

<u>RES. NO.</u>	<b>VOTE</b>	DESCRIPTION
MTR01		MORTGAGE TAX REPORT
180	ROLL CALL	FINANCE - MAKING SUPPLEMENTAL APPROPRIATIONS
181	ROLL CALL	FINANCE - AMENDING WARREN COUNTY BUDGET FOR 2019 FOR VARIOUS DEPARTMENTS WITHIN WARREN COUNTY
182		<b>COUNTY FACILITIES</b> ( <i>AIRPORT</i> ) - AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE FEDERAL AVIATION ADMINISTRATION/NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO PURCHASE TWO (2) SNOW PLOW TRUCKS FOR THE FLOYD BENNETT MEMORIAL AIRPORT
183		<b>COUNTY FACILITIES (AIRPORT)</b> - AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE FEDERAL AVIATION ADMINISTRATION/NEW YORK STATE DEPARTMENT OF TRANSPORTATION TO PURCHASE ONE (1) SNOW SWEEPER TRUCK FOR THE FLOYD BENNETT MEMORIAL AIRPORT
184		<b>COUNTY FACILITIES (</b> <i>AIRPORT</i> <b>) -</b> AUTHORIZING SELECTION OF JACOBS CIVIL CONSULTANTS, INC., MCFARLAND JOHNSON, INC., AND AECOM USA, INC. TO SERVE AS ARCHITECTURAL/ENGINEERING AND PLANNING CONSULTANTS FOR THE FLOYD BENNETT MEMORIAL AIRPORT (WC 002- 19)
185		<b>COUNTY FACILITIES</b> ( <i>AIRPORT</i> ) - AUTHORIZING SCHERMERHORN AVIATION II, INC. D/B/A RICH AIR TO REPLACE TWO (2) SIGNS AT THE ENTRANCE OF THE FLOYD BENNETT MEMORIAL AIRPORT
186		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>ASSIGNED COUNSEL</i> ) - AUTHORIZING CONTINUATION OF AGREEMENT WITH LEGAL AID SOCIETY OF NORTHEASTERN NEW YORK, INC. FOR FAMILY COURT CONFLICT CASES
187		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>ASSIGNED COUNSEL</i> ) - AUTHORIZING CONTINUATION OF AGREEMENT WITHLEGAL AID SOCIETY OF NORTHEASTERN NEW YORK, INC. TO PROVIDE PARALEGAL/CASE MANAGEMENT SUPPORT SERVICES FOR INDIGENT PERSONS FOR THE ASSIGNED COUNSEL OFFICE
188		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>ASSIGNED COUNSEL</i> ) - AUTHORIZING CONTINUATION AGREEMENT WITH LEGAL AID SOCIETY OF NORTHEASTERN NEW YORK, INC. TO PROVIDE PARALEGAL/CASE MANAGEMENT SUPPORT SERVICES FOR INDIGENT PERSONS FOR THE ASSIGNED COUNSEL OFFICE



<u>RES. NO.</u>	<u>VOTE</u>	DESCRIPTION
189		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>OFFICE OF EMERGENCY</i> <i>SERVICES</i> ) - APPOINTING MEMBERS OF WARREN COUNTY FIRE ADVISORY BOARD FOR THE OFFICE OF EMERGENCY SERVICES
190		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>OFFICE OF EMERGENCY SERVICES</i> ) - APPOINTING MEMBERS OF WARREN COUNTY EMS ADVISORY BOARD FOR THE OFFICE OF EMERGENCY SERVICES
191		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>PROBATION</i> ) - AMENDING AGREEMENT WITH NORTHEAST POLYGRAPH, INC. FOR POLYGRAPH EXAMINATIONS FOR THE PROBATION DEPARTMENT
192		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY (PUBLIC DEFENDER)</b> - AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES FOR FUNDING UNDER STATEWIDE EXPANSION OF HURRELL-HARRING FOR THE PUBLIC DEFENDER
193		<b>CRIMINAL JUSTICE &amp; PUBLIC SAFETY</b> ( <i>SHERIFF</i> ) - ACCEPTING PROPOSAL AND AUTHORIZING AGREEMENT WITH JUSTICE BENEFITS, INC. TO PROVIDE REVENUE ENHANCEMENT SERVICES FOR THE WARREN COUNTY CORRECTIONAL FACILITY (WC 3-19)
194		<b>ECONOMIC GROWTH &amp; DEVELOPMENT</b> ( <i>PLANNING</i> ) - ACCEPTING PROPOSAL AND AUTHORIZING AGREEMENT WITH ADVOKATE, LLC TO PROVIDE MARKETING AND SOCIAL MEDIA SUPPORT FOR THE FIRST WILDERNESS HERITAGE CORRIDOR (WC 28-19)
195		<b>ECONOMIC GROWTH &amp; DEVELOPMENT (</b> <i>PLANNING</i> <b>) -</b> AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR SMART GROWTH GRANT FUNDING
196		<b>ENVIRONMENTAL CONCERNS &amp; REAL PROPERTY TAX SERVICES</b> ( <i>ENVIRONMENTAL CONCERNS</i> ) - AUTHORIZING THE CHAIRMAN OF THE BOARD TO EXECUTE A LETTER OF SUPPORT TO AMEND THE ENVIRONMENTAL CONSERVATION LAW
197		<b>ENVIRONMENTAL CONCERNS &amp; REAL PROPERTY TAX SERVICES</b> ( <i>ENVIRONMENTAL CONCERNS</i> ) - AUTHORIZING USE OF THE NY STATE UNIFIED SOLAR PERMIT BY THE BUILDING CODE ENFORCEMENT OFFICE AS PART OF THE PROCESS FOR WARREN COUNTY TO ACHIEVE DESIGNATION AS A CLEAN ENERGY COMMUNITY BY NYSERDA



<u>RES. NO.</u>	<b>VOTE</b>	DESCRIPTION
198		<b>ENVIRONMENTAL CONCERNS &amp; REAL PROPERTY TAX SERVICES</b> ( <i>ENVIRONMENTAL CONCERNS</i> ) - AUTHORIZING THE CHAIRMAN OF THE BOARD TO SEND A LETTER TO THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION (NYSDEC) REQUESTING WARREN COUNTY BE IDENTIFIED IN THE NEW YORK STATE SEPTIC SYSTEM REPLACEMENT PROGRAM
199		<b>ENVIRONMENTAL CONCERNS &amp; REAL PROPERTY TAX SERVICES</b> ( <i>REAL PROPERTY TAX SERVICES</i> ) - CANCELLING OR CORRECTING OF ASSESSMENTS AND REFUNDS OR CHARGEBACKS OF TAXES
200		HEALTH, HUMAN & SOCIAL SERVICES ( <i>DEPARTMENT OF SOCIAL SERVICES</i> ) - APPOINTING MEMBERS TO THE WARREN COUNTY YOUTH BOARD
201		HEALTH, HUMAN & SOCIAL SERVICES ( <i>EMPLOYMENT &amp; TRAINING</i> <i>ADMINISTRATION</i> ) - AUTHORIZING AGREEMENT WITH WASHINGTON- SARATOGA-WARREN-HAMILTON-ESSEX BOARD OF COOPERATIVE EDUCATIONAL SERVICES (BOCES) FOR SUMMER YOUTH EMPLOYMENT & TRAINING PROGRAM THROUGH OPERATION FOOD CHAIN
202		HEALTH, HUMAN & SOCIAL SERVICES ( <i>EMPLOYMENT &amp; TRAINING ADMINISTRATION</i> ) - AUTHORIZING MEMORANDUM OF UNDERSTANDING BETWEEN WARREN COUNTY AND THE NEW YORK STATE DEPARTMENT OF LABOR TO EXCHANGE CONFIDENTIAL INFORMATION THROUGH THE RE-EMPLOYMENT OPERATING SYSTEM (REOS)
203		HEALTH, HUMAN & SOCIAL SERVICES ( <i>EMPLOYMENT &amp; TRAINING ADMINISTRATION</i> ) - APPROVING WORKFORCE INVESTMENT BOARD (WIB) BUDGET FOR PROGRAM YEAR 2019-2020; AUTHORIZING MEMORANDUM OF UNDERSTANDING RELATING TO COST ALLOCATION PLAN WITH THE WIB AND OTHER AGENCIES
204		HEALTH, HUMAN & SOCIAL SERVICES ( <i>MENTAL HEALTH</i> ) - RESCINDING RESOLUTION NO. 118 OF 2019 AUTHORIZING AN AGREEMENT WITH 820 RIVER STREET, INC. TO PROVIDE SUBSTANCE USE DISORDER (SUD) TREATMENT IN THE WARREN COUNTY CORRECTIONAL FACILITY
205		<b>HEALTH, HUMAN &amp; SOCIAL SERVICES</b> ( <i>MENTALHEALTH</i> ) - AMENDING RESOLUTION NO. 498 OF 2018, WHICH AUTHORIZED AGREEMENTS WITH THE COMMUNITY SERVICES BOARD AND VARIOUS AGENCIES, TO AUTHORIZE FUNDING WITH AN ALTERNATE CONTRACT AGENCY

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<u>RES. NO.</u>	<u>VOTE</u>	DESCRIPTION
206		HEALTH, HUMAN & SOCIAL SERVICES ( <i>MENTAL HEALTH</i> ) - AMENDING RESOLUTION NO. 82 OF 2019, WHICH AUTHORIZED CARRIE WRIGHT, PROGRAM ANALYST IN THE OFFICE OF COMMUNITY SERVICES, TO ENROLL IN A JOB-RELATED COURSE, TO INCREASE THE TOTAL REIMBURSEMENT AMOUNT
207		HEALTH, HUMAN & SOCIAL SERVICES (OFFICE FOR THE AGING) - AMENDING INTERAGENCY AGREEMENT AMONG THE WARREN COUNTY DEPARTMENT OF PUBLIC HEALTH, THE WARREN COUNTY DEPARTMENT OF SOCIAL SERVICES, THE HAMILTON COUNTY DEPARTMENT OF HEALTH AND THE HAMILTON COUNTY DEPARTMENT OF SOCIAL SERVICES TO INCLUDE REIMBURSEMENT FOR SALARY AND FRINGE BENEFITS TO EMPLOYEES PROVIDING SUCH SERVICES
208		HEALTH, HUMAN & SOCIAL SERVICES (OFFICE FOR THE AGING) - AUTHORIZING AGREEMENTS CONTINUING CONTRACTUAL RELATIONSHIPFOR COMMUNITY SERVICES FOR THE ELDERLY PROGRAM WITHIN WARREN AND HAMILTON COUNTIES UNDER THE COMMUNITY SERVICES PROGRAM FOR THE OFFICE FOR THE AGING
209		HEALTH, HUMAN & SOCIAL SERVICES ( <i>PUBLIC HEALTH</i> ) - AUTHORIZING MEMORANDUM OF UNDERSTANDING BETWEEN WARREN COUNTY AND HUDSON HEADWATERS HEALTH NETWORK TO PROVIDE HEPATITIS C (HCV) TESTING
210		HEALTH, HUMAN & SOCIAL SERVICES ( <i>PUBLIC HEALTH</i> ) - AUTHORIZING AGREEMENT WITH ACCESS THERAPY GROUP, PLLC TO PROVIDE COMMITTEE PRESCHOOL SPECIAL EDUCATION (CPSE) SERVICES TO ELIGIBLE WARREN COUNTY CHILDREN
211		HEALTH, HUMAN & SOCIAL SERVICES ( <i>PUBLIC HEALTH</i> ) - AUTHORIZING AGREEMENT WITH BUILDING BLOCKS LEARNING CENTER TO PROVIDE COMMITTEE PRESCHOOL SPECIAL EDUCATION (CPSE) SERVICES TO ELIGIBLE WARREN COUNTY CHILDREN
212		<b>HEALTH, HUMAN &amp; SOCIAL SERVICES</b> ( <i>PUBLIC HEALTH</i> ) - AUTHORIZING AGREEMENT WITH SARATOGA SPEECH PATHOLOGY, P.C. TO PROVIDE COMMITTEE PRESCHOOL SPECIAL EDUCATION (CPSE)

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SERVICES TO ELIGIBLE WARREN COUNTY CHILDREN



<u>RES. NO.</u>	<u>VOTE</u>	DESCRIPTION
213		<b>HEALTH, HUMAN &amp; SOCIAL SERVICES (</b> <i>PUBLIC HEALTH</i> <b>)</b> - AUTHORIZING AGREEMENT WITH BOGSTED, THERESE FOR FREEDOM TORCH CONSULTING, INC. TO PROVIDE COMMITTEE PRESCHOOL SPECIAL EDUCATION (CPSE) SERVICES TO ELIGIBLE WARREN COUNTY CHILDREN
214		<b>HEALTH, HUMAN &amp; SOCIAL SERVICES (VETERANS' SERVICES) -</b> AUTHORIZING INTER-MUNICIPAL AGREEMENT WITH WASHINGTON COUNTY TO PROVIDE MENTORING TO VETERANS UNDER THE JOSEPH P. DWYER VETERAN PEER SERVICES PROGRAM
215		<b>LEGISLATIVE &amp; RULES -</b> URGING NEW YORK STATE TO FUND ALL COSTS ASSOCIATED WITH NEW YORK STATE-ENACTED VOTING REFORMS IMPLEMENTED AT THE COUNTY LEVEL
216		<b>LEGISLATIVE &amp; RULES -</b> OPPOSING NEW YORK STATE ASSEMBLY BILL A.1413, AN ACT TO AMEND THE GENERAL MUNICIPAL LAW IN RELATION TO PROHIBITING FIREARMS AS PRIZES IN ANY GAME OF CHANCE
217	ROLL CALL	<b>LEGISLATIVE &amp; RULES -</b> OPPOSING NEW YORK STATE SENATE BILL S.1947 AND NEW YORK STATE ASSEMBLY BILL A.1261 RELATED TO HOURS, WAGES AND SUPPLEMENTS IN CONTRACTS FOR PUBLIC WORK
218		<b>LEGISLATIVE &amp; RULES -</b> INTRODUCING PROPOSED LOCAL LAW NO. 6 OF 2019 ENTITLED "A LOCAL LAW TO ESTABLISH A SUSTAINABLE ENERGY LOAN PROGRAM (OPEN C-PACE) IN WARREN COUNTY" AND AUTHORIZING PUBLIC HEARINGS THEREON
219		<b>OCCUPANCY TAX COORDINATION -</b> AUTHORIZING CONTINUATION OF THE INTERMUNICIPAL AGREEMENT WITH THE VILLAGE OF LAKE GEORGE TO PROVIDE FUNDING FOR PROMOTION SPACE WITHIN THE LAKE GEORGE VISITOR CENTER
220		<b>OCCUPANCY TAX COORDINATION -</b> AMENDING RESOLUTION NO. 500 OF 2018, WHICH AUTHORIZED AGREEMENTS WITH CERTAIN APPLICANTS FOR THE DISBURSEMENT OF 2019 OCCUPANCY TAX REVENUES, TO AWARD FUNDING TO ADIRONDACK RACE MANAGEMENT, AMERICADE, NORTHEASTERN DISTRICT BARBERSHOP HARMONY SOCIETY AND THE PLANNING DEPARTMENT
221		<b>OCCUPANCY TAX COORDINATION -</b> AUTHORIZING THE CHAIRMAN OF THE BOARD TO EXECUTE A LETTER IN SUPPORT OF STATE FUNDING FOR THE VILLAGE OF LAKE GEORGE WASTEWATER TREATMENT PLANT

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RES. NO.	<u>VOTE</u>	<b>DESCRIPTION</b>
222		<b>PARK OPERATIONS &amp; MANAGEMENT (O&amp;M) -</b> AMENDING RESOLUTION NO. 42 OF 2018, AUTHORIZING EVENT FEE RATES FOR THE CHARLES R WOOD PARK FOR 2018, TO UPDATE THE EVENT FEES FOR 2019
223		<b>PARK OPERATIONS &amp; MANAGEMENT (O&amp;M) -</b> AUTHORIZING PAYMENT TO THE VILLAGE OF LAKE GEORGE FOR THE CHARLES R. WOOD PARK GRAND OPENING CEREMONY <i>RESOLUTION REVISED AFTER MAILING</i>
224		<b>PUBLIC WORKS (DPW)</b> - AUTHORIZING AGREEMENT WITH CHA CONSULTING, INC. FOR CONSULTANT SERVICES IN CONNECTION WITH CAPITAL PROJECT H375 13TH LAKE ROAD CULVERT REPLACEMENT, TOWN OF JOHNSBURG
225		<b>PUBLIC WORKS (</b> <i>DPW</i> <b>) -</b> AUTHORIZING AGREEMENT WITH BARTON & LOGUIDICE FOR CONSULTANT SERVICES IN CONNECTION WITH CAPITAL PROJECT H384 CR 11 OVER FINKLE BROOK CULVERT REPLACEMENT, TOWN OF BOLTON
226		<b>PUBLIC WORKS (</b> <i>DPW</i> <b>) -</b> AUTHORIZING AGREEMENT WITH GREENMAN- PENDERSEN, INC. FOR CONSULTANT SERVICES IN CONNECTION WITH CAPITAL PROJECT H385 CR 32 OVER BENNIE BROOK CULVERT REPLACEMENT, TOWN OF LAKE LUZERNE
227		<b>PUBLIC WORKS (DPW) -</b> AUTHORIZING THE IMPLEMENTATION, AND FUNDING 100% OF THE COSTS, OF A TRANSPORTATION PROJECT, AND APPROPRIATING FUNDS THEREFORE FOR CR 7 OVER HALFWAY CREEK BRIDGE REPLACEMENT, TOWN OF QUEENSBURY
228		<b>PUBLIC WORKS (DPW) -</b> AUTHORIZING AGREEMENT WITH CREIGHTON MANNING ENGINEERING FOR CONSULTANT SERVICES IN CONNECTION WITH CAPITAL PROJECT H386 CR 7 OVER HALFWAY CREEK BRIDGE REPLACEMENT, TOWN OF QUEENSBURY
229		<b>PUBLIC WORKS (DPW) -</b> AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE FOR THE COUNTY BRIDGE ASBESTOS ABATEMENT & PAINTING PROJECT,

TOWNS OF JOHNSBURG & STONY CREEK



<u>RES. NO.</u>	<u>VOTE</u>	DESCRIPTION
230		<b>PUBLIC WORKS (</b> <i>DPW</i> <b>) -</b> AMENDING AGREEMENT WITH CAMP, DRESSER, McKEE & SMITH (CDM SMITH) FOR PRELIMINARY ENGINEERING SERVICES IN CONNECTION WITH THE COUNTY BRIDGE ABATEMENT & PAINTING PROJECT TO INCLUDE SUPPLEMENTAL AGREEMENT NO. 2 FOR THE DEPARTMENT OF PUBLIC WORKS
231		<b>PUBLIC WORKS</b> ( <i>DPW</i> ) - AWARDING BID AND AUTHORIZING AGREEMENT WITH ROZELL EAST TO PROVIDE CRANE SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS (WC 34-19)
232		<b>SHARED SERVICES -</b> AUTHORIZING INTERMUNICIPAL AGREEMENTS BETWEEN WARREN COUNTY AND VARIOUS MUNICIPALITIES FOR THE SHARING OF SERVICES AS A COST SAVING MEASURE
233		<b>TRAFFIC SAFETY BOARD -</b> RATIFYING THE ACTIONS OF THE CHAIRMAN OF THE BOARD OF SUPERVISORS IN EXECUTING THE 2019 STOP-DWI COMPREHENSIVE PLAN OF WARREN COUNTY
234	ROLL CALL	<b>PERSONNEL &amp; HIGHER EDUCATION -</b> AMENDING TABLE OF ORGANIZATION AND WARREN COUNTY SALARY AND COMPENSATION PLAN FOR 2019
235	ROLL CALL	<b>PERSONNEL &amp; HIGHER EDUCATION (DISTRICT ATTORNEY)</b> -AMENDING TABLE OF ORGANIZATION AND WARREN COUNTY SALARY AND COMPENSATION PLAN FOR 2019 FOR THE DISTRICT ATTORNEY'S OFFICE
236		<b>PERSONNEL &amp; HIGHER EDUCATION (</b> <i>CIVIL SERVICE</i> <b>) -</b> AUTHORIZING AGREEMENT WITH STANDARD MEDICAL SERVICES TO PROVIDE MEDICAL EXAMINATIONS FOR POLICE AND PATROL OFFICER CANDIDATES
237		<b>PERSONNEL &amp; HIGHER EDUCATION (</b> <i>PUBLIC HEALTH</i> <b>) -</b> AUTHORIZING JIGNASHA SHAH, PUBLIC HEALTH PROGRAM COORDINATOR, TO ENROLL IN A JOB-RELATED COURSE
238		<b>PERSONNEL &amp; HIGHER EDUCATION (</b> <i>PUBLIC HEALTH</i> <b>) -</b> AUTHORIZING JIGNASHA SHAH, PUBLIC HEALTH PROGRAM COORDINATOR, TO ENROLL IN A JOB-RELATED COURSE
239		<b>PERSONNEL &amp; HIGHER EDUCATION (</b> <i>PUBLIC HEALTH</i> <b>) -</b> AUTHORIZING LAURA MONROE, PUBLIC HEALTH REGISTERED NURSE, TO ENROLL IN A JOB-RELATED COURSE

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RES. N	NO. <u>VOTE</u>	DESCRIPTION
240		<b>FINANCE</b> ( <i>COUNTY ADMINISTRATOR</i> ) - APPROVING THE WARREN COUNTY BAD DEBT POLICY
241		<b>FINANCE</b> ( <i>COUNTY CLERK</i> ) - AMENDING RESOLUTION NO. 330 OF 1998, WHICH ESTABLISHED A PETTY CASH FUND FOR THE COUNTY CLERK'S OFFICE, TO INCREASE THE AMOUNT OF THE PETTY CASH FUND
242		<b>FINANCE</b> ( <i>COUNTY TREASURER</i> ) - AUTHORIZING THE COUNTY TREASURER TO EXECUTE BUDGET TRANSFERS AS NEEDED TO COVER SALARY AND FRINGE COSTS CHARGED DIRECTLY TO CAPITAL PROJECTS FOR FEDERAL/STATE REIMBURSEMENT AND LOCAL MATCH
243	ROLL CALL	<b>FINANCE</b> ( <i>DPW</i> ) - ESTABLISHING CAPITAL PROJECT NO. H386 CR7 OVER HALFWAY CREEK BRIDGE REPLACEMENT; AUTHORIZING TRANSFER OF FUNDS AND AMENDING WARREN COUNTY BUDGET FOR 2019
244	ROLL CALL	<b>FINANCE</b> ( <i>DPW</i> ) - INCREASING CAPITAL PROJECT NO. H353 COUNTY BRIDGE ASBESTOS ABATEMENT & PAINTING PROJECT; AUTHORIZING TRANSFER OF FUNDS AND AMENDING WARREN COUNTY BUDGET FOR 2019
245	ROLL CALL	<b>FINANCE (DPW)</b> - AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE COMPUTER RESERVE FUND TO VARIOUS DEPARTMENTAL BUDGETS; AMENDING 2019 WARREN COUNTY BUDGET <i>RESOLUTION REVISED AFTER MAILING</i>
	Ρφοφοςεή Ρεςοι μτιον Ι	Nos 180-245 were distributed to the Roard of Sudervisors on May 9, 2010

UTION NOS. 180-245 WERE DISTRIBUTED TO THE BOARD OF SUPERVISORS ON MAY 9, 2019. PROPOSED RESO PROPOSED RESOLUTION NOS.223, 241 AND 245 WERE REVISED AFTER MAILING PROPOSED RESOLUTION NO. 184 WAS AMENDED FROM THE FLOOR