . 00 | 80.00 | 1.58 | . 00 | 64.82 | 15.18 | 81 | 81.62 |
| 428 | Data Processing \& Internet Fees | 70.00 | . 00 | 70.00 | . 00 | . 00 | 70.00 | . 00 | 100 | 67.00 |
| 439 | Misc Fees \& Expenses | 1,800.00 | 110.00 | 1,910.00 | 328.00 | . 00 | 1,868.00 | 42.00 | 98 | 1,750.00 |
| 810 | Retirement | 3,800.00 | 357.00 | 4,157.00 | 213.49 | . 00 | 4,156.33 | . 67 | 100 | 5,897.20 |
| 830 | Social Security | 2,589.00 | . 00 | 2,589.00 | 288.22 | . 00 | 2,463.04 | 125.96 | 95 | 2,499.06 |
| 831 | Medicare Contribution | 605.00 | . 00 | 605.00 | 67.41 | . 00 | 576.03 | 28.97 | 95 | 584.47 |
| 840 | Workmen's Compensation | 220.00 | . 00 | 220.00 | . 00 | . 00 | 220.00 | . 00 | 100 | 191.00 |
| 860 | Hospitalization | 5,372.00 | 225.00 | 5,597.00 | 637.86 | . 00 | 5,596.50 | . 50 | 100 | 6,412.49 |
| 861 | Retirees Hospitalization | 7,606.00 | 11.00 | 7,617.00 | 644.00 | . 00 | 7,616.02 | . 98 | 100 | 5,768.54 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | 248.10 | . 00 | 669.77 | 80.23 | 89 | 750.00 |
| 865 | Dental Insurance | 120.00 | 5.00 | 125.00 | 13.86 | . 00 | 124.74 | . 26 | 100 | 174.58 |
|  | EXPENSE TOTALS | \$64,769.00 | \$708.00 | \$65,477.00 | \$7,271.92 | \$0.00 | \$65,188.67 | \$288.33 | 100\% | \$66,799.73 |
|  | Department 1670-Mail Room Totals | (\$64,769.00) | (\$708.00) | (\$65,477.00) | (\$7,271.92) | \$0.00 | (\$65,188.67) | (\$288.33) | 100\% | (\$66,799.73) |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD | Fund A-General

Department 1671 - Print Shop

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1272 | Printshop Fees |  | 2,000.00 | . 00 | 2,000.00 | 400.00 | . 00 | 2,520.00 | (520.00) | 126 | 2,240.00 |
| 1273 | Printing/Copying Fees |  | 106,625.00 | . 00 | 106,625.00 | 8,132.99 | . 00 | 109,818.33 | $(3,193.33)$ | 103 | 103,072.35 |
| 2658 | Minor Sales - Printshop |  | . 00 | . 00 | . 00 | 24.00 | . 00 | 193.50 | (193.50) | +++ | 189.75 |
| 5788 | Leases |  | . 00 | 324,208.25 | 324,208.25 | 19,430.43 | . 00 | 343,638.68 | $(19,430.43)$ | 106 | . 00 |
|  |  | REVENUE TOTALS | \$108,625.00 | \$324,208.25 | \$432,833.25 | \$27,987.42 | \$0.00 | \$456,170.51 | (\$23,337.26) | 105\% | \$105,502.10 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 324,208.25 | 324,208.25 | 19,430.43 | . 00 | 343,638.68 | $(19,430.43)$ | 106 | . 00 |
| 410 | Supplies |  | 200.00 | 61.53 | 261.53 | 250.99 | . 00 | 265.52 | (3.99) | 102 | 250.60 |
| 421 | Equipment Rental |  | 108,425.00 | $(106,779.43)$ | 1,645.57 | . 00 | . 00 | 1,421.20 | 224.37 | 86 | 29,967.31 |
| 422 | Repair/Maint-Equipment |  | . 00 | 36,000.00 | 36,000.00 | 3,873.73 | . 00 | 36,716.74 | (716.74) | 102 | . 00 |
|  |  | EXPENSE TOTALS | \$108,625.00 | \$253,490.35 | \$362,115.35 | \$23,555.15 | \$0.00 | \$382,042.14 | (\$19,926.79) | 106\% | \$30,217.91 |
|  | Department | Print Shop Totals | \$0.00 | \$70,717.90 | \$70,717.90 | \$4,432.27 | \$0.00 | \$74,128.37 | (\$3,410.47) | 105\% | \$75,284.19 |



| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund A-General

| Department |  |  |
| :--- | :--- | ---: |
|  | $\mathbf{1 6 8 0}$ - Information Technology |  |
|  | EXPENSE |  |
| 831 | Medicare Contribution | $10,100.00$ |
| 840 | Workmen's Compensation | $3,524.00$ |
| 860 | Hospitalization | $120,477.00$ |
| 861 | Retirees Hospitalization | $11,574.00$ |
| 862 | Health Insurance Cost Reimbursement | $1,500.00$ |
| 865 | Dental Insurance | $1,920.00$ |

Sub Department 4999-American Rescue Plan Act (ARPA)
REVENUE

| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | 104,082.33 | 104,082.33 | 27,953.07 | . 00 | 33,733.36 | 70,348.97 | 32 | 16,778.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$104,082.33 | \$104,082.33 | \$27,953.07 | \$0.00 | \$33,733.36 | \$70,348.97 | 32\% | \$16,778.10 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | . 00 | 14,940.40 | 14,940.40 | . 00 | . 00 | . 00 | 14,940.40 | 0 | 2,338.60 |
| 220 | Office Equipment | . 00 | 37,088.70 | 37,088.70 | 2,555.69 | . 00 | 33,555.01 | 3,533.69 | 90 | 14,260.60 |
| 410 | Supplies | . 00 | 200.00 | 200.00 | . 00 | . 00 | 178.35 | 21.65 | 89 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 49,311.13 | 49,311.13 | . 00 | . 00 | . 00 | 49,311.13 | 0 | . 00 |
| 810 | Retirement | . 00 | 1,400.00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
| 830 | Social Security | . 00 | 926.01 | 926.01 | . 00 | . 00 | . 00 | 926.01 | 0 | 144.99 |
| 831 | Medicare Contribution | . 00 | 216.09 | 216.09 | . 00 | . 00 | . 00 | 216.09 | 0 | 33.91 |
|  | EXPENSE TOTALS | \$0.00 | \$104,082.33 | \$104,082.33 | \$2,555.69 | \$0.00 | \$33,733.36 | \$70,348.97 | 32\% | \$16,778.10 |
|  | Sub Department 4999 - American Rescue Plan Act (ARPA) <br> Totals | \$0.00 | \$0.00 | \$0.00 | \$25,397.38 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 1680-Information Technology Totals | 36.00) | (\$195,745.93) | (\$1,228,381.93) | (\$28,792.29) | \$0.00 | (\$1,125,500.60) | (\$102,881.33) | 92\% | (\$904,901.36) |

Department 1681-Telecommunications
REVENUE

| 2227 | Telecommunications |  | 33,000.00 | . 00 | 33,000.00 | 3,116.06 | . 00 | 37,636.33 | $(4,636.33)$ | 114 | 32,744.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$33,000.00 | \$0.00 | \$33,000.00 | \$3,116.06 | \$0.00 | \$37,636.33 | (\$4,636.33) | 114\% | \$32,744.93 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 84,163.00 | 938.74 | 85,101.74 | 9,953.99 | . 00 | 85,101.59 | . 15 | 100 | 72,235.04 |
| 120 | Salaries - Overtime |  | 450.00 | . 00 | 450.00 | . 00 | . 00 | 362.50 | 87.50 | 81 | 2,178.57 |
| 220 | Office Equipment |  | . 00 | 218.00 | 218.00 | . 00 | . 00 | 218.00 | . 00 | 100 | 6,499.91 |
| 410 | Supplies |  | 500.00 | (218.00) | 282.00 | . 06 | . 00 | 172.68 | 109.32 | 61 | 410.72 |
| 423 | Telephone |  | 33,000.00 | . 00 | 33,000.00 | 2,678.93 | . 00 | 32,061.30 | 938.70 | 97 | 27,926.41 |
| 810 | Retirement |  | 12,099.00 | 138.93 | 12,237.93 | 566.43 | . 00 | 11,052.83 | 1,185.10 | 90 | 9,624.65 |
| 830 | Social Security |  | 5,246.00 | 58.20 | 5,304.20 | 581.16 | . 00 | 4,875.15 | 429.05 | 92 | 4,228.30 |
| 831 | Medicare Contribution |  | 1,227.00 | 13.61 | 1,240.61 | 135.92 | . 00 | 1,140.15 | 100.46 | 92 | 988.88 |
| 860 | Hospitalization |  | 21,331.00 | 860.00 | 22,191.00 | 2,500.77 | . 00 | 22,190.85 | . 15 | 100 | 21,580.28 |



Fiscal Year to Date 12/31/23

Fund A-General
Department 1985-Distribution of Sales Tax

## EXPENSE



Department 1990-Contingent Account
EXPENSE

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 469 |  |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 275,000.00 | (204,842.72) | 70,157.28 | . 00 | . 00 | . 00 | 70,157.28 | 0 | . 00 |
| 469.01 | Other Payments/Salaries | 1,500,000.00 | $(1,500,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | 469 - Totals | \$1,775,000.00 | (\$1,704,842.72) | \$70,157.28 | \$0.00 | \$0.00 | \$0.00 | \$70,157.28 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$1,775,000.00 | (\$1,704,842.72) | \$70,157.28 | \$0.00 | \$0.00 | \$0.00 | \$70,157.28 | 0\% | \$0.00 |
|  | Department 1990-Contingent Account Totals | (\$1,775,000.00) | \$1,704,842.72 | (\$70,157.28) | \$0.00 | \$0.00 | \$0.00 | (\$70,157.28) | 0\% | \$0.00 |
| Depar | 2490 - Community College - Tuition |  |  |  |  |  |  |  |  |  |

439 Misc Fees \& Expenses $\quad$ EXPENSE TOTALS

| $575,000.00$ | .00 | $575,000.00$ | $(6,959.92)$ | .00 | $520,068.37$ | $54,931.63$ | 90 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 575,000.00$ | $\$ 0.00$ | $\$ 575,000.00$ | $(\$ 6,959.92)$ | $\$ 0.00$ | $\$ 520,068.37$ | $\$ 54,931.63$ | $90 \%$ |
| $(\$ 575,000.00)$ | $\$ 0.00$ | $(\$ 575,000.00)$ | $\$ 6,959.92$ | $\$ 0.00$ | $(\$ 520,068.37)$ | $(\$ 54,931.63)$ | $90 \%$ | Department 2495-Joint Community College

EXPENSE

| Other Payments/Contributions |  | 2,173,075.00 | . 00 | 2,173,075.00 | . 00 | . 00 | 2,173,075.00 | . 00 | 100 | 2,130,466.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$2,173,075.00 | \$0.00 | \$2,173,075.00 | \$0.00 | \$0.00 | \$2,173,075.00 | \$0.00 | 100\% | \$2,130,466.00 |
|  |  | \$2,173,075.00) | \$0.00 | (\$2,173,075.00) | \$0.00 | \$0.00 | (\$2,173,075.00) | \$0.00 | 100\% | (\$2,130,466.00) |

Department 3020-Sheriff's 911 Center

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1140 | Emergency Tele. Surcharge - General | 115,000.00 | . 00 | 115,000.00 | 17,295.55 | . 00 | 105,159.36 | 9,840.64 | 91 | 112,678.23 |
| 1142 | Emergency Tele. Surcharge - Wireless | 230,000.00 | . 00 | 230,000.00 | 53,008.34 | . 00 | 216,939.88 | 13,060.12 | 94 | 291,298.46 |
|  | REVENUE TOTALS | \$345,000.00 | \$0.00 | \$345,000.00 | \$70,303.89 | \$0.00 | \$322,099.24 | \$22,900.76 | 93\% | \$403,976.69 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,410,654.00 | 40,120.00 | 1,450,774.00 | 171,953.49 | . 00 | 1,465,176.11 | $(14,402.11)$ | 101 | 1,405,070.92 |
| 120 | Salaries - Overtime | 40,500.00 | 47,000.00 | 87,500.00 | 10,067.39 | . 00 | 81,085.35 | 6,414.65 | 93 | 68,180.42 |
| 130 | Salaries - Part Time | 14,800.00 | 14,000.00 | 28,800.00 | 3,047.46 | . 00 | 27,345.40 | 1,454.60 | 95 | 43,345.97 |
| 210 | Furniture/Furnishings | 5,000.00 | 2,497.13 | 7,497.13 | 1,152.28 | 3,797.91 | 3,699.22 | . 00 | 100 | 2,500.00 |
| 250 | Technical Equipment | . 00 | 1,350.00 | 1,350.00 | . 00 | . 00 | 1,350.00 | . 00 | 100 | . 00 |
| 260 | Other Equipment | . 00 | 4,601.50 | 4,601.50 | . 00 | . 00 | 4,601.50 | . 00 | 100 | 3,099.00 |
| 410 | Supplies | 4,000.00 | (2,954.76) | 1,045.24 | 60.82 | . 00 | 1,045.24 | . 00 | 100 | 1,304.92 |
| 422 | Repair/Maint-Equipment | 14,000.00 | 214.13 | 14,214.13 | . 00 | . 00 | 14,214.13 | . 00 | 100 | 13,473.53 |
| 423 | Telephone | 55,000.00 | $(50,529.94)$ | 4,470.06 | . 00 | . 00 | 4,470.06 | . 00 | 100 | 48,260.63 |
| 426 | Subscriptions | . 00 | 10,000.00 | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 100 | . 00 |
| 428 | Data Processing \& Internet Fees | 110,000.00 | (8,000.00) | 102,000.00 | 9,853.38 | . 00 | 98,844.45 | 3,155.55 | 97 | 111,756.42 |


| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3020-Sheriff's 911 Center |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 7,500.00 | $(1,845.96)$ | 5,654.04 | . 00 | . 00 | 5,654.04 | . 00 | 100 | 6,484.00 |
| 470 | Contract | 260,000.00 | $(10,101.83)$ | 249,898.17 | . 00 | . 00 | 236,368.77 | 13,529.40 | 95 | 228,766.46 |
| 810 | Retirement | 174,171.00 | 12,024.01 | 186,195.01 | 12,306.39 | . 00 | 170,935.35 | 15,259.66 | 92 | 151,875.92 |
| 830 | Social Security | 90,889.00 | 7,447.44 | 98,336.44 | 11,077.35 | . 00 | 95,930.98 | 2,405.46 | 98 | 89,145.01 |
| 831 | Medicare Contribution | 21,255.00 | 1,741.74 | 22,996.74 | 2,590.66 | . 00 | 22,435.45 | 561.29 | 98 | 20,848.43 |
| 860 | Hospitalization | 240,358.00 | $(27,229.00)$ | 213,129.00 | 28,138.12 | . 00 | 211,441.30 | 1,687.70 | 99 | 235,703.78 |
| 861 | Retirees Hospitalization | 48,709.00 | . 00 | 48,709.00 | 4,804.23 | . 00 | 46,781.25 | 1,927.75 | 96 | 50,898.58 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 1,022.42 |
| 865 | Dental Insurance | 4,296.00 | . 00 | 4,296.00 | 483.06 | . 00 | 3,621.08 | 674.92 | 84 | 4,122.13 |
|  | EXPENSE TOTALS | \$2,502,632.00 | \$40,334.46 | \$2,542,966.46 | \$255,534.63 | \$13,797.91 | \$2,494,999.68 | \$34,168.87 | 99\% | \$2,485,858.54 |
| Sub Department 4045-2020-21 PSAP Grant |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3380 | State Homeland Security Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,937.58 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,937.58 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,937.58 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,937.58 |
|  | Sub Department 4045-2020-21 PSAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4046-2020 Interoperable Comm Grant |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3380 | State Homeland Security Program | . 00 | . 00 | . 00 | . 00 | . 00 | 83,629.80 | $(83,629.80)$ | +++ | 383,455.37 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$83,629.80 | (\$83,629.80) | +++ | \$383,455.37 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | 41,044.68 | 41,044.68 | . 00 | . 00 | 25,462.98 | 15,581.70 | 62 | 370,989.29 |
| 422 | Repair/Maint-Equipment | . 00 | 8,199.00 | 8,199.00 | . 00 | . 00 | 8,199.00 | . 00 | 100 | 12,466.08 |
|  | EXPENSE TOTALS | \$0.00 | \$49,243.68 | \$49,243.68 | \$0.00 | \$0.00 | \$33,661.98 | \$15,581.70 | 68\% | \$383,455.37 |
|  | partment 4046-2020 Interoperable Comm Grant Totals rtment 4047-2021 Interoperable Comm Grant | \$0.00 | (\$49,243.68) | (\$49,243.68) | \$0.00 | \$0.00 | \$49,967.82 | (\$99,211.50) | -101\% | \$0.00 |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3380 | State Homeland Security Program | . 00 | 985,547.00 | 985,547.00 | 345,695.32 | . 00 | 345,695.32 | 639,851.68 | 35 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$985,547.00 | \$985,547.00 | \$345,695.32 | \$0.00 | \$345,695.32 | \$639,851.68 | 35\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | 985,547.00 | 985,547.00 | . 00 | 616,018.92 | 345,695.32 | 23,832.76 | 98 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$985,547.00 | \$985,547.00 | \$0.00 | \$616,018.92 | \$345,695.32 | \$23,832.76 | 98\% | \$0.00 |
|  | partment 4047-2021 Interoperable Comm Grant | \$0.00 | \$0.00 | \$0.00 | \$345,695.32 | (\$616,018.92) | \$0.00 | \$616,018.92 | +++ | \$0.00 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department 3020-Sheriff's 911 Center |  |  |  |  |  |  |  |  |  |  |
| Sub Department 4048-2021-22 PSAP Grant |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3380 | State Homeland Security Program | . 00 | 41,383.36 | 41,383.36 | . 00 | . 00 | 41,383.36 | . 00 | 100 | 106,322.64 |
|  | REVENUE TOTALS | \$0.00 | \$41,383.36 | \$41,383.36 | \$0.00 | \$0.00 | \$41,383.36 | \$0.00 | 100\% | \$106,322.64 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 41,383.36 | 41,383.36 | . 00 | . 00 | 41,383.36 | . 00 | 100 | . 00 |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 106,322.64 |
|  | EXPENSE TOTALS | \$0.00 | \$41,383.36 | \$41,383.36 | \$0.00 | \$0.00 | \$41,383.36 | \$0.00 | 100\% | \$106,322.64 |
|  | Sub Department 4048-2021-22 PSAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4049-2023 Interoperable Comm Grant |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3380 | State Homeland Security Program | . 00 | 492,667.00 | 492,667.00 | . 00 | . 00 | . 00 | 492,667.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$492,667.00 | \$492,667.00 | \$0.00 | \$0.00 | \$0.00 | \$492,667.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | 492,667.00 | 492,667.00 | . 00 | . 00 | . 00 | 492,667.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$492,667.00 | \$492,667.00 | \$0.00 | \$0.00 | \$0.00 | \$492,667.00 | 0\% | \$0.00 |
|  | epartment 4049-2023 Interoperable Comm Grant <br> Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4050-2022-23 PSAP Grant |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3380 | State Homeland Security Program | . 00 | 165,940.00 | 165,940.00 | . 00 | . 00 | . 00 | 165,940.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$165,940.00 | \$165,940.00 | \$0.00 | \$0.00 | \$0.00 | \$165,940.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | 165,940.00 | 165,940.00 | . 00 | . 00 | . 00 | 165,940.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$165,940.00 | \$165,940.00 | \$0.00 | \$0.00 | \$0.00 | \$165,940.00 | 0\% | \$0.00 |
|  | Sub Department 4050-2022-23 PSAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
| ReVEnue |  |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,947.15 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,947.15 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,947.15 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,947.15 |
|  | artment 4999-American Rescue Plan Act (ARPA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 3020-Sheriff's 911 Center Totals | (\$2,157,632.00) | (\$89,578.14) | (\$2,247,210.14) | \$160,464.58 | (\$629,816.83) | (\$2,122,932.62) | \$505,539.31 | 122\% | (\$2,081,881.85) |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
| 1510 | Sheriff Fees | 105,000.00 | . 00 | 105,000.00 | 18,216.93 | . 00 | 108,311.71 | $(3,311.71)$ | 103 | 114,931.80 |
| 1511 | Sheriff Misc Dep't Income | 5,000.00 | . 00 | 5,000.00 | 6.75 | . 00 | 694.50 | 4,305.50 | 14 | 2,464.19 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 413 | Repair \& Maint.-Bldg/Property | 50,000.00 | 1,703.11 | 51,703.11 | 6,735.97 | 18,501.09 | 33,100.42 | 101.60 | 100 | 31,768.12 |
| 414 | Gas-Natural | 70,000.00 | 4,231.78 | 74,231.78 | 12,861.24 | . 00 | 74,231.78 | . 00 | 100 | 55,366.00 |
| 415 | Electricity | 190,000.00 | $(4,258.43)$ | 185,741.57 | 33,296.19 | . 00 | 185,741.57 | . 00 | 100 | 182,179.11 |
| 416 | Oil \& Gas-Heating | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,676.13 | 323.87 | 84 | 1,523.22 |
| 417 | Water/Sewer/Taxes | 30,000.00 | 1,699.00 | 31,699.00 | 7,861.60 | . 00 | 31,699.00 | . 00 | 100 | 35,476.87 |
| 418 | Ins-General Liability | 340,185.00 | (159,000.00) | 181,185.00 | . 00 | . 00 | 180,750.93 | 434.07 | 100 | 296,321.63 |
| 419 | Settlements | . 00 | 50,000.00 | 50,000.00 | . 00 | . 00 | 50,000.00 | . 00 | 100 | . 00 |
| 421 | Equipment Rental | 200.00 | . 00 | 200.00 | . 00 | . 00 | 188.00 | 12.00 | 94 | 188.00 |
| 422 | Repair/Maint-Equipment | 12,500.00 | 132,832.48 | 145,332.48 | 1,062.19 | . 00 | 144,873.13 | 459.35 | 100 | 10,322.94 |
| 423 | Telephone | 500.00 | 47,982.00 | 48,482.00 | 5,730.28 | . 00 | 43,508.99 | 4,973.01 | 90 | 1,829.15 |
| 424 | Postage | 6,000.00 | . 00 | 6,000.00 | 1,343.87 | . 00 | 9,915.47 | $(3,915.47)$ | 165 | 9,968.46 |
| 426 | Subscriptions | 7,000.00 | 534.40 | 7,534.40 | 3,066.00 | . 00 | 7,534.40 | . 00 | 100 | 9,834.95 |
| 427 | Memberships \& Dues | 1,500.00 | (211.08) | 1,288.92 | . 00 | . 00 | 1,191.00 | 97.92 | 92 | 1,189.00 |
| 428 | Data Processing \& Internet Fees | 12,000.00 | 91.45 | 12,091.45 | 2,113.79 | . 00 | 12,091.45 | . 00 | 100 | 9,715.81 |
| 439 | Misc Fees \& Expenses | 15,000.00 | 3,596.38 | 18,596.38 | 1,331.94 | . 00 | 18,596.38 | . 00 | 100 | 22,181.82 |
| 440 | Legal/Transcript Fees | 15,000.00 | $(15,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 441 | Auto-Supplies \& Repair | 180,000.00 | 99,455.09 | 279,455.09 | 41,402.98 | . 00 | 273,938.73 | 5,516.36 | 98 | 194,465.65 |
| 442 | Automotive - Gas \& Oil | 200,000.00 | 61,474.11 | 261,474.11 | 18,989.89 | . 00 | 279,924.00 | $(18,449.89)$ | 107 | 301,309.03 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 50,000.00 | (293.79) | 49,706.21 | 3,015.00 | . 00 | 49,573.25 | 132.96 | 100 | 43,740.79 |
| 444.01 | Job Related Courses | . 00 | 3,028.05 | 3,028.05 | . 00 | . 00 | . 00 | 3,028.05 | 0 | . 00 |
|  | 444 - Totals | \$50,000.00 | \$2,734.26 | \$52,734.26 | \$3,015.00 | \$0.00 | \$49,573.25 | \$3,161.01 | 94\% | \$43,740.79 |
| 453 | Uniforms \& Clothing | 70,000.00 | $(3,686.13)$ | 66,313.87 | 9,422.53 | 3,658.79 | 62,655.08 | . 00 | 100 | 68,565.60 |
| 455 | Safety Equipment | 65,000.00 | 25,476.76 | 90,476.76 | . 00 | 7,931.83 | 80,945.75 | 1,599.18 | 98 | 40,344.95 |
| 470 | Contract | 40,000.00 | 21,000.00 | 61,000.00 | 8,160.00 | . 00 | 34,909.25 | 26,090.75 | 57 | 46,509.49 |
| 810 | Retirement | 1,510,726.00 | 121,153.92 | 1,631,879.92 | 164,043.87 | . 00 | 1,631,879.33 | . 59 | 100 | 1,460,001.60 |
| 830 | Social Security | 455,593.00 | 70,702.16 | 526,295.16 | 58,798.62 | . 00 | 526,294.60 | . 56 | 100 | 476,762.54 |
| 831 | Medicare Contribution | 109,764.00 | 13,321.31 | 123,085.31 | 13,751.29 | . 00 | 123,085.14 | . 17 | 100 | 111,500.89 |
| 840 | Workmen's Compensation | 123,772.00 | . 00 | 123,772.00 | . 00 | . 00 | 123,772.00 | . 00 | 100 | 90,390.00 |
| 860 | Hospitalization | 1,253,943.00 | 65,371.00 | 1,319,314.00 | 145,664.78 | . 00 | 1,319,313.90 | . 10 | 100 | 1,238,063.11 |
| 861 | Retirees Hospitalization | 894,223.00 | 1,246.00 | 895,469.00 | 71,038.81 | . 00 | 895,468.29 | . 71 | 100 | 913,259.39 |
| 862 | Health Insurance Cost Reimbursement | 8,250.00 | $(3,484.00)$ | 4,766.00 | 348.83 | . 00 | 2,207.02 | 2,558.98 | 46 | 4,951.22 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | 585.00 | 585.00 | . 00 | . 00 | 584.11 | . 89 | 100 | 260.42 |
| 865 | Dental Insurance | 17,726.00 | 1,906.00 | 19,632.00 | 2,175.41 | . 00 | 19,631.73 | . 27 | 100 | 17,485.32 |
|  | EXPENSE TOTALS | 13,410,378.00 | \$3,210,331.77 | 16,620,709.77 | \$1,619,676.74 | \$534,135.97 | 16,095,575.41 | (\$9,001.61) | 100\% | \$14,070,189.14 |


| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
| Sub Department $\mathbf{3 1 6 4}$-Forfeited Crime Proceeds |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2626 | Forf. Crime Proc. Restricted | . 00 | . 00 | . 00 | 475.45 | . 00 | 67,852.78 | $(67,852.78)$ | +++ | 13,542.68 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$475.45 | \$0.00 | \$67,852.78 | (\$67,852.78) | +++ | \$13,542.68 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment | . 00 | 9,577.20 | 9,577.20 | 8,254.06 | . 00 | 9,577.20 | . 00 | 100 | . 00 |
| 250 | Technical Equipment | . 00 | 16,075.99 | 16,075.99 | . 00 | . 00 | 16,075.99 | . 00 | 100 | . 00 |
| 260 | Other Equipment | . 00 | 19,778.07 | 19,778.07 | . 00 | 5,643.80 | 14,134.27 | . 00 | 100 | 1,682.00 |
| 439 | Misc Fees \& Expenses | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | 5,000.00 | . 00 | 100 | 5,000.00 |
| 453 | Uniforms \& Clothing | . 00 | 2,070.00 | 2,070.00 | . 00 | . 00 | 2,070.00 | . 00 | 100 | 1,950.00 |
| 455 | Safety Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,648.90 |
| 469 | Other Payments/Contributions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 500.00 |
|  | EXPENSE TOTALS | \$0.00 | \$52,501.26 | \$52,501.26 | \$8,254.06 | \$5,643.80 | \$46,857.46 | \$0.00 | 100\% | \$11,780.90 |
|  | Department 3164-Forfeited Crime Proceeds Totals | \$0.00 | (\$52,501.26) | (\$52,501.26) | (\$7,778.61) | (\$5,643.80) | \$20,995.32 | (\$67,852.78) | -29\% | \$1,761.78 |
| Sub Department 4043-FY19-SLETPP |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4381 | State Law Enforcement Terrorism Prevention Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,078.70 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,078.70 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,078.70 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,078.70 |
|  | Sub Department 4043 - FY19-SLETPP Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4112 - FY20 State Homelnd Sec Program |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4380 | State Homeland Security Program | . 00 | 4,689.17 | 4,689.17 | . 00 | . 00 | 4,689.17 | . 00 | 100 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$4,689.17 | \$4,689.17 | \$0.00 | \$0.00 | \$4,689.17 | \$0.00 | 100\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | . 00 | 4,689.17 | 4,689.17 | . 00 | . 00 | 4,689.17 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$4,689.17 | \$4,689.17 | \$0.00 | \$0.00 | \$4,689.17 | \$0.00 | 100\% | \$0.00 |
|  | artment 4112 - FY20 State Homelnd Sec Program Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | 21,264.00 | 21,264.00 | 21,264.00 | . 00 | 21,264.00 | . 00 | 100 | 59,622.90 |
|  | REVENUE TOTALS | \$0.00 | \$21,264.00 | \$21,264.00 | \$21,264.00 | \$0.00 | \$21,264.00 | \$0.00 | 100\% | \$59,622.90 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 20,990.90 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 38,632.00 |




# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

|  |  |  |  |  |  | Inclu | Rollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions |  |  | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 3120 - School Resource Officers
Sub Department $\quad \mathbf{1 0 0 7}$ - Glens Falls City School District

$$
\text { Sub Department } 1007 \text { - Glens Falls City School District }
$$

REVENUE


Sub Department 1008 - Warrensburg Central School Dist


Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account


Sub Department 4999-American Rescue Plan Act (ARPA)
REVENUE
$4090 \quad$ Coronavirus Local Fiscal Recovery Fund (GLRF)
REVENUE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |



# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3150-Sheriff's Correction Division |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1513 | Inmate Calling Program | 85,000.00 | . 00 | 85,000.00 | 20,100.57 | . 00 | 82,078.86 | 2,921.14 | 97 | 111,901.73 |
| 1515 | Alter Incarceration Prog. | 1,000.00 | . 00 | 1,000.00 | 45.00 | . 00 | 945.23 | 54.77 | 95 | 411.38 |
| 2264 | Jail Services, Other Govt | 400,000.00 | . 00 | 400,000.00 | 43,543.72 | . 00 | 147,908.83 | 252,091.17 | 37 | 444,773.12 |
| 2770 | Other Unclassified Revenue | . 00 | . 00 | . 00 | 829.58 | . 00 | 829.58 | (829.58) | +++ | . 00 |
|  | REVENUE TOTALS | \$486,000.00 | \$0.00 | \$486,000.00 | \$64,518.87 | \$0.00 | \$231,762.50 | \$254,237.50 | 48\% | \$557,086.23 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 6,004,779.00 | 52,920.00 | 6,057,699.00 | 648,171.56 | . 00 | 6,013,473.82 | 44,225.18 | 99 | 5,668,049.95 |
| 120 | Salaries - Overtime | 200,000.00 | 814,445.00 | 1,014,445.00 | 111,603.41 | . 00 | 984,811.66 | 29,633.34 | 97 | 665,189.26 |
| 130 | Salaries - Part Time | 275,706.00 | $(121,230.35)$ | 154,475.65 | 16,885.53 | . 00 | 149,544.55 | 4,931.10 | 97 | 152,628.45 |
| 210 | Furniture/Furnishings | . 00 | 9,509.74 | 9,509.74 | . 00 | 4,627.00 | 4,882.74 | . 00 | 100 | 2,049.25 |
| 230 | Automotive Equipment | . 00 | 121,467.12 | 121,467.12 | . 00 | 68,616.64 | . 00 | 52,850.48 | 56 | . 00 |
| 250 | Technical Equipment | . 00 | 29,380.03 | 29,380.03 | . 00 | 29,380.03 | . 00 | . 00 | 100 | 5,456.67 |
| 260 | Other Equipment | 2,500.00 | 48,413.13 | 50,913.13 | . 00 | . 00 | 50,862.53 | 50.60 | 100 | 14,188.18 |
| 410 | Supplies | 65,000.00 | 39,361.18 | 104,361.18 | 5,720.62 | . 00 | 104,477.82 | (116.64) | 100 | 101,224.22 |
| 413 | Repair \& Maint.-Bldg/Property | 20,000.00 | $(11,679.24)$ | 8,320.76 | . 00 | . 00 | 5,820.76 | 2,500.00 | 70 | 16,957.38 |
| 419 | Settlements | . 00 | 50,000.00 | 50,000.00 | 42,464.10 | . 00 | 42,464.10 | 7,535.90 | 85 | . 00 |
| 422 | Repair/Maint-Equipment | 8,000.00 | $(2,151.51)$ | 5,848.49 | . 00 | . 00 | 5,684.39 | 164.10 | 97 | 5,537.37 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 171.14 | . 00 | 872.33 | 127.67 | 87 | 678.09 |
| 435 | Medical Fees | . 00 | 3,500.00 | 3,500.00 | . 00 | . 00 | 3,500.00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 2,500.00 | 11.00 | 2,511.00 | 322.35 | . 00 | 2,500.49 | 10.51 | 100 | 4,643.67 |
| 444 | Travel/Education/Conference | 1,500.00 | (460.00) | 1,040.00 | . 00 | . 00 | 1,040.00 | . 00 | 100 | 2,940.00 |
| 445 | Foods | 270,000.00 | 62,016.48 | 332,016.48 | 28,524.62 | . 00 | 322,222.61 | 9,793.87 | 97 | 298,562.83 |
| 453 | Uniforms \& Clothing | 35,000.00 | $(4,345.80)$ | 30,654.20 | 7,605.16 | 51.84 | 32,118.10 | (1,515.74) | 105 | 32,737.96 |
| 470 | Contract | 1,750,000.00 | . 00 | 1,750,000.00 | 3,137.37 | . 00 | 1,735,557.78 | 14,442.22 | 99 | 1,677,801.46 |
| 810 | Retirement | 913,701.00 | 61,539.19 | 975,240.19 | 89,018.52 | . 00 | 950,511.99 | 24,728.20 | 97 | 811,704.75 |
| 830 | Social Security | 390,185.00 | 31,431.76 | 421,616.76 | 48,483.45 | . 00 | 421,616.04 | . 72 | 100 | 379,025.69 |
| 831 | Medicare Contribution | 93,970.00 | 7,144.00 | 101,114.00 | 11,338.79 | . 00 | 98,603.70 | 2,510.30 | 98 | 88,643.02 |
| 840 | Workmen's Compensation | 160,222.00 | . 00 | 160,222.00 | . 00 | . 00 | 160,222.00 | . 00 | 100 | 120,965.00 |
| 860 | Hospitalization | 902,959.00 | . 00 | 902,959.00 | 101,557.51 | . 00 | 897,351.61 | 5,607.39 | 99 | 880,709.56 |
| 861 | Retirees Hospitalization | 170,802.00 | . 00 | 170,802.00 | 13,254.30 | . 00 | 160,928.70 | 9,873.30 | 94 | 171,472.78 |
| 862 | Health Insurance Cost Reimbursement | 6,750.00 | . 00 | 6,750.00 | 567.36 | . 00 | 3,669.98 | 3,080.02 | 54 | 2,862.27 |
| 865 | Dental Insurance | 14,112.00 | 276.00 | 14,388.00 | 1,550.62 | . 00 | 14,387.63 | . 37 | 100 | 13,827.31 |
|  | EXPENSE TOTALS | 11,288,686.00 | \$1,191,547.73 | 12,480,233.73 | \$1,130,376.41 | \$102,675.51 | 2,167,125.33 | \$210,432.89 | 98\% | \$11,117,855.12 |

Sub Department 4999-American Rescue Plan Act (ARPA)
EXPENSE

250 Technical Equipment

|  | . 00 | 45,960.40 | 45,960.40 | . 00 | 45,960.40 | . 00 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE TOTALS | \$0.00 | \$45,960.40 | \$45,960.40 | \$0.00 | \$45,960.40 | \$0.00 | \$0.00 | 100\% | \$0.00 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 3150 -Sheriff's Correction Division


Department 3311-Traffic Safety Board

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 500.00 | (60.00) | 440.00 | . 00 | . 00 | . 00 | 440.00 | 0 | . 00 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 840 | Workmen's Compensation | . 00 | 60.00 | 60.00 | . 00 | . 00 | 60.00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$1,850.00 | \$0.00 | \$1,850.00 | \$0.00 | \$0.00 | \$60.00 | \$1,790.00 | 3\% | \$0.00 |
|  | Department 3311-Traffic Safety Board Totals | (\$1,850.00) | \$0.00 | (\$1,850.00) | \$0.00 | \$0.00 | (\$60.00) | (\$1,790.00) | 3\% | \$0.00 |



Department $\mathbf{3 4 1 0}$ - Fire Prevention \& Control
EXPENSE

| 130 | Salaries - Part Time | 55,459.00 | (896.65) | 54,562.35 | 14,211.39 | . 00 | 54,042.64 | 519.71 | 99 | 51,288.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | Office Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | 176.06 | 23.94 | 88 | 58.59 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Department 3410-Fire Prevention \& Control EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 9,000.00 | 7,791.81 | 16,791.81 | . 00 | 775.79 | 14,657.13 | 1,358.89 | 92 | 637.59 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 48,719.18 | 48,719.18 | . 00 | . 00 | 48,719.18 | . 00 | 100 | . 00 |
|  |  | 230 - Totals | \$9,000.00 | \$56,510.99 | \$65,510.99 | \$0.00 | \$775.79 | \$63,376.31 | \$1,358.89 | 98\% | \$637.59 |
| 250 | Technical Equipment |  | 2,500.00 | 10,672.00 | 13,172.00 | . 00 | . 00 | 8,172.00 | 5,000.00 | 62 | . 00 |
| 260 | Other Equipment |  | 13,000.00 | 7,650.79 | 20,650.79 | 799.30 | 3,324.28 | 6,171.52 | 11,154.99 | 46 | 13,498.13 |
| 410 | Supplies |  | 2,000.00 | (307.14) | 1,692.86 | 121.46 | . 00 | 1,315.45 | 377.41 | 78 | 1,601.14 |
| 416 | Oil \& Gas-Heating |  | . 00 | 81.59 | 81.59 | . 00 | . 00 | 81.59 | . 00 | 100 | . 00 |
| 418 | Ins-General Liability |  | 2,511.00 | 137.15 | 2,648.15 | . 00 | . 00 | 2,546.72 | 101.43 | 96 | 2,183.21 |
| 422 | Repair/Maint-Equipment |  | 7,000.00 | 4,350.00 | 11,350.00 | 3,226.00 | . 00 | 11,244.97 | 105.03 | 99 | 4,230.00 |
| 423 | Telephone |  | 250.00 | . 00 | 250.00 | 15.64 | . 00 | 189.80 | 60.20 | 76 | 155.16 |
| 424 | Postage |  | 150.00 | . 00 | 150.00 | 5.12 | . 00 | 45.12 | 104.88 | 30 | 40.57 |
| 426 | Subscriptions |  | . 00 | 119.99 | 119.99 | 119.99 | . 00 | 119.99 | . 00 | 100 | 25.90 |
| 427 | Memberships \& Dues |  | 150.00 | 50.00 | 200.00 | . 00 | . 00 | 200.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees |  | 1,250.00 | (50.00) | 1,200.00 | 160.04 | . 00 | 1,199.38 | . 62 | 100 | 1,993.99 |
| 435 | Medical Fees |  | 6,000.00 | 1,200.00 | 7,200.00 | . 00 | . 00 | 7,200.00 | . 00 | 100 | 225.00 |
| 441 | Auto-Supplies \& Repair |  | 3,000.00 | 1,143.64 | 4,143.64 | . 00 | . 00 | 3,960.27 | 183.37 | 96 | 4,339.88 |
| 442 | Automotive - Gas \& Oil |  | 2,400.00 | 50.00 | 2,450.00 | 116.80 | . 00 | 2,251.88 | 198.12 | 92 | 2,634.79 |
| 444 | Travel/Education/Conference |  | 3,000.00 | 1,250.00 | 4,250.00 | 462.44 | . 00 | 4,196.41 | 53.59 | 99 | 4,620.99 |
| 445 | Foods |  | 100.00 | 56.36 | 156.36 | . 00 | . 00 | 156.36 | . 00 | 100 | . 00 |
| 453 | Uniforms \& Clothing |  | 1,000.00 | 3,943.00 | 4,943.00 | . 00 | 2,420.00 | 1,331.99 | 1,191.01 | 76 | 937.43 |
| 455 | Safety Equipment |  | . 00 | 2,237.00 | 2,237.00 | . 00 | . 00 | 2,233.09 | 3.91 | 100 | . 00 |
| 470 | Contract |  | 15,000.00 | $(3,200.00)$ | 11,800.00 | 4,354.90 | . 00 | 5,054.90 | 6,745.10 | 43 | 3,308.06 |
| 810 | Retirement |  | . 00 | 909.90 | 909.90 | 498.68 | . 00 | 909.58 | . 32 | 100 | 474.32 |
| 830 | Social Security |  | 3,437.00 | 37.40 | 3,474.40 | 881.11 | . 00 | 3,350.64 | 123.76 | 96 | 3,179.87 |
| 831 | Medicare Contribution |  | 803.00 | 8.75 | 811.75 | 206.05 | . 00 | 783.60 | 28.15 | 97 | 743.66 |
| 840 | Workmen's Compensation |  | 9,649.00 | . 00 | 9,649.00 | . 00 | . 00 | 9,648.26 | . 74 | 100 | 8,279.57 |
| 861 | Retirees Hospitalization |  | 5,192.00 | (410.90) | 4,781.10 | 387.23 | . 00 | 4,646.76 | 134.34 | 97 | 5,040.72 |
|  |  | EXPENSE TOTALS | \$143,051.00 | \$85,543.87 | \$228,594.87 | \$25,566.15 | \$6,520.07 | \$194,605.29 | \$27,469.51 | 88\% | \$109,646.72 |

Sub Department 4999 - American Rescue Plan Act (ARPA)
REVENUE

| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | 152,543.70 | 152,543.70 | 23,882.35 | . 00 | 23,882.35 | 128,661.35 | 16 | 4,157.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$152,543.70 | \$152,543.70 | \$23,882.35 | \$0.00 | \$23,882.35 | \$128,661.35 | 16\% | \$4,157.16 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,157.16 |
| 260 | Other Equipment | . 00 | 141,543.70 | 141,543.70 | 334.92 | 47,877.96 | 22,082.35 | 71,583.39 | 49 | . 00 |



| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3620-Building \& Fire Code |  |  |  |  |  |  |  |  |  |  |
| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,002.40 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$4,002.40 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,002.40 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$4,002.40 |
|  | tment 4999 - American Rescue Plan Act (ARPA) <br> Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 3620-Building \& Fire Code Totals | (\$318,332.00) | (\$4,610.41) | (\$322,942.41) | (\$49,848.81) | \$0.00 | (\$245,888.34) | (\$77,054.07) | 76\% | (\$290,726.13) |
| Departr4960 | 3640 - Civil Defense |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Emergency Disaster Assist | . 00 | . 00 | . 00 | 2,874.18 | . 00 | 2,874.18 | $(2,874.18)$ | +++ | . 00 |
| 4960 | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,874.18 | \$0.00 | \$2,874.18 | (\$2,874.18) | +++ | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 197,145.00 | $(22,965.08)$ | 174,179.92 | 23,149.78 | . 00 | 174,381.86 | (201.94) | 100 | 152,445.37 |
| 130 | Salaries - Part Time | . 00 | 10,002.00 | 10,002.00 | 2,989.85 | . 00 | 9,737.69 | 264.31 | 97 | . 00 |
| 210 | Furniture/Furnishings | 1,000.00 | 2,860.51 | 3,860.51 | 359.98 | . 00 | 3,220.49 | 640.02 | 83 | . 00 |
| 220 | Office Equipment | 350.00 | (350.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 235.10 |
| 230 | Automotive Equipment | . 00 | 7,500.00 | 7,500.00 | . 00 | 3,671.63 | . 00 | 3,828.37 | 49 | . 00 |
| 250 | Technical Equipment | 2,500.00 | (410.51) | 2,089.49 | . 00 | 1,900.00 | . 00 | 189.49 | 91 | 2,452.64 |
| 260 | Other Equipment | . 00 | 2,700.00 | 2,700.00 | . 00 | . 00 | 294.45 | 2,405.55 | 11 | 249.00 |
| 410 | Supplies | 3,500.00 | 160.00 | 3,660.00 | 89.84 | 499.95 | 2,838.02 | 322.03 | 91 | 3,958.27 |
| 418 | Ins-General Liability | 1,722.00 | 409.00 | 2,131.00 | . 00 | . 00 | 2,131.00 | . 00 | 100 | 1,497.28 |
| 422 | Repair/Maint-Equipment | 1,400.00 | (150.00) | 1,250.00 | . 00 | . 00 | 1,244.04 | 5.96 | 100 | 1,395.99 |
| 423 | Telephone | 3,700.00 | 600.00 | 4,300.00 | 483.81 | . 00 | 4,290.25 | 9.75 | 100 | 3,523.86 |
| 424 | Postage | 75.00 | (50.00) | 25.00 | 1.78 | . 00 | 17.78 | 7.22 | 71 | 10.44 |
| 426 | Subscriptions | . 00 | 306.00 | 306.00 | 25.98 | . 00 | 305.78 | . 22 | 100 | 171.95 |
| 427 | Memberships \& Dues | 175.00 | 200.00 | 375.00 | . 00 | . 00 | 300.00 | 75.00 | 80 | 225.00 |
| 428 | Data Processing \& Internet Fees | 2,580.00 | . 00 | 2,580.00 | 265.66 | . 00 | 2,388.95 | 191.05 | 93 | 1,351.29 |
| 435 | Medical Fees | 300.00 | (300.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,005.00 |
| 441 | Auto-Supplies \& Repair | 2,000.00 | (86.00) | 1,914.00 | . 00 | . 00 | 1,886.45 | 27.55 | 99 | 4,183.40 |
| 442 | Automotive - Gas \& Oil | 500.00 | 175.00 | 675.00 | 83.84 | . 00 | 660.37 | 14.63 | 98 | 719.55 |
| 444 | Travel/Education/Conference | 1,500.00 | (230.00) | 1,270.00 | . 00 | . 00 | 1,177.81 | 92.19 | 93 | 661.01 |
| 445 | Foods | 300.00 | (250.00) | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 258.95 |
| 453 | Uniforms \& Clothing | 1,000.00 | 416.00 | 1,416.00 | . 00 | . 00 | 1,415.45 | . 55 | 100 | 795.00 |
| 470 | Contract | 25,208.00 | . 00 | 25,208.00 | $(15,118.00)$ | . 00 | 8,120.00 | 17,088.00 | 32 | 32,934.25 |
| 810 | Retirement | 21,961.00 | (13.22) | 21,947.78 | 1,365.54 | . 00 | 19,662.92 | 2,284.86 | 90 | 13,359.26 |
| 830 | Social Security | 12,223.00 | (502.67) | 11,720.33 | 1,540.18 | . 00 | 10,599.51 | 1,120.82 | 90 | 8,813.69 |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 831 | Medicare Contribution |  | 2,859.00 | (77.57) | 2,781.43 | 360.20 | . 00 | 2,478.92 | 302.51 | 89 | 2,061.30 |
| 840 | Workmen's Compensation |  | 822.00 | . 00 | 822.00 | . 00 | . 00 | 821.84 | . 16 | 100 | 533.55 |
| 860 | Hospitalization |  | 34,716.00 | 6,160.48 | 40,876.48 | 5,052.03 | . 00 | 40,186.77 | 689.71 | 98 | 30,059.93 |
| 861 | Retirees Hospitalization |  | 5,192.00 | . 00 | 5,192.00 | 432.66 | . 00 | 5,191.92 | . 08 | 100 | 5,040.72 |
| 865 | Dental Insurance |  | 528.00 | 128.39 | 656.39 | 80.34 | . 00 | 655.72 | . 67 | 100 | 477.93 |
|  |  | EXPENSE TOTALS | \$323,256.00 | \$6,232.33 | \$329,488.33 | \$21,163.47 | \$6,071.58 | \$294,007.99 | \$29,408.76 | 91\% | \$268,419.73 |

Sub Department 4999-American Rescue Plan Act (ARPA)


Department 3642-Fire Training Center
REVENUE

| 2390 | Share of Joint Activity, Govt |  | 6,487.00 | . 00 | 6,487.00 | 1,523.82 | . 00 | 6,213.08 | 273.92 | 96 | 5,469.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$6,487.00 | \$0.00 | \$6,487.00 | \$1,523.82 | \$0.00 | \$6,213.08 | \$273.92 | 96\% | \$5,469.12 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | 6,867.00 | . 00 | 6,867.00 | 1,759.67 | . 00 | 6,952.92 | (85.92) | 101 | 6,032.83 |
| 260 | Other Equipment |  | 1,000.00 | (208.75) | 791.25 | . 00 | . 00 | 227.94 | 563.31 | 29 | . 00 |
| 410 | Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 345.77 | 154.23 | 69 | . 00 |
| 415 | Electricity |  | 360.00 | . 00 | 360.00 | 56.11 | . 00 | 303.32 | 56.68 | 84 | 327.05 |
| 416 | Oil \& Gas-Heating |  | 50.00 | 517.68 | 567.68 | . 00 | . 00 | 215.25 | 352.43 | 38 | . 00 |
| 417 | Water/Sewer/Taxes |  | 650.00 | . 00 | 650.00 | . 00 | . 00 | 514.03 | 135.97 | 79 | 633.61 |
| 418 | Ins-General Liability |  | 700.00 | (517.68) | 182.32 | . 00 | . 00 | 182.32 | . 00 | 100 | 560.68 |
| 421 | Equipment Rental |  | 2,150.00 | . 00 | 2,150.00 | 164.00 | . 00 | 2,132.00 | 18.00 | 99 | 2,132.00 |
| 422 | Repair/Maint-Equipment |  | 800.00 | (31.25) | 768.75 | . 00 | . 00 | 430.00 | 338.75 | 56 | 200.00 |
| 428 | Data Processing \& Internet Fees |  | 250.00 | 240.00 | 490.00 | 80.48 | . 00 | 480.72 | 9.28 | 98 | 480.60 |
| 439 | Misc Fees \& Expenses |  | 110.00 | . 00 | 110.00 | 110.00 | . 00 | 110.00 | . 00 | 100 | 110.00 |
| 470 | Contract |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 830 | Social Security |  | 426.00 | 6.00 | 432.00 | 109.10 | . 00 | 431.08 | . 92 | 100 | 374.04 |
| 831 | Medicare Contribution |  | 100.00 | 1.00 | 101.00 | 25.51 | . 00 | 100.82 | . 18 | 100 | 87.47 |
|  |  | EXPENSE TOTALS | \$14,263.00 | \$7.00 | \$14,270.00 | \$2,304.87 | \$0.00 | \$12,426.17 | \$1,843.83 | 87\% | \$10,938.28 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

Fund A-General
Department 3645 - Homeland Security
Sub Department 4115 - FY21 State Homelnd Sec Program
$470 \quad$ EXPENSE $\quad$ Contract $\quad$ EXPENSE TOTALS

|  | .00 | $6,318.14$ | $6,318.14$ | $4,725.00$ | .00 | $4,725.00$ | $1,593.14$ | 75 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 22,154.66$ | $\$ 22,154.66$ | $\$ 4,725.00$ | $\$ 0.00$ | $\$ 20,561.52$ | $\$ 1,593.14$ | $93 \%$ |
| $\$ 0.00$ | $(\$ 10,000.00)$ | $(\$ 10,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 10,000.00)$ | $0 \%$ | $\$ 0,130.34$ |

Sub Department 4116 - FY21 LEMPG

|  | REVENUE |
| :--- | :--- |
| 4305 | Local Emergency Management Performance Grant |
| REVENUE TOTALS |  |

Sub Department 4116 - FY21 LEMPG TOTALS

| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 28,988.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,988.00 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 22,423.52 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,922.65 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,325.96 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 310.07 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,955.41 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 50.39 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,988.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

Sub Department 4117 - FY21 Haz Mat Emerg Preparedness REVENUE

| 4382 | Hazmat Grant Program | 15,789.00 | . 00 | 15,789.00 | . 00 | . 00 | . 00 | 15,789.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$15,789.00 | \$0.00 | \$15,789.00 | \$0.00 | \$0.00 | \$0.00 | \$15,789.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 15,789.00 | . 00 | 15,789.00 | . 00 | . 00 | . 00 | 15,789.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$15,789.00 | \$0.00 | \$15,789.00 | \$0.00 | \$0.00 | \$0.00 | \$15,789.00 | 0\% | \$0.00 |
|  | Sub Department 4117 - FY21 Haz Mat Emerg Preparedness Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Sub Department 4118 - FY22 State Homeland Sec Program |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4380 | State Homeland Security Program | 68,285.00 | . 00 | 68,285.00 | . 00 | . 00 | 63,688.00 | 4,597.00 | 93 | . 00 |
|  | REVENUE TOTALS | \$68,285.00 | \$0.00 | \$68,285.00 | \$0.00 | \$0.00 | \$63,688.00 | \$4,597.00 | 93\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | 61,985.00 | 5,203.00 | 67,188.00 | . 00 | . 00 | 63,688.00 | 3,500.00 | 95 | . 00 |
| 470 | Contract | 6,300.00 | $(5,203.00)$ | 1,097.00 | . 00 | . 00 | . 00 | 1,097.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$68,285.00 | \$0.00 | \$68,285.00 | \$0.00 | \$0.00 | \$63,688.00 | \$4,597.00 | 93\% | \$0.00 |
|  | Sub Department 4118 - FY22 State Homeland Sec Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 3645 - Homeland Security
Sub Department $\mathbf{4 1 1 9 - F Y 2 2 ~ L E M P G ~}$

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4305 | Local Emergency Management Performance Grant | 29,774.00 | 2.00 | 29,776.00 | . 00 | . 00 | 29,776.00 | . 00 | 100 | . 00 |
|  | REVENUE TOTALS | \$29,774.00 | \$2.00 | \$29,776.00 | \$0.00 | \$0.00 | \$29,776.00 | \$0.00 | 100\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 23,343.61 | 23,343.61 | . 00 | . 00 | 23,341.61 | 2.00 | 100 | . 00 |
| 810 | Retirement | . 00 | 2,079.97 | 2,079.97 | . 00 | . 00 | 2,079.97 | . 00 | 100 | . 00 |
| 830 | Social Security | . 00 | 1,385.03 | 1,385.03 | . 00 | . 00 | 1,385.03 | . 00 | 100 | . 00 |
| 831 | Medicare Contribution | . 00 | 323.92 | 323.92 | . 00 | . 00 | 323.92 | . 00 | 100 | . 00 |
| 860 | Hospitalization | . 00 | 2,601.12 | 2,601.12 | . 00 | . 00 | 2,601.12 | . 00 | 100 | . 00 |
| 865 | Dental Insurance | . 00 | 44.35 | 44.35 | . 00 | . 00 | 44.35 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$29,778.00 | \$29,778.00 | \$0.00 | \$0.00 | \$29,776.00 | \$2.00 | 100\% | \$0.00 |
|  | Sub Department 4119-FY22 LEMPG Totals | \$29,774.00 | (\$29,776.00) | (\$2.00) | \$0.00 | \$0.00 | \$0.00 | (\$2.00) | 0\% | \$0.00 |



Department 4010-Health Services
REVENUE

| 1610 | Home Nursing Charges |  | 3,800,000.00 | . 00 | 3,800,000.00 | 333,514.52 | . 00 | 1,404,723.62 | 2,395,276.38 | 37 | 1,773,711.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other |  | . 00 | . 00 | . 00 | 18.24 | . 00 | 244.56 | (244.56) | +++ | 117.75 |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 500.00 |
|  |  | REVENUE TOTALS | \$3,800,000.00 | \$0.00 | \$3,800,000.00 | \$333,532.76 | \$0.00 | \$1,404,968.18 | \$2,395,031.82 | 37\% | \$1,774,329.40 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,215,211.00 | 2,899.16 | 1,218,110.16 | 102,353.12 | . 00 | 902,563.09 | 315,547.07 | 74 | 854,799.95 |
| 120 | Salaries - Overtime |  | 130,000.00 | . 00 | 130,000.00 | 7,131.65 | . 00 | 59,747.30 | 70,252.70 | 46 | 55,778.39 |
| 130 | Salaries - Part Time |  | 177,484.00 | . 00 | 177,484.00 | 3,554.86 | . 00 | 29,778.65 | 147,705.35 | 17 | 31,987.26 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 120.89 |
| 260 | Other Equipment |  | 1,000.00 | 1,000.00 | 2,000.00 | 1,038.98 | . 00 | 1,986.97 | 13.03 | 99 | 896.34 |
| 410 | Supplies |  | 18,000.00 | (151.00) | 17,849.00 | 657.24 | . 00 | 9,369.95 | 8,479.05 | 52 | 12,520.59 |
| 411 | Rent-Building/Property |  | 67,241.00 | 1.00 | 67,242.00 | . 00 | . 00 | 67,241.07 | . 93 | 100 | 67,406.10 |
| 418 | Ins-General Liability |  | 29,386.00 | . 00 | 29,386.00 | . 00 | . 00 | 24,494.39 | 4,891.61 | 83 | 28,378.26 |
| 422 | Repair/Maint-Equipment |  | 500.00 | 62.00 | 562.00 | . 00 | . 00 | 561.50 | . 50 | 100 | 350.00 |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account


Fund A-General

| Department | 4010 - Health Services <br> EXPENSE |
| :--- | :--- |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 435 | Medical Fees |
| 436 | Advertising Fees |
| 437 | Consulting Fees |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 444 |  |
| 444 | Travel/Education/Conference |
| 444.01 | Job Related Courses |
|  |  |
| 445 | Foods |
| 453 | Uniforms \& Clothing |
| 469 | Other Payments/Contributions |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |


|  | 8,000.00 | . 00 | 8,000.00 | 349.95 | . 00 | 4,573.97 | 3,426.03 | 57 | 5,593.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,000.00 | . 00 | 1,000.00 | 66.61 | . 00 | 163.04 | 836.96 | 16 | 182.42 |
|  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,387.10 | 112.90 | 92 | 1,463.90 |
|  | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 1,500.00 | 100.00 | 94 | 1,600.00 |
|  | 122,000.00 | 30,000.00 | 152,000.00 | 11,065.25 | . 00 | 146,702.45 | 5,297.55 | 97 | 122,762.48 |
|  | 50,000.00 | $(3,062.00)$ | 46,938.00 | 1,046.18 | . 00 | 14,064.08 | 32,873.92 | 30 | 22,234.36 |
|  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 484.83 | 4,515.17 | 10 | 3,475.60 |
|  | 3,500.00 | . 00 | 3,500.00 | 875.00 | . 00 | 3,500.00 | . 00 | 100 | 3,500.00 |
|  | 14,000.00 | . 00 | 14,000.00 | 340.55 | . 00 | 3,699.97 | 10,300.03 | 26 | 4,310.26 |
|  | 12,000.00 | . 00 | 12,000.00 | 436.42 | . 00 | 7,022.07 | 4,977.93 | 59 | 9,244.89 |
|  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 3,563.50 | 436.50 | 89 | 1,963.75 |
|  | 5,000.00 | $(5,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,222.08 |
| 444 - Totals | \$9,000.00 | (\$5,000.00) | \$4,000.00 | \$0.00 | \$0.00 | \$3,563.50 | \$436.50 | 89\% | \$9,185.83 |
|  | . 00 | 150.00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
|  | . 00 | 600.00 | 600.00 | . 00 | . 00 | 516.25 | 83.75 | 86 | . 00 |
|  | 8,000.00 | . 00 | 8,000.00 | 588.00 | . 00 | 3,667.00 | 4,333.00 | 46 | 4,751.00 |
|  | 900,000.00 | $(30,600.00)$ | 869,400.00 | 42,924.00 | . 00 | 505,065.25 | 364,334.75 | 58 | 737,658.07 |
|  | 168,450.00 | $(39,629.16)$ | 128,820.84 | 17,720.20 | . 00 | 123,505.80 | 5,315.04 | 96 | 155,642.45 |
|  | 94,406.00 | $(32,517.26)$ | 61,888.74 | 6,722.22 | . 00 | 58,509.23 | 3,379.51 | 95 | 55,228.75 |
|  | 22,078.00 | 42.04 | 22,120.04 | 1,572.13 | . 00 | 13,683.60 | 8,436.44 | 62 | 12,916.41 |
|  | 20,556.00 | . 00 | 20,556.00 | . 00 | . 00 | 20,556.00 | . 00 | 100 | 18,824.00 |
|  | 185,535.00 | $(35,888.79)$ | 149,646.21 | 17,505.15 | . 00 | 148,746.73 | 899.48 | 99 | 151,298.58 |
|  | 149,499.00 | . 00 | 149,499.00 | 11,484.46 | . 00 | 146,116.25 | 3,382.75 | 98 | 151,647.86 |
| t | . 00 | 1,260.79 | 1,260.79 | 509.83 | . 00 | 1,259.83 | . 96 | 100 | . 00 |
|  | 3,264.00 | . 00 | 3,264.00 | 307.50 | . 00 | 2,665.86 | 598.14 | 82 | 2,665.00 |
| EXPENSE TOTALS | ,418,210.00 | 110,833.22) | ,307,376.78 | 228,249.30 | \$0.00 | ,306,695.73 | ,000,681.05 | 70\% | ,526,423.17 |


|  | Sub Department |
| :--- | :--- |
|  | REVENUE |
| 3426 | DSRIP Engagement Funds |
|  |  |
|  | EXPENSE |
| 220 | Office Equipment |
| 410 | Supplies |
| 428 | Data Processing \& Internet Fees |


|  | 272,481.00 | . 00 | 272,481.00 | 26,739.70 | . 00 | 188,689.70 | 83,791.30 | 69 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$272,481.00 | \$0.00 | \$272,481.00 | \$26,739.70 | \$0.00 | \$188,689.70 | \$83,791.30 | 69\% | \$0.00 |
|  | 230,000.00 | $(225,000.00)$ | 5,000.00 | 3,056.25 | . 00 | 4,573.99 | 426.01 | 91 | . 00 |
|  | 17,481.00 | $(16,000.00)$ | 1,481.00 | . 00 | . 00 | 158.57 | 1,322.43 | 11 | . 00 |
|  | 25,000.00 | 241,000.00 | 266,000.00 | 2,116.58 | . 00 | 183,957.14 | 82,042.86 | 69 | . 00 |
| EXPENSE TOTALS | \$272,481.00 | \$0.00 | \$272,481.00 | \$5,172.83 | \$0.00 | \$188,689.70 | \$83,791.30 | 69\% | \$0.00 |
| IP Program Totals | \$0.00 | \$0.00 | \$0.00 | \$21,566.87 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accour Description |  |  |  |  |  |  |  |  |  |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 4010-Health Services |  |  |  |  |  |  |  |  |  |  |
| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,543.80 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,543.80 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,543.80 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,543.80 |
|  | ment 4999-American Rescue Plan Act (ARPA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 4010 - Health Services Totals | \$381,790.00 | \$110,833.22 | \$492,623.22 | \$126,850.33 | \$0.00 | (\$901,727.55) | \$1,394,350.77 | -183\% | (\$752,093.77) |
|  | 4013 - W.I.C. |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3403 | WIC | . 00 | . 00 | . 00 | 87,883.06 | . 00 | 87,883.06 | $(87,883.06)$ | +++ | 81,113.40 |
| 4403 | W.I.C. | 1,186,258.00 | . 00 | 1,186,258.00 | 727,568.66 | . 00 | 1,056,131.66 | 130,126.34 | 89 | 999,739.60 |
|  | REVENUE TOTALS | \$1,186,258.00 | \$0.00 | \$1,186,258.00 | \$815,451.72 | \$0.00 | \$1,144,014.72 | \$42,243.28 | 96\% | \$1,080,853.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 329,069.00 | 693.71 | 329,762.71 | 33,748.69 | . 00 | 291,560.33 | 38,202.38 | 88 | 281,982.94 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | (1.68) | . 00 | . 00 | . 00 | +++ | . 00 |
| 130 | Salaries - Part Time | 46,359.00 | . 00 | 46,359.00 | 3,909.72 | . 00 | 36,744.51 | 9,614.49 | 79 | 34,864.41 |
| 260 | Other Equipment | . 00 | 170.00 | 170.00 | 148.00 | . 00 | 148.00 | 22.00 | 87 | . 00 |
| 410 | Supplies | 2,000.00 | 2,009.44 | 4,009.44 | 76.71 | . 00 | 3,451.82 | 557.62 | 86 | 4,441.79 |
| 411 | Rent-Building/Property | 23,698.00 | . 00 | 23,698.00 | . 00 | . 00 | 23,697.83 | . 17 | 100 | 23,756.85 |
| 418 | Ins-General Liability | 2,231.00 | (500.00) | 1,731.00 | . 00 | . 00 | 1,289.62 | 441.38 | 75 | 1,943.30 |
| 422 | Repair/Maint-Equipment | 2,250.00 | (970.00) | 1,280.00 | . 00 | . 00 | 522.97 | 757.03 | 41 | 500.00 |
| 423 | Telephone | 1,999.00 | 426.00 | 2,425.00 | 230.05 | . 00 | 2,369.76 | 55.24 | 98 | 3,434.05 |
| 424 | Postage | 1,451.00 | (400.00) | 1,051.00 | 151.06 | . 00 | 1,129.44 | (78.44) | 107 | 2,588.33 |
| 427 | Memberships \& Dues | 320.00 | . 00 | 320.00 | . 00 | . 00 | 300.00 | 20.00 | 94 | 400.00 |
| 428 | Data Processing \& Internet Fees | 1,560.00 | . 00 | 1,560.00 | 15.00 | . 00 | 1,375.48 | 184.52 | 88 | 1,353.00 |
| 435 | Medical Fees | 600.00 | 1,074.00 | 1,674.00 | . 00 | . 00 | 1,449.58 | 224.42 | 87 | 26.28 |
| 436 | Advertising Fees | . 00 | 225.00 | 225.00 | 200.00 | . 00 | 200.00 | 25.00 | 89 | 278.06 |
| 439 | Misc Fees \& Expenses | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 50.00 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | (283.00) | 717.00 | 150.84 | . 00 | 716.12 | . 88 | 100 | 551.08 |
| 442 | Automotive - Gas \& Oil | 1,500.00 | (150.00) | 1,350.00 | 58.53 | . 00 | 743.90 | 606.10 | 55 | 266.55 |
| 444 | Travel/Education/Conference | 3,000.00 | (467.00) | 2,533.00 | . 00 | . 00 | 900.00 | 1,633.00 | 36 | 1,770.00 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 32.27 |
| 446 | WIC Food Vouchers | 650,000.00 | $(8,000.00)$ | 642,000.00 | 601,526.72 | . 00 | 601,526.72 | 40,473.28 | 94 | 580,153.00 |
| 453 | Uniforms \& Clothing | . 00 | 20.00 | 20.00 | . 00 | . 00 | 19.99 | . 01 | 100 | . 00 |
| 470 | Contract | 5,000.00 | . 00 | 5,000.00 | 2,967.00 | . 00 | 2,967.00 | 2,033.00 | 59 | . 00 |
| 810 | Retirement | 41,795.00 | 65.21 | 41,860.21 | 4,478.79 | . 00 | 37,240.77 | 4,619.44 | 89 | 31,061.43 |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  | Prior Year YTD |

Fund A-General

| Department | $\mathbf{4 0 1 3 - W . I . C .}$ |
| ---: | :--- |
|  | EXPENSE |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |

Department 4018-Preventive Program

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3404 | C.H. Assessment - Pub Hith |  | 450,061.00 | . 00 | 450,061.00 | 75,316.35 | . 00 | 436,702.92 | 13,358.08 | 97 | 301,524.39 |
|  |  | REVENUE TOTALS | \$450,061.00 | \$0.00 | \$450,061.00 | \$75,316.35 | \$0.00 | \$436,702.92 | \$13,358.08 | 97\% | \$301,524.39 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 726,990.00 | 3,242.85 | 730,232.85 | 66,303.49 | . 00 | 563,132.16 | 167,100.69 | 77 | 528,096.43 |
| 120 | Salaries - Overtime |  | . 00 | . 00 | . 00 | 11.50 | . 00 | 11.50 | (11.50) | +++ | . 00 |
| 130 | Salaries - Part Time |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 220 | Office Equipment |  | 500.00 | (435.00) | 65.00 | . 00 | . 00 | . 00 | 65.00 | 0 | . 00 |
| 410 | Supplies |  | 1,000.00 | (315.00) | 685.00 | 381.77 | . 00 | 787.58 | (102.58) | 115 | 472.80 |
| 411 | Rent-Building/Property |  | 5,297.00 | . 00 | 5,297.00 | . 00 | . 00 | 5,297.00 | . 00 | 100 | 5,310.00 |
| 418 | Ins-General Liability |  | 8,220.00 | (700.00) | 7,520.00 | . 00 | . 00 | 6,992.65 | 527.35 | 93 | 8,890.00 |
| 423 | Telephone |  | 400.00 | . 00 | 400.00 | 15.64 | . 00 | 189.80 | 210.20 | 47 | 156.41 |
| 424 | Postage |  | 250.00 | . 00 | 250.00 | 2.59 | . 00 | 114.66 | 135.34 | 46 | 64.25 |
| 427 | Memberships \& Dues |  | 3,000.00 | 435.00 | 3,435.00 | . 00 | . 00 | 3,434.66 | . 34 | 100 | 2,937.42 |
| 428 | Data Processing \& Internet Fees |  | 560.00 | . 00 | 560.00 | . 00 | . 00 | 560.00 | . 00 | 100 | 536.00 |
| 437 | Consulting Fees |  | 6,605.00 | . 00 | 6,605.00 | 1,545.00 | . 00 | 6,605.00 | . 00 | 100 | 6,605.00 |
| 442 | Automotive - Gas \& Oil |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 500.00 | . 00 | 100 | 73.00 |
| 445 | Foods |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing |  | . 00 | 1,015.00 | 1,015.00 | . 00 | . 00 | 972.25 | 42.75 | 96 | . 00 |
| 470 | Contract |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 5,000.00 | . 00 | 100 | 5,000.00 |
| 810 | Retirement |  | 90,245.00 | 479.94 | 90,724.94 | 8,786.89 | . 00 | 71,387.49 | 19,337.45 | 79 | 56,691.63 |
| 830 | Social Security |  | 45,259.00 | 201.06 | 45,460.06 | 3,955.68 | . 00 | 33,112.21 | 12,347.85 | 73 | 30,751.65 |
| 831 | Medicare Contribution |  | 10,586.00 | 47.03 | 10,633.03 | 925.12 | . 00 | 7,743.97 | 2,889.06 | 73 | 7,192.74 |
| 840 | Workmen's Compensation |  | 5,750.00 | . 00 | 5,750.00 | . 00 | . 00 | 5,750.00 | . 00 | 100 | 5,092.00 |
| 860 | Hospitalization |  | 106,680.00 | . 00 | 106,680.00 | 9,308.61 | . 00 | 87,251.07 | 19,428.93 | 82 | 99,220.12 |
| 861 | Retirees Hospitalization |  | 9,345.00 | . 00 | 9,345.00 | 603.56 | . 00 | 8,780.82 | 564.18 | 94 | 9,073.20 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Department 4018 |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 865 | Dental Insurance |  | 1,920.00 | . 00 | 1,920.00 | 180.06 | . 00 | 1,659.81 | 260.19 | 86 | 1,764.62 |
|  |  | EXPENSE TOTALS | \$1,031,257.00 | \$3,970.88 | \$1,035,227.88 | \$92,019.91 | \$0.00 | \$809,282.63 | \$225,945.25 | 78\% | \$767,927.27 |
| Sub Department 0020-Family Health |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1612 | Prev. Nursing Charges |  | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 | 0 | 595.99 |
| 3406 | Family Health |  | 899.00 | . 00 | 899.00 | (713.02) | . 00 | 9,487.64 | $(8,588.64)$ | 1055 | 12,258.99 |
| 4452 | Chldrn w/ Spec Health Care Needs |  | 23,088.00 | . 00 | 23,088.00 | 9,412.00 | . 00 | 43,573.00 | $(20,485.00)$ | 189 | 32,339.00 |
|  |  | REVENUE TOTALS | \$78,987.00 | \$0.00 | \$78,987.00 | \$8,698.98 | \$0.00 | \$53,060.64 | \$25,926.36 | 67\% | \$45,193.98 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | . 00 | 24,000.00 | 24,000.00 | 2,902.78 | . 00 | 24,817.81 | (817.81) | 103 | 16,121.65 |
| 130 | Salaries - Part Time |  | 51,547.00 | . 00 | 51,547.00 | 898.54 | . 00 | 7,601.19 | 43,945.81 | 15 | 15,959.93 |
| 260 | Other Equipment |  | . 00 | 335.00 | 335.00 | . 00 | . 00 | 331.97 | 3.03 | 99 | . 00 |
| 410 | Supplies |  | 3,600.00 | . 00 | 3,600.00 | 200.38 | . 00 | 2,790.53 | 809.47 | 78 | 2,327.38 |
| 411 | Rent-Building/Property |  | 3,666.00 | . 00 | 3,666.00 | . 00 | . 00 | 3,666.00 | . 00 | 100 | 3,675.00 |
| 418 | Ins-General Liability |  | 1,148.00 | (171.00) | 977.00 | . 00 | . 00 | 976.95 | . 05 | 100 | 821.00 |
| 423 | Telephone |  | 400.00 | . 00 | 400.00 | 7.82 | . 00 | 106.90 | 293.10 | 27 | 149.37 |
| 424 | Postage |  | 1,000.00 | (400.00) | 600.00 | 6.98 | . 00 | 511.09 | 88.91 | 85 | 254.54 |
| 426 | Subscriptions |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 69.00 |
| 428 | Data Processing \& Internet Fees |  | 70.00 | . 00 | 70.00 | . 00 | . 00 | 70.00 | . 00 | 100 | 67.00 |
| 433 | Training-Client |  | 160.00 | . 00 | 160.00 | . 00 | . 00 | . 00 | 160.00 | 0 | . 00 |
| 435 | Medical Fees |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 400.00 |
| 441 | Auto-Supplies \& Repair |  | 750.00 | (329.00) | 421.00 | . 00 | . 00 | . 00 | 421.00 | 0 | 363.64 |
| 442 | Automotive - Gas \& Oil |  | 500.00 | (250.00) | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 500.00 | (335.00) | 165.00 | . 00 | . 00 | 151.20 | 13.80 | 92 | . 00 |
| 453 | Uniforms \& Clothing |  | . 00 | 150.00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 470 | Contract |  | 1,000.00 | 1,000.00 | 2,000.00 | . 00 | . 00 | 2,000.00 | . 00 | 100 | 500.00 |
| 810 | Retirement |  | 4,691.00 | . 00 | 4,691.00 | (566.97) | . 00 | 2,964.21 | 1,726.79 | 63 | 2,798.34 |
| 830 | Social Security |  | 3,196.00 | 1,488.00 | 4,684.00 | 223.34 | . 00 | 1,882.53 | 2,801.47 | 40 | 1,879.81 |
| 831 | Medicare Contribution |  | 748.00 | 348.00 | 1,096.00 | 52.24 | . 00 | 435.66 | 660.34 | 40 | 439.64 |
| 840 | Workmen's Compensation |  | 803.00 | . 00 | 803.00 | . 00 | . 00 | 803.00 | . 00 | 100 | 488.00 |
| 860 | Hospitalization |  | . 00 | . 00 | . 00 | (246.13) | . 00 | (492.26) | 492.26 | +++ | . 00 |
| 861 | Retirees Hospitalization |  | 4,153.00 | . 00 | 4,153.00 | 341.80 | . 00 | 4,101.60 | 51.40 | 99 | 4,032.48 |
| 865 | Dental Insurance |  | . 00 | . 00 | . 00 | (3.32) | . 00 | (6.64) | 6.64 | +++ | . 00 |
|  |  | EXPENSE TOTALS | \$78,132.00 | \$25,836.00 | \$103,968.00 | \$3,817.46 | \$0.00 | \$52,711.74 | \$51,256.26 | 51\% | \$50,346.78 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 4018-Preventive Program |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0020-Family Health |  |  |  |  |  |  |  |  |  |  |
| Sub Department (2) 4999 - American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 609.68 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$609.68 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 609.68 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$609.68 |
|  | Sub Department (2) 4999-American Rescue Plan Act (ARPA) Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Sub Department 0020 - Family Health Totals | \$855.00 | (\$25,836.00) | (\$24,981.00) | \$4,881.52 | \$0.00 | \$348.90 | (\$25,329.90) | -1\% | (\$5,152.80) |
| Sub Department 0030-Disease Control |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1613 | Immunization Revenue | 80,000.00 | 10,000.00 | 90,000.00 | 10,678.14 | . 00 | 19,421.10 | 70,578.90 | 22 | 14,955.70 |
| 1615 | Clinic Revenues | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 90.00 | 910.00 | 9 | 30.00 |
| 1619 | Rabies Clinic Donations | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 4,537.00 | 1,463.00 | 76 | 3,670.00 |
| 3407 | Disease Control - Pub Hith | 254,198.00 | 525.00 | 254,723.00 | 12,949.17 | . 00 | 216,226.08 | 38,496.92 | 85 | 278,123.56 |
| 4457 | Paint Poison Prevention | 23,001.00 | . 00 | 23,001.00 | 15,877.00 | . 00 | 29,777.00 | $(6,776.00)$ | 129 | 39,170.00 |
|  | REVENUE TOTALS | \$364,199.00 | \$10,525.00 | \$374,724.00 | \$39,504.31 | \$0.00 | \$270,051.18 | \$104,672.82 | 72\% | \$335,949.26 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 134,236.00 | $(3,500.00)$ | 130,736.00 | $(18,406.58)$ | . 00 | 23,147.29 | 107,588.71 | 18 | 73,077.06 |
| 120 | Salaries - Overtime | 20,700.00 | . 00 | 20,700.00 | . 00 | . 00 | . 00 | 20,700.00 | 0 | 5,178.28 |
| 130 | Salaries - Part Time | 140,406.00 | . 00 | 140,406.00 | 2,824.61 | . 00 | 32,239.56 | 108,166.44 | 23 | 37,273.17 |
| 220 | Office Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | 98.98 | 401.02 | 20 | 24.99 |
| 260 | Other Equipment | 1,500.00 | 6,000.00 | 7,500.00 | . 00 | . 00 | 4,190.47 | 3,309.53 | 56 | 242.42 |
| 410 | Supplies | 6,000.00 | 69.58 | 6,069.58 | 264.49 | . 00 | 3,591.26 | 2,478.32 | 59 | 4,341.07 |
| 411 | Rent-Building/Property | 11,526.00 | 3,770.00 | 15,296.00 | . 00 | . 00 | 12,976.00 | 2,320.00 | 85 | 15,324.00 |
| 418 | Ins-General Liability | 4,387.00 | . 00 | 4,387.00 | . 00 | . 00 | 3,732.18 | 654.82 | 85 | 2,900.00 |
| 422 | Repair/Maint-Equipment | . 00 | 328.00 | 328.00 | . 00 | . 00 | . 00 | 328.00 | 0 | . 00 |
| 423 | Telephone | 3,200.00 | . 00 | 3,200.00 | 160.15 | . 00 | 1,434.39 | 1,765.61 | 45 | 1,360.43 |
| 424 | Postage | 2,000.00 | 1,000.00 | 3,000.00 | 271.81 | . 00 | 2,447.08 | 552.92 | 82 | 2,228.90 |
| 428 | Data Processing \& Internet Fees | 2,196.00 | 1,000.00 | 3,196.00 | 310.16 | . 00 | 2,227.17 | 968.83 | 70 | 811.55 |
| 435 | Medical Fees | 65,000.00 | 10,272.00 | 75,272.00 | 14,539.34 | . 00 | 56,447.82 | 18,824.18 | 75 | 48,067.09 |
| 436 | Advertising Fees | 5,000.00 | 6,968.64 | 11,968.64 | . 00 | . 00 | 7,178.64 | 4,790.00 | 60 | 105.84 |
| 437 | Consulting Fees | 3,300.00 | . 00 | 3,300.00 | . 00 | . 00 | . 00 | 3,300.00 | 0 | 195.00 |
| 439 | Misc Fees \& Expenses | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 16.25 |
| 441 | Auto-Supplies \& Repair | 2,000.00 | 500.00 | 2,500.00 | . 00 | . 00 | 133.30 | 2,366.70 | 5 | 467.83 |
| 442 | Automotive - Gas \& Oil | 2,000.00 | . 00 | 2,000.00 | 66.18 | . 00 | 592.62 | 1,407.38 | 30 | 1,293.94 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | 161.20 | 338.80 | 32 | . 00 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 4018-Preventive Program |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0030-Disease Control |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 51.92 |
| 453 | Uniforms \& Clothing | . 00 | 300.00 | 300.00 | . 00 | . 00 | 114.75 | 185.25 | 38 | . 00 |
| 470 | Contract | 26,000.00 | $(10,770.00)$ | 15,230.00 | (893.08) | . 00 | 178.60 | 15,051.40 | 1 | 3,474.00 |
| 810 | Retirement | 23,301.00 | (233.00) | 23,068.00 | $(2,190.41)$ | . 00 | 4,537.04 | 18,530.96 | 20 | 11,878.14 |
| 830 | Social Security | 18,312.00 | (217.00) | 18,095.00 | (900.74) | . 00 | 3,433.45 | 14,661.55 | 19 | 6,959.80 |
| 831 | Medicare Contribution | 4,288.00 | (50.00) | 4,238.00 | (210.67) | . 00 | 802.96 | 3,435.04 | 19 | 1,627.69 |
| 840 | Workmen's Compensation | 3,069.00 | . 00 | 3,069.00 | . 00 | . 00 | 3,069.00 | . 00 | 100 | 1,662.00 |
| 860 | Hospitalization | 18,057.00 | . 00 | 18,057.00 | $(1,151.15)$ | . 00 | . 00 | 18,057.00 | 0 | 8,471.00 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 1,011.99 |
| 865 | Dental Insurance | 240.00 | . 00 | 240.00 | 46.52 | . 00 | 87.74 | 152.26 | 37 | 169.96 |
|  | EXPENSE TOTALS | \$499,418.00 | \$15,438.22 | \$514,856.22 | (\$5,269.37) | \$0.00 | \$162,821.50 | \$352,034.72 | 32\% | \$228,214.32 |
| Sub Department (2) 4999 - American Rescue Plan Act <br> (ARPA) |  |  |  |  |  |  |  |  |  |  |
| (ARPA) REVENUE |  |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,829.04 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,829.04 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,829.04 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,829.04 |
|  | Sub Department (2) 4999 - American Rescue Plan Act <br> (ARPA) Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Sub Department 0030-Disease Control Totals | (\$135,219.00) | (\$4,913.22) | (\$140,132.22) | \$44,773.68 | \$0.00 | \$107,229.68 | (\$247,361.90) | -77\% | \$107,734.94 |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0036 - COVID 19 Vaccine ResponseREVENUE |  |  |  |  |  |  |  |  |  |  |
| 4411 | COVID 19 Vaccine Response | . 00 | 36,248.00 | 36,248.00 | 98,218.48 | . 00 | 2,392.00 | 33,856.00 | 7 | 95,826.48 |
|  | REVENUE TOTALS | \$0.00 | \$36,248.00 | \$36,248.00 | \$98,218.48 | \$0.00 | \$2,392.00 | \$33,856.00 | 7\% | \$95,826.48 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time | . 00 | 9,000.00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | 13,462.50 |
| 260 | Other Equipment | . 00 | 3,100.00 | 3,100.00 | . 00 | . 00 | 2,392.00 | 708.00 | 77 | 18,568.00 |
| 410 | Supplies | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 424 | Postage | . 00 | 200.00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 6,540.65 |
| 428 | Data Processing \& Internet Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,164.50 |
| 436 | Advertising Fees | . 00 | 19,983.00 | 19,983.00 | . 00 | . 00 | . 00 | 19,983.00 | 0 | 55,060.94 |
| 442 | Automotive - Gas \& Oil | . 00 | 200.00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 810 | Retirement | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 830 | Social Security | . 00 | 620.00 | 620.00 | . 00 | . 00 | . 00 | 620.00 | 0 | 834.68 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

Fund A-General
Department 4018 - Preventive Program
Sub Department 0036-COVID 19 Vaccine Response


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

Fund A-General
Department 4018 - Preventive Program Sub Department 0040-Health Education EXPENSE

| 831 | Medicare Contribution | 2,390.00 | . 00 | 2,390.00 | (3.03) | . 00 | 1,509.43 | 880.57 | 63 | 1,790.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 840 | Workmen's Compensation | 2,179.00 | . 00 | 2,179.00 | . 00 | . 00 | 2,179.00 | . 00 | 100 | 1,613.00 |
| 860 | Hospitalization | 15,442.00 | 3,070.00 | 18,512.00 | 255.57 | . 00 | 16,049.58 | 2,462.42 | 87 | 16,069.67 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,500.00 | . 00 | 100 | 872.77 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 47.99 | . 00 | 372.36 | 35.64 | 91 | 398.96 |



| REVENUE |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,487.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,487.12 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,487.12 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,487.12 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 4018-Preventive Program Totals | (\$828,727.00) | (\$57,823.10) | (\$886,550.10) | \$154,605.97 | (\$2,116.05) | (\$303,585.32) | (\$580,848.73) | 34\% | (\$488,780.09) |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  | bran |  |  |  | Prior Year YTD |



# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Acc | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | $\begin{array}{r} \text { \% Used/ } \\ \text { Rec'd } \end{array}$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account Description |  |  |  |  |  |  |  |  |  |



# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23


| Department 4189-Public Health-Bio Terrorism |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 423 | Telephone | 884.00 | 90.00 | 974.00 | 35.15 | . 00 | 967.61 | 6.39 | 99 | 1,170.51 |
| 424 | Postage | 100.00 | (75.00) | 25.00 | . 00 | . 00 | . 00 | 25.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 400.00 | . 00 | 400.00 | 15.00 | . 00 | 385.38 | 14.62 | 96 | 396.90 |
| 442 | Automotive - Gas \& Oil | 45.00 | . 00 | 45.00 | . 00 | . 00 | 16.49 | 28.51 | 37 | 37.83 |
| 810 | Retirement | 2,150.00 | . 00 | 2,150.00 | 267.70 | . 00 | 2,045.67 | 104.33 | 95 | 2,267.34 |
| 830 | Social Security | 2,783.00 | . 00 | 2,783.00 | 311.49 | . 00 | 2,639.40 | 143.60 | 95 | 2,511.00 |
| 831 | Medicare Contribution | 651.00 | . 00 | 651.00 | 72.86 | . 00 | 617.32 | 33.68 | 95 | 587.19 |
|  | EXPENSE TOTALS | \$52,000.00 | \$0.00 | \$52,000.00 | \$5,729.83 | \$0.00 | \$49,321.75 | \$2,678.25 | 95\% | \$51,651.16 |
|  | Department 4189 - Public Health-Bio Terrorism Totals | \$0.00 | \$0.00 | \$0.00 | \$18,367.75 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

$\begin{array}{cc}\text { Department } & \mathbf{4 1 9 1} \text { - Public Health - COVID } 19 \\ & \text { EXPENSE }\end{array}$

| 831 | Medicare Contribution |  |  | . 00 | 290.00 | 290.00 | . 00 | . 00 | . 00 | 290.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | EXPENSE TOTALS | \$0.00 | \$290.00 | \$290.00 | \$0.00 | \$0.00 | \$0.00 | \$290.00 | 0\% | \$0.00 |
|  | Department | 4191 - Pu | COVID 19 Totals | \$0.00 | (\$290.00) | (\$290.00) | \$0.00 | \$0.00 | \$0.00 | (\$290.00) | 0\% | \$0.00 |

Department 4193 - Public Health - COVID - CommCare

| 4408 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Public Health - COVID-Comm Care | 200,000.00 | . 00 | 200,000.00 | 440.40 | . 00 | 12,650.17 | 187,349.83 | 6 | 62,727.92 |
|  | REVENUE TOTALS | \$200,000.00 | \$0.00 | \$200,000.00 | \$440.40 | \$0.00 | \$12,650.17 | \$187,349.83 | 6\% | \$62,727.92 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 23,000.00 | 23,000.00 | . 00 | . 00 | 1,695.80 | 21,304.20 | 7 | . 00 |
| 120 | Salaries - Overtime | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | 114.01 | 885.99 | 11 | 1,424.70 |
| 130 | Salaries - Part Time | . 00 | 12,000.00 | 12,000.00 | . 00 | . 00 | 9,263.14 | 2,736.86 | 77 | 49,486.56 |
| 220 | Office Equipment | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | . 00 |
| 410 | Supplies | 40,000.00 | $(30,000.00)$ | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 134.88 |
| 423 | Telephone | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 553.67 | 9,446.33 | 6 | 6,338.40 |
| 424 | Postage | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 7.81 | 4,992.19 | 0 | 57.61 |
| 435 | Medical Fees | 50,000.00 | $(12,354.00)$ | 37,646.00 | . 00 | . 00 | . 00 | 37,646.00 | 0 | . 00 |
| 436 | Advertising Fees | 75,000.00 | . 00 | 75,000.00 | . 00 | . 00 | . 00 | 75,000.00 | 0 | . 00 |
| 810 | Retirement | . 00 | 3,600.00 | 3,600.00 | . 00 | . 00 | 168.66 | 3,431.34 | 5 | 1,391.02 |
| 830 | Social Security | . 00 | 2,232.00 | 2,232.00 | . 00 | . 00 | 686.52 | 1,545.48 | 31 | 3,156.50 |
| 831 | Medicare Contribution | . 00 | 522.00 | 522.00 | . 00 | . 00 | 160.56 | 361.44 | 31 | 738.25 |
|  | EXPENSE TOTALS | \$200,000.00 | \$0.00 | \$200,000.00 | \$0.00 | \$0.00 | \$12,650.17 | \$187,349.83 | 6\% | \$62,727.92 |
| Department | 4193 - Public Health - COVID - CommCare Totals | \$0.00 | \$0.00 | \$0.00 | \$440.40 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Department | 4194 - Public Hlth - ELC Schools Grant |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4410 | ELC Schools Grant | 500,000.00 | 675,621.00 | 1,175,621.00 | . 00 | . 00 | 676,666.74 | 498,954.26 | 58 | 304,604.92 |
|  | REVENUE TOTALS | \$500,000.00 | \$675,621.00 | \$1,175,621.00 | \$0.00 | \$0.00 | \$676,666.74 | \$498,954.26 | 58\% | \$304,604.92 |


| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4194 - Public HIth - ELC Schools Grant |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 20,000.00 | 20,000.00 | . 00 | . 00 | 1,590.60 | 18,409.40 | 8 | 737.00 |
| 260 | Other Equipment | 135,000.00 | 162,000.00 | 297,000.00 | . 00 | . 00 | 242,554.66 | 54,445.34 | 82 | 86,049.12 |
| 410 | Supplies | 100,000.00 | 538,000.00 | 638,000.00 | . 00 | . 00 | 354,279.78 | 283,720.22 | 56 | 40,424.80 |
| 428 | Data Processing \& Internet Fees | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 435 | Medical Fees | 50,000.00 | 100,000.00 | 150,000.00 | . 00 | . 00 | 21,071.70 | 128,928.30 | 14 | . 00 |
| 436 | Advertising Fees | 100,000.00 | (100,000.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,820.00 |
| 439 | Misc Fees \& Expenses | 6,000.00 | 51,731.00 | 57,731.00 | . 00 | . 00 | . 00 | 57,731.00 | 0 | 166,518.00 |
| 442 | Automotive - Gas \& Oil | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
| 470 | Contract | 100,000.00 | $(100,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 810 | Retirement | . 00 | 1,900.00 | 1,900.00 | . 00 | . 00 | 205.19 | 1,694.81 | 11 | . 00 |
| 830 | Social Security | . 00 | 1,240.00 | 1,240.00 | . 00 | . 00 | 98.62 | 1,141.38 | 8 | 46.00 |
| 831 | Medicare Contribution | . 00 | 100.00 | 100.00 | . 00 | . 00 | 23.06 | 76.94 | 23 | 10.00 |
|  | EXPENSE TOTALS | \$500,000.00 | \$674,971.00 | \$1,174,971.00 | \$0.00 | \$0.00 | \$619,823.61 | \$555,147.39 | 53\% | \$304,604.92 |
| Department 4194 - Public Hith - ELC Schools Grant Totals |  | \$0.00 | \$650.00 | \$650.00 | \$0.00 | \$0.00 | \$56,843.13 | (\$56,193.13) | 8745\% | \$0.00 |


|  | 4195 - Public Health - Fellowship Prog REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4412 | Fellowship Program | 500,000.00 | . 00 | 500,000.00 | 140,948.48 | . 00 | 140,948.48 | 359,051.52 | 28 | . 00 |
|  | REVENUE TOTALS | \$500,000.00 | \$0.00 | \$500,000.00 | \$140,948.48 | \$0.00 | \$140,948.48 | \$359,051.52 | 28\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 55,000.00 | 55,000.00 | 55,905.47 | . 00 | 55,905.47 | (905.47) | 102 | . 00 |
| 439 | Misc Fees \& Expenses | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | . 00 | 100,000.00 | 0 | . 00 |
| 470 | Contract | 400,000.00 | $(70,400.00)$ | 329,600.00 | . 00 | . 00 | . 00 | 329,600.00 | 0 | . 00 |
| 810 | Retirement | . 00 | 5,200.00 | 5,200.00 | 5,255.14 | . 00 | 5,255.14 | (55.14) | 101 | . 00 |
| 830 | Social Security | . 00 | 3,400.00 | 3,400.00 | 3,262.74 | . 00 | 3,262.74 | 137.26 | 96 | . 00 |
| 831 | Medicare Contribution | . 00 | 800.00 | 800.00 | 763.05 | . 00 | 763.05 | 36.95 | 95 | . 00 |
| 860 | Hospitalization | . 00 | 5,900.00 | 5,900.00 | 5,287.84 | . 00 | 5,287.84 | 612.16 | 90 | . 00 |
| 865 | Dental Insurance | . 00 | 100.00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$500,000.00 | \$0.00 | \$500,000.00 | \$70,474.24 | \$0.00 | \$70,474.24 | \$429,525.76 | 14\% | \$0.00 |
|  | nent 4195 - Public Health - Fellowship Prog Totals | \$0.00 | \$0.00 | \$0.00 | \$70,474.24 | \$0.00 | \$70,474.24 | (\$70,474.24) | +++ | \$0.00 |
|  | 4196 - Health Worker Bonus |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3489 | Health, Other | . 00 | 39,510.75 | 39,510.75 | . 00 | . 00 | 36,489.00 | 3,021.75 | 92 | 19,915.25 |
|  | REVENUE TOTALS | \$0.00 | \$39,510.75 | \$39,510.75 | \$0.00 | \$0.00 | \$36,489.00 | \$3,021.75 | 92\% | \$19,915.25 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 25,500.00 | 25,500.00 | . 00 | . 00 | 24,000.00 | 1,500.00 | 94 | 16,500.00 |


| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |


| Department 4196-Health Worker Bonus |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | . 00 | 2,000.00 | 2,000.00 | . 00 | . 00 | 2,000.00 | . 00 | 100 | 2,000.00 |
| 470 | Contract | . 00 | 8,500.00 | 8,500.00 | . 00 | . 00 | 8,500.00 | . 00 | 100 | . 00 |
| 830 | Social Security | . 00 | 3,112.00 | 3,112.00 | . 00 | . 00 | 1,612.00 | 1,500.00 | 52 | 1,147.00 |
| 831 | Medicare Contribution | . 00 | 398.75 | 398.75 | . 00 | . 00 | 377.00 | 21.75 | 95 | 268.25 |
|  | EXPENSE TOTALS | \$0.00 | \$39,510.75 | \$39,510.75 | \$0.00 | \$0.00 | \$36,489.00 | \$3,021.75 | 92\% | \$19,915.25 |
|  | Department 4196 - Health Worker Bonus Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

Department 4197-PH Infrastructure-Workforce-Data

| 4416 | REVENUE <br> PH Infrastructure, Workforce and Data Systems <br> REVENUE TOTALS |
| :--- | :--- |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 220 | Office Equipment |
| 260 | Other Equipment |
| 410 | Supplies |
| 436 | Advertising Fees |
| 444 | Travel/Education/Conference |
| 445 | Foods |
| 453 | Uniforms \& Clothing |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  |  |
| Department | 4197 - PH Infrastructure-Workforce-Data Totals |



| Department | $\mathbf{4 2 2 0}$ - Narcotics Contr |
| :--- | :--- |
|  | EXPENSE |
| 130 | Salaries - Part Time |
| 418 | Ins-General Liability |
| 423 | Telephone |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 830 | Social Security |
| 831 | Medicare Contribution |


| 65,919.00 | 299.92 | 66,218.92 | 6,922.26 | . 00 | 59,654.83 | 6,564.09 | 90 | 57,273.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 165.00 | 76.00 | 241.00 | . 00 | . 00 | 238.43 | 2.57 | 99 | 141.99 |
| 450.00 | . 00 | 450.00 | 62.48 | . 00 | 374.60 | 75.40 | 83 | 374.93 |
| 2,000.00 | (76.00) | 1,924.00 | 720.01 | . 00 | 1,200.85 | 723.15 | 62 | 1,894.80 |
| 1,600.00 | . 00 | 1,600.00 | 101.24 | . 00 | 1,317.60 | 282.40 | 82 | 1,883.00 |
| 4,087.00 | 18.60 | 4,105.60 | 429.19 | . 00 | 3,698.60 | 407.00 | 90 | 3,550.97 |
| 956.00 | 4.34 | 960.34 | 100.37 | . 00 | 865.00 | 95.34 | 90 | 830.48 |
| \$75,177.00 | \$322.86 | \$75,499.86 | \$8,335.55 | \$0.00 | \$67,349.91 | \$8,149.95 | 89\% | \$65,949.87 |
| (\$75,177.00) | (\$322.86) | (\$75,499.86) | (\$8,335.55) | \$0.00 | (\$67,349.91) | (\$8,149.95) | 89\% | (\$65,949.87) |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar | 4310 - Mental Health Admin. |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2288 | Mental Health, Other Gov't | 358,706.00 | . 00 | 358,706.00 | 328,253.00 | . 00 | 328,253.00 | 30,453.00 | 92 | 339,219.00 |
| 3490 | Mental Health | 212,566.00 | . 00 | 212,566.00 | 287,110.00 | . 00 | 287,110.00 | $(74,544.00)$ | 135 | 229,622.00 |
| 4490 | Fed. Salary Sharing - M.Hlth | 80,000.00 | . 00 | 80,000.00 | 68,859.00 | . 00 | 137,684.00 | $(57,684.00)$ | 172 | 42,553.00 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 5.99 | . 00 | 5.99 | (5.99) | +++ | . 00 |
| 5788 | Leases | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 60,036.35 |
|  | REVENUE TOTALS | \$651,272.00 | \$0.00 | \$651,272.00 | \$684,227.99 | \$0.00 | \$753,052.99 | (\$101,780.99) | 116\% | \$671,430.35 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 377,887.00 | $(10,574.36)$ | 367,312.64 | 37,739.69 | . 00 | 328,396.29 | 38,916.35 | 89 | 366,471.01 |
| 130 | Salaries - Part Time | 51,086.00 | . 00 | 51,086.00 | 5,923.50 | . 00 | 48,687.81 | 2,398.19 | 95 | 47,609.87 |
| 210 | Furniture/Furnishings | . 00 | 230.00 | 230.00 | . 00 | . 00 | 229.99 | . 01 | 100 | . 00 |
| 220 | Office Equipment | 2,000.00 | (330.00) | 1,670.00 | 62.00 | . 00 | 270.51 | 1,399.49 | 16 | 52.28 |
| 260 | Other Equipment | . 00 | 100.00 | 100.00 | . 00 | . 00 | 99.95 | . 05 | 100 | . 00 |
| 275 | Buildings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 60,036.35 |
| 410 | Supplies | 4,700.00 | . 00 | 4,700.00 | 344.62 | . 00 | 2,079.26 | 2,620.74 | 44 | 2,353.90 |
| 411 | Rent-Building/Property | 31,506.00 | $(31,506.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 423 | Telephone | 3,800.00 | . 00 | 3,800.00 | 205.88 | . 00 | 2,434.44 | 1,365.56 | 64 | 2,359.86 |
| 424 | Postage | 300.00 | . 00 | 300.00 | . 00 | . 00 | 75.00 | 225.00 | 25 | 125.55 |
| 426 | Subscriptions | 375.00 | 225.00 | 600.00 | 299.80 | . 00 | 599.60 | . 40 | 100 | 617.10 |
| 427 | Memberships \& Dues | 3,668.00 | . 00 | 3,668.00 | . 00 | . 00 | 3,668.00 | . 00 | 100 | 3,561.00 |
| 428 | Data Processing \& Internet Fees | 1,620.00 | 180.00 | 1,800.00 | 149.98 | . 00 | 1,779.76 | 20.24 | 99 | 1,630.12 |
| 436 | Advertising Fees | 300.00 | 200.00 | 500.00 | . 00 | . 00 | 445.00 | 55.00 | 89 | . 00 |
| 437 | Consulting Fees | 2,800.00 | . 00 | 2,800.00 | . 00 | . 00 | . 00 | 2,800.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 4,391.00 | . 00 | 4,391.00 | . 00 | . 00 | . 00 | 4,391.00 | 0 | . 00 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 6,000.00 | $(3,783.00)$ | 2,217.00 | 515.97 | . 00 | 515.97 | 1,701.03 | 23 | 1,038.25 |
| 444.01 | Job Related Courses | . 00 | 1,678.00 | 1,678.00 | 1,677.34 | . 00 | 1,677.34 | . 66 | 100 | . 00 |
|  | 444 - Totals | \$6,000.00 | (\$2,105.00) | \$3,895.00 | \$2,193.31 | \$0.00 | \$2,193.31 | \$1,701.69 | 56\% | \$1,038.25 |
| 445 | Foods | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 40.76 |
| 470 | Contract | 59,396.00 | . 00 | 59,396.00 | 8,127.50 | . 00 | 44,108.75 | 15,287.25 | 74 | 49,007.50 |
| 810 | Retirement | 50,415.00 | 6,984.27 | 57,399.27 | 19,502.87 | . 00 | 57,398.64 | . 63 | 100 | 43,061.40 |
| 830 | Social Security | 26,596.00 | 209.29 | 26,805.29 | 2,560.67 | . 00 | 21,694.21 | 5,111.08 | 81 | 23,639.68 |
| 831 | Medicare Contribution | 6,220.00 | 48.95 | 6,268.95 | 598.87 | . 00 | 5,073.64 | 1,195.31 | 81 | 5,528.60 |
| 840 | Workmen's Compensation | 1,982.00 | . 00 | 1,982.00 | . 00 | . 00 | 1,982.00 | . 00 | 100 | 1,724.00 |
| 860 | Hospitalization | 83,694.00 | . 00 | 83,694.00 | 10,835.67 | . 00 | 79,621.93 | 4,072.07 | 95 | 85,477.20 |
| 861 | Retirees Hospitalization | 26,523.00 | 13,993.00 | 40,516.00 | 3,526.77 | . 00 | 40,515.92 | . 08 | 100 | 27,249.39 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 1,500.00 | 1,500.00 | . 00 | . 00 | 750.00 | 750.00 | 50 | . 00 |
| 865 | Dental Insurance | 1,272.00 | . 00 | 1,272.00 | 146.82 | . 00 | 1,264.79 | 7.21 | 99 | 1,285.36 |
|  | EXPENSE TOTALS | \$746,831.00 | (\$20,844.85) | \$725,986.15 | \$92,217.95 | \$0.00 | \$643,368.80 | \$82,617.35 | 89\% | \$722,869.18 |

Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


| Department 4320-Mental Health Programs |  |  |
| :---: | :---: | :---: |
| Sub Department 0065-PEOPLe, Inc. |  |  |
| REVENUE |  |  |
| 3490 | Mental Heather |  |
|  |  | REVENUE TOTALS |
|  | EXPENSE |  |
| 470 | Contract |  |
|  | EXPENSE TOTALS |  |
| Sub Department 0065-PEOPLe, Inc. Totals |  |  |
| Sub Department 0070-Community Work \& Independence |  |  |
|  | REVENUE |  |
| 3490 | Mental Hea | REVENUE TOTALS |
|  |  |  |
|  | EXPENSE |  |
| 470 | Contract |  |
|  |  | EXPENSE TOTALS |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |  |
| Department 5610-Airport (D.P.W.) |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 2401 | Interest \& Earnings |  | . 00 | 35,116.00 | 35,116.00 | 6,846.88 | . 00 | 35,116.40 | (.40) | 100 | 36,425.60 |
| 2411 | Rental of Real Property |  | 66,679.00 | . 00 | 66,679.00 | $(18,334.26)$ | . 00 | 17,364.22 | 49,314.78 | 26 | 68,136.98 |
| 2421 | Lease Payments Collected |  | . 00 | 73,257.00 | 73,257.00 | 22,463.48 | . 00 | 83,922.28 | $(10,665.28)$ | 115 | 181,805.40 |
| 2566 | Parking Fees |  | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 12,894.88 | 105.12 | 99 | 10,718.75 |
| 2655 | Minor Sales, Other |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 2,260.00 | 1,740.00 | 56 | 3,813.20 |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,404.40 |
|  |  | REVENUE TOTALS | \$330,802.00 | \$8,315.00 | \$339,117.00 | \$40,388.66 | \$0.00 | \$268,781.34 | \$70,335.66 | 79\% | \$352,865.15 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 207,162.00 | 987.85 | 208,149.85 | 25,493.05 | . 00 | 205,155.87 | 2,993.98 | 99 | 193,874.40 |
| 120 | Salaries - Overtime |  | 15,000.00 | 6,804.00 | 21,804.00 | 1,680.33 | . 00 | 21,989.91 | (185.91) | 101 | 20,762.56 |
| 210 | Furniture/Furnishings |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 473.10 |
| 250 | Technical Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 485.85 |
| 260 | Other Equipment |  | . 00 | 300.00 | 300.00 | . 00 | . 00 | 294.33 | 5.67 | 98 | 2,216.38 |
| 410 | Supplies |  | 12,000.00 | 2,394.74 | 14,394.74 | 364.55 | . 00 | 12,377.91 | 2,016.83 | 86 | 12,075.85 |
| 413 | Repair \& Maint.-Bldg/Property |  | 15,000.00 | 18,362.00 | 33,362.00 | 14,291.80 | 1,239.79 | 29,082.41 | 3,039.80 | 91 | 12,040.86 |
| 414 | Gas-Natural |  | 16,000.00 | . 00 | 16,000.00 | 2,115.53 | . 00 | 15,541.49 | 458.51 | 97 | 10,372.57 |
| 415 | Electricity |  | 34,000.00 | 519.00 | 34,519.00 | 6,253.16 | . 00 | 34,518.28 | . 72 | 100 | 36,228.65 |
| 417 | Water/Sewer/Taxes |  | 32,000.00 | (919.00) | 31,081.00 | 589.40 | . 00 | 28,073.03 | 3,007.97 | 90 | 21,410.67 |
| 418 | Ins-General Liability |  | 43,322.00 | (2,000.00) | 41,322.00 | . 00 | . 00 | 38,196.36 | 3,125.64 | 92 | 39,048.63 |
| 419 | Settlements |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 186,888.30 |
| 421 | Equipment Rental |  | 69,004.00 | 85.00 | 69,089.00 | 5.98 | . 00 | 69,077.76 | 11.24 | 100 | 69,055.74 |
| 422 | Repair/Maint-Equipment |  | 2,000.00 | (1,700.00) | 300.00 | . 00 | . 00 | 45.67 | 254.33 | 15 | 976.86 |
| 423 | Telephone |  | 4,000.00 | . 00 | 4,000.00 | 411.54 | . 00 | 3,709.04 | 290.96 | 93 | 4,106.83 |
| 424 | Postage |  | 200.00 | 240.00 | 440.00 | . 00 | . 00 | 365.88 | 74.12 | 83 | 165.49 |
| 427 | Memberships \& Dues |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | 575.00 | 25.00 | 96 | 575.00 |
| 428 | Data Processing \& Internet Fees |  | 1,610.00 | 80.26 | 1,690.26 | 141.03 | . 00 | 1,690.26 | . 00 | 100 | 1,684.20 |
| 435 | Medical Fees |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | 197.00 | 103.00 | 66 | 270.00 |
| 436 | Advertising Fees |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses |  | 300.00 | (190.00) | 110.00 | . 00 | . 00 | 110.00 | . 00 | 100 | 160.00 |
| 444 | Travel/Education/Conference |  | 4,500.00 | $(1,012.00)$ | 3,488.00 | . 00 | . 00 | 2,888.27 | 599.73 | 83 | 3,053.27 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods |  | 1,500.00 | . 00 | 1,500.00 | 25.94 | . 00 | 1,470.91 | 29.09 | 98 | 1,548.68 |
| 445.1 | Food - Snow \& Ice |  | 1,000.00 | . 00 | 1,000.00 | 68.24 | . 00 | 578.00 | 422.00 | 58 | 344.59 |
|  |  | 445 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$94.18 | \$0.00 | \$2,048.91 | \$451.09 | 82\% | \$1,893.27 |
| 453 | Uniforms \& Clothing |  | 604.00 | 512.00 | 1,116.00 | 422.97 | . 00 | 1,013.30 | 102.70 | 91 | 962.87 |
| 470 | Contract |  | 71,500.00 | $(21,633.00)$ | 49,867.00 | 1,312.89 | . 00 | 36,922.27 | 12,944.73 | 74 | 108,058.60 |
| 810 | Retirement |  | 20,216.00 | 3,185.86 | 23,401.86 | 1,953.44 | . 00 | 22,374.44 | 1,027.42 | 96 | 13,982.38 |



Fund A-General
Department 5610 - Airport (D.P.W.)

|  | EXPENSE |
| :--- | :--- |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


| Social Security | 13,773.00 | 363.25 | 14,136.25 | 1,637.71 | . 00 | 13,453.06 | 683.19 | 95 | 12,634.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medicare Contribution | 3,222.00 | 105.32 | 3,327.32 | 383.01 | . 00 | 3,146.27 | 181.05 | 95 | 2,954.77 |
| Workmen's Compensation | 825.00 | . 00 | 825.00 | . 00 | . 00 | 825.00 | . 00 | 100 | 716.00 |
| Hospitalization | 27,296.00 | 2,901.00 | 30,197.00 | 3,388.96 | . 00 | 30,196.84 | . 16 | 100 | 29,014.81 |
| Retirees Hospitalization | 12,980.00 | . 00 | 12,980.00 | 1,081.65 | . 00 | 12,979.80 | . 20 | 100 | 12,601.80 |
| Dental Insurance | 408.00 | 90.00 | 498.00 | 85.50 | . 00 | 497.95 | . 05 | 100 | 442.68 |
| EXPENSE TOTALS | \$610,422.00 | \$9,476.28 | \$619,898.28 | \$61,706.68 | \$1,239.79 | \$587,346.31 | \$31,312.18 | 95\% | \$799,186.76 |
| Department 5610-Airport (D.P.W.) Totals | (\$279,620.00) | (\$1,161.28) | (\$280,781.28) | (\$21,318.02) | (\$1,239.79) | (\$318,564.97) | \$39,023.48 | 114\% | (\$446,321.61) |


| Social Security | 13,773.00 | 363.25 | 14,136.25 | 1,637.71 | . 00 | 13,453.06 | 683.19 | 95 | 12,634.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medicare Contribution | 3,222.00 | 105.32 | 3,327.32 | 383.01 | . 00 | 3,146.27 | 181.05 | 95 | 2,954.77 |
| Workmen's Compensation | 825.00 | . 00 | 825.00 | . 00 | . 00 | 825.00 | . 00 | 100 | 716.00 |
| Hospitalization | 27,296.00 | 2,901.00 | 30,197.00 | 3,388.96 | . 00 | 30,196.84 | . 16 | 100 | 29,014.81 |
| Retirees Hospitalization | 12,980.00 | . 00 | 12,980.00 | 1,081.65 | . 00 | 12,979.80 | . 20 | 100 | 12,601.80 |
| Dental Insurance | 408.00 | 90.00 | 498.00 | 85.50 | . 00 | 497.95 | . 05 | 100 | 442.68 |
| EXPENSE TOTALS | \$610,422.00 | \$9,476.28 | \$619,898.28 | \$61,706.68 | \$1,239.79 | \$587,346.31 | \$31,312.18 | 95\% | \$799,186.76 |
| Department 5610-Airport (D.P.W.) Totals | (\$279,620.00) | (\$1,161.28) | (\$280,781.28) | (\$21,318.02) | (\$1,239.79) | (\$318,564.97) | \$39,023.48 | 114\% | (\$446,321.61) |


| Social Security | 13,773.00 | 363.25 | 14,136.25 | 1,637.71 | . 00 | 13,453.06 | 683.19 | 95 | 12,634.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medicare Contribution | 3,222.00 | 105.32 | 3,327.32 | 383.01 | . 00 | 3,146.27 | 181.05 | 95 | 2,954.77 |
| Workmen's Compensation | 825.00 | . 00 | 825.00 | . 00 | . 00 | 825.00 | . 00 | 100 | 716.00 |
| Hospitalization | 27,296.00 | 2,901.00 | 30,197.00 | 3,388.96 | . 00 | 30,196.84 | . 16 | 100 | 29,014.81 |
| Retirees Hospitalization | 12,980.00 | . 00 | 12,980.00 | 1,081.65 | . 00 | 12,979.80 | . 20 | 100 | 12,601.80 |
| Dental Insurance | 408.00 | 90.00 | 498.00 | 85.50 | . 00 | 497.95 | . 05 | 100 | 442.68 |
| EXPENSE TOTALS | \$610,422.00 | \$9,476.28 | \$619,898.28 | \$61,706.68 | \$1,239.79 | \$587,346.31 | \$31,312.18 | 95\% | \$799,186.76 |
| Department 5610-Airport (D.P.W.) Totals | (\$279,620.00) | (\$1,161.28) | (\$280,781.28) | (\$21,318.02) | (\$1,239.79) | (\$318,564.97) | \$39,023.48 | 114\% | (\$446,321.61) |

12,634.37

Department 6010-Social Services

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1810 | Administration |  | 185,000.00 | . 00 | 185,000.00 | 14,205.43 | . 00 | 56,416.94 | 128,583.06 | 30 | 38,957.95 |
| 1811 | Medical Incentive Earning |  | 60,000.00 | . 00 | 60,000.00 | 7,775.57 | . 00 | 46,386.16 | 13,613.84 | 77 | 45,718.23 |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | . 00 | . 00 | 15,581.00 | $(15,581.00)$ | +++ | 1,469.84 |
| 2770 | Other Unclassified Revenue |  | . 00 | . 00 | . 00 | 50.00 | . 00 | 100.00 | (100.00) | +++ | . 00 |
| 3610 | Social Services Admin |  | 3,275,000.00 | 260,900.00 | 3,535,900.00 | 505,333.00 | . 00 | 3,304,033.33 | 231,866.67 | 93 | 3,149,115.37 |
| 4610 | Social Services Admin |  | 4,307,825.00 | 7,500.00 | 4,315,325.00 | (482,801.00) | . 00 | 3,751,136.00 | 564,189.00 | 87 | 4,021,933.00 |
| 4615 | Flexible Fund for Family Service |  | 1,893,639.00 | . 00 | 1,893,639.00 | 442,646.00 | . 00 | 1,893,739.00 | (100.00) | 100 | 2,264,588.00 |
| 4661 | Soc. Serv - Title IV-B Funds |  | 22,363.00 | . 00 | 22,363.00 | . 00 | . 00 | . 00 | 22,363.00 | 0 | 3,332.00 |
| 4960 | Emergency Disaster Assist |  | . 00 | . 00 | . 00 | 367.52 | . 00 | 367.52 | (367.52) | +++ | . 00 |
|  |  | REVENUE TOTALS | \$9,743,827.00 | \$268,400.00 | \$10,012,227.00 | \$487,576.52 | \$0.00 | \$9,067,759.95 | \$944,467.05 | 91\% | \$9,525,114.39 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 7,949,319.00 | $(65,584.00)$ | 7,883,735.00 | 843,478.27 | . 00 | 7,282,701.42 | 601,033.58 | 92 | 6,606,459.80 |
| 120 | Salaries - Overtime |  | 49,222.00 | 60,000.00 | 109,222.00 | 12,903.92 | . 00 | 107,362.85 | 1,859.15 | 98 | 129,896.32 |
| 130 | Salaries - Part Time |  | 131,127.00 | 10,000.00 | 141,127.00 | 25,486.10 | . 00 | 155,634.54 | $(14,507.54)$ | 110 | 111,217.46 |
| 210 | Furniture/Furnishings |  | 20,000.00 | . 00 | 20,000.00 | 949.95 | . 00 | 19,935.52 | 64.48 | 100 | 2,612.24 |
| 220 | Office Equipment |  | 15,000.00 | 2,200.00 | 17,200.00 | 174.31 | . 00 | 16,965.14 | 234.86 | 99 | 20,476.84 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | . 00 | 33,003.00 | 33,003.00 | . 00 | . 00 | 33,003.00 | . 00 | 100 | . 00 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 11,497.00 | 11,497.00 | . 00 | . 00 | 11,497.00 | . 00 | 100 | . 00 |
|  |  | 230 - Totals | \$0.00 | \$44,500.00 | \$44,500.00 | \$0.00 | \$0.00 | \$44,500.00 | \$0.00 | 100\% | \$0.00 |
| 260 | Other Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 330.24 |
| 410 | Supplies |  | 75,000.00 | $(11,700.00)$ | 63,300.00 | 6,268.52 | . 00 | 60,326.38 | 2,973.62 | 95 | 53,536.43 |
| 411 | Rent-Building/Property |  | 1,196,701.00 | 10,370.35 | 1,207,071.35 | . 00 | . 00 | 1,207,071.35 | . 00 | 100 | 1,043,145.40 |
| 418 | Ins-General Liability |  | 56,444.00 | $(28,598.00)$ | 27,846.00 | . 00 | . 00 | 27,845.09 | . 91 | 100 | 49,182.56 |
| 423 | Telephone |  | 25,000.00 | $(2,000.00)$ | 23,000.00 | 1,652.23 | . 00 | 19,008.32 | 3,991.68 | 83 | 15,130.90 |
| 424 | Postage |  | 30,000.00 | $(1,000.00)$ | 29,000.00 | 6,180.48 | . 00 | 31,983.53 | $(2,983.53)$ | 110 | 31,184.07 |
| 427 | Memberships \& Dues |  | 6,000.00 | (576.00) | 5,424.00 | . 00 | . 00 | 5,424.00 | . 00 | 100 | 5,266.00 |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6010-Social S |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 428 | Data Processing \& Internet Fees | 5,000.00 | . 00 | 5,000.00 | 551.98 | . 00 | 4,145.76 | 854.24 | 83 | 4,061.76 |
| 432 | Special Project Supply | 100,000.00 | . 00 | 100,000.00 | 13,382.00 | . 00 | 19,503.00 | 80,497.00 | 20 | 200,494.00 |
| 435 | Medical Fees | 1,000.00 | 3,000.00 | 4,000.00 | 523.42 | . 00 | 3,948.80 | 51.20 | 99 | 5,999.83 |
| 436 | Advertising Fees | 250.00 | 600.00 | 850.00 | 45.74 | . 00 | 784.18 | 65.82 | 92 | . 00 |
| 439 | Misc Fees \& Expenses | 30,000.00 | $(2,675.35)$ | 27,324.65 | 16,483.60 | . 00 | 29,891.02 | $(2,566.37)$ | 109 | 16,910.46 |
| 440 | Legal/Transcript Fees | 10,000.00 | (6,700.00) | 3,300.00 | 386.21 | . 00 | 3,296.72 | 3.28 | 100 | 4,869.00 |
| 441 | Auto-Supplies \& Repair | 6,000.00 | 1,600.00 | 7,600.00 | 472.19 | . 00 | 7,175.14 | 424.86 | 94 | 5,628.80 |
| 442 | Automotive - Gas \& Oil | 8,000.00 | 3,200.00 | 11,200.00 | 890.62 | . 00 | 11,220.35 | (20.35) | 100 | 14,358.48 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 12,000.00 | 5,754.57 | 17,754.57 | 121.37 | . 00 | 16,666.69 | 1,087.88 | 94 | 7,082.44 |
| 444.01 | Job Related Courses | . 00 | 1,745.43 | 1,745.43 | . 00 | . 00 | 1,745.43 | . 00 | 100 | . 00 |
|  | 444 - Totals | \$12,000.00 | \$7,500.00 | \$19,500.00 | \$121.37 | \$0.00 | \$18,412.12 | \$1,087.88 | 94\% | \$7,082.44 |
| 469 | Other Payments/Contributions | 3,000.00 | $(1,150.00)$ | 1,850.00 | 85,000.00 | . 00 | 86,850.00 | $(85,000.00)$ | 4695 | 1,000.00 |
| 470 | Contract | 456,000.00 | 190,752.00 | 646,752.00 | 96,412.96 | . 00 | 641,003.38 | 5,748.62 | 99 | 504,239.66 |
| 471 | Administration | . 00 | 24,174.00 | 24,174.00 | 2,030.00 | . 00 | 20,420.00 | 3,754.00 | 84 | 11,815.32 |
| 810 | Retirement | 901,793.00 | 848.89 | 902,641.89 | 89,559.08 | . 00 | 783,316.97 | 119,324.92 | 87 | 674,001.14 |
| 830 | Social Security | 504,041.00 | 397.79 | 504,438.79 | 52,047.89 | . 00 | 440,728.11 | 63,710.68 | 87 | 397,138.86 |
| 831 | Medicare Contribution | 117,879.00 | $(4,134.97)$ | 113,744.03 | 12,172.44 | . 00 | 103,073.49 | 10,670.54 | 91 | 92,879.26 |
| 840 | Workmen's Compensation | 34,533.00 | . 00 | 34,533.00 | . 00 | . 00 | 34,533.00 | . 00 | 100 | 30,332.00 |
| 850 | Unemployment Insurance | 10,000.00 | $(1,500.00)$ | 8,500.00 | . 00 | . 00 | . 00 | 8,500.00 | 0 | . 00 |
| 855 | Disability | 5,000.00 | . 00 | 5,000.00 | (70.54) | . 00 | 673.73 | 4,326.27 | 13 | 1,696.54 |
| 860 | Hospitalization | 1,386,420.00 | $(60,000.00)$ | 1,326,420.00 | 169,517.96 | . 00 | 1,325,592.66 | 827.34 | 100 | 1,300,836.84 |
| 861 | Retirees Hospitalization | 264,560.00 | 18,486.00 | 283,046.00 | 25,693.97 | . 00 | 283,045.30 | . 70 | 100 | 262,676.24 |
| 862 | Health Insurance Cost Reimbursement | 3,000.00 | 4,000.00 | 7,000.00 | 1,055.33 | . 00 | 6,766.76 | 233.24 | 97 | 2,338.20 |
| 865 | Dental Insurance | 23,088.00 | . 00 | 23,088.00 | 2,868.48 | . 00 | 22,440.01 | 647.99 | 97 | 21,640.34 |
|  | EXPENSE TOTALS | \$13,435,377.00 | \$196,010.71 | \$13,631,387.71 | \$1,466,238.48 | \$0.00 | \$12,825,578.64 | \$805,809.07 | 94\% | \$11,628,437.43 |


| Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 11,371.20 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$11,371.20 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment EXPENSE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 11,371.20 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$11,371.20 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 6010-Social Services Totals | 50.00) | 389.29 | 60.71) | (\$978,661.96) | \$0.00 | (\$3,757,818.69) | \$138,657.98 | 104\% | 103,323.04) |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{cc}\text { Department } & \mathbf{6 0 3 0 - C o u} \\ \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1289 | Other General Governmental Income | 125,000.00 | . 00 | 125,000.00 | 47,251.00 | . 00 | 92,111.00 | 32,889.00 | 74 | 80,224.50 |
| 1830 | Repay - Adult Care, Pub Inst | 763,375.00 | . 00 | 763,375.00 | 201,571.06 | . 00 | 734,902.21 | 28,472.79 | 96 | 768,177.79 |
| 2680 | Insurance Recoveries | . 00 | 571.57 | 571.57 | . 00 | . 00 | 571.57 | . 00 | 100 | 3,313.81 |
| 3630 | Adult Care Priv. Inst. | 822,195.00 | . 00 | 822,195.00 | 135,801.00 | . 00 | 1,323,937.25 | (501,742.25) | 161 | 578,612.00 |
| 3635 | Enhancing Quality of Adult Living | . 00 | 34,906.50 | 34,906.50 | 26,987.00 | . 00 | 26,987.00 | 7,919.50 | 77 | . 00 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | 3,633.43 | . 00 | 3,633.43 | $(3,633.43)$ | +++ | (.01) |
|  | REVENUE TOTALS | \$1,710,570.00 | \$35,478.07 | \$1,746,048.07 | \$415,243.49 | \$0.00 | \$2,182,142.46 | (\$436,094.39) | 125\% | \$1,430,328.09 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,168,492.00 | 785.72 | 1,169,277.72 | 130,006.68 | . 00 | 1,126,917.35 | 42,360.37 | 96 | 932,956.62 |
| 120 | Salaries - Overtime | 26,000.00 | 57,000.00 | 83,000.00 | 8,794.88 | . 00 | 77,020.71 | 5,979.29 | 93 | 88,092.26 |
| 130 | Salaries - Part Time | 158,725.00 | $(55,000.00)$ | 103,725.00 | 18,931.88 | . 00 | 107,443.21 | $(3,718.21)$ | 104 | 123,049.43 |
| 210 | Furniture/Furnishings | 100,000.00 | 2,368.52 | 102,368.52 | 7,083.32 | . 00 | 101,041.56 | 1,326.96 | 99 | 11,795.68 |
| 220 | Office Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 589.03 | 1,410.97 | 29 | 681.03 |
| 260 | Other Equipment | 7,500.00 | 13,958.96 | 21,458.96 | 4,798.99 | . 00 | 20,227.26 | 1,231.70 | 94 | 39,470.57 |
| 270 | Lawn \& Landscaping | 1,000.00 | $(1,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 275 | Buildings | . 00 | 10,706.50 | 10,706.50 | . 00 | . 00 | . 00 | 10,706.50 | 0 | . 00 |
| 410 | Supplies | 43,000.00 | 20,976.07 | 63,976.07 | 2,816.39 | 84.66 | 42,392.49 | 21,498.92 | 66 | 38,883.11 |
| 413 | Repair \& Maint.-Bldg/Property | 20,000.00 | 23,628.00 | 43,628.00 | 795.18 | 9,679.63 | 30,555.15 | 3,393.22 | 92 | 15,042.02 |
| 415 | Electricity | 31,000.00 | 2,357.04 | 33,357.04 | 9,135.81 | . 00 | 33,357.04 | . 00 | 100 | 26,468.17 |
| 416 | Oil \& Gas-Heating | 45,000.00 | . 00 | 45,000.00 | 1,893.53 | . 00 | 31,812.69 | 13,187.31 | 71 | 32,034.74 |
| 417 | Water/Sewer/Taxes | 10,000.00 | 4,400.00 | 14,400.00 | 1,482.82 | . 00 | 14,397.52 | 2.48 | 100 | 11,475.34 |
| 418 | Ins-General Liability | 11,000.00 | . 00 | 11,000.00 | . 00 | . 00 | 10,860.77 | 139.23 | 99 | 9,829.42 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | 880.02 | . 00 | 1,958.51 | 3,041.49 | 39 | 1,801.09 |
| 423 | Telephone | 2,000.00 | . 00 | 2,000.00 | 153.81 | . 00 | 1,574.70 | 425.30 | 79 | 688.25 |
| 424 | Postage | 250.00 | . 00 | 250.00 | 4.41 | . 00 | 128.27 | 121.73 | 51 | 195.67 |
| 426 | Subscriptions | 650.00 | . 00 | 650.00 | . 00 | . 00 | 474.00 | 176.00 | 73 | 474.00 |
| 427 | Memberships \& Dues | 1,500.00 | (156.00) | 1,344.00 | . 00 | . 00 | 1,344.00 | . 00 | 100 | 1,344.00 |
| 428 | Data Processing \& Internet Fees | 3,000.00 | 750.00 | 3,750.00 | 625.86 | . 00 | 3,745.16 | 4.84 | 100 | 3,638.44 |
| 434 | Allowances | 22,800.00 | $(6,225.00)$ | 16,575.00 | 900.00 | . 00 | 12,800.00 | 3,775.00 | 77 | 14,750.00 |
| 435 | Medical Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 195.00 |
| 436 | Advertising Fees | 500.00 | (500.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 460.00 |
| 437 | Consulting Fees | 2,000.00 | (2,000.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 439 | Misc Fees \& Expenses | 1,500.00 | 207.99 | 1,707.99 | 797.10 | . 00 | 1,707.99 | . 00 | 100 | 1,032.25 |
| 441 | Auto-Supplies \& Repair | 3,000.00 | 3,885.38 | 6,885.38 | . 00 | . 00 | 5,706.50 | 1,178.88 | 83 | 7,602.41 |
| 442 | Automotive - Gas \& Oil | 2,500.00 | 400.00 | 2,900.00 | 189.88 | . 00 | 2,713.86 | 186.14 | 94 | 3,991.89 |
| 444 | Travel/Education/Conference | 1,500.00 | 2,381.00 | 3,881.00 | 276.00 | . 00 | 3,311.00 | 570.00 | 85 | 1,666.27 |
| 445 | Foods | 225,000.00 | $(5,935.04)$ | 219,064.96 | 18,942.11 | . 00 | 171,217.15 | 47,847.81 | 78 | 168,454.98 |
| 451 | Medical Supply Expense | 5,500.00 | . 00 | 5,500.00 | 419.66 | . 00 | 2,587.88 | 2,912.12 | 47 | 2,678.73 |




Department 6050-Public Facil. For Children
REVENUE

| 3650 | Detention Home | 21,778.00 | . 00 | 21,778.00 | . 00 | . 00 | 6,823.98 | 14,954.02 | 31 | 50,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$21,778.00 | \$0.00 | \$21,778.00 | \$0.00 | \$0.00 | \$6,823.98 | \$14,954.02 | 31\% | \$50,000.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 43,556.00 | 65,000.00 | 108,556.00 | 13,457.46 | . 00 | 108,555.99 | . 01 | 100 | 126,856.58 |
|  | EXPENSE TOTALS | \$43,556.00 | \$65,000.00 | \$108,556.00 | \$13,457.46 | \$0.00 | \$108,555.99 | \$0.01 | 100\% | \$126,856.58 |
|  | Department 6050 - Public Facil. For Children Totals | (\$21,778.00) | (\$65,000.00) | (\$86,778.00) | (\$13,457.46) | \$0.00 | (\$101,732.01) | \$14,954.01 | 117\% | (\$76,856.58) |
| Department | 6055 - Daycare |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1855 | Repayments of Day Care | 2,748.00 | . 00 | 2,748.00 | 550.00 | . 00 | 1,516.76 | 1,231.24 | 55 | 5,998.16 |
| 3655 | Daycare - Soc. Service | 1,058,000.00 | . 00 | 1,058,000.00 | 139,451.00 | . 00 | 1,432,034.00 | $(374,034.00)$ | 135 | 889,969.00 |
|  | REVENUE TOTALS | \$1,060,748.00 | \$0.00 | \$1,060,748.00 | \$140,001.00 | \$0.00 | \$1,433,550.76 | (\$372,802.76) | 135\% | \$895,967.16 |


|  |  |  |  |  |  | Inclu | ollup | nt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6055 -Daycare
EXPENSE

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | Contract | 1,082,811.00 | 125,000.00 | 1,207,811.00 | 273,607.20 | . 00 | 1,328,827.44 | $(121,016.44)$ | 110 | 782,775.96 |
|  | EXPENSE TOTALS | \$1,082,811.00 | \$125,000.00 | \$1,207,811.00 | \$273,607.20 | \$0.00 | \$1,328,827.44 | (\$121,016.44) | 110\% | \$782,775.96 |
|  | Department 6055-Daycare Totals | (\$22,063.00) | (\$125,000.00) | (\$147,063.00) | (\$133,606.20) | \$0.00 | \$104,723.32 | (\$251,786.32) | -71\% | \$113,191.20 |
| Department | 6070 - Services for Recipients REVENUE |  |  |  |  |  |  |  |  |  |
| 3670 | Services for Recipients | 161,900.00 | . 00 | 161,900.00 | 741,761.00 | . 00 | 1,915,466.00 | $(1,753,566.00)$ | 1183 | 355,838.00 |
| 4670 | Services for Recipients | 88,100.00 | . 00 | 88,100.00 | 11,624.00 | . 00 | 232,708.00 | $(144,608.00)$ | 264 | 119,460.00 |
|  | REVENUE TOTALS | \$250,000.00 | \$0.00 | \$250,000.00 | \$753,385.00 | \$0.00 | \$2,148,174.00 | (\$1,898,174.00) | 859\% | \$475,298.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 250,000.00 | $(5,000.00)$ | 245,000.00 | 55,689.15 | . 00 | 258,377.44 | $(13,377.44)$ | 105 | 321,017.69 |
|  | EXPENSE TOTALS | \$250,000.00 | (\$5,000.00) | \$245,000.00 | \$55,689.15 | \$0.00 | \$258,377.44 | (\$13,377.44) | 105\% | \$321,017.69 |
|  | Department 6070-Services for Recipients Totals | \$0.00 | \$5,000.00 | \$5,000.00 | \$697,695.85 | \$0.00 | \$1,889,796.56 | (\$1,884,796.56) | 37796\% | \$154,280.31 |
| Department | 6100 - Medicaid |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 11,245,936.00 | $(385,000.00)$ | 10,860,936.00 | 1,228,835.00 | . 00 | 11,211,179.00 | $(350,243.00)$ | 103 | 10,199,189.00 |
|  | EXPENSE TOTALS | \$11,245,936.00 | (\$385,000.00) | \$10,860,936.00 | \$1,228,835.00 | \$0.00 | \$11,211,179.00 | (\$350,243.00) | 103\% | \$10,199,189.00 |
|  | Department 6100-Medicaid Totals | (\$11,245,936.00) | \$385,000.00 | (\$10,860,936.00) | (\$1,228,835.00) | \$0.00 | (\$11,211,179.00) | \$350,243.00 | 103\% | (\$10,199,189.00) |

Department 6101 - Medical Assistance
REVENUE


|  |  |  |  |  |  | Inclu | ollup | unt and | Dllup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6119-Child Care


| Department | 6123 - Juvenile Delinquent Care |
| :--- | :--- |
|  | EXPENSE |
|  | Contract |
|  |  |
|  | Department 6123 - Juvenile Delinquent Care Totals |


| $5,000.00$ | .00 | $5,000.00$ | .00 | .00 | 277.02 | $4,722.98$ | 6 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 277.02$ | $\$ 4,722.98$ | $6 \%$ |
| $(\$ 5,000.00)$ | $\$ 0.00$ | $(\$ 5,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 277.02)$ | $(\$ 4,722.98)$ | $6 \%$ |

Department 6129-State Training School
EXPENSE
470 Contract $\quad$ EXPENSE TOTALS

| $350,000.00$ | $(350,000.00)$ | .00 | $380,000.00$ | .00 | $380,000.00$ | $(380,000.00)$ | +++ | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 350,000.00$ | $(\$ 350,000.00)$ | $\$ 0.00$ | $\$ 380,000.00$ | $\$ 0.00$ | $\$ 380,000.00$ | $(\$ 380,000.00)$ | +++ | $\$ 0.00$ |
| $(\$ 350,000.00)$ | $\$ 350,000.00$ | $\$ 0.00$ | $(\$ 380,000.00)$ | $\$ 0.00$ | $(\$ 380,000.00)$ | $\$ 380,000.00$ | +++ | $\$ 0.00$ |

Department 6140-Home Relief

|  | REVENUE |  |
| :--- | :--- | :--- |
| 1840 | Repay of Home Relief |  |
| 3640 | Home Relief |  |
| 4640 | Home Relief | REVENUE TOTALS |
|  | EXPENSE |  |
| 470 | Contract |  |
|  |  | EXPENSE TOTALS |

Department $\mathbf{6 1 4 1}$ - Fuel Crisis Assistance
REVENUE

| 1841 | Repay of Home Energy Asst |
| :--- | :--- |
| 4641 | Home Energy Assistance |


|  | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $2,017.82$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $30,000.00$ | .00 | $30,000.00$ | $19,657.52$ | .00 | $31,211.52$ | $(1,211.52)$ | 104 |
|  | $\$ 30,000.00$ | $\$ 0.00$ | $\$ 30,000.00$ | $\$ 19,657.52$ | $\$ 0.00$ | $\$ 31,211.52$ | $(\$ 1,211.52)$ | $104 \%$ |

EXPENSE
Contract

| 175,000.00 | . 00 | 175,000.00 | 15,441.88 | . 00 | 170,590.76 | 4,409.24 | 97 | 163,229.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 365,000.00 | . 00 | 365,000.00 | 38,385.00 | . 00 | 373,882.00 | $(8,882.00)$ | 102 | 299,714.00 |
| 30,000.00 | . 00 | 30,000.00 | 2,994.00 | . 00 | 37,986.00 | $(7,986.00)$ | 127 | 35,085.00 |
| \$570,000.00 | \$0.00 | \$570,000.00 | \$56,820.88 | \$0.00 | \$582,458.76 | (\$12,458.76) | 102\% | \$498,028.64 |
| 1,500,000.00 | 64,900.00 | 1,564,900.00 | 399,090.87 | . 00 | 1,795,280.25 | $(230,380.25)$ | 115 | 1,325,044.68 |
| \$1,500,000.00 | \$64,900.00 | \$1,564,900.00 | \$399,090.87 | \$0.00 | \$1,795,280.25 | (\$230,380.25) | 115\% | \$1,325,044.68 |
| (\$930,000.00) | \$64,900.00) | (\$994,900.00) | \$342,269.99) | \$0.00 | \$1,212,821.49) | \$217,921.49 | 122\% | (\$827,016.04) |

EXPENSE TOTALS

| $30,000.00$ | .00 | $30,000.00$ | $(415.55)$ | .00 | $24,078.76$ | $5,921.24$ | 80 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 30,000.00$ | $\$ 0.00$ | $\$ 30,000.00$ | $(\$ 415.55)$ | $\$ 0.00$ | $\$ 24,078.76$ | $\$ 5,921.24$ | $80 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,073.07$ | $\$ 0.00$ | $\$ 7,132.76$ | $(\$ 7,132.76)$ | +++ | $\$ 8,837.97$ |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6142 - Emergency Aid For Adults |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1842 | Repay Emer Aid for Adults | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,300.00 |
| 3642 | Emergency Aid for Adults | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 1,501.00 | 8,499.00 | 15 | 3,365.00 |
|  | REVENUE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$1,501.00 | \$8,499.00 | 15\% | \$4,665.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 20,000.00 | $(15,000.00)$ | 5,000.00 | 450.00 | . 00 | 3,651.00 | 1,349.00 | 73 | 9,494.94 |
|  | EXPENSE TOTALS | \$20,000.00 | (\$15,000.00) | \$5,000.00 | \$450.00 | \$0.00 | \$3,651.00 | \$1,349.00 | 73\% | \$9,494.94 |
|  | Department 6142 - Emergency Aid For Adults Totals | (\$10,000.00) | \$15,000.00 | \$5,000.00 | (\$450.00) | \$0.00 | (\$2,150.00) | \$7,150.00 | -43\% | (\$4,829.94) |
| Department 6417-Tourism/Occupancy |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0001-Tourism |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | 2,374,963.00 | . 00 | 2,374,963.00 | (4,049,542.64) | . 00 | 2,051,500.23 | 323,462.77 | 86 | 2,151,654.77 |
| 2089 | Tourism | 10,000.00 | . 00 | 10,000.00 | $(2,345.00)$ | . 00 | 6,900.00 | 3,100.00 | 69 | 7,200.00 |
| 3715 | Tourism Promotion | 80,000.00 | . 00 | 80,000.00 | . 00 | . 00 | 56,157.00 | 23,843.00 | 70 | 57,522.00 |
|  | EXPENSE REVENUE TOTALS | \$2,464,963.00 | \$0.00 | \$2,464,963.00 | (\$4,051,887.64) | \$0.00 | \$2,114,557.23 | \$350,405.77 | 86\% | \$2,216,376.77 |
|  |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 467,234.00 | 2,646.81 | 469,880.81 | 29,974.50 | . 00 | 298,381.94 | 171,498.87 | 64 | 415,027.07 |
| 120 | Salaries - Overtime | 1,000.00 | 2,500.00 | 3,500.00 | 37.45 | . 00 | 2,044.57 | 1,455.43 | 58 | 1,751.40 |
| 130 | Salaries - Part Time | 52,261.00 | . 00 | 52,261.00 | 4,743.73 | . 00 | 44,059.48 | 8,201.52 | 84 | 30,468.66 |
| 210 | Furniture/Furnishings | 1,000.00 | 11,200.00 | 12,200.00 | . 00 | 8,895.63 | 3,212.53 | 91.84 | 99 | 3,044.45 |
| 220 | Office Equipment | 1,000.00 | 5,200.00 | 6,200.00 | . 00 | . 00 | 5,351.74 | 848.26 | 86 | 590.34 |
| 410 | Supplies | 2,800.00 | 500.00 | 3,300.00 | 533.01 | . 00 | 2,895.42 | 404.58 | 88 | 1,528.11 |
| 423 | Telephone | 1,500.00 | . 00 | 1,500.00 | 121.99 | . 00 | 1,157.61 | 342.39 | 77 | 1,365.50 |
| 424 | Postage | 15,000.00 | . 00 | 15,000.00 | 1,848.59 | . 00 | 13,312.73 | 1,687.27 | 89 | 9,247.69 |
| 426 | Subscriptions | 6,730.00 | 1,185.17 | 7,915.17 | 14.99 | . 00 | 7,881.54 | 33.63 | 100 | 6,927.15 |
| 427 | Memberships \& Dues | 2,245.00 | . 00 | 2,245.00 | 140.00 | . 00 | 1,985.00 | 260.00 | 88 | 1,710.00 |
| 428 | Data Processing \& Internet Fees | 22,700.00 | . 00 | 22,700.00 | . 00 | . 00 | 22,560.00 | 140.00 | 99 | 22,603.00 |
| 444 | Travel/Education/Conference | 3,000.00 | 2,000.00 | 5,000.00 | 125.32 | . 00 | 4,500.47 | 499.53 | 90 | 4,000.70 |
| 470 | Contract | 525,450.00 | 44,926.83 | 570,376.83 | 78,421.50 | 170,120.24 | 389,007.50 | 11,249.09 | 98 | 373,342.52 |
| 481 | Tourism Promotion | 1,273,300.00 | $(12,200.00)$ | 1,261,100.00 | 123,055.69 | . 00 | 1,195,463.16 | 65,636.84 | 95 | 1,185,292.58 |
| 810 | Retirement | 54,140.00 | 302.72 | 54,442.72 | 12,645.15 | . 00 | 46,610.27 | 7,832.45 | 86 | 50,206.43 |
| 830 | Social Security | 32,271.00 | 164.10 | 32,435.10 | 2,100.89 | . 00 | 20,899.75 | 11,535.35 | 64 | 26,754.50 |
| 831 | Medicare Contribution | 7,547.00 | 38.38 | 7,585.38 | 491.33 | . 00 | 4,887.85 | 2,697.53 | 64 | 6,257.07 |
| 840 | Workmen's Compensation | 2,310.00 | . 00 | 2,310.00 | . 00 | . 00 | 2,310.00 | . 00 | 100 | 2,029.00 |
| 850 | Unemployment Insurance | . 00 | 11,328.00 | 11,328.00 | . 00 | . 00 | 11,328.00 | . 00 | 100 | . 00 |
| 860 | Hospitalization | 69,169.00 | . 00 | 69,169.00 | 3,147.33 | . 00 | 18,673.02 | 50,495.98 | 27 | 54,737.45 |
| 861 | Retirees Hospitalization | 22,110.00 | . 00 | 22,110.00 | 774.46 | . 00 | 16,543.06 | 5,566.94 | 75 | 18,312.90 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | 300.00 | 1,050.00 | 122.08 | . 00 | 1,034.21 | 15.79 | 98 | 299.05 |


| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions |  | e Rollup A <br> YTD <br> Transactions | count and <br> Budget - YTD Transactions | Rollup <br> \% Used/ <br> Rec'd | Account <br> Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department 6417-Tourism/Occupancy |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0001-Tourism |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 865 | Dental Insurance | 1,176.00 | . 00 | 1,176.00 | 55.44 | . 00 | 457.38 | 718.62 | 39 | 881.20 |
|  | EXPENSE TOTALS | \$2,564,693.00 | \$70,092.01 | \$2,634,785.01 | \$258,353.45 | \$179,015.87 | \$2,114,577.23 | \$341,211.91 | 87\% | \$2,216,376.77 |
|  | Sub Department 0001 - Tourism Totals | (\$99,730.00) | (\$70,092.01) | (\$169,822.01) | (\$4,310,241.09) | (\$179,015.87) | \$0.00 | \$9,193.86 | 105\% | \$0.00 |
| Sub Department 0002-Occupancy Tax |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | 3,400,000.00 | . 00 | 3,400,000.00 | 5,668,491.52 | . 00 | 5,668,491.52 | $(2,268,491.52)$ | 167 | 5,556,628.89 |
| 2401 | Interest \& Earnings | . 00 | . 00 | . 00 | 716.70 | . 00 | 2,931.67 | $(2,931.67)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$3,400,000.00 | \$0.00 | \$3,400,000.00 | \$5,669,208.22 | \$0.00 | \$5,671,423.19 | (\$2,271,423.19) | 167\% | \$5,556,628.89 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 |  |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 1,855,000.00 | 522,100.00 | 2,377,100.00 | 160,000.00 | . 00 | 2,387,070.92 | (9,970.92) | 100 | 1,723,996.65 |
| 469.05 | Municipal Application Funding | 50,000.00 | 55,000.00 | 105,000.00 | 57,500.00 | . 00 | 93,533.45 | 11,466.55 | 89 | 47,926.49 |
|  | 469 - Totals | \$1,905,000.00 | \$577,100.00 | \$2,482,100.00 | \$217,500.00 | \$0.00 | \$2,480,604.37 | \$1,495.63 | 100\% | \$1,771,923.14 |
| 471 | Administration | 207,000.00 | . 00 | 207,000.00 | . 00 | . 00 | 207,000.00 | . 00 | 100 | 127,000.00 |
| 480 |  |  |  |  |  |  |  |  |  |  |
| 480 | Tourism-Special Events | 700,000.00 | 3,381,446.06 | 4,081,446.06 | 867,446.15 | 368,907.29 | 3,666,107.11 | 46,431.66 | 99 | 680,149.21 |
| 480.02 | Tourism - Convention Event Development Fund | 250,000.00 | . 00 | 250,000.00 | 62,500.00 | . 00 | 250,000.00 | . 00 | 100 | 250,000.00 |
| 480.03 | Tourism - Special Event Discretionary Fund | 2,500.00 | 125.00 | 2,625.00 | 2,625.00 | . 00 | 2,625.00 | . 00 | 100 | 2,500.00 |
| 480.04 | Tourism - Warren County Projects | 155,000.00 | 559,315.48 | 714,315.48 | 198,192.06 | 206,100.00 | 430,892.06 | 77,323.42 | 89 | 50,713.99 |
| 480.05 | Tourism - Business Promotion | 625,000.00 | 39,000.00 | 664,000.00 | 4,000.00 | 6,000.00 | 658,000.00 | . 00 | 100 | 575,000.00 |
| 480.07 | Warren County Environmental Projects | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | 125,000.00 | . 00 | 100 | 125,000.00 |
| 480.08 | Tourism - Civic Center Capital Costs | 100,000.00 | 250,000.00 | 350,000.00 | . 00 | . 00 | 350,000.00 | . 00 | 100 | 100,000.00 |
|  | 480 - Totals | \$1,957,500.00 | \$4,229,886.54 | \$6,187,386.54 | \$1,134,763.21 | \$581,007.29 | \$5,482,624.17 | \$123,755.08 | 98\% | \$1,783,363.20 |
|  | EXPENSE TOTALS | \$4,069,500.00 | \$4,806,986.54 | \$8,876,486.54 | \$1,352,263.21 | \$581,007.29 | \$8,170,228.54 | \$125,250.71 | 99\% | \$3,682,286.34 |
|  | Sub Department 0002-Occupancy Tax Totals | (\$669,500.00) | (\$4,806,986.54) | (\$5,476,486.54) | \$4,316,945.01 | (\$581,007.29) | (\$2,498,805.35) | (\$2,396,673.90) | 56\% | \$1,874,342.55 |
|  | Department 6417-Tourism/Occupancy Totals | (\$769,230.00) | (\$4,877,078.55) | (\$5,646,308.55) | \$6,703.92 | (\$760,023.16) | (\$2,498,805.35) | (\$2,387,480.04) | 58\% | \$1,874,342.55 |

Department 6421-Warren Co. Economic Devel.

| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | Contract |  | 350,000.00 | . 00 | 350,000.00 | 56,833.38 | . 00 | 350,000.00 | . 00 | 100 | 300,000.00 |
|  |  | EXPENSE TOTALS | \$350,000.00 | \$0.00 | \$350,000.00 | \$56,833.38 | \$0.00 | \$350,000.00 | \$0.00 | 100\% | \$300,000.00 |
| Sub Department 0385-Local Development Corporation |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | 60,000.00 | . 00 | 60,000.00 | 15,000.00 | 5,000.00 | 55,000.00 | . 00 | 100 | 50,000.00 |
|  |  | EXPENSE TOTALS | \$60,000.00 | \$0.00 | \$60,000.00 | \$15,000.00 | \$5,000.00 | \$55,000.00 | \$0.00 | 100\% | \$50,000.00 |
|  | Sub Department | 0385-Local Development Corporation | (\$60,000.00) | \$0.00 | (\$60,000.00) | (\$15,000.00) | (\$5,000.00) | (\$55,000.00) | \$0.00 | 100\% | (\$50,000.00) |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23


Department 6510-Veterans Services



# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  |  |  |  |  |  |  |  |  |  |

Fund A-General

| Department | $6610-$ Weights \& Measures |
| :--- | :--- |
|  | EXPENSE |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |
| 453 | Uniforms \& Clothing |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |
|  | Sub Department 4999 - American Rescue Plan Act (ARPA) |


| REVENUE |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 609.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$609.68 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 609.68 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$609.68 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | Department 6610 - Weights \& Measures Totals | 95.00) | (\$1,854.15) | (\$109,249.15) | (\$10,531.59) | \$0.00 | (\$91,612.81) | (\$17,636.34) | 84\% | (\$88,830.86) |



# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account


| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6771-OFA-Hamilton Count |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 831 | Medicare Contribution | 3,812.00 | 26.00 | 3,838.00 | 459.75 | . 00 | 3,837.47 | . 53 | 100 | 3,236.78 |
| 840 | Workmen's Compensation | 8,495.00 | . 00 | 8,495.00 | . 00 | . 00 | 8,495.00 | . 00 | 100 | 10,015.00 |
| 860 | Hospitalization | 23,838.00 | . 00 | 23,838.00 | 2,131.35 | . 00 | 18,912.87 | 4,925.13 | 79 | 23,681.50 |
| 861 | Retirees Hospitalization | 5,192.00 | . 00 | 5,192.00 | 432.66 | . 00 | 5,191.92 | . 08 | 100 | 5,040.72 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 750.00 |
| 865 | Dental Insurance | 456.00 | 18.00 | 474.00 | 52.65 | . 00 | 473.85 | . 15 | 100 | 456.30 |
|  | EXPENSE TOTALS | \$893,814.00 | \$18,045.00 | \$911,859.00 | \$61,913.16 | (\$84.92) | \$552,697.62 | \$359,246.30 | 61\% | \$510,634.44 |
|  | Department 6771-OFA-Hamilton County Totals | \$0.00 | (\$145.00) | (\$145.00) | \$102,338.72 | \$84.92 | (\$15,500.07) | \$15,270.15 | 10631\% | (\$20,122.71) |
| Department | 6772-OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2078 | Warren Contributions-IIIB | . 00 | . 00 | . 00 | . 00 | . 00 | 1,780.00 | (1,780.00) | +++ | . 00 |
| 2083 | Warren Contributions - HMD/WIN | 17,000.00 | . 00 | 17,000.00 | 2,157.00 | . 00 | 12,906.82 | 4,093.18 | 76 | 13,137.82 |
| 2085 | Warren Contributions-Congregate Meals | 10,000.00 | . 00 | 10,000.00 | 10,070.00 | . 00 | 19,449.00 | (9,449.00) | 194 | 19,721.90 |
| 2086 | Warren Contributions-HDM/Other | 50,000.00 | . 00 | 50,000.00 | 5,692.00 | . 00 | 38,730.93 | 11,269.07 | 77 | 49,964.08 |
| 2088 | Warren Contributions-CSE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12.80 |
| 2091 | Warren Contributions-EISEP | 1,700.00 | . 00 | 1,700.00 | 352.10 | . 00 | 2,202.20 | (502.20) | 130 | 1,584.73 |
| 2093 | MLTC's | . 00 | . 00 | . 00 | 2,204.00 | . 00 | 27,350.50 | $(27,350.50)$ | +++ | 3,077.50 |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | . 00 | . 00 | 17,970.19 | (17,970.19) | +++ | . 00 |
| 3772 | CSI-Warren | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 2,722.00 |
| 3775 | Transportation-Warren | 5,600.00 | . 00 | 5,600.00 | 1,539.27 | . 00 | 5,175.71 | 424.29 | 92 | 5,600.00 |
| 3776 | EISEP -Warren | 242,551.00 | . 00 | 242,551.00 | 68,877.66 | . 00 | 296,396.56 | (53,845.56) | 122 | 336,246.77 |
| 3777 | CSE-Warren | 169,737.00 | . 00 | 169,737.00 | 88,631.48 | . 00 | 198,381.04 | $(28,644.04)$ | 117 | 283,173.35 |
| 3787 | OFA Unmet Need | 120,000.00 | . 00 | 120,000.00 | 30,011.34 | . 00 | 157,527.41 | (37,527.41) | 131 | 111,431.75 |
| 4411 | COVID 19 Vaccine Response | . 00 | 17,900.00 | 17,900.00 | . 00 | . 00 | 17,860.80 | 39.20 | 100 | . 00 |
| 4487 | IIID/Health Promotion - Warren County | 3,467.00 | . 00 | 3,467.00 | 445.11 | . 00 | 5,650.21 | $(2,183.21)$ | 163 | 11,194.99 |
| 4770 | IIIC-2/HDM - Warren | 138,692.00 | . 00 | 138,692.00 | 44,887.82 | . 00 | 187,092.32 | (48,400.32) | 135 | 35,038.95 |
| 4772 | IIIB-Warrren | 74,990.00 | . 00 | 74,990.00 | 807.21 | . 00 | 74,528.13 | 461.87 | 99 | 137,755.65 |
| 4773 | IIIC-1/Congregate-Warren | 65,924.00 | . 00 | 65,924.00 | 120,131.67 | . 00 | 174,049.83 | $(108,125.83)$ | 264 | (.01) |
| 4774 | MIPPA-Warren | 28,349.00 | . 00 | 28,349.00 | 6,500.79 | . 00 | 25,825.49 | 2,523.51 | 91 | 27,678.64 |
| 4778 | NSIP-Warren | 81,000.00 | . 00 | 81,000.00 | 703.30 | . 00 | 88,635.33 | $(7,635.33)$ | 109 | 81,058.70 |
| 4779 | USDA (SNAP) | 136,414.00 | . 00 | 136,414.00 | 88,547.69 | . 00 | 179,191.19 | $(42,777.19)$ | 131 | 208,951.54 |
| 4781 | OFA - HIICAP | 52,410.00 | . 00 | 52,410.00 | 24,485.42 | . 00 | 59,745.30 | (7,335.30) | 114 | 49,842.73 |
| 4783 | IIIE-Warren | 48,319.00 | . 00 | 48,319.00 | 14,634.75 | . 00 | 41,561.90 | 6,757.10 | 86 | 64,300.88 |
| 4795 | NY Connects E\&E/Balancing Incentive Program Warren | 203,636.00 | . 00 | 203,636.00 | 56,455.85 | . 00 | 183,821.40 | 19,814.60 | 90 | 206,084.64 |
|  | REVENUE TOTALS | \$1,450,789.00 | \$17,900.00 | \$1,468,689.00 | \$567,134.46 | \$0.00 | \$1,815,832.26 | (\$347,143.26) | 124\% | \$1,648,579.41 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department | 6772 - OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 535,510.00 | $(9,062.74)$ | 526,447.26 | 54,113.76 | . 00 | 488,562.12 | 37,885.14 | 93 | 460,877.17 |
| 130 | Salaries - Part Time | 349,275.00 | (35,000.00) | 314,275.00 | 23,995.88 | . 00 | 253,763.51 | 60,511.49 | 81 | 250,699.77 |
| 210 | Furniture/Furnishings | . 00 | 1,756.00 | 1,756.00 | 1,062.00 | . 00 | 1,211.99 | 544.01 | 69 | 531.00 |
| 220 | Office Equipment | . 00 | 144.00 | 144.00 | 143.17 | . 00 | 143.17 | . 83 | 99 | 1,094.14 |
| 260 | Other Equipment | . 00 | 16,000.00 | 16,000.00 | 12,787.00 | 12,787.00 | 12,787.00 | $(9,574.00)$ | 160 | 6,711.67 |
| 410 | Supplies | 4,800.00 | 1,246.34 | 6,046.34 | 852.04 | . 00 | 5,800.25 | 246.09 | 96 | 4,758.82 |
| 411 | Rent-Building/Property | 44,152.00 | $(30,000.00)$ | 14,152.00 | 2,503.35 | . 00 | 10,571.40 | 3,580.60 | 75 | 12,279.67 |
| 413 | Repair \& Maint.-Bldg/Property | 3,900.00 | . 00 | 3,900.00 | 703.30 | . 00 | 2,199.60 | 1,700.40 | 56 | 3,308.68 |
| 416 | Oil \& Gas-Heating | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 2,041.65 | 2,958.35 | 41 | 2,473.29 |
| 418 | Ins-General Liability | 3,000.00 | $(1,600.00)$ | 1,400.00 | . 00 | . 00 | 1,314.48 | 85.52 | 94 | 2,605.00 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 1,240.11 | 3,759.89 | 25 | 2,400.47 |
| 423 | Telephone | 4,500.00 | . 00 | 4,500.00 | 203.16 | . 00 | 2,733.60 | 1,766.40 | 61 | 3,536.84 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 215.41 | . 00 | 952.20 | 47.80 | 95 | 801.96 |
| 427 | Memberships \& Dues | 900.00 | . 00 | 900.00 | . 00 | . 00 | 793.00 | 107.00 | 88 | 783.00 |
| 428 | Data Processing \& Internet Fees | 1,050.00 | . 00 | 1,050.00 | 75.98 | . 00 | 1,015.88 | 34.12 | 97 | 991.88 |
| 432 | Special Project Supply | 40,000.00 | 9,900.00 | 49,900.00 | 853.60 | 84.92 | 31,773.23 | 18,041.85 | 64 | 27,028.62 |
| 435 | Medical Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 436 | Advertising Fees | . 00 | 125.00 | 125.00 | . 00 | . 00 | 125.00 | . 00 | 100 | 60.00 |
| 437 | Consulting Fees | 16,300.00 | . 00 | 16,300.00 | 1,147.50 | . 00 | 13,166.64 | 3,133.36 | 81 | 15,471.25 |
| 444 | Travel/Education/Conference | 64,000.00 | $(1,246.34)$ | 62,753.66 | 7,225.69 | . 00 | 50,454.54 | 12,299.12 | 80 | 40,939.78 |
| 445 | Foods | 275,000.00 | (70,000.00) | 205,000.00 | 10,437.66 | . 00 | 163,490.39 | 41,509.61 | 80 | 237,768.54 |
| 470 | Contract | 635,000.00 | 136,575.00 | 771,575.00 | 155,304.74 | 6,625.03 | 688,300.25 | 76,649.72 | 90 | 464,118.00 |
| 810 | Retirement | 86,213.00 | 138.71 | 86,351.71 | 9,533.55 | . 00 | 67,920.26 | 18,431.45 | 79 | 59,760.24 |
| 830 | Social Security | 54,858.00 | 58.11 | 54,916.11 | 4,717.05 | . 00 | 44,320.92 | 10,595.19 | 81 | 42,102.37 |
| 831 | Medicare Contribution | 12,827.00 | 13.59 | 12,840.59 | 1,103.15 | . 00 | 10,365.30 | 2,475.29 | 81 | 9,846.57 |
| 840 | Workmen's Compensation | 12,743.00 | . 00 | 12,743.00 | . 00 | . 00 | 12,743.00 | . 00 | 100 | 15,021.00 |
| 860 | Hospitalization | 88,104.00 | . 00 | 88,104.00 | 7,329.81 | . 00 | 83,589.49 | 4,514.51 | 95 | 89,524.43 |
| 861 | Retirees Hospitalization | 85,606.00 | . 00 | 85,606.00 | 6,462.44 | . 00 | 81,902.21 | 3,703.79 | 96 | 84,336.93 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 865 | Dental Insurance | 1,752.00 | . 00 | 1,752.00 | 188.37 | . 00 | 1,680.61 | 71.39 | 96 | 1,799.76 |
|  | EXPENSE TOTALS | \$2,331,740.00 | \$19,047.67 | \$2,350,787.67 | \$300,958.61 | \$19,496.95 | \$2,034,961.80 | \$296,328.92 | 87\% | \$1,841,630.85 |
|  | Department 6772-OFA-Warren County Totals | (\$880,951.00) | (\$1,147.67) | (\$882,098.67) | \$266,175.85 | (\$19,496.95) | (\$219,129.54) | (\$643,472.18) | 27\% | (\$193,051.44) |
| Department | 7110 - Parks \& Recreation |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2001 | Park and Recs Charges | 32,000.00 | . 00 | 32,000.00 | . 00 | . 00 | 36,754.94 | $(4,754.94)$ | 115 | 31,307.55 |
| 2410 | Rental of Property | 3,575.00 | . 00 | 3,575.00 | . 00 | . 00 | . 00 | 3,575.00 | 0 | . 00 |
| 2545 | Licenses | . 00 | . 00 | . 00 | 100.00 | . 00 | 3,325.00 | $(3,325.00)$ | +++ | 3,325.00 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Depar2657 | 7110 - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
|  | Gift Shop Revenue |  | 150.00 | . 00 | 150.00 | 37.91 | . 00 | 99.02 | 50.98 | 66 | 53.82 |
| 2705 | Gifts \& Donations |  | . 00 | . 00 | . 00 | 12.00 | . 00 | 12.00 | (12.00) | +++ | 2,114.85 |
| 2707 | Fish Hatchery |  | 400.00 | . 00 | 400.00 | 107.95 | . 00 | 336.70 | 63.30 | 84 | 179.61 |
| 2716 | Grants From Other Sources |  | . 00 | 358.42 | 358.42 | 833.42 | . 00 | 833.42 | (475.00) | 233 | . 00 |
|  |  | REVENUE TOTALS | \$36,125.00 | \$358.42 | \$36,483.42 | \$1,091.28 | \$0.00 | \$41,361.08 | (\$4,877.66) | 113\% | \$36,980.83 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 429,081.00 | 1,617.91 | 430,698.91 | 47,630.16 | . 00 | 424,854.05 | 5,844.86 | 99 | 380,749.16 |
| 120 | Salaries - Overtime |  | 3,500.00 | 3,000.00 | 6,500.00 | 237.77 | . 00 | 5,458.60 | 1,041.40 | 84 | 4,559.31 |
| 130 | Salaries - Part Time |  | 14,000.00 | . 00 | 14,000.00 | . 00 | . 00 | 13,440.71 | 559.29 | 96 | 8,623.56 |
| 210 | Furniture/Furnishings |  | 500.00 | 341.00 | 841.00 | 304.74 | . 00 | 753.74 | 87.26 | 90 | 289.99 |
| 220 | Office Equipment |  | . 00 | 433.00 | 433.00 | 432.71 | . 00 | 432.71 | . 29 | 100 | . 00 |
| 260 | Other Equipment |  | 1,600.00 | 5,620.00 | 7,220.00 | 1,776.57 | 3,200.00 | 3,670.70 | 349.30 | 95 | 2,429.43 |
| 270 | Lawn \& Landscaping |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,002.91 |
| 410 | Supplies |  | 29,800.00 | $(3,030.08)$ | 26,769.92 | 903.74 | . 00 | 24,781.69 | 1,988.23 | 93 | 28,116.67 |
| 413 | Repair \& Maint.-Bldg/Property |  | 16,000.00 | $(2,600.00)$ | 13,400.00 | 1,693.20 | 1,612.50 | 11,559.23 | 228.27 | 98 | 8,247.51 |
| 415 | Electricity |  | 10,500.00 | (11.00) | 10,489.00 | 1,161.33 | . 00 | 9,440.85 | 1,048.15 | 90 | 9,201.71 |
| 416 | Oil \& Gas-Heating |  | 9,150.00 | . 00 | 9,150.00 | 1,389.90 | . 00 | 5,975.01 | 3,174.99 | 65 | 7,428.40 |
| 417 | Water/Sewer/Taxes |  | 2,100.00 | 500.00 | 2,600.00 | 146.25 | . 00 | 2,522.23 | 77.77 | 97 | 2,440.45 |
| 418 | Ins-General Liability |  | 8,856.00 | $(2,850.00)$ | 6,006.00 | . 00 | . 00 | 5,719.23 | 286.77 | 95 | 8,525.76 |
| 421 | Equipment Rental |  | 69,250.00 | $(1,053.00)$ | 68,197.00 | 5.98 | . 00 | 68,196.49 | . 51 | 100 | 63,653.87 |
| 422 | Repair/Maint-Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 76.17 | 423.83 | 15 | 616.77 |
| 423 | Telephone |  | 2,352.00 | (250.00) | 2,102.00 | 252.84 | . 00 | 1,702.86 | 399.14 | 81 | 1,498.38 |
| 424 | Postage |  | 600.00 | 250.00 | 850.00 | 28.66 | . 00 | 790.93 | 59.07 | 93 | 796.58 |
| 428 | Data Processing \& Internet Fees |  | 1,200.00 | 250.00 | 1,450.00 | 119.98 | . 00 | 1,439.76 | 10.24 | 99 | 1,349.76 |
| 435 | Medical Fees |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 130.00 |
| 436 | Advertising Fees |  | . 00 | 596.50 | 596.50 | . 00 | . 00 | 298.50 | 298.00 | 50 | . 00 |
| 439 | Misc Fees \& Expenses |  | 150.00 | 59.00 | 209.00 | 12.72 | . 00 | 208.64 | . 36 | 100 | 285.20 |
| 444 | Travel/Education/Conference |  | . 00 | 100.00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 445 | Foods |  | 400.00 | 500.00 | 900.00 | 14.97 | . 00 | 713.28 | 186.72 | 79 | 295.62 |
| 453 | Uniforms \& Clothing |  | 1,400.00 | 891.00 | 2,291.00 | 464.48 | . 00 | 2,259.67 | 31.33 | 99 | 2,166.95 |
| 455 | Safety Equipment |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 176.72 | 223.28 | 44 | . 00 |
| 465 | Road/Bridge Materials |  | 10,000.00 | $(6,046.00)$ | 3,954.00 | . 00 | . 00 | 3,409.85 | 544.15 | 86 | 6,348.73 |
| 470 | Contract |  | 102,400.00 | 4,855.00 | 107,255.00 | 10,589.68 | . 00 | 106,715.67 | 539.33 | 99 | 98,929.99 |
| 810 | Retirement |  | 46,948.00 | 1,002.45 | 47,950.45 | 4,353.00 | . 00 | 46,582.23 | 1,368.22 | 97 | 40,043.14 |
| 830 | Social Security |  | 27,688.00 | $(1,703.69)$ | 25,984.31 | 2,853.20 | . 00 | 26,011.36 | (27.05) | 100 | 23,647.42 |
| 831 | Medicare Contribution |  | 6,476.00 | 23.46 | 6,499.46 | 667.28 | . 00 | 6,083.34 | 416.12 | 94 | 5,530.47 |
| 840 | Workmen's Compensation |  | 7,175.00 | . 00 | 7,175.00 | . 00 | . 00 | 7,174.12 | . 88 | 100 | 7,556.22 |



| Budget Amendments Budget Transactions Encumbrances Transactions ${ }^{\text {a }}$ Transaction |  |  |
| :---: | :---: | :---: |
|  |  |  |

Department 7110-Parks \& Recreation

| 860 | Hospitalization |
| :--- | :--- |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |


|  | $68,290.00$ | $(828.00)$ | $67,462.00$ | $8,347.44$ | .00 | $67,523.82$ | $(61.82)$ | 100 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

Department 7111 - Up Yonda Farm




Department 7112-Snowmobile Grant
REVENUE

| 3889 | Parks \& Recreation, Other |  | . 00 | 84,166.64 | 84,166.64 | . 00 | . 00 | 84,166.64 | . 00 | 100 | 61,572.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$84,166.64 | \$84,166.64 | \$0.00 | \$0.00 | \$84,166.64 | \$0.00 | 100\% | \$61,572.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | . 00 | 84,166.64 | 84,166.64 | . 00 | . 00 | 84,166.64 | . 00 | 100 | 61,572.00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$84,166.64 | \$84,166.64 | \$0.00 | \$0.00 | \$84,166.64 | \$0.00 | 100\% | \$61,572.00 |
|  | Department 7112- | obile Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |


| Department | 7113 - Railroad |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1789 | Railroad | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 20,602.83 |
| 1790 | Railroad - County Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8,241.13 |
| 2410 | Rental of Property | 46,000.00 | . 00 | 46,000.00 | . 00 | . 00 | 50,497.78 | (4,497.78) | 110 | 51,794.46 |
|  | REVENUE TOTALS | \$46,000.00 | \$0.00 | \$46,000.00 | \$0.00 | \$0.00 | \$50,497.78 | (\$4,497.78) | 110\% | \$80,638.42 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 15,461.00 | . 00 | 15,461.00 | 1,828.55 | . 00 | 15,633.54 | (172.54) | 101 | 13,645.50 |
| 410 | Supplies | . 00 | 1,070.00 | 1,070.00 | 13.58 | . 00 | 924.84 | 145.16 | 86 | 232.97 |
| 413 | Repair \& Maint.-Bldg/Property | 6,200.00 | $(2,230.00)$ | 3,970.00 | 906.89 | . 00 | 1,862.98 | 2,107.02 | 47 | 589.38 |



|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Department | 7410 - Southern Adir. Library |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | 55,000.00 | . 00 | 100 | 55,000.00 |
|  | EXPENSE TOTALS | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | 100\% | \$55,000.00 |
|  | Department 7410-Southern Adir. Library Totals | (\$55,000.00) | \$0.00 | (\$55,000.00) | \$0.00 | \$0.00 | (\$55,000.00) | \$0.00 | 100\% | (\$55,000.00) |
| Department | 7510 - Historian |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 21,255.00 | 237.08 | 21,492.08 | 1,937.70 | . 00 | 20,123.97 | 1,368.11 | 94 | 17,771.27 |
| 410 | Supplies | 130.00 | (45.00) | 85.00 | 1.07 | . 00 | 35.49 | 49.51 | 42 | 55.68 |
| 423 | Telephone | 70.00 | . 00 | 70.00 | 3.91 | . 00 | 47.45 | 22.55 | 68 | 38.79 |
| 424 | Postage | 20.00 | . 00 | 20.00 | 1.78 | . 00 | 1.78 | 18.22 | 9 | 54.72 |
| 427 | Memberships \& Dues | 40.00 | 15.00 | 55.00 | . 00 | . 00 | 55.00 | . 00 | 100 | 40.00 |
| 428 | Data Processing \& Internet Fees | 70.00 | . 00 | 70.00 | . 00 | . 00 | 70.00 | . 00 | 100 | 67.00 |
| 444 | Travel/Education/Conference | 650.00 | 30.00 | 680.00 | . 00 | . 00 | 677.00 | 3.00 | 100 | 100.00 |
| 830 | Social Security | 1,318.00 | 14.70 | 1,332.70 | 120.15 | . 00 | 1,247.70 | 85.00 | 94 | 1,101.81 |
| 831 | Medicare Contribution | 308.00 | 3.44 | 311.44 | 28.09 | . 00 | 291.79 | 19.65 | 94 | 257.68 |
| 840 | Workmen's Compensation | 91.00 | . 00 | 91.00 | . 00 | . 00 | 91.00 | . 00 | 100 | 79.00 |
|  | EXPENSE TOTALS | \$23,952.00 | \$255.22 | \$24,207.22 | \$2,092.70 | \$0.00 | \$22,641.18 | \$1,566.04 | 94\% | \$19,565.95 |
|  | Department 7510-Historian Totals | (\$23,952.00) | (\$255.22) | (\$24,207.22) | (\$2,092.70) | \$0.00 | (\$22,641.18) | (\$1,566.04) | 94\% | (\$19,565.95) |
| Department | 8020 - Planning |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2002 | Donation-Bed Tax | . 00 | 3,386.54 | 3,386.54 | . 00 | . 00 | 3,386.54 | . 00 | 100 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$3,386.54 | \$3,386.54 | \$0.00 | \$0.00 | \$3,386.54 | \$0.00 | 100\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 210 | Furniture/Furnishings | . 00 | 300.00 | 300.00 | . 00 | . 00 | 297.64 | 2.36 | 99 | . 00 |
| 410 | Supplies | . 00 | 946.33 | 946.33 | . 00 | . 00 | 946.33 | . 00 | 100 | . 00 |
| 423 | Telephone | . 00 | 732.76 | 732.76 | 31.24 | . 00 | 72.90 | 659.86 | 10 | . 00 |
| 470 | Contract | . 00 | 200,490.21 | 200,490.21 | 14,613.48 | 124,457.92 | 75,506.08 | 526.21 | 100 | . 00 |



Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account
 Fund A-General

Department 8021 - Planning (and Comm. Dev.)

| 2210 | General Services, Intergovt | . 00 | . 00 | . 00 | . 00 | . 00 | 3,582.71 | $(3,582.71)$ | +++ | 2,457.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | . 00 |
| 3905 | Local Waterfront - State | 34,000.00 | . 00 | 34,000.00 | . 00 | . 00 | . 00 | 34,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$34,900.00 | \$0.00 | \$34,900.00 | \$0.00 | \$0.00 | \$3,582.71 | \$31,317.29 | 10\% | \$2,457.86 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 429,865.00 | $(11,619.47)$ | 418,245.53 | 29,455.20 | . 00 | 234,961.43 | 183,284.10 | 56 | 203,414.69 |
| 120 | Salaries - Overtime | 2,000.00 | 4,000.00 | 6,000.00 | 413.03 | . 00 | 4,835.03 | 1,164.97 | 81 | 2,716.60 |
| 130 | Salaries - Part Time | 5,000.00 | 5,000.00 | 10,000.00 | . 00 | . 00 | 10,022.77 | (22.77) | 100 | 46,468.72 |
| 410 | Supplies | 2,000.00 | 855.26 | 2,855.26 | 155.26 | . 00 | 2,388.67 | 466.59 | 84 | 1,952.15 |
| 418 | Ins-General Liability | 932.00 | . 00 | 932.00 | . 00 | . 00 | 932.00 | . 00 | 100 | 824.62 |
| 423 | Telephone | 850.00 | (281.48) | 568.52 | 31.28 | . 00 | 566.84 | 1.68 | 100 | 823.55 |
| 424 | Postage | 150.00 | 1,965.52 | 2,115.52 | 3.15 | . 00 | 2,099.98 | 15.54 | 99 | 162.16 |
| 426 | Subscriptions | 90.00 | 72.25 | 162.25 | . 00 | . 00 | 162.25 | . 00 | 100 | . 00 |
| 427 | Memberships \& Dues | 800.00 | . 00 | 800.00 | . 00 | . 00 | 782.00 | 18.00 | 98 | 875.00 |
| 428 | Data Processing \& Internet Fees | 490.00 | (140.00) | 350.00 | . 00 | . 00 | 350.00 | . 00 | 100 | 402.00 |
| 436 | Advertising Fees | 100.00 | 100.00 | 200.00 | 181.52 | . 00 | 181.52 | 18.48 | 91 | . 00 |
| 441 | Auto-Supplies \& Repair | 500.00 | (419.16) | 80.84 | . 00 | . 00 | 80.84 | . 00 | 100 | 186.92 |
| 442 | Automotive - Gas \& Oil | 700.00 | (287.20) | 412.80 | 27.68 | . 00 | 325.98 | 86.82 | 79 | 506.66 |
| 444 | Travel/Education/Conference | 1,500.00 | (961.83) | 538.17 | . 00 | . 00 | 536.72 | 1.45 | 100 | 1,645.36 |
| 470 | Contract | . 00 | 32,408.50 | 32,408.50 | . 00 | . 00 | 15,184.00 | 17,224.50 | 47 | 13,240.50 |
| 810 | Retirement | 61,000.00 | (536.18) | 60,463.82 | 17,847.39 | . 00 | 34,312.20 | 26,151.62 | 57 | 24,042.48 |
| 830 | Social Security | 27,085.00 | (142.07) | 26,942.93 | 1,782.17 | . 00 | 14,877.27 | 12,065.66 | 55 | 14,811.89 |
| 831 | Medicare Contribution | 6,336.00 | (33.23) | 6,302.77 | 416.79 | . 00 | 3,479.32 | 2,823.45 | 55 | 3,463.99 |
| 840 | Workmen's Compensation | 1,287.00 | . 00 | 1,287.00 | . 00 | . 00 | 1,287.00 | . 00 | 100 | 1,043.00 |
| 860 | Hospitalization | 79,051.00 | $(40,825.18)$ | 38,225.82 | 4,324.02 | . 00 | 33,180.88 | 5,044.94 | 87 | 43,966.11 |
| 861 | Retirees Hospitalization | 10,016.00 | 11,088.00 | 21,104.00 | 2,364.25 | . 00 | 21,103.03 | . 97 | 100 | 10,026.93 |
| 865 | Dental Insurance | 816.00 | (3.52) | 812.48 | 13.55 | . 00 | 287.90 | 524.58 | 35 | 355.15 |
|  | EXPENSE TOTALS | \$630,568.00 | \$240.21 | \$630,808.21 | \$57,015.29 | \$0.00 | \$381,937.63 | \$248,870.58 | 61\% | \$370,928.48 |
|  | Sub Department 4999-American Rescue Plan Act (ARPA) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4090 | Coronavirus Local Fiscal Recovery Fund (CLFRF) | 75,505.00 | 101,040.00 | 176,545.00 | 25,984.05 | . 00 | 52,722.70 | 123,822.30 | 30 | 47,746.53 |
|  | REVENUE TOTALS | \$75,505.00 | \$101,040.00 | \$176,545.00 | \$25,984.05 | \$0.00 | \$52,722.70 | \$123,822.30 | 30\% | \$47,746.53 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 52,000.00 | 52,000.00 | 1,940.22 | . 00 | 39,024.33 | 12,975.67 | 75 | 35,928.42 |
| 470 | Contract | . 00 | 35,000.00 | 35,000.00 | 4,379.13 | 10,620.87 | 4,379.13 | 20,000.00 | 43 | . 00 |
| 810 | Retirement | . 00 | 5,500.00 | 5,500.00 | 182.38 | . 00 | 3,005.81 | 2,494.19 | 55 | 4,694.14 |
| 830 | Social Security | . 00 | 3,400.00 | 3,400.00 | 117.64 | . 00 | 2,358.45 | 1,041.55 | 69 | 2,163.74 |
| 831 | Medicare Contribution | . 00 | 800.00 | 800.00 | 27.51 | . 00 | 551.58 | 248.42 | 69 | 506.11 |



# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 8025-Regional Planning Board Totals | (\$13,213.00) | \$0.00 | (\$13,213.00) | \$0.00 | \$0.00 | (\$13,213.00) | \$0.00 | 100\% | (\$13,213.00) |
| Department 8026-A.P.A. Local Gov't Rev EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 7,500.00 | . 00 | 7,500.00 | . 00 | . 00 | 7,500.00 | . 00 | 100 | 7,500.00 |
|  | EXPENSE TOTALS | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | 100\% | \$7,500.00 |
|  | Department 8026-A.P.A. Local Gov't Rev. Bd. Totals | (\$7,500.00) | \$0.00 | (\$7,500.00) | \$0.00 | \$0.00 | (\$7,500.00) | \$0.00 | 100\% | (\$7,500.00) |
| Department 8029-Planning-Local Waterfront |  |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | . 00 | 3,000.00 | 3,000.00 | 308.88 | . 00 | 308.88 | 2,691.12 | 10 | 14,582.69 |
| 424 | Postage | . 00 | 2,014.32 | 2,014.32 | . 00 | . 00 | . 00 | 2,014.32 | 0 | . 00 |
| 444 | Travel/Education/Conference | . 00 | 4,543.00 | 4,543.00 | . 00 | . 00 | 4,049.25 | 493.75 | 89 | . 00 |
| 470 | Contract | 10,000.00 | $(6,557.32)$ | 3,442.68 | . 00 | . 00 | . 00 | 3,442.68 | 0 | . 00 |
|  | EXPENSE TOTALS | \$10,000.00 | \$3,000.00 | \$13,000.00 | \$308.88 | \$0.00 | \$4,358.13 | \$8,641.87 | 34\% | \$14,582.69 |
|  | Department 8029-Planning-Local Waterfront Totals | (\$10,000.00) | (\$3,000.00) | (\$13,000.00) | (\$308.88) | \$0.00 | (\$4,358.13) | (\$8,641.87) | 34\% | (\$14,582.69) |

$\begin{array}{ll}\text { Department } & \mathbf{8 7 3 0} \mathbf{- C o n s e r v a t i o n ~} \\ & \text { EXPENSE }\end{array}$

$\begin{array}{cc}\text { Department } & \mathbf{9 0 5 5 - \text { Disability }} \\ & \text { EXPENSE }\end{array}$


Department 9060-Hospitalization
EXPENSE
Misc Fees \& Expenses
439
EXPENSE TOTALS
Department 9060 - Hospitalization Totals

| $4,500.00$ | .00 | $4,500.00$ | .00 | .00 | $4,191.00$ | 309.00 | 93 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 4,500.00$ | $\$ 0.00$ | $\$ 4,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,191.00$ | $\$ 309.00$ | $93 \%$ |
| $(\$ 4,500.00)$ | $\$ 0.00$ | $(\$ 4,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,191.00)$ | $(\$ 309.00)$ | $93 \%$ |

# Budget Performance Report - Countywide - Dec 

 31, 2023 (Final)Fiscal Year to Date 12/31/23

|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A-General
Department 9065 -Dental Insurance
EXPENSE
865 Dental Insurance

|  | .00 | .00 | .00 | .00 | .00 | .00 | +++ |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 1,703.08$ |
| Insurance Totals | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 1,703.08)$ |

Department 9620-Other Budgetary Purposes
EXPENSE

## 962

$\begin{array}{ll}962.01 & \text { Reserve for Vehicles } \\ 962.02 & \text { Reserve for Computers }\end{array}$
$\mathbf{9 6 2}$ - Totals
EXPENSE TOTALS
Department 9730 - Bond Anticipation Notes
2710 REVENUE

| 2710 | Premium on Obligations |  | . 00 | . 00 | . 00 | . 00 | . 00 | 6,440.00 | $(6,440.00)$ | +++ | 6,120.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,440.00 | (\$6,440.00) | +++ | \$6,120.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 610 | Principal-Indebtedness |  | 193,880.00 | 6,120.00 | 200,000.00 | . 00 | . 00 | 200,000.00 | . 00 | 100 | . 00 |
| 710 | Interest-Indebtedness |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 30,000.00 | . 00 | 100 | . 00 |
|  |  | EXPENSE TOTALS | \$223,880.00 | \$6,120.00 | \$230,000.00 | \$0.00 | \$0.00 | \$230,000.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 9730-Bon | tion Notes Totals | (\$223,880.00) | (\$6,120.00) | (\$230,000.00) | \$0.00 | \$0.00 | (\$223,560.00) | (\$6,440.00) | 97\% | \$6,120.00 |

Department 9781 -Subscription-Based IT Arrangemnt
EXPENSE

| 610 | Principal-Indebtedness |  |
| :---: | :---: | :---: |
|  |  |  |
| 710 | Interest-Indebtedness |  |
|  | EXPENSE TOTALS |  |
|  | 9781 - Subscriptio | rangemnt Tot |


| .00 | .00 | .00 | $84,506.29$ | .00 | $84,506.29$ | $(84,506.29)$ | +++ | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | $10,535.20$ | .00 | $10,535.20$ | $(10,535.20)$ | +++ | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 95,041.49$ | $\$ 0.00$ | $\$ 95,041.49$ | $(\$ 95,041.49)$ | +++ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 95,041.49)$ | $\$ 0.00$ | $(\$ 95,041.49)$ | $\$ 95,041.49$ | +++ | $\$ 0.00$ |

Department 9785-Installment Purchase Debt
EXPENSE

| 610 | Principal-Indebtedness |  |
| :--- | :---: | ---: |
| 710 | Interest-Indebtedness |  |
|  |  |  |
|  | Department | 9785 - Installment Purchase Debt Totals |


| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 297,920.74$ |  |  |

Department 9788-Leases
EXPENSE

| 610 | Principal-Indebtedness |  | . 00 | 129,014.31 | 129,014.31 | 5,446.30 | . 00 | 129,303.84 | (289.53) | 100 | 104,893.33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 710 | Interest-Indebtedness |  | . 00 | 17,064.69 | 17,064.69 | 723.54 | . 00 | 17,133.40 | (68.71) | 100 | 11,202.31 |
|  |  | EXPENSE TOTALS | \$0.00 | \$146,079.00 | \$146,079.00 | \$6,169.84 | \$0.00 | \$146,437.24 | (\$358.24) | 100\% | \$116,095.64 |
|  | Department | 9788 - Leases Totals | \$0.00 | (\$146,079.00) | (\$146,079.00) | (\$6,169.84) | \$0.00 | (\$146,437.24) | \$358.24 | 100\% | (\$116,095.64) |

Fiscal Year to Date 12/31/23


## Fund D - County Road

Department 3310-Traffic Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2306 | Rd \& Bridge Chgs - OT. Govt |  | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | 4,958.81 | 2,041.19 | 71 | 10,027.87 |
| 2680 | Insurance Recoveries |  | . 00 | 267.55 | 267.55 | . 00 | . 00 | . 00 | 267.55 | 0 | 3,627.99 |
| 2701 | Refund of Prior Year Expense |  | . 00 | . 00 | . 00 | . 00 | . 00 | 412.50 | (412.50) | +++ | . 00 |
| 2801 | Interfund Revenues |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | 36.74 | 763.26 | 5 | 322.83 |
| 4960 | Emergency Disaster Assist |  | . 00 | . 00 | . 00 | 375.48 | . 00 | 375.48 | (375.48) | +++ | . 00 |
|  |  | REVENUE TOTALS | \$7,800.00 | \$267.55 | \$8,067.55 | \$375.48 | \$0.00 | \$5,783.53 | \$2,284.02 | 72\% | \$13,978.69 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 188,735.00 | . 00 | 188,735.00 | 9,545.61 | . 00 | 146,871.65 | 41,863.35 | 78 | 178,614.28 |
| 120 | Salaries - Overtime |  | 2,000.00 | . 00 | 2,000.00 | 773.35 | . 00 | 1,355.83 | 644.17 | 68 | 1,688.82 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund D-County Road |  |  |  |  |  |  |  |  |  |  |
| Department 5020 - Engineering |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 392,478.00 | 2,650.43 | 395,128.43 | 28,103.69 | . 00 | 240,275.09 | 154,853.34 | 61 | 270,535.73 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 599.98 |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,961.31 |
| 410 | Supplies | 2,000.00 | (80.00) | 1,920.00 | 35.54 | . 00 | 993.74 | 926.26 | 52 | 1,727.66 |
| 421 | Equipment Rental | 16,660.00 | . 00 | 16,660.00 | . 00 | . 00 | 16,660.00 | . 00 | 100 | 21,560.00 |
| 424 | Postage | 200.00 | . 00 | 200.00 | 9.97 | . 00 | 36.68 | 163.32 | 18 | 47.27 |
| 426 | Subscriptions | 1,850.00 | . 00 | 1,850.00 | 1,412.40 | . 00 | 1,652.28 | 197.72 | 89 | 1,528.08 |
| 427 | Memberships \& Dues | 175.00 | 80.00 | 255.00 | . 00 | . 00 | 255.00 | . 00 | 100 | 140.00 |
| 436 | Advertising Fees | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 482.75 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 700.00 | . 00 | 700.00 | . 00 | . 00 | 341.49 | 358.51 | 49 | 673.98 |
| 810 | Retirement | 42,889.00 | $(1,047.10)$ | 41,841.90 | 4,748.37 | . 00 | 31,800.95 | 10,040.95 | 76 | 34,706.73 |
| 830 | Social Security | 24,334.00 | 164.32 | 24,498.32 | 1,667.31 | . 00 | 14,055.80 | 10,442.52 | 57 | 15,852.78 |
| 831 | Medicare Contribution | 5,691.00 | 38.43 | 5,729.43 | 389.94 | . 00 | 3,287.25 | 2,442.18 | 57 | 3,707.51 |
| 840 | Workmen's Compensation | 6,859.00 | . 00 | 6,859.00 | . 00 | . 00 | 6,858.55 | . 45 | 100 | 7,928.30 |
| 850 | Unemployment Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,394.00 |
| 860 | Hospitalization | 49,511.00 | (2,707.00) | 46,804.00 | 4,173.75 | . 00 | 36,869.43 | 9,934.57 | 79 | 49,952.70 |
| 861 | Retirees Hospitalization | 32,493.00 | . 00 | 32,493.00 | 2,725.48 | . 00 | 32,487.30 | 5.70 | 100 | 31,983.52 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 384.90 |
| 865 | Dental Insurance | 480.00 | . 00 | 480.00 | 27.72 | . 00 | 249.48 | 230.52 | 52 | 377.86 |
|  |  | \$578,920.00 | (\$900.9 | \$578,019.08 | \$43,294.17 | \$0.00 | 23. | \$192,196.0 | 67 | \$446,545.06 |

Sub Department 4999-American Rescue Plan Act (ARPA)


Department 5110 - Maintenance of Roads
REVENUE

| 2306 | Rd \& Bridge Chgs - OT. Govt | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | 39,679.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2390 | Share of Joint Activity, Govt | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 50.00 |
| 2650 | Sale Scrap \& Excess Material | . 00 | . 00 | . 00 | 1,401.40 | . 00 | 1,401.40 | $(1,401.40)$ | +++ | 1,884.80 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 425.00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | 181.67 | . 00 | 181.67 | (181.67) | +++ | 264.95 |

Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| Department 5110-Maintenance of Roads |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2801 | Interfund Revenues | 25,000.00 | . 00 | 25,000.00 | 971.98 | . 00 | 21,305.53 | 3,694.47 | 85 | 327,832.97 |
| 4960 | Emergency Disaster Assist | . 00 | . 00 | . 00 | (267.77) | . 00 | (267.77) | 267.77 | +++ | . 00 |
|  | REVENUE TOTALS | \$33,000.00 | \$0.00 | \$33,000.00 | \$2,287.28 | \$0.00 | \$22,620.83 | \$10,379.17 | 69\% | \$370,137.20 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 2,351,826.00 | 1,014.77 | 2,352,840.77 | 201,559.25 | . 00 | 1,770,153.60 | 582,687.17 | 75 | 1,722,725.23 |
| 120 | Salaries - Overtime | 65,000.00 | . 00 | 65,000.00 | 21,214.65 | . 00 | 67,103.35 | $(2,103.35)$ | 103 | 51,821.14 |
| 130 | Salaries - Part Time | 22,000.00 | (600.00) | 21,400.00 | . 00 | . 00 | 12,248.95 | 9,151.05 | 57 | . 00 |
| 260 | Other Equipment | . 00 | 3,000.00 | 3,000.00 | 1,127.00 | . 00 | 1,673.72 | 1,326.28 | 56 | 13,095.92 |
| 410 | Supplies | 42,525.00 | 14,925.00 | 57,450.00 | 1,438.28 | . 00 | 56,653.40 | 796.60 | 99 | 51,277.98 |
| 413 | Repair \& Maint.-Bldg/Property | 7,000.00 | 1,100.00 | 8,100.00 | 1,634.50 | . 00 | 7,059.13 | 1,040.87 | 87 | 5,027.72 |
| 416 | Oil \& Gas-Heating | 50,000.00 | $(1,100.00)$ | 48,900.00 | 9,262.40 | . 00 | 32,376.78 | 16,523.22 | 66 | 39,047.41 |
| 418 | Ins-General Liability | 53,272.00 | $(3,000.00)$ | 50,272.00 | . 00 | . 00 | 35,602.69 | 14,669.31 | 71 | 46,844.16 |
| 421 | Equipment Rental | 796,523.00 | $(17,000.00)$ | 779,523.00 | 1,605.93 | . 00 | 769,842.27 | 9,680.73 | 99 | 780,605.34 |
| 422 | Repair/Maint-Equipment | 1,597.00 | 6,000.00 | 7,597.00 | . 00 | . 00 | 6,696.85 | 900.15 | 88 | . 00 |
| 424 | Postage | 17.00 | 225.00 | 242.00 | 149.30 | . 00 | 241.16 | . 84 | 100 | 7.38 |
| 426 | Subscriptions | 125.00 | 63.00 | 188.00 | . 00 | . 00 | 187.50 | . 50 | 100 | . 00 |
| 435 | Medical Fees | 6,500.00 | . 00 | 6,500.00 | 372.00 | . 00 | 4,959.00 | 1,541.00 | 76 | 6,981.00 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 1,600.00 | . 00 | 1,600.00 | 185.99 | . 00 | 253.38 | 1,346.62 | 16 | 1,375.00 |
| 444 | Travel/Education/Conference | 5,141.00 | $(5,000.00)$ | 141.00 | . 00 | . 00 | 11.46 | 129.54 | 8 | . 00 |
| 445 | Foods | 1,000.00 | . 00 | 1,000.00 | 170.55 | . 00 | 952.96 | 47.04 | 95 | 1,053.81 |
| 453 | Uniforms \& Clothing | 14,700.00 | . 00 | 14,700.00 | 2,204.39 | . 00 | 11,851.51 | 2,848.49 | 81 | 8,286.53 |
| 455 | Safety Equipment | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | 3,838.12 | 3,161.88 | 55 | 3,649.60 |
| 465 | Road/Bridge Materials | 225,000.00 | 44,000.00 | 269,000.00 | 5,201.78 | . 00 | 241,476.09 | 27,523.91 | 90 | 227,920.14 |
| 470 | Contract | 270,000.00 | $(41,213.00)$ | 228,787.00 | 3,575.08 | 333.75 | 200,947.92 | 27,505.33 | 88 | 111,040.86 |
| 810 | Retirement | 267,158.00 | $(4,879.81)$ | 262,278.19 | 16,341.08 | . 00 | 211,725.54 | 50,552.65 | 81 | 215,654.64 |
| 830 | Social Security | 151,211.00 | 62.92 | 151,273.92 | 13,401.93 | . 00 | 108,801.68 | 42,472.24 | 72 | 104,519.94 |
| 831 | Medicare Contribution | 35,362.00 | 14.71 | 35,376.71 | 3,134.32 | . 00 | 25,445.55 | 9,931.16 | 72 | 24,444.25 |
| 840 | Workmen's Compensation | 44,475.00 | . 00 | 44,475.00 | . 00 | . 00 | 44,474.02 | . 98 | 100 | 48,388.27 |
| 850 | Unemployment Insurance | 5,000.00 | 5,030.00 | 10,030.00 | 5,937.50 | . 00 | 15,962.12 | $(5,932.12)$ | 159 | 4,384.76 |
| 855 | Disability | . 00 | 400.00 | 400.00 | . 00 | . 00 | 336.61 | 63.39 | 84 | 1,456.38 |
| 860 | Hospitalization | 377,487.00 | $(8,400.00)$ | 369,087.00 | 34,683.36 | . 00 | 313,068.34 | 56,018.66 | 85 | 296,986.35 |
| 861 | Retirees Hospitalization | 246,123.00 | . 00 | 246,123.00 | 18,899.35 | . 00 | 230,515.55 | 15,607.45 | 94 | 235,429.64 |
| 862 | Health Insurance Cost Reimbursement | 5,250.00 | . 00 | 5,250.00 | . 00 | . 00 | 2,714.74 | 2,535.26 | 52 | 1,727.84 |
| 865 | Dental Insurance | 5,597.00 | (200.00) | 5,397.00 | 533.48 | . 00 | 4,866.54 | 530.46 | 90 | 4,357.47 |
|  | EXPENSE TOTALS | \$5,058,739.00 | (\$5,557.41) | \$5,053,181.59 | \$342,632.12 | \$333.75 | \$4,182,040.53 | \$870,807.31 | 83\% | \$4,008,108.76 |
|  | Department 5110-Maintenance of Roads Totals | (\$5,025,739.00) | \$5,557.41 | (\$5,020,181.59) | (\$340,344.84) | (\$333.75) | (\$4,159,419.70) | (\$860,428.14) | 83\% | (\$3,637,971.56) |


|  |  |  |  |  |  | Inclu | ollup | t and | Ilup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted | Budget | Amended | Current Month | YtD |  | Budget - YTD | \% Used/ | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  | Prior Year YTD |

Fund D - County Road
Department 5112 - County Roads
Sub Department 8330-2021 Guide Rail Improvement Proj EXPENSE
Projects
EXPENSE TOTAL

|  | .00 | .00 | .00 | .00 | .00 | .00 | $4,921.76$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 0.00$ | +++ |
| $\$ 00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 4,921.76$ |

Sub Department 8331-2022 CR\#8 Friends Lake Road

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department |
| $\mathbf{8 3 3 1} \mathbf{- 2 0 2 2}$ CR\#8 Friends Lake Road |

|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | +00 | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 350,116.78$ |  |  |

Sub Department 8332-2022 CR\#12 Hadley Road
EXPENSE
Projects
EXPENSE TOTALS


Sub Department 8332-2022 CR\#12 Hadley Road Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 303,389.58$ |  |  | Sub Department 8334-2022 CR\#41 Sawmill Road $280 \begin{gathered}\text { EXPENSE } \\ \text { Projects } \\ \text { Sub Department } \mathbf{8 3 3 4 - 2 0 2 2} \text { CR\#41 Sawmill Road Totals }\end{gathered}$


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $280 \begin{gathered}\text { EXPENSE } \\ \text { Projects } \\ \text { Sub Department } 835-\mathbf{2 0 2 2} \text { CR\#43 Church Street Totals }\end{gathered}$

Sub Department $\mathbf{8 3 3 7} \mathbf{- \mathbf { 2 0 2 2 } \text { CR\# }} \mathbf{5 0}$ New Hague Road
EXPENSE
Projects
EXPENSE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $51,202.91$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 51,202.91$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 51,202.91)$ |

Sub Department 8337-2022 CR\#50 New Hague Road

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 204,548.82$ |  |  |

Sub Department $\mathbf{8 3 3 8} \mathbf{- 2 0 2 2}$ CR\#50 Summit Drive Totals
EXPENSE
280 Projects

|  | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 432,839.93$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 432,839.93)$ |


|  |  |  |  |  |  | Inclu | ollup | t and | Ilup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted | Budget | Amended | Current Month | YtD |  | Budget - YTD | \% Used/ | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  | Prior Year YTD |

Fund D - County Road
Department 5112 - County Roads
Sub Department 8339-2022 CR\#57 South Johnsburg Road

80 Projects EXPENSE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $514,955.06$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 514,955.06$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 514,955.06)$ | Sub Department 8340-2022 CR\#60 Harrington Totals Sub Department 8340-2022 CR\#60 Harrington Hill Road

EXPENSE
Projects

Sub Department 8340-2022 CR\#60 HarringtENSE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 659,975.65$ |  |  |

Sub Department 8341-2022 CR\#68 Landon Hill Road

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department $\mathbf{8 3 4 1 - 2 0 2 2} \mathbf{~ C R \# 6 8 ~ L a n d o n ~ H i l l ~ R o a d ~}$ | Sub Department 8342-2022 CR\#74 Atateka Drive

EXPENSE
$280 \begin{gathered}\text { EXPENSE } \\ \text { Projects } \\ \text { Sub Department } 8342 \mathbf{- 2 0 2 2} \text { CR\#74 Atateka Drive Totals }\end{gathered}$ Sub Department 8343-2021 CR\#22 Harrisburg Road
EXPENSE
Projects
EXPENSE TOTALS
Sub Department $\mathbf{8 3 4 3} \mathbf{- 2 0 2 1} \mathbf{C R} \mathbf{2 2}$ Harrisburg Road

|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 698,420.88$ |  |  | 280 Projects $\begin{gathered}\text { EXPENSE TOTALS } \\ \text { Sub Department } 8343 \mathbf{- 2 0 2 1} \text { CR\#22 Harrisburg Road }\end{gathered}$


| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 479,902.33$ |  | Sub Department 8344-2021 CR\#11 Bolton-Riverbank Road


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department $8344 \mathbf{- 2 0 2 1}$ CR\#11 Bolton-Riverbank |

| .00 | $8,222.65$ | $8,222.65$ | .00 | .00 | $8,222.65$ | .00 | 100 | $283,655.20$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 8,222.65$ | $\$ 8,222.65$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,222.65$ | $\$ 0.00$ | $100 \%$ | $\$ 283,655.20$ |
| $\$ 0.00$ | $(\$ 8,222.65)$ | $(\$ 8,222.65)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 8,222.65)$ | $\$ 0.00$ | $100 \%$ | $(\$ 283,655.20)$ | Sub Department 8345-2022 CR\#53 Watering Tub Road

$280 \quad$ EXPENSE

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 382,865.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$382,865.65 |

# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


# Budget Performance Report - Countywide - Dec 31, 2023 (Final) 

Fiscal Year to Date 12/31/23


Fiscal Year to Date 12/31/23
Fund D - County Road
Department 5142 - Snow Removal - County

| 831 | EXPENSE |
| :--- | :--- |
| 860 | Medicare Contribution |
| 865 | Hospitalization |
|  | Dental Insurance |
|  | Department 5142 - Snow Removal - County Totals |


| $2,645.00$ |  | .00 | $3,645.00$ | 425.99 | .00 | $2,907.79$ | 737.21 | 80 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $16,522.00$ | $11,385.00$ | $27,907.00$ | $3,879.66$ | .00 | $27,906.56$ | .44 | 100 | $23,724.68$ |
| 235.00 | 200.00 | 435.00 | 59.22 | .00 | 431.58 | 3.42 | 99 | 360.11 |
| $\$ 2,479,674.00$ | $\$ 37,089.15$ | $\$ 2,516,763.15$ | $\$ 144,798.56$ | $\$ 9,500.00$ | $\$ 2,265,362.75$ | $\$ 241,900.40$ | $90 \%$ | $\$ 2,300,812.48$ |
| $(\$ 2,421,674.00)$ | $(\$ 37,089.15)$ | $(\$ 2,458,763.15)$ | $(\$ 142,084.06)$ | $(\$ 9,500.00)$ | $(\$ 2,223,202.92)$ | $(\$ 226,060.23)$ | $91 \%$ | $(\$ 2,206,589.29)$ |

Department 5148 - Services to Other Govts.
REVENUE

| 2306 | Rd \& Bridge Chgs - OT. Govt | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 2,282.23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$2,282.23 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 998.51 |
| 421 | Equipment Rental | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 574.28 |
| 442 | Automotive - Gas \& Oil | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 430.36 |
| 810 | Retirement | . 00 | 92.00 | 92.00 | . 00 | . 00 | . 00 | 92.00 | 0 | 102.89 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 59.77 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13.97 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 89.49 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1.59 |
|  | EXPENSE TOTALS | \$5,000.00 | \$92.00 | \$5,092.00 | \$0.00 | \$0.00 | \$0.00 | \$5,092.00 | 0\% | \$2,270.86 |
|  | Department 5148-Services to Other Govts. Totals | \$5,000.00 | (\$92.00) | \$4,908.00 | \$0.00 | \$0.00 | \$0.00 | \$4,908.00 | 0\% | \$11.37 |

Department 9730 - Bond Anticipation Notes
REVENUE
2710 Premium on Obligations $\quad$ REVENUE TOTALS

|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | $44,436.00$ | $(44,436.00)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 44,436.00$ | $(\$ 44,436.00)$ | +++ |
| $1,337,772.00$ | $42,228.00$ | $1,380,000.00$ |  |  |  |  |  |
| $207,000.00$ | .00 | $207,000.00$ | .00 | .00 | $1,380,000.00$ |  | .00 |
| $\$ 1,544,772.00$ | $\$ 42,228.00$ | $\$ 1,587,000.00$ | .00 | .00 | $207,000.00$ | 100 | .00 |
| $(\$ 1,544,772.00)$ | $(\$ 42,228.00)$ | $(\$ 1,587,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,587,000.00$ | 100 | $\$ 0.00$ |

Department 9901-Transfers
Sub Department 0181 - Transfer-Debt Service
EXPENSE
910 Interfund Transfers
EXPENSE TOTALS
Sub Department 0181 - Transfer-Debt Service Totals
Department 9901-Transfers Totals

| $26,999.00$ | .00 | $26,999.00$ | .00 | .00 | $26,998.46$ | .54 | 100 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 26,999.00$ | $\$ 0.00$ | $\$ 26,999.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 26,998.46$ | $\$ 0.54$ | $100 \%$ |
| $(\$ 26,999.00)$ | $\$ 0.00$ | $(\$ 26,999.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 26,998.46)$ | $(\$ 0.54)$ | $100 \%$ |
| $(\$ 26,999.00)$ | $\$ 0.00$ | $(\$ 26,999.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 26,998.46)$ | $(\$ 0.54)$ | $100 \%$ |

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Encumbrances | Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund D-County Road |  |  |  |  |  |  |  |  |  |  |
| Department 9950-Transfers-Capital Projects |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers | 1,257,750.00 | 1,186,575.99 | 2,444,325.99 | 217,269.60 | . 00 | 2,444,325.99 | . 00 | 100 | 1,172,387.69 |
|  | EXPENSE TOTALS | \$1,257,750.00 | \$1,186,575.99 | \$2,444,325.99 | \$217,269.60 | \$0.00 | \$2,444,325.99 | \$0.00 | 100\% | \$1,172,387.69 |
|  | Department 9950-Transfers-Capital Projects Totals | (\$1,257,750.00) | (\$1,186,575.99) | (\$2,444,325.99) | (\$217,269.60) | \$0.00 | (\$2,444,325.99) | \$0.00 | 100\% | (\$1,172,387.69) |
| Fund D - County Road Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 3,465,077.00 | 12,660,820.57 | 16,125,897.57 | 2,294,129.88 | . 00 | 15,841,577.22 | 284,320.35 | 98\% | 14,044,595.88 |
|  | EXPENSE TOTALS | 15,710,160.00 | 1,351,747.83 | 17,061,907.83 | 784,092.26 | 36,005.65 | 15,124,678.61 | 1,901,223.57 | 89\% | 14,548,147.65 |
|  | Fund D - County Road Totals | (\$12,245,083.00) | \$11,309,072.74 | (\$936,010.26) | \$1,510,037.62 | (\$36,005.65) | \$716,898.61 | (\$1,616,903.22) |  | (\$503,551.77) |

Fund DM - Road Machinery
Department 5130-Machinery

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001 | Real Property Taxes |  | . 00 | 1,968,211.00 | 1,968,211.00 | . 00 | . 00 | 1,968,211.00 | . 00 | 100 | 990,933.00 |
| 2401 | Interest \& Earnings |  | 19,000.00 | . 00 | 19,000.00 | 19,026.20 | . 00 | 61,573.05 | $(42,573.05)$ | 324 | 16,204.49 |
| 2650 | Sale Scrap \& Excess Material |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,278.00 | 722.00 | 64 | 1,780.40 |
| 2655 | Minor Sales, Other |  | 40,000.00 | . 00 | 40,000.00 | 3,307.46 | . 00 | 33,159.49 | 6,840.51 | 83 | 42,805.92 |
| 2665 | Sale of Equipment |  | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 8,700.00 | 11,300.00 | 44 | 23,691.25 |
| 2770 | Other Unclassified Revenue |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 715.50 |
| 2801 | Interfund Revenues |  | 1,182,627.00 | . 00 | 1,182,627.00 | . 00 | . 00 | 1,182,627.00 | . 00 | 100 | 1,207,629.00 |
| 4960 | Emergency Disaster Assist |  | . 00 | . 00 | . 00 | 537.45 | . 00 | 537.45 | (537.45) | +++ | . 00 |
| 5031 | Interfund Transfers |  | . 00 | 50,000.00 | 50,000.00 | 50,000.00 | . 00 | 50,000.00 | . 00 | 100 | 246,500.00 |
|  |  | REVENUE TOTALS | \$1,263,627.00 | \$2,018,211.00 | \$3,281,838.00 | \$72,871.11 | \$0.00 | \$3,306,085.99 | (\$24,247.99) | 101\% | \$2,530,259.56 |



Budget Performance Report - Countywide - Dec 31, 2023 (Final)
Fiscal Year to Date 12/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department | 5130 - Machinery |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 426 | Subscriptions | 6,000.00 | . 00 | 6,000.00 | 484.05 | . 00 | 5,777.88 | 222.12 | 96 | 5,674.05 |
| 435 | Medical Fees | 780.00 | 286.00 | 1,066.00 | . 00 | . 00 | 866.00 | 200.00 | 81 | 904.00 |
| 439 | Misc Fees \& Expenses | 520.00 | 300.00 | 820.00 | 322.84 | . 00 | 565.53 | 254.47 | 69 | 150.00 |
| 441 | Auto-Supplies \& Repair | 350,000.00 | 24,591.87 | 374,591.87 | 28,231.77 | 12,780.82 | 336,751.84 | 25,059.21 | 93 | 319,153.18 |
| 442 | Automotive - Gas \& Oil | 400,000.00 | $(51,786.00)$ | 348,214.00 | 22,706.53 | . 00 | 266,344.39 | 81,869.61 | 76 | 319,510.55 |
| 444 | Travel/Education/Conference | . 00 | 5.00 | 5.00 | 4.18 | . 00 | 4.18 | . 82 | 84 | 4.18 |
| 445 | Foods | 200.00 | 70.00 | 270.00 | 105.97 | . 00 | 265.65 | 4.35 | 98 | 166.76 |
| 453 | Uniforms \& Clothing | 7,000.00 | . 00 | 7,000.00 | 1,078.96 | . 00 | 5,695.78 | 1,304.22 | 81 | 7,317.73 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 126.48 | 623.52 | 17 | 161.14 |
| 470 | Contract | 4,000.00 | 600.00 | 4,600.00 | 147.00 | . 00 | 3,020.94 | 1,579.06 | 66 | 2,734.31 |
| 810 | Retirement | 77,231.00 | 87.03 | 77,318.03 | 10,135.93 | . 00 | 72,607.25 | 4,710.78 | 94 | 64,766.74 |
| 830 | Social Security | 41,901.00 | 58.06 | 41,959.06 | 3,923.16 | . 00 | 37,647.77 | 4,311.29 | 90 | 35,960.71 |
| 831 | Medicare Contribution | 9,799.00 | 13.58 | 9,812.58 | 917.51 | . 00 | 8,804.69 | 1,007.89 | 90 | 8,410.20 |
| 840 | Workmen's Compensation | 10,840.00 | 1.00 | 10,841.00 | . 00 | . 00 | 10,840.24 | . 76 | 100 | 11,834.74 |
| 850 | Unemployment Insurance | 3,200.00 | . 00 | 3,200.00 | . 00 | . 00 | . 00 | 3,200.00 | 0 | 3,199.50 |
| 855 | Disability | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 969.69 |
| 860 | Hospitalization | 102,517.00 | . 00 | 102,517.00 | 10,830.66 | . 00 | 93,776.48 | 8,740.52 | 91 | 100,358.76 |
| 861 | Retirees Hospitalization | 34,892.00 | . 00 | 34,892.00 | 2,951.50 | . 00 | 31,956.28 | 2,935.72 | 92 | 35,556.24 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | (106.00) | 2,144.00 | 238.78 | . 00 | 1,093.33 | 1,050.67 | 51 | 1,453.40 |
| 865 | Dental Insurance | 1,680.00 | 106.00 | 1,786.00 | 180.02 | . 00 | 1,785.03 | . 97 | 100 | 1,687.39 |
|  | EXPENSE TOTALS | \$3,290,292.00 | \$813,509.10 | \$4,103,801.10 | \$173,567.26 | \$1,461,282.59 | \$2,426,169.38 | \$216,349.13 | 95\% | \$2,643,415.72 |
|  | Department 5130-Machinery Totals | (\$2,026,665.00) | \$1,204,701.90 | (\$821,963.10) | (\$100,696.15) | (\$1,461,282.59) | \$879,916.61 | (\$240,597.12) | 71\% | (\$113,156.16) |
| Department | 5140 - Motor Fuel Farms |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2655 | Minor Sales, Other | 72,000.00 | . 00 | 72,000.00 | 4,958.61 | . 00 | 62,724.97 | 9,275.03 | 87 | 59,826.98 |
| 5031 | Interfund Transfers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,607.47 |
|  | REVENUE TOTALS | \$72,000.00 | \$0.00 | \$72,000.00 | \$4,958.61 | \$0.00 | \$62,724.97 | \$9,275.03 | 87\% | \$64,434.45 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 79.99 |
| 410 | Supplies | 600.00 | . 00 | 600.00 | 28.75 | . 00 | 71.50 | 528.50 | 12 | 651.26 |
| 411 | Rent-Building/Property | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 6,000.00 | . 00 | 100 | 6,000.00 |
| 418 | Ins-General Liability | 10,088.00 | . 00 | 10,088.00 | . 00 | . 00 | 10,087.01 | . 99 | 100 | 10,087.01 |
| 421 | Equipment Rental | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 5,000.00 | . 00 | 100 | 5,000.00 |
| 422 | Repair/Maint-Equipment | 10,000.00 | 8,846.75 | 18,846.75 | 6,620.54 | . 00 | 11,093.36 | 7,753.39 | 59 | 7,725.59 |
| 424 | Postage | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4.50 |
| 439 | Misc Fees \& Expenses | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 800.00 | 700.00 | 53 | 2,000.00 |
| 442 | Automotive - Gas \& Oil | 13,000.00 | . 00 | 13,000.00 | 6,084.86 | . 00 | 9,586.69 | 3,413.31 | 74 | 29,699.40 |

Fiscal Year to Date 12/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department 5140 - Motor Fuel Farms |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 12,500.00 | 13,890.89 | 26,390.89 | . 00 | . 00 | 26,350.86 | 40.03 | 100 | 51,103.86 |
|  | EXPENSE TOTALS | \$58,688.00 | \$22,737.64 | \$81,425.64 | \$12,734.15 | \$0.00 | \$68,989.42 | \$12,436.22 | 85\% | \$112,351.61 |
|  | Department 5140 - Motor Fuel Farms Totals | \$13,312.00 | (\$22,737.64) | (\$9,425.64) | (\$7,775.54) | \$0.00 | (\$6,264.45) | (\$3,161.19) | 66\% | (\$47,917.16) |
| Department 9901-Transfers |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0181-Transfer-Debt Service |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers | 134,858.00 | . 00 | 134,858.00 | . 00 | . 00 | 134,857.10 | . 90 | 100 | 134,039.84 |
|  | EXPENSE TOTALS | \$134,858.00 | \$0.00 | \$134,858.00 | \$0.00 | \$0.00 | \$134,857.10 | \$0.90 | 100\% | \$134,039.84 |
|  | Sub Department 0181-Transfer-Debt Service Totals | (\$134,858.00) | \$0.00 | (\$134,858.00) | \$0.00 | \$0.00 | (\$134,857.10) | (\$0.90) | 100\% | (\$134,039.84) |
|  | Department 9901-Transfers Totals | (\$134,858.00) | \$0.00 | (\$134,858.00) | \$0.00 | \$0.00 | (\$134,857.10) | (\$0.90) | 100\% | (\$134,039.84) |
|  | Fund DM - Road Machinery Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 1,335,627.00 | 2,018,211.00 | 3,353,838.00 | 77,829.72 | . 00 | 3,368,810.96 | $(14,972.96)$ | 100\% | 2,594,694.01 |
|  | EXPENSE TOTALS | 3,483,838.00 | 836,246.74 | 4,320,084.74 | 186,301.41 | 1,461,282.59 | 2,630,015.90 | 228,786.25 | 95\% | 2,889,807.17 |
|  | Fund DM - Road Machinery Totals | (\$2,148,211.00) | \$1,181,964.26 | (\$966,246.74) | (\$108,471.69) | (\$1,461,282.59) | \$738,795.06 | (\$243,759.21) |  | (\$295,113.16) |
| Fund GI - Warren Co. Indust Park Sewer |  |  |  |  |  |  |  |  |  |  |
| Department 8197 -Industrial Park Sewer |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1030 | Special Assessments | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 3,623.33 | (623.33) | 121 | 3,327.42 |
| 2122 | Sewer Rents | 10,000.00 | . 00 | 10,000.00 | (664.36) | . 00 | 12,494.99 | (2,494.99) | 125 | 9,420.56 |
| 2128 | Interest \& Penalties on Sewer Accounts | . 00 | . 00 | . 00 | 216.50 | . 00 | 216.50 | (216.50) | +++ | 393.59 |
| 2401 | Interest \& Earnings | . 00 | . 00 | . 00 | 64.38 | . 00 | 100.09 | (100.09) | +++ | 24.75 |
|  | REVENUE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | (\$383.48) | \$0.00 | \$16,434.91 | (\$3,434.91) | 126\% | \$13,166.32 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 11,137.62 | 1,862.38 | 86 | 9,448.67 |
|  | EXPENSE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$11,137.62 | \$1,862.38 | 86\% | \$9,448.67 |
|  | Department 8197-Industrial Park Sewer Totals | \$0.00 | \$0.00 | \$0.00 | (\$383.48) | \$0.00 | \$5,297.29 | (\$5,297.29) | +++ | \$3,717.65 |
|  | Fund GI - Warren Co. Indust Park Sewer Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 13,000.00 | . 00 | 13,000.00 | (383.48) | . 00 | 16,434.91 | $(3,434.91)$ | 126\% | 13,166.32 |
|  | EXPENSE TOTALS | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 11,137.62 | 1,862.38 | 86\% | 9,448.67 |
|  | Fund GI - Warren Co. Indust Park Sewer Totals | \$0.00 | \$0.00 | \$0.00 | (\$383.48) | \$0.00 | \$5,297.29 | (\$5,297.29) |  | \$3,717.65 |
| Fund MS - Risk Retention |  |  |  |  |  |  |  |  |  |  |
| Department $\mathbf{9 0 5 0}$ - Unemployment Insurance |  |  |  |  |  |  |  |  |  |  |
| 2401 | Interest \& Earnings | 30.00 | . 00 | 30.00 | 12.56 | . 00 | 44.77 | (14.77) | 149 | 30.77 |

Fiscal Year to Date 12/31/23


Fund MS - Risk Retention
Department 9050 - Unemployment Insurance


| Fund MS - Risk Retention Totals |
| ---: |
| REVENUE TOTALS |
| EXPENSE TOTALS |
| Fisk |


| 1.00 |  |  |
| ---: | ---: | ---: |
| 0.00 | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |


|  | EXPENSE TOTALS | 69,000.00 | . 00 | 69,000.00 | 13,654.50 | . 00 | 50,963.35 | 18,036.65 | 74\% | 34,082.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | MS - Risk Retention Totals | \$0.00 | \$0.00 | \$0.00 | \$12.56 | \$0.00 | \$44.77 | (\$44.77) |  | \$30.77 |

Fund | V-Debt Service |  |
| :--- | :--- |
|  | REVENUE |
| 2401 | Interest \& Earnings |
| 5031 | Interfund Transfers |
|  |  |
| Department |  |
|  | $9710-$ Serial Bonds |
|  | EXPENSE |
| 610 | Principal-Indebtedness |
| 710 | Interest-Indebtedness |

|  | .00 | .00 | .00 | $1,406.95$ | .00 | $4,209.65$ | $(4,209.65)$ | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $.00,039.05$ |  |  |  |  |  |  |  |
|  | $3,818,613.00$ | .00 | $3,818,613.00$ | .00 | .00 | $3,818,612.50$ | .50 | 100 |

$\begin{array}{lr}\text { debtedness } & \\ \text { Department } 9710-\text { Serial Bonds Totals }\end{array}$

| $2,825,000.00$ | .00 | $2,825,000.00$ | .00 | .00 | $2,825,000.00$ | .00 | 100 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $993,613.00$ | .00 | $993,613.00$ | .00 | .00 | $993,612.50$ | .50 | 100 |
| $\$ 3,818,613.00$ | $\$ 0.00$ | $\$ 3,818,613.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,818,612.50$ | $\$ 0.101,587.50$ |  |
| $(\$ 3,818,613.00)$ | $\$ 0.00$ | $(\$ 3,818,613.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 3,818,612.50)$ | $(\$ 0.50)$ | $100 \%$ |


| Fund | V - Debt Service Totals |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 3,818,613.00 | . 00 | 3,818,613.00 | 1,406.95 | . 00 | 3,822,822.15 | (4,209.15) | 100\% | 3,875,657.28 |
|  | EXPENSE TOTALS | 3,818,613.00 | . 00 | 3,818,613.00 | . 00 | . 00 | 3,818,612.50 | . 50 | 100\% | 3,861,587.50 |
| Fund | V - Debt Service Totals | \$0.00 | \$0.00 | \$0.00 | \$1,406.95 | \$0.00 | \$4,209.65 | (\$4,209.65) |  | \$14,069.78 |

Grand Totals

| REVENUE TOTALS | $132,965,626.00$ | $59,606,385.59$ | $192,572,011.59$ | $33,113,035.11$ | .00 | $196,595,559.72$ | $(4,023,548.13)$ | $102 \%$ | $184,099,042.25$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $184,036,264.00$ | $25,405,627.93$ | $209,441,891.93$ | $29,973,529.00$ | $5,742,384.79$ | $194,615,692.69$ | $9,083,814.45$ | $96 \%$ | $176,542,155.15$ |
| Grand Totals | $(\$ 51,070,638.00)$ | $\$ 34,200,757.66$ | $(\$ 16,869,880.34)$ | $\$ 3,139,506.11$ | $(\$ 5,742,384.79)$ | $\$ 1,979,867.03$ | $(\$ 13,107,362.58)$ | $\$ 7,556,887.10$ |  |

