# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , |  |  |  |  |  |  |  |  |  |  |

Department 1010-Legislative Board

| 1001 | Real Property Taxes | . 00 | 33,973,877.00 | 33,973,877.00 | . 00 | . 00 | 34,051,836.49 | $(77,959.49)$ | 100 | 34,007,207.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$33,973,877.00 | \$33,973,877.00 | \$0.00 | \$0.00 | \$34,051,836.49 | (\$77,959.49) | 100\% | \$34,007,207.01 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 396,398.00 | $(3,000.00)$ | 393,398.00 | 30,564.74 | . 00 | 306,737.73 | 86,660.27 | 78 | 304,922.80 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 6,452.79 | 6,452.79 | . 00 | . 00 | 5,879.48 | 573.31 | 91 | . 00 |
| 220.1 | Office Equipment - Reserve | . 00 | 248.98 | 248.98 | . 00 | . 00 | 248.95 | . 03 | 100 | 750.99 |
|  | 220 - Totals | \$0.00 | \$6,701.77 | \$6,701.77 | \$0.00 | \$0.00 | \$6,128.43 | \$573.34 | 91\% | \$750.99 |
| 410 | Supplies | 5,000.00 | 9,962.57 | 14,962.57 | 159.28 | . 00 | 6,760.66 | 8,201.91 | 45 | 4,471.11 |
| 417 | Water/Sewer/Taxes | 242,878.00 | . 00 | 242,878.00 | . 00 | . 00 | 126,312.00 | 116,566.00 | 52 | 242,878.00 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 332.67 | . 00 | 795.06 | 204.94 | 80 | 1,353.94 |
| 425 | Reproduction Expenses | 500.00 | 51.61 | 551.61 | . 00 | . 00 | 549.19 | 2.42 | 100 | . 00 |
| 426 | Subscriptions | 170.00 | . 00 | 170.00 | 25.98 | . 00 | 103.92 | 66.08 | 61 | 472.99 |
| 427 | Memberships \& Dues | 1,314.00 | . 00 | 1,314.00 | . 00 | . 00 | 1,314.00 | . 00 | 100 | 1,314.00 |
| 428 | Data Processing \& Internet Fees | 330.00 | 478.80 | 808.80 | . 00 | . 00 | 658.90 | 149.90 | 81 | 419.90 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | 124.72 | . 00 | 1,764.49 | 235.51 | 88 | 266.77 |
| 437 | Consulting Fees | 2,600.00 | . 00 | 2,600.00 | . 00 | . 00 | . 00 | 2,600.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 20,000.00 | 3,552.04 | 23,552.04 | 3,275.02 | 7,036.38 | 15,241.72 | 1,273.94 | 95 | 11,212.06 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | 79.89 | 20.11 | 80 | . 00 |
| 470 | Contract | 132,500.00 | 10,000.00 | 142,500.00 | . 00 | 121,549.04 | 15,950.96 | 5,000.00 | 96 | 54,668.90 |
| 810 | Retirement | 33,979.00 | . 00 | 33,979.00 | 2,825.30 | . 00 | 26,631.46 | 7,347.54 | 78 | 25,925.30 |
| 830 | Social Security | 24,586.00 | . 00 | 24,586.00 | 1,776.81 | . 00 | 17,923.31 | 6,662.69 | 73 | 17,831.55 |
| 831 | Medicare Contribution | 5,750.00 | . 00 | 5,750.00 | 415.51 | . 00 | 4,191.81 | 1,558.19 | 73 | 4,170.35 |
| 840 | Workmen's Compensation | 2,099.00 | . 00 | 2,099.00 | . 00 | . 00 | 2,099.00 | . 00 | 100 | 2,655.00 |
| 860 | Hospitalization | 64,007.00 | . 00 | 64,007.00 | 4,631.98 | . 00 | 46,570.36 | 17,436.64 | 73 | 49,235.40 |
| 861 | Retirees Hospitalization | 23,587.00 | . 00 | 23,587.00 | 9,103.02 | . 00 | 14,504.43 | 9,082.57 | 61 | 22,037.59 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 591.45 | 1,658.55 | 26 | 328.55 |
| 865 | Dental Insurance | 1,632.00 | . 00 | 1,632.00 | 120.12 | . 00 | 1,205.91 | 426.09 | 74 | 1,244.92 |
|  | EXPENSE TOTALS | \$962,680.00 | \$27,746.79 | \$990,426.79 | \$53,355.15 | \$128,585.42 | \$596,114.68 | \$265,726.69 | 73\% | \$746,160.12 |

Department 1011 - County Administrator
EXPENSE

| 110 | Salaries - Regular | 321,743.00 | . 00 | 321,743.00 | 24,749.46 | . 00 | 236,087.95 | 85,655.05 | 73 | 224,388.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Supplies | 500.00 | 2,276.00 | 2,776.00 | 139.03 | . 00 | 1,529.34 | 1,246.66 | 55 | 557.41 |
| 423 | Telephone | 800.00 | . 00 | 800.00 | 76.64 | . 00 | 685.81 | 114.19 | 86 | 628.36 |
| 424 | Postage | 300.00 | 450.00 | 750.00 | 175.27 | . 00 | 456.08 | 293.92 | 61 | 251.48 |
| 427 | Memberships \& Dues | 400.00 | . 00 | 400.00 | . 00 | . 00 | 400.00 | . 00 | 100 | 400.00 |
| 428 | Data Processing \& Internet Fees | 300.00 | (36.00) | 264.00 | . 00 | . 00 | 264.00 | . 00 | 100 | 216.00 |

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

| Department |  |
| :--- | :--- |
|  | 1011 - County Administrator |
|  | EXPENSE |
| 444 | Travel/Education/Conference |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  |  |
|  | Department 1011 - County Administrator Totals |


| 700.00 | (690.00) | 10.00 | . 00 | . 00 | 10.00 | . 00 | 100 | 365.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44,560.00 | . 00 | 44,560.00 | 3,515.75 | . 00 | 30,923.09 | 13,636.91 | 69 | 29,592.64 |
| 19,949.00 | . 00 | 19,949.00 | 1,397.56 | . 00 | 13,494.18 | 6,454.82 | 68 | 12,850.71 |
| 4,666.00 | . 00 | 4,666.00 | 326.84 | . 00 | 3,155.83 | 1,510.17 | 68 | 3,005.43 |
| 887.00 | . 00 | 887.00 | . 00 | . 00 | 887.00 | . 00 | 100 | 1,351.78 |
| 70,171.00 | . 00 | 70,171.00 | 5,831.64 | . 00 | 56,363.94 | 13,807.06 | 80 | 49,941.12 |
| 16,667.00 | . 00 | 16,667.00 | 8,323.44 | . 00 | 12,490.11 | 4,176.89 | 75 | 18,706.45 |
| 750.00 | . 00 | 750.00 | 60.14 | . 00 | 575.29 | 174.71 | 77 | 663.05 |
| 1,152.00 | . 00 | 1,152.00 | 89.88 | . 00 | 898.18 | 253.82 | 78 | 821.25 |
| \$483,545.00 | \$2,000.00 | \$485,545.00 | \$44,685.65 | \$0.00 | \$358,220.80 | \$127,324.20 | 74\% | \$343,739.98 |
| (\$483,545.00) | (\$2,000.00) | (\$485,545.00) | (\$44,685.65) | \$0.00 | (\$358,220.80) | (\$127,324.20) | 74\% | (\$343,739.98) |

Department 1013 - Sales Tax Agreement - G.F.
EXPENSE

| 470 | Contract | 583,015.00 | . 00 | 583,015.00 | . 00 | . 00 | 298,384.02 | 284,630.98 | 51 | 242,924.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$583,015.00 | \$0.00 | \$583,015.00 | \$0.00 | \$0.00 | \$298,384.02 | \$284,630.98 | 51\% | \$242,924.75 |
| Department 1013 -Sales Tax Agreement - G.F. Totals Department 1040-Clerk-Legislative Board EXPENSE |  | (\$583,015.00) | \$0.00 | (\$583,015.00) | \$0.00 | \$0.00 | (\$298,384.02) | (\$284,630.98) | 51\% | (\$242,924.75) |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 262,040.00 | . 00 | 262,040.00 | 20,156.83 | . 00 | 192,497.56 | 69,542.44 | 73 | 194,513.35 |
| 410 | Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | 265.49 | 234.51 | 53 | 334.00 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | 51.03 | . 00 | 455.67 | 144.33 | 76 | 429.63 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | 100.00 | . 00 | 100 | 100.00 |
| 810 | Retirement | 36,422.00 | . 00 | 36,422.00 | 2,872.26 | . 00 | 26,446.47 | 9,975.53 | 73 | 25,450.45 |
| 830 | Social Security | 16,246.00 | . 00 | 16,246.00 | 1,149.60 | . 00 | 11,078.60 | 5,167.40 | 68 | 11,249.98 |
| 831 | Medicare Contribution | 3,800.00 | . 00 | 3,800.00 | 268.85 | . 00 | 2,590.96 | 1,209.04 | 68 | 2,631.03 |
| 840 | Workmen's Compensation | 700.00 | . 00 | 700.00 | . 00 | . 00 | 699.93 | . 07 | 100 | 885.00 |
| 860 | Hospitalization | 47,362.00 | . 00 | 47,362.00 | 3,643.16 | . 00 | 36,431.60 | 10,930.40 | 77 | 33,940.68 |
| 861 | Retirees Hospitalization | 15,043.00 | . 00 | 15,043.00 | 4,584.48 | . 00 | 8,345.19 | 6,697.81 | 55 | 15,648.00 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 84.96 | . 00 | 849.60 | 86.40 | 91 | 662.89 |
|  | EXPENSE TOTALS | \$383,749.00 | \$0.00 | \$383,749.00 | \$32,811.17 | \$0.00 | \$279,761.07 | \$103,987.93 | 73\% | \$285,845.01 |
|  | Department 1040-Clerk-Legislative Board Totals | (\$383,749.00) | \$0.00 | (\$383,749.00) | (\$32,811.17) | \$0.00 | (\$279,761.07) | (\$103,987.93) | 73\% | (\$285,845.01) |
| Department | t 1164 - Forfeited Crime Proceeds |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2626 | Forf. Crime Proc. Restricted | . 00 | . 00 | . 00 | 2,099.71 | . 00 | 5,522.23 | $(5,522.23)$ | +++ | 2,248.02 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,099.71 | \$0.00 | \$5,522.23 | (\$5,522.23) | +++ | \$2,248.02 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | 115.38 | . 00 | 1,153.80 | (1,153.80) | +++ | 1,153.80 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-Genera

| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Equipment | . 00 | 387.48 | 387.48 | . 00 | . 00 | 387.48 | . 00 | 100 | . 00 |
| Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,914.00 |
| Repair/Maint-Equipment | . 00 | 4,300.00 | 4,300.00 | . 00 | . 00 | 4,300.00 | . 00 | 100 | 3,700.00 |
| Subscriptions | . 00 | 612.22 | 612.22 | . 00 | . 00 | 612.22 | . 00 | 100 | 1,149.77 |
| Memberships \& Dues | . 00 | 1,538.30 | 1,538.30 | . 00 | . 00 | 1,538.30 | . 00 | 100 | 1,538.30 |
| Travel/Education/Conference | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 869.62 |
| Retirement | . 00 | . 00 | . 00 | 20.76 | . 00 | 200.70 | (200.70) | +++ | 183.58 |
| Social Security | . 00 | . 00 | . 00 | 7.16 | . 00 | 71.59 | (71.59) | +++ | 69.18 |
| Medicare Contribution | . 00 | . 00 | . 00 | 1.68 | . 00 | 16.79 | (16.79) | +++ | 16.23 |
| EXPENSE TOTALS | \$0.00 | \$6,838.00 | \$6,838.00 | \$144.98 | \$0.00 | \$8,280.88 | (\$1,442.88) | 121\% | \$11,594.48 |
| Department 1164 - Forfeited Crime Proceeds Totals | \$0.00 | (\$6,838.00) | (\$6,838.00) | \$1,954.73 | \$0.00 | (\$2,758.65) | (\$4,079.35) | 40\% | (\$9,346.46) |

Department 1165 - District Attorney
REVENUE

| 2611 | Stop DWI Fines - DA |  | 28,875.00 | . 00 | 28,875.00 | . 00 | . 00 | . 00 | 28,875.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3030 | State Rev D.A. Salary |  | 72,189.00 | . 00 | 72,189.00 | 72,189.00 | . 00 | 72,189.00 | . 00 | 100 | . 00 |
| 3031 | D.A. Prosecution |  | 38,172.00 | . 00 | 38,172.00 | 9,926.18 | . 00 | 19,316.90 | 18,855.10 | 51 | 51,480.63 |
| 3042 | Leandras Law |  | 3,645.00 | . 00 | 3,645.00 | . 00 | . 00 | 3,063.36 | 581.64 | 84 | 2,734.29 |
| 3043 | Crimes Against Prosecution |  | 59,600.00 | . 00 | 59,600.00 | . 00 | . 00 | 12,907.20 | 46,692.80 | 22 | . 00 |
| 3047 | Discovery Reform |  | . 00 | . 00 | . 00 | 232,208.00 | . 00 | 232,208.00 | $(232,208.00)$ | +++ | . 00 |
|  |  | REVENUE TOTALS | \$202,481.00 | \$0.00 | \$202,481.00 | \$314,323.18 | \$0.00 | \$339,684.46 | (\$137,203.46) | 168\% | \$54,214.92 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,124,906.00 | 8,886.54 | 1,133,792.54 | 82,436.55 | . 00 | 824,727.72 | 309,064.82 | 73 | 828,087.23 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 65.27 | 65.27 | . 00 | . 00 | 65.27 | . 00 | 100 | . 00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 14,307.00 |
|  |  | 220 - Totals | \$0.00 | \$65.27 | \$65.27 | \$0.00 | \$0.00 | \$65.27 | \$0.00 | 100\% | \$14,307.00 |
| 250 | Technical Equipment |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 679.90 | 1,320.10 | 34 | . 00 |
| 260 | Other Equipment |  | . 00 | 3,975.84 | 3,975.84 | . 00 | 3,313.70 | . 00 | 662.14 | 83 | . 00 |
| 410 | Supplies |  | 13,000.00 | (328.27) | 12,671.73 | 1,531.77 | 640.32 | 6,145.46 | 5,885.95 | 54 | 6,024.99 |
| 422 | Repair/Maint-Equipment |  | . 00 | 263.00 | 263.00 | . 00 | . 00 | . 00 | 263.00 | 0 | . 00 |
| 423 | Telephone |  | 3,500.00 | . 00 | 3,500.00 | 265.47 | . 00 | 2,197.08 | 1,302.92 | 63 | 2,112.91 |
| 424 | Postage |  | 2,000.00 | 1,000.00 | 3,000.00 | 429.78 | . 00 | 1,898.50 | 1,101.50 | 63 | 1,900.15 |
| 426 | Subscriptions |  | 4,500.00 | . 00 | 4,500.00 | 369.00 | . 00 | 2,902.00 | 1,598.00 | 64 | 2,870.46 |
| 428 | Data Processing \& Internet Fees |  | 2,000.00 | . 00 | 2,000.00 | 75.98 | . 00 | 1,730.08 | 269.92 | 87 | 1,554.18 |
| 439 | Misc Fees \& Expenses |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 60.00 |
| 440 | Legal/Transcript Fees |  | 60,000.00 | $(1,000.00)$ | 59,000.00 | 6,048.59 | 906.00 | 23,505.39 | 34,588.61 | 41 | 37,994.08 |
| 444 | Travel/Education/Conference |  | 15,000.00 | $(3,975.84)$ | 11,024.16 | 164.08 | . 00 | 1,410.80 | 9,613.36 | 13 | 3,778.67 |

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1165 - District Attorney |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 4,220.00 | 780.00 | 84 | 2,640.00 |
| 810 | Retirement | 156,549.00 | 1,253.00 | 157,802.00 | 11,159.91 | . 00 | 108,161.74 | 49,640.26 | 69 | 105,985.60 |
| 830 | Social Security | 65,558.00 | 550.97 | 66,108.97 | 4,394.39 | . 00 | 48,512.44 | 17,596.53 | 73 | 48,104.27 |
| 831 | Medicare Contribution | 16,310.00 | 128.85 | 16,438.85 | 1,132.42 | . 00 | 11,450.31 | 4,988.54 | 70 | 11,498.39 |
| 840 | Workmen's Compensation | 4,410.00 | . 00 | 4,410.00 | . 00 | . 00 | 4,409.84 | . 16 | 100 | 5,618.00 |
| 860 | Hospitalization | 141,519.00 | $(1,500.00)$ | 140,019.00 | 10,924.94 | . 00 | 110,547.94 | 29,471.06 | 79 | 108,113.10 |
| 861 | Retirees Hospitalization | 7,478.00 | . 00 | 7,478.00 | 3,738.96 | . 00 | 5,608.44 | 1,869.56 | 75 | 5,455.86 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | 1,500.00 | 2,250.00 | . 00 | . 00 | 829.29 | 1,420.71 | 37 | . 00 |
| 865 | Dental Insurance | 2,448.00 | . 00 | 2,448.00 | 183.78 | . 00 | 1,837.80 | 610.20 | 75 | 1,893.24 |
|  | EXPENSE TOTALS | \$1,627,428.00 | \$10,819.36 | \$1,638,247.36 | \$122,855.62 | \$4,860.02 | \$1,160,840.00 | \$472,547.34 | 71\% | \$1,187,998.13 |
|  | Department 1165-District Attorney Totals | (\$1,424,947.00) | (\$10,819.36) | (\$1,435,766.36) | \$191,467.56 | (\$4,860.02) | (\$821,155.54) | (\$609,750.80) | 58\% | (\$1,133,783.21) |
| Department | 1168 - Crime Victims-Assist.DA |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3032 | Crime Victims Advocate -DA | 171,863.00 | . 00 | 171,863.00 | . 00 | . 00 | 76,948.39 | 94,914.61 | 45 | 76,359.98 |
|  | REVENUE TOTALS | \$171,863.00 | \$0.00 | \$171,863.00 | \$0.00 | \$0.00 | \$76,948.39 | \$94,914.61 | 45\% | \$76,359.98 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 117,167.00 | . 00 | 117,167.00 | 8,465.95 | . 00 | 81,550.53 | 35,616.47 | 70 | 86,859.67 |
| 220 | Office Equipment | 250.00 | . 00 | 250.00 | . 00 | . 00 | 67.98 | 182.02 | 27 | . 00 |
| 410 | Supplies | 3,308.00 | . 00 | 3,308.00 | 7.32 | . 00 | 308.58 | 2,999.42 | 9 | 256.32 |
| 423 | Telephone | 1,500.00 | . 00 | 1,500.00 | 79.57 | . 00 | 653.29 | 846.71 | 44 | 860.78 |
| 424 | Postage | 400.00 | . 00 | 400.00 | 42.96 | . 00 | 107.18 | 292.82 | 27 | 83.64 |
| 427 | Memberships \& Dues | 50.00 | . 00 | 50.00 | . 00 | . 00 | 25.00 | 25.00 | 50 | 27.00 |
| 428 | Data Processing \& Internet Fees | 132.00 | . 00 | 132.00 | . 00 | . 00 | 132.00 | . 00 | 100 | 108.00 |
| 444 | Travel/Education/Conference | 4,000.00 | . 00 | 4,000.00 | 20.16 | . 00 | 89.60 | 3,910.40 | 2 | 249.56 |
| 810 | Retirement | 20,505.00 | . 00 | 20,505.00 | 1,266.41 | . 00 | 13,817.29 | 6,687.71 | 67 | 14,320.60 |
| 830 | Social Security | 7,265.00 | . 00 | 7,265.00 | 514.37 | . 00 | 4,915.51 | 2,349.49 | 68 | 5,221.41 |
| 831 | Medicare Contribution | 1,699.00 | . 00 | 1,699.00 | 120.29 | . 00 | 1,149.60 | 549.40 | 68 | 1,221.13 |
| 860 | Hospitalization | 15,329.00 | . 00 | 15,329.00 | 1,157.79 | . 00 | 10,232.10 | 5,096.90 | 67 | 11,791.80 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | 13.86 | . 00 | 101.64 | 18.36 | 85 | 92.40 |
|  | EXPENSE TOTALS | \$171,725.00 | \$0.00 | \$171,725.00 | \$11,688.68 | \$0.00 | \$113,150.30 | \$58,574.70 | 66\% | \$121,092.31 |
|  | Department 1168 - Crime Victims-Assist.DA Totals | \$138.00 | \$0.00 | \$138.00 | (\$11,688.68) | \$0.00 | (\$36,201.91) | \$36,339.91 | 26233\% | (\$44,732.33) |
| Department | 1170 - Legal Defense - Indigents |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3045 | Office of Indigent Legal Services Distribution | 179,529.00 | 44,591.00 | 224,120.00 | . 00 | . 00 | $(23,792.64)$ | 247,912.64 | -11 | 82,894.03 |
|  | REVENUE TOTALS | \$179,529.00 | \$44,591.00 | \$224,120.00 | \$0.00 | \$0.00 | (\$23,792.64) | \$247,912.64 | -11\% | \$82,894.03 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | InCl | Rollup A | dint | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Department 1170-Legal Defense - Indigents
110
130
210
220
410
423
42
426
427
42
43
440
44
470
810
83
83

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1171-Public Defender |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 426 | Subscriptions | 4,500.00 | 3,528.00 | 8,028.00 | 1,176.00 | . 00 | 4,704.00 | 3,324.00 | 59 | 3,547.01 |
| 427 | Memberships \& Dues | 7,975.00 | . 00 | 7,975.00 | . 00 | . 00 | 4,373.00 | 3,602.00 | 55 | 2,951.00 |
| 428 | Data Processing \& Internet Fees | 11,095.00 | . 00 | 11,095.00 | 410.33 | . 00 | 4,304.62 | 6,790.38 | 39 | 1,242.68 |
| 437 | Consulting Fees | 17,375.00 | $(3,000.00)$ | 14,375.00 | 3,850.00 | . 00 | 10,460.75 | 3,914.25 | 73 | . 00 |
| 439 | Misc Fees \& Expenses | 3,376.00 | (2,000.00) | 1,376.00 | . 00 | . 00 | 195.70 | 1,180.30 | 14 | . 00 |
| 440 | Legal/Transcript Fees | 1,700.00 | . 00 | 1,700.00 | 62.75 | . 00 | 1,440.60 | 259.40 | 85 | 497.00 |
| 444 | Travel/Education/Conference | 26,144.00 | $(3,528.00)$ | 22,616.00 | 1,015.00 | 3,824.00 | 3,322.00 | 15,470.00 | 32 | 3,599.59 |
| 470 | Contract | 6,785.00 | $(1,500.00)$ | 5,285.00 | . 00 | . 00 | . 00 | 5,285.00 | 0 | . 00 |
| 810 | Retirement | 132,986.00 | . 00 | 132,986.00 | 9,282.17 | . 00 | 83,418.91 | 49,567.09 | 63 | 78,581.37 |
| 830 | Social Security | 69,938.00 | . 00 | 69,938.00 | 4,475.65 | . 00 | 43,626.73 | 26,311.27 | 62 | 39,851.86 |
| 831 | Medicare Contribution | 16,356.00 | . 00 | 16,356.00 | 1,046.75 | . 00 | 10,203.06 | 6,152.94 | 62 | 9,320.22 |
| 840 | Workmen's Compensation | 3,589.00 | . 00 | 3,589.00 | . 00 | . 00 | 3,588.86 | . 14 | 100 | 3,926.09 |
| 860 | Hospitalization | 123,442.00 | . 00 | 123,442.00 | 8,475.80 | . 00 | 89,345.21 | 34,096.79 | 72 | 73,959.08 |
| 861 | Retirees Hospitalization | 18,577.00 | . 00 | 18,577.00 | 3,227.88 | . 00 | 6,333.27 | 12,243.73 | 34 | 14,560.11 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 972.95 | 527.05 | 65 | 1,349.36 |
| 865 | Dental Insurance | 2,232.00 | . 00 | 2,232.00 | 162.56 | . 00 | 1,620.98 | 611.02 | 73 | 1,392.84 |
|  | EXPENSE TOTALS | \$1,611,257.00 | \$2,255.76 | \$1,613,512.76 | \$110,036.15 | \$4,461.68 | \$1,018,057.20 | \$590,993.88 | 63\% | \$950,228.39 |
|  | Department 1171 - Public Defender Totals | (\$773,931.00) | (\$2,255.76) | (\$776,186.76) | (\$110,036.15) | (\$4,461.68) | (\$905,690.17) | \$133,965.09 | 117\% | (\$828,421.12) |

Department 1180-Justices \& Constables
EXPENSE
440 Legal/Transcript Fees $\quad$ EXPENSE TOTALS

| $2,400.00$ | .00 | $2,400.00$ | 640.00 | .00 | $1,150.00$ | $1,250.00$ | 48 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,400.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $\$ 640.00$ | $\$ 0.00$ | $\$ 1,150.00$ | $\$ 1,250.00$ | $48 \%$ | $\$ 380.00$ |
| $(\$ 2,400.00)$ | $\$ 0.00$ | $(\$ 2,400.00)$ | $(\$ 640.00)$ | $\$ 0.00$ | $(\$ 1,150.00)$ | $(\$ 1,250.00)$ | $48 \%$ | $(\$ 380.00)$ |

Department 1185-Medical Examiner \& Coroners
EXPENSE


Department 1320-County Auditor
EXPENSE

| 110 | Salaries - Regular | 111,294.00 | 1,709.76 | 113,003.76 | 8,773.60 | . 00 | 83,014.31 | 29,989.45 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Offi |  |  |  |  |  |  |  |  |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General
Department 1320 - County Auditor

| 410 | Supplies |
| :--- | :--- |
| 423 | Telephone |
| 424 | Postage |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 444 | Travel/Education/Conference |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | 750.00 | 400.00 | $1,150.00$ | 16.83 |
| :--- | ---: | ---: | ---: | ---: |
|  | 200.00 | .00 | 200.00 | 17.01 |
|  | .00 | 1.59 | 1.59 | 1.59 |
| nternet Fees | 350.00 | .00 | 350.00 | .00 |
| nference | 132.00 | .00 | 132.00 | .00 |
|  | $1,000.00$ | $(401.59)$ | 598.41 | .00 |
|  | $16,332.00$ | 241.08 | $16,573.08$ | $1,311.28$ |
|  | $6,900.00$ | 106.01 | $7,006.01$ | 502.36 |
| sation | $1,613.00$ | 24.79 | $1,637.79$ | 117.48 |
|  | 363.00 | .00 | 363.00 | .00 |
|  |  | $28,336.00$ | .00 | $28,336.00$ |


| .00 | 875.18 | 274.82 | 7 |
| ---: | ---: | ---: | ---: |
| .00 | 151.89 | 48.11 | 7 |
| .00 | 1.59 | .00 | 100 |
| .00 | 350.00 | .00 | 100 |
| .00 | 132.00 | .00 | 100 |
| .00 | 196.32 | 402.09 | 33 |
| .00 | $11,786.08$ | $4,787.00$ | 7 |
| .00 | $4,791.08$ | $2,214.93$ | 68 |
| .00 | $1,120.48$ | 517.31 | 68 |
| .00 | 362.21 | .79 | 10 |
| .00 | $21,796.80$ | $6,539.20$ | 7 |
| .00 | $17,785.33$ | $8,982.67$ | 6 |
| .00 | 314.00 | 94.00 | 77 |
| $\$ 0.00$ | $\$ 142,677.27$ | $\$ 53,850.37$ | 739 |
| $\$ 0.00$ | $(\$ 142,677.27)$ | $(\$ 53,850.37)$ | 739 |


| 1051 | Gain - Sale of Tax Acq Prop | $150,000.00$ |
| :--- | :--- | ---: |
| 1081 | Other Pay in Lieu of Tax | $141,600.00$ |
| 1090 | Int and Pen on RPT | $1,850,000.00$ |
| 1110 | Sales and Use Tax | $55,015,895.00$ |
| 1115 | Towns Share of Sales Tax | $950,000.00$ |
| 1190 | Interest\&Penalty Non-Proprty Tax | $8,000.00$ |
| 1230 | County Treasurer's Fees | $18,000.00$ |
| 1231 | Occupancy Tax Administration | $146,000.00$ |
| 2401 | Interest \& Earnings | $60,000.00$ |
| 2620 | Forfeiture of Deposits | $3,000.00$ |
| 2655 | Minor Sales, Other | 500.00 |
| 2656 | Vending Machines | $5,000.00$ |
| 2690 | Tobacco Settlement | $360,000.00$ |
| 2701 | Refund of Prior Year Expense | $100,000.00$ |
| 2705 | Gifts \& Donations | $30,000.00$ |
| 2720 | OTB Dist Earnings | $55,000.00$ |
| 2770 | Other Unclassified Revenue | .00 |
| 3014 | VLT/Tribal Compact Moneys | $375,000.00$ |
| 3405 | Compassionate Care Act | $125,000.00$ |


| .00 | $150,000.00$ | .00 |
| :--- | ---: | ---: |
| .00 | $141,600.00$ | .00 |
| .00 | $1,850,000.00$ | $141,907.09$ |
| .00 | $55,015,895.00$ | $6,372,321.75$ |
| .00 | $950,000.00$ | .00 |
| .00 | $8,000.00$ | $1,204.65$ |
| .00 | $18,000.00$ | $1,300.34$ |
| .00 | $146,000.00$ | .00 |
| .00 | $60,000.00$ | $2,359.88$ |
| .00 | $3,000.00$ | .00 |
| .00 | 500.00 | 204.00 |
| .00 | $5,000.00$ | $1,973.54$ |
| .00 | $360,000.00$ | .00 |
| .00 | $100,000.00$ | 132.23 |
| .00 | $30,000.00$ | $30,000.00$ |
| .00 | $55,000.00$ | $3,155.00$ |
| .00 | .00 | 50.00 |
| .00 | $375,000.00$ | .00 |
| .00 | $125,000.00$ | .00 |


| .00 | $150,000.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: |
| $141,644.54$ | $(44.54)$ | 100 | $149,490.05$ |
| $1,396,843.89$ | $453,156.11$ | 76 | $1,402,238.02$ |
| $40,837,211.55$ | $14,178,683.45$ | 74 | $33,363,190.18$ |
| $950,000.00$ | .00 | 100 | $950,000.00$ |
| $3,819.08$ | $4,180.92$ | 48 | $5,188.65$ |
| $10,293.61$ | $7,706.39$ | 57 | $3,157.69$ |
| $146,000.00$ | .00 | 100 | $135,000.00$ |
| $25,740.25$ | $34,259.75$ | 43 | $124,692.95$ |
| .00 | $3,000.00$ | 0 | .00 |
| 417.00 | 83.00 | 83 | 190.00 |
| $2,930.62$ | $2,069.38$ | 59 | $2,811.85$ |
| $431,893.77$ | $(71,893.77)$ | 120 | $399,367.32$ |
| $106,527.84$ | $(6,527.84)$ | 107 | $2,435,426.90$ |
| $30,000.00$ | .00 | 100 | $30,000.00$ |
| $87,086.00$ | $(32,086.00)$ | 158 | $17,859.00$ |
| 428.75 | $(428.75)$ | +++ | .00 |
| .00 | $375,000.00$ | 0 | .00 |
| $112,302.77$ | $12,697.23$ | 90 | $96,367.53$ |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , |  |  |  |  |  |  |  |  |  |  |

Department 1325-County Treasurer REVENUE

| 5031 | Interfund Transfers |  | . 00 | . 00 | . 00 | . 00 | . 00 | 104,717.39 | (104,717.39) | +++ | 54,825.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$59,392,995.00 | \$0.00 | \$59,392,995.00 | \$6,554,608.48 | \$0.00 | \$44,387,857.06 | \$15,005,137.94 | 75\% | \$39,169,805.74 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 709,790.00 | 15,587.00 | 725,377.00 | 56,876.05 | . 00 | 524,175.36 | 201,201.64 | 72 | 516,078.23 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 7.25 |
| 130 | Salaries - Part Time |  | 13,933.00 | . 00 | 13,933.00 | 1,082.18 | . 00 | 8,558.33 | 5,374.67 | 61 | 11,038.58 |
| 210 | Furniture/Furnishings |  | . 00 | 388.27 | 388.27 | 49.28 | . 00 | 388.27 | . 00 | 100 | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | 500.00 | (250.00) | 250.00 | . 00 | . 00 | 196.43 | 53.57 | 79 | 224.00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,542.00 |
|  |  | 220 - Totals | \$500.00 | (\$250.00) | \$250.00 | \$0.00 | \$0.00 | \$196.43 | \$53.57 | 79\% | \$10,766.00 |
| 410 | Supplies |  | 9,300.00 | (1,781.50) | 7,518.50 | 245.83 | . 00 | 5,175.61 | 2,342.89 | 69 | 6,595.88 |
| 422 | Repair/Maint-Equipment |  | 57,468.00 | . 00 | 57,468.00 | . 00 | . 00 | 800.00 | 56,668.00 | 1 | 800.00 |
| 423 | Telephone |  | 1,100.00 | . 00 | 1,100.00 | 96.39 | . 00 | 860.71 | 239.29 | 78 | 781.49 |
| 424 | Postage |  | 6,000.00 | 700.00 | 6,700.00 | 1,024.27 | . 00 | 3,799.46 | 2,900.54 | 57 | 5,339.78 |
| 427 | Memberships \& Dues |  | 530.00 | (120.00) | 410.00 | . 00 | . 00 | 360.00 | 50.00 | 88 | 360.00 |
| 428 | Data Processing \& Internet Fees |  | 858.00 | . 00 | 858.00 | . 00 | . 00 | 858.00 | . 00 | 100 | 648.00 |
| 436 | Advertising Fees |  | 750.00 | 630.23 | 1,380.23 | 120.00 | . 00 | 1,380.23 | . 00 | 100 | 748.24 |
| 439 | Misc Fees \& Expenses |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 24.77 |
| 444 | Travel/Education/Conference |  | 500.00 | (367.00) | 133.00 | . 00 | . 00 | . 00 | 133.00 | 0 | . 00 |
| 470 | Contract |  | 50,800.00 | 5,200.00 | 56,000.00 | . 00 | 15,700.00 | 40,300.00 | . 00 | 100 | 37,500.00 |
| 810 | Retirement |  | 107,958.00 | 2,197.77 | 110,155.77 | 8,970.88 | . 00 | 79,687.42 | 30,468.35 | 72 | 74,619.74 |
| 830 | Social Security |  | 44,933.00 | 966.39 | 45,899.39 | 3,400.04 | . 00 | 31,609.47 | 14,289.92 | 69 | 31,197.95 |
| 831 | Medicare Contribution |  | 10,509.00 | 226.01 | 10,735.01 | 795.18 | . 00 | 7,392.60 | 3,342.41 | 69 | 7,296.28 |
| 840 | Workmen's Compensation |  | 2,779.00 | . 00 | 2,779.00 | . 00 | . 00 | 2,778.30 | . 70 | 100 | 3,419.77 |
| 860 | Hospitalization |  | 110,686.00 | . 00 | 110,686.00 | 9,083.62 | . 00 | 77,817.60 | 32,868.40 | 70 | 83,193.51 |
| 861 | Retirees Hospitalization |  | 35,204.00 | . 00 | 35,204.00 | 14,654.99 | . 00 | 23,455.73 | 11,748.27 | 67 | 31,757.22 |
| 865 | Dental Insurance |  | 2,496.00 | . 00 | 2,496.00 | 190.84 | . 00 | 1,660.60 | 835.40 | 67 | 1,861.25 |
|  |  | EXPENSE TOTALS | \$1,167,094.00 | \$23,377.17 | \$1,190,471.17 | \$96,589.55 | \$15,700.00 | \$811,254.12 | \$363,517.05 | 69\% | \$824,033.94 |
|  | Department 1325-Coun | Treasurer Totals | \$58,225,901.00 | \$23,377.17) | \$58,202,523.83 | \$6,458,018.93 | \$15,700.00) | \$43,576,602.94 | \$14,641,620.89 | 75\% | \$38,345,771.80 |

Department 1340-Budget Officer
EXPENSE

| 130 | Salaries - Part Time | 9,992.00 | . 00 | 9,992.00 | 461.54 | . 00 | 4,922.48 | 5,069.52 | 49 | 7,686.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 810 | Retirement | 1,749.00 | . 00 | 1,749.00 | 83.08 | . 00 | 910.98 | 838.02 | 52 | 1,222.90 |
| 830 | Social Security | 620.00 | . 00 | 620.00 | 23.30 | . 00 | 262.67 | 357.33 | 42 | 476.55 |
| 831 | Medicare Contribution | 145.00 | . 00 | 145.00 | 5.45 | . 00 | 61.39 | 83.61 | 42 | 111.40 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 291.56 | . 00 | 2,665.04 | $(2,665.04)$ | +++ | . 00 |

Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21

Fund A-General
Department $\quad 1340$-Budget Officer

EXPENSE
865 EXPENSE
EXPENSE TOTALS

| .00 | .00 | .00 | 5.48 | .00 | 50.09 | $(50.09)$ | +++ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 12,506.00$ | $\$ 0.00$ | $\$ 12,506.00$ | $\$ 870.41$ | $\$ 0.00$ | $\$ 8,872.65$ | $\$ 3,633.35$ | $71 \%$ | $\$ 9,497.06$ |
| $(\$ 12,506.00)$ | $\$ 0.00$ | $(\$ 12,506.00)$ | $(\$ 870.41)$ | $\$ 0.00$ | $(\$ 8,872.65)$ | $(\$ 3,633.35)$ | $71 \%$ | $(\$ 9,497.06)$ |

Department 1345-Purchasing
REVENUE

| 2666 | Sales of Equipment - Ebay | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 281.51 | 1,218.49 | 19 | 733.83 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$281.51 | \$1,218.49 | 19\% | \$733.83 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 180,995.00 | 1,487.46 | 182,482.46 | 14,082.61 | . 00 | 133,916.29 | 48,566.17 | 73 | 133,886.21 |
| 220 | Office Equipment | . 00 | 561.00 | 561.00 | 17.99 | . 00 | 159.74 | 401.26 | 28 | . 00 |
| 410 | Supplies | 1,300.00 | (20.00) | 1,280.00 | 38.67 | 88.10 | 861.04 | 330.86 | 74 | 928.81 |
| 423 | Telephone | 250.00 | 50.00 | 300.00 | 22.68 | . 00 | 202.52 | 97.48 | 68 | 183.88 |
| 424 | Postage | 300.00 | (191.00) | 109.00 | 3.94 | . 00 | 22.31 | 86.69 | 20 | 137.94 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 150.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees | 198.00 | . 00 | 198.00 | . 00 | . 00 | 198.00 | . 00 | 100 | 162.00 |
| 436 | Advertising Fees | 4,500.00 | . 00 | 4,500.00 | 207.75 | 1,162.40 | 2,837.60 | 500.00 | 89 | 3,715.20 |
| 439 | Misc Fees \& Expenses | 300.00 | . 00 | 300.00 | . 00 | . 00 | 84.54 | 215.46 | 28 | 98.17 |
| 810 | Retirement | 29,134.00 | 209.73 | 29,343.73 | 2,319.36 | . 00 | 21,318.23 | 8,025.50 | 73 | 20,294.65 |
| 830 | Social Security | 11,222.00 | 92.22 | 11,314.22 | 810.64 | . 00 | 7,768.74 | 3,545.48 | 69 | 7,760.42 |
| 831 | Medicare Contribution | 2,624.00 | 21.57 | 2,645.57 | 189.59 | . 00 | 1,816.88 | 828.69 | 69 | 1,814.94 |
| 840 | Workmen's Compensation | 649.00 | . 00 | 649.00 | . 00 | . 00 | 648.97 | . 03 | 100 | 802.71 |
| 860 | Hospitalization | 43,665.00 | . 00 | 43,665.00 | 3,358.86 | . 00 | 33,588.60 | 10,076.40 | 77 | 33,588.60 |
| 861 | Retirees Hospitalization | 3,961.00 | . 00 | 3,961.00 | 1,980.36 | . 00 | 2,970.54 | 990.46 | 75 | 3,735.54 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 53.56 | . 00 | 535.60 | 160.40 | 77 | 535.60 |
|  | EXPENSE TOTALS | \$279,944.00 | \$2,210.98 | \$282,154.98 | \$23,086.01 | \$1,250.50 | \$207,079.60 | \$73,824.88 | 74\% | \$207,794.67 |
|  | Department 1345-Purchasing Totals | (\$278,444.00) | (\$2,210.98) | (\$280,654.98) | (\$23,086.01) | (\$1,250.50) | (\$206,798.09) | (\$72,606.39) | 74\% | (\$207,060.84) |
| Department | 1355 - Real Property Tax Service Agency REVENUE |  |  |  |  |  |  |  |  |  |
| 1250 | Assessors Fee (Tax Maps) | 6,400.00 | . 00 | 6,400.00 | 366.00 | . 00 | 1,920.34 | 4,479.66 | 30 | 954.76 |
| 1251 | School Bill Process Fees | 11,855.00 | . 00 | 11,855.00 | 11,874.33 | . 00 | 11,874.33 | (19.33) | 100 | 11,456.20 |
| 1258 | RPS License Fees From Towns | 7,700.00 | . 00 | 7,700.00 | . 00 | . 00 | 7,700.00 | . 00 | 100 | 7,700.00 |
| 2229 | Sales Data Transmission Fee | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | 849.00 | 551.00 | 61 | 498.00 |
| 3040 | Real Property Tax Admin | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$27,855.00 | \$0.00 | \$27,855.00 | \$12,240.33 | \$0.00 | \$22,343.67 | \$5,511.33 | 80\% | \$20,608.96 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 251,301.00 | 5,408.52 | 256,709.52 | 19,975.20 | . 00 | 188,965.16 | 67,744.36 | 74 | 186,290.16 |
| 210 | Furniture/Furnishings |  | 340.00 | 340.00 |  | . 00 |  | 340.00 | 0 |  |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund A-General
Department 1355 - Real Property Tax Service Agency
220 EXPENSE

| 220 | Office Equipment |
| :--- | :--- |
| 220.1 | Office Equipment - Reserve |
| 410 | Supplies |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 444 | Travel/Education/Conference |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | . 00 | 39.99 | 39.99 | . 00 | . 00 | 39.99 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,358.73 |
| 220 - Totals | \$0.00 | \$39.99 | \$39.99 | \$0.00 | \$0.00 | \$39.99 | \$0.00 | 100\% | \$2,358.73 |
|  | 5,000.00 | (39.99) | 4,960.01 | 22.27 | . 00 | 987.05 | 3,972.96 | 20 | 1,215.90 |
|  | 380.00 | . 00 | 380.00 | 34.02 | . 00 | 303.78 | 76.22 | 80 | 275.82 |
|  | 100.00 | . 00 | 100.00 | 4.87 | . 00 | 21.30 | 78.70 | 21 | 81.20 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 52.43 |
|  | 300.00 | . 00 | 300.00 | . 00 | . 00 | 295.00 | 5.00 | 98 | 270.00 |
|  | 15,750.00 | . 00 | 15,750.00 | . 00 | . 00 | 330.00 | 15,420.00 | 2 | 270.00 |
|  | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | 75.00 |
|  | . 00 | 109,454.00 | 109,454.00 | 3,115.00 | 2,885.00 | 101,848.96 | 4,720.04 | 96 | 2,500.00 |
|  | 41,372.00 | 762.60 | 42,134.60 | 3,371.28 | . 00 | 30,793.72 | 11,340.88 | 73 | 28,843.74 |
|  | 15,581.00 | 335.33 | 15,916.33 | 1,098.20 | . 00 | 10,522.83 | 5,393.50 | 66 | 10,360.65 |
|  | 3,645.00 | 78.42 | 3,723.42 | 256.84 | . 00 | 2,460.98 | 1,262.44 | 66 | 2,423.06 |
|  | 897.00 | . 00 | 897.00 | . 00 | . 00 | 896.63 | . 37 | 100 | 1,204.81 |
|  | 90,989.00 | . 00 | 90,989.00 | 6,979.02 | . 00 | 69,931.46 | 21,057.54 | 77 | 69,992.00 |
|  | 5,941.00 | . 00 | 5,941.00 | 1,947.26 | . 00 | 3,432.53 | 2,508.47 | 58 | 5,603.31 |
|  | 1,272.00 | . 00 | 1,272.00 | 97.88 | . 00 | 978.80 | 293.20 | 77 | 978.80 |
| EXPENSE TOTALS | \$433,228.00 | \$116,378.87 | \$549,606.87 | \$36,901.84 | \$2,885.00 | \$411,808.19 | \$134,913.68 | 75\% | \$312,795.61 |
| rvice Agency Totals | (\$405,373.00) | (\$116,378.87) | (\$521,751.87) | (\$24,661.51) | (\$2,885.00) | (\$389,464.52) | (\$129,402.35) | 75\% | (\$292,186.65) |

Department 1410 - County Clerk
REVENUE

| 1136 | Automobile Use Tax |  | 475,000.00 | . 00 | 475,000.00 | 44,388.32 | . 00 | 355,407.59 | 119,592.41 | 75 | 261,957.27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1255 | County Clerks Fees |  | 1,275,000.00 | . 00 | 1,275,000.00 | 119,792.61 | . 00 | 981,838.74 | 293,161.26 | 77 | 738,318.42 |
| 1256 | Mortgage Tax |  | 2,000,000.00 | . 00 | 2,000,000.00 | 231,946.02 | . 00 | 1,928,799.77 | 71,200.23 | 96 | 1,466,883.24 |
| 1259 | Clerk Internet Sales |  | 45,000.00 | . 00 | 45,000.00 | 5,615.20 | . 00 | 46,716.40 | (1,716.40) | 104 | 37,717.60 |
|  |  | REVENUE TOTALS | \$3,795,000.00 | \$0.00 | \$3,795,000.00 | \$401,742.15 | \$0.00 | \$3,312,762.50 | \$482,237.50 | 87\% | \$2,504,876.53 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 689,186.00 | 21,843.12 | 711,029.12 | 48,626.62 | . 00 | 497,513.21 | 213,515.91 | 70 | 484,018.91 |
| 120 | Salaries - Overtime |  | 2,700.00 | . 00 | 2,700.00 | 312.35 | . 00 | 1,505.85 | 1,194.15 | 56 | 2,836.22 |
| 130 | Salaries - Part Time |  | 21,994.00 | . 00 | 21,994.00 | 1,083.85 | . 00 | 16,163.23 | 5,830.77 | 73 | 13,271.58 |
| 220 | Office Equipment |  | 250.00 | . 00 | 250.00 | 28.99 | . 00 | 68.98 | 181.02 | 28 | 54.00 |
| 410 | Supplies |  | 6,500.00 | (32.38) | 6,467.62 | 539.04 | . 00 | 4,339.61 | 2,128.01 | 67 | 4,793.63 |
| 423 | Telephone |  | 4,900.00 | . 00 | 4,900.00 | 440.06 | . 00 | 2,937.74 | 1,962.26 | 60 | 3,579.55 |
| 424 | Postage |  | 10,500.00 | . 00 | 10,500.00 | 2,237.60 | . 00 | 8,596.58 | 1,903.42 | 82 | 8,734.08 |
| 425 | Reproduction Expenses |  | 76,000.00 | . 00 | 76,000.00 | 6,365.00 | 25,460.00 | 48,134.00 | 2,406.00 | 97 | 47,736.00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | InClu | Rolup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  | Account Description |  | Amendments |  |  |  |  |  |  |  |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 1420 - Law (County Attorney) |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 810 | Retirement | 40,201.00 | 10,742.25 | 50,943.25 | 2,647.83 | . 00 | 37,406.53 | 13,536.72 | 73 | 27,989.19 |
| 830 | Social Security | 24,199.00 | 7,239.33 | 31,438.33 | 1,496.10 | . 00 | 23,120.52 | 8,317.81 | 74 | 17,368.81 |
| 831 | Medicare Contribution | 5,660.00 | 1,693.07 | 7,353.07 | 349.89 | . 00 | 5,407.22 | 1,945.85 | 74 | 4,062.03 |
| 840 | Workmen's Compensation | 1,330.00 | . 00 | 1,330.00 | . 00 | . 00 | 1,329.67 | . 33 | 100 | 1,477.04 |
| 860 | Hospitalization | 31,212.00 | . 00 | 31,212.00 | 2,588.00 | . 00 | 21,302.79 | 9,909.21 | 68 | 24,003.89 |
| 861 | Retirees Hospitalization | 10,726.00 | . 00 | 10,726.00 | 5,352.90 | . 00 | 8,034.30 | 2,691.70 | 75 | 9,102.84 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | 1,125.76 | (375.76) | 150 | 494.83 |
| 865 | Dental Insurance | 816.00 | . 00 | 816.00 | 80.34 | . 00 | 632.58 | 183.42 | 78 | 650.16 |
|  | EXPENSE TOTALS | \$603,642.00 | \$163,238.14 | \$766,880.14 | \$67,420.28 | \$0.00 | \$564,441.68 | \$202,438.46 | 74\% | \$439,841.51 |
|  | Department 1420 - Law (County Attorney) Totals | (\$543,642.00) | (\$163,238.14) | (\$706,880.14) | (\$66,108.18) | \$0.00 | (\$512,068.55) | (\$194,811.59) | 72\% | (\$383,445.08) |
| Department | 1430 - Civil Service |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2220 | Civil Service Fees | 9,000.00 | . 00 | 9,000.00 | 1,120.00 | . 00 | 2,865.50 | 6,134.50 | 32 | 4,042.50 |
|  | REVENUE TOTALS | \$9,000.00 | \$0.00 | \$9,000.00 | \$1,120.00 | \$0.00 | \$2,865.50 | \$6,134.50 | 32\% | \$4,042.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 172,621.00 | . 00 | 172,621.00 | 12,628.56 | . 00 | 118,892.76 | 53,728.24 | 69 | 127,685.73 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 160.22 | 839.78 | 16 | . 00 |
| 130 | Salaries - Part Time | 7,500.00 | . 00 | 7,500.00 | 499.50 | . 00 | 2,853.00 | 4,647.00 | 38 | 2,357.22 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | 746.79 | 746.79 | . 00 | . 09 | 746.70 | . 00 | 100 | . 00 |
|  | 220 - Totals | \$0.00 | \$746.79 | \$746.79 | \$0.00 | \$0.09 | \$746.70 | \$0.00 | 100\% | \$0.00 |
| 410 | Supplies | 1,600.00 | . 00 | 1,600.00 | 75.71 | . 00 | 1,174.14 | 425.86 | 73 | 791.42 |
| 423 | Telephone | 800.00 | 31.51 | 831.51 | 59.63 | . 00 | 502.41 | 329.10 | 60 | 503.45 |
| 424 | Postage | 1,300.00 | . 00 | 1,300.00 | 133.98 | . 00 | 363.99 | 936.01 | 28 | 540.01 |
| 426 | Subscriptions | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 328.00 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | 100.00 | . 00 | 100 | . 00 |
| 428 | Data Processing \& Internet Fees | 700.00 | . 00 | 700.00 | . 00 | . 00 | 264.00 | 436.00 | 38 | 336.03 |
| 435 | Medical Fees | 3,500.00 | . 00 | 3,500.00 | 300.00 | . 00 | 1,640.00 | 1,860.00 | 47 | 2,035.00 |
| 436 | Advertising Fees | 750.00 | (31.51) | 718.49 | . 00 | . 00 | 158.40 | 560.09 | 22 | . 00 |
| 439 | Misc Fees \& Expenses | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 810 | Retirement | 24,384.00 | . 00 | 24,384.00 | 2,175.44 | . 00 | 17,903.25 | 6,480.75 | 73 | 17,056.28 |
| 830 | Social Security | 11,229.00 | . 00 | 11,229.00 | 764.78 | . 00 | 7,185.09 | 4,043.91 | 64 | 7,752.67 |
| 831 | Medicare Contribution | 2,627.00 | . 00 | 2,627.00 | 178.88 | . 00 | 1,680.40 | 946.60 | 64 | 1,813.12 |
| 840 | Workmen's Compensation | 640.00 | . 00 | 640.00 | . 00 | . 00 | 639.98 | . 02 | 100 | 873.72 |
| 860 | Hospitalization | 22,169.00 | . 00 | 22,169.00 | 2,231.42 | . 00 | 19,157.48 | 3,011.52 | 86 | 17,053.00 |
| 861 | Retirees Hospitalization | 19,112.00 | . 00 | 19,112.00 | 9,506.40 | . 00 | 14,284.35 | 4,827.65 | 75 | 15,064.47 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General
Department 1430 -Civil Service
865 EXPENSE

EXPENSE TOTALS

| 408.00 | .00 | 408.00 | 40.64 | .00 | 350.96 | 57.04 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 280,240.00$ | $\$ 746.79$ | $\$ 280,986.79$ | $\$ 28,594.94$ | $\$ 0.09$ | $\$ 188,057.13$ | $\$ 92,929.57$ | $67 \%$ |
| $(\$ 271,240.00)$ | $(\$ 746.79)$ | $(\$ 271,986.79)$ | $(\$ 27,474.94)$ | $(\$ 0.09)$ | $(\$ 185,191.63)$ | $(\$ 86,795.07)$ | $68 \%$ |$\$ 190,504.12$

Department 1435 - Human Resources
EXPENSE

| 110 | Salaries - Regular | 137,689.00 | . 00 | 137,689.00 | 10,318.20 | . 00 | 94,552.25 | 43,136.75 | 69 | 102,207.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | 21,967.00 | . 00 | 21,967.00 | 1,689.76 | . 00 | 14,738.68 | 7,228.32 | 67 | 16,255.74 |
| 210 | Furniture/Furnishings | . 00 | 683.97 | 683.97 | . 00 | . 00 | 455.98 | 227.99 | 67 | 1,027.96 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 1,034.39 | 1,034.39 | . 00 | . 09 | 1,034.30 | . 00 | 100 | 30.00 |
| 220.1 | Office Equipment - Reserve | . 00 | 17,000.00 | 17,000.00 | . 00 | . 00 | . 00 | 17,000.00 | 0 | . 00 |
|  | 220 - Totals | \$0.00 | \$18,034.39 | \$18,034.39 | \$0.00 | \$0.09 | \$1,034.30 | \$17,000.00 | 6\% | \$30.00 |
| 410 | Supplies | 500.00 | . 00 | 500.00 | 40.49 | . 00 | 315.80 | 184.20 | 63 | 107.60 |
| 423 | Telephone | 780.00 | . 00 | 780.00 | 53.96 | . 00 | 451.78 | 328.22 | 58 | 506.30 |
| 427 | Memberships \& Dues | 594.00 | . 00 | 594.00 | 219.00 | . 00 | 219.00 | 375.00 | 37 | 219.00 |
| 428 | Data Processing \& Internet Fees | 198.00 | . 00 | 198.00 | . 00 | . 00 | 198.00 | . 00 | 100 | 162.00 |
| 439 | Misc Fees \& Expenses | 2,000.00 | $(1,271.57)$ | 728.43 | . 00 | . 00 | 60.00 | 668.43 | 8 | . 00 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 299.00 |
| 470 | Contract | 45,600.00 | 300.00 | 45,900.00 | 2,346.85 | 16,607.83 | 29,292.17 | . 00 | 100 | 28,582.67 |
| 810 | Retirement | 16,445.00 | . 00 | 16,445.00 | 1,260.84 | . 00 | 10,858.71 | 5,586.29 | 66 | 11,530.07 |
| 830 | Social Security | 9,899.00 | . 00 | 9,899.00 | 714.57 | . 00 | 6,388.44 | 3,510.56 | 65 | 6,776.30 |
| 831 | Medicare Contribution | 2,316.00 | . 00 | 2,316.00 | 167.11 | . 00 | 1,494.06 | 821.94 | 65 | 1,584.78 |
| 840 | Workmen's Compensation | 553.00 | . 00 | 553.00 | . 00 | . 00 | 552.97 | . 03 | 100 | 624.33 |
| 860 | Hospitalization | 34,654.00 | . 00 | 34,654.00 | 1,153.28 | . 00 | 19,851.00 | 14,803.00 | 57 | 26,656.80 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 88.44 | . 00 | 673.83 | 826.17 | 45 | 641.58 |
| 865 | Dental Insurance | 576.00 | . 00 | 576.00 | 22.16 | . 00 | 343.48 | 232.52 | 60 | 321.32 |
|  | EXPENSE TOTALS | \$275,771.00 | \$17,746.79 | \$293,517.79 | \$18,074.66 | \$16,607.92 | \$181,480.45 | \$95,429.42 | 67\% | \$197,532.45 |
|  | Department 1435-Human Resources Totals | (\$275,771.00) | (\$17,746.79) | (\$293,517.79) | (\$18,074.66) | (\$16,607.92) | (\$181,480.45) | (\$95,429.42) | 67\% | (\$197,532.45) |
| Department | 1450 - Board Of Elections |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2215 | Election Service Charges | 63,000.00 | . 00 | 63,000.00 | . 00 | . 00 | 63,490.00 | (490.00) | 101 | 63,000.00 |
| 3053 | Elections Cybersecurity Remediation \& Mitigation | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 32,145.96 |
| 3054 | Early Voting Expansion Grant Program | . 00 | 18,788.11 | 18,788.11 | . 00 | . 00 | . 00 | 18,788.11 | 0 | . 00 |
| 3055 | Technology Innovation and Election Resource (TIER) Grant Program | . 00 | 70,805.74 | 70,805.74 | . 00 | . 00 | . 00 | 70,805.74 | 0 | . 00 |
| 3205 | CARES Act (State) - COVID 19 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12,151.00 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depart4405 | 1450 - Board Of Elections |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | CARES Act - COVID 19 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 48,604.02 |
|  | REVENUE TOTALS | \$63,000.00 | \$89,593.85 | \$152,593.85 | \$0.00 | \$0.00 | \$63,490.00 | \$89,103.85 | 42\% | \$155,900.98 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 255,586.00 | . 00 | 255,586.00 | 19,660.40 | . 00 | 187,756.82 | 67,829.18 | 73 | 187,943.32 |
| 130 | Salaries - Part Time | 42,344.00 | . 00 | 42,344.00 | 1,430.07 | . 00 | 19,781.08 | 22,562.92 | 47 | 31,981.12 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,316.42 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 9,141.89 | 9,141.89 | . 00 | . 00 | . 00 | 9,141.89 | 0 | 11,359.38 |
| 220.1 | Office Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,413.00 |
|  | 220 - Totals | \$0.00 | \$9,141.89 | \$9,141.89 | \$0.00 | \$0.00 | \$0.00 | \$9,141.89 | 0\% | \$16,772.38 |
| 260 | Other Equipment | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | 527.97 | 472.03 | 53 | 579.44 |
| 410 | Supplies | 45,000.00 | 15,022.00 | 60,022.00 | 1,084.09 | 31,534.36 | 26,042.20 | 2,445.44 | 96 | 50,073.08 |
| 418 | Ins-General Liability | 762.00 | 918.63 | 1,680.63 | . 00 | . 00 | 1,220.63 | 460.00 | 73 | 661.75 |
| 421 | Equipment Rental | 3,500.00 | 43,718.00 | 47,218.00 | . 00 | 3,000.00 | 44,199.50 | 18.50 | 100 | 1,429.51 |
| 422 | Repair/Maint-Equipment | 200.00 | 8,793.52 | 8,993.52 | 284.52 | 8,484.00 | 504.75 | 4.77 | 100 | 1,094.40 |
| 423 | Telephone | 685.00 | . 00 | 685.00 | 62.37 | . 00 | 556.93 | 128.07 | 81 | 465.26 |
| 424 | Postage | 21,000.00 | . 00 | 21,000.00 | 1,372.16 | 976.25 | 13,140.05 | 6,883.70 | 67 | 56,723.89 |
| 426 | Subscriptions | . 00 | 53,979.00 | 53,979.00 | . 00 | . 00 | 14,984.96 | 38,994.04 | 28 | . 00 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 140.00 | 10.00 | 93 | 140.00 |
| 428 | Data Processing \& Internet Fees | 350.00 | . 00 | 350.00 | . 00 | . 00 | 264.00 | 86.00 | 75 | 13,920.00 |
| 436 | Advertising Fees | 1,700.00 | . 00 | 1,700.00 | . 00 | 1,319.63 | 380.37 | . 00 | 100 | 787.00 |
| 439 | Misc Fees \& Expenses | 60,000.00 | 3,980.70 | 63,980.70 | 2,600.00 | . 00 | 12,615.00 | 51,365.70 | 20 | 28,458.21 |
| 444 | Travel/Education/Conference | 5,000.00 | . 00 | 5,000.00 | 2,200.00 | . 00 | 2,200.00 | 2,800.00 | 44 | 4,088.63 |
| 470 | Contract | 69,870.00 | 3,490.11 | 73,360.11 | . 00 | . 00 | 70,200.00 | 3,160.11 | 96 | 49,450.00 |
| 810 | Retirement | 25,375.00 | . 00 | 25,375.00 | 1,921.65 | . 00 | 18,157.94 | 7,217.06 | 72 | 17,635.17 |
| 830 | Social Security | 18,473.00 | . 00 | 18,473.00 | 1,257.83 | . 00 | 12,441.50 | 6,031.50 | 67 | 13,171.16 |
| 831 | Medicare Contribution | 4,323.00 | . 00 | 4,323.00 | 294.17 | . 00 | 2,909.71 | 1,413.29 | 67 | 3,080.35 |
| 840 | Workmen's Compensation | 4,915.00 | . 00 | 4,915.00 | . 00 | . 00 | 4,914.21 | . 79 | 100 | 7,690.14 |
| 860 | Hospitalization | 27,535.00 | . 00 | 27,535.00 | 1,993.08 | . 00 | 19,930.80 | 7,604.20 | 72 | 21,180.20 |
| 861 | Retirees Hospitalization | 7,565.00 | . 00 | 7,565.00 | 3,777.51 | . 00 | 5,668.74 | 1,896.26 | 75 | 7,134.84 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,166.45 | 333.55 | 78 | 839.19 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 314.00 | 94.00 | 77 | 314.00 |
|  | EXPENSE TOTALS | \$596,241.00 | \$140,043.85 | \$736,284.85 | \$37,969.25 | \$45,314.24 | \$460,017.61 | \$230,953.00 | 69\% | \$517,929.46 |
|  | Department 1450 - Board Of Elections Totals | (\$533,241.00) | (\$50,450.00) | (\$583,691.00) | (\$37,969.25) | (\$45,314.24) | (\$396,527.61) | (\$141,849.15) | 76\% | (\$362,028.48) |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1460 -Records Management

| 3060 | REVENUERecords ManagementREVENUE TOTALS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 29,640.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$29,640.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 425 | Reproduction Expenses | . 00 | 10,941.02 | 10,941.02 | . 00 | 10,941.02 | . 00 | . 00 | 100 | 43,204.98 |
|  | EXPENSE TOTALS | \$0.00 | \$10,941.02 | \$10,941.02 | \$0.00 | \$10,941.02 | \$0.00 | \$0.00 | 100\% | \$43,204.98 |
|  | Department 1460-Records Management Totals | \$0.00 | (\$10,941.02) | (\$10,941.02) | \$0.00 | (\$10,941.02) | \$0.00 | \$0.00 | 100\% | (\$13,564.98) |
| Department | 1490 - Public Works Admin - DPW |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 339,345.00 | 4,760.08 | 344,105.08 | 26,603.08 | . 00 | 252,279.72 | 91,825.36 | 73 | 250,067.88 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 1.85 | . 00 | 1.85 | (1.85) | +++ | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 175.00 | . 00 | 175.00 | . 00 | . 00 | 117.96 | 57.04 | 67 | 132.24 |
| 220.1 | Office Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,290.88 |
|  | 220 - Totals | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$0.00 | \$117.96 | \$57.04 | 67\% | \$3,423.12 |
| 260 | Other Equipment | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 410 | Supplies | 4,800.00 | (499.40) | 4,300.60 | 599.31 | . 00 | 2,756.70 | 1,543.90 | 64 | 2,910.21 |
| 419 | Settlements | 12,500.00 | . 00 | 12,500.00 | . 00 | . 00 | . 00 | 12,500.00 | 0 | . 00 |
| 421 | Equipment Rental | 5,904.00 | . 00 | 5,904.00 | . 00 | . 00 | 5,904.00 | . 00 | 100 | 5,904.00 |
| 422 | Repair/Maint-Equipment | . 00 | 28.00 | 28.00 | 27.34 | . 00 | 27.34 | . 66 | 98 | . 00 |
| 423 | Telephone | 19,000.00 | . 00 | 19,000.00 | 1,736.28 | . 00 | 14,939.96 | 4,060.04 | 79 | 14,615.59 |
| 424 | Postage | 650.00 | . 00 | 650.00 | 156.15 | . 00 | 356.60 | 293.40 | 55 | . 00 |
| 426 | Subscriptions | 156.00 | 11.40 | 167.40 | . 00 | . 00 | 167.40 | . 00 | 100 | 155.44 |
| 427 | Memberships \& Dues | 345.00 | . 00 | 345.00 | . 00 | . 00 | 335.00 | 10.00 | 97 | 335.00 |
| 428 | Data Processing \& Internet Fees | 11,500.00 | . 00 | 11,500.00 | 893.07 | . 00 | 7,635.22 | 3,864.78 | 66 | 8,067.00 |
| 439 | Misc Fees \& Expenses | 360.00 | . 00 | 360.00 | . 00 | . 00 | 287.00 | 73.00 | 80 | 60.00 |
| 444 | Travel/Education/Conference | 1,200.00 | 460.00 | 1,660.00 | 471.00 | . 00 | 1,656.50 | 3.50 | 100 | 866.00 |
| 453 | Uniforms \& Clothing | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 810 | Retirement | 56,904.00 | 671.17 | 57,575.17 | 4,576.88 | . 00 | 41,950.18 | 15,624.99 | 73 | 39,515.18 |
| 830 | Social Security | 21,040.00 | 295.12 | 21,335.12 | 1,543.38 | . 00 | 14,746.03 | 6,589.09 | 69 | 14,552.56 |
| 831 | Medicare Contribution | 4,921.00 | 69.02 | 4,990.02 | 360.93 | . 00 | 3,448.66 | 1,541.36 | 69 | 3,403.40 |
| 840 | Workmen's Compensation | 5,871.00 | . 00 | 5,871.00 | . 00 | . 00 | 5,870.83 | . 17 | 100 | 7,312.19 |
| 860 | Hospitalization | 71,331.00 | . 00 | 71,331.00 | 5,005.58 | . 00 | 51,765.27 | 19,565.73 | 73 | 54,869.80 |
| 861 | Retirees Hospitalization | 30,799.00 | . 00 | 30,799.00 | 12,462.78 | . 00 | 17,797.89 | 13,001.11 | 58 | 24,289.51 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 231.19 | 231.19 | . 00 | . 00 | 231.19 | . 00 | 100 | . 00 |
| 863 | Health Insurance Cost Reimbursement-Retiree | 750.00 | (231.19) | 518.81 | . 00 | . 00 | . 00 | 518.81 | 0 | 296.52 |
| 865 | Dental Insurance | 1,224.00 | . 00 | 1,224.00 | 93.39 | . 00 | 941.19 | 282.81 | 77 | 942.00 |
|  | EXPENSE TOTALS | \$588,975.00 | \$5,795.39 | \$594,770.39 | \$54,531.02 | \$0.00 | \$423,216.49 | \$171,553.90 | 71\% | \$431,585.40 |
|  | partment 1490-Public Works Admin - DPW Totals | (\$588,975.00) | (\$5,795.39) | (\$594,770.39) | (\$54,531.02) | \$0.00 | (\$423,216.49) | (\$171,553.90) | 71\% | (\$431,585.40) |

Fiscal Year to Date 09/30/21


Fund A-General
Department 1610 - Fleet Management

| 2665 | REVENUE |
| :--- | :--- |
| 2680 | Sale of Equipment |
|  | Insurance Recoveries |


|  | .00 | .00 | .00 | $8,600.00$ | .00 | $9,060.12$ | $(9,060.12)$ | +++ | $18,660.45$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 500.00 |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,600.00$ | $\$ 0.00$ | $\$ 9,060.12$ | $(\$ 9,060.12)$ | +++ | $\$ 19,160.45$ |


|  | EXPENSE |
| :--- | :--- |
| $\mathbf{2 3 0}$ |  |
| 230.1 | Automotive Equipment - Reserve |
|  |  |
| 410 | Supplies |
| 418 | Ins-General Liability |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 16,350.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230-Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$16,350.00 |
|  | 150.00 | (60.00) | 90.00 | . 00 | . 00 | . 00 | 90.00 | 0 | 30.58 |
|  | 4,580.00 | $(1,381.00)$ | 3,199.00 | . 00 | . 00 | 2,697.19 | 501.81 | 84 | 3,476.66 |
|  | 4,000.00 | 1,500.00 | 5,500.00 | 194.56 | . 00 | 4,468.38 | 1,031.62 | 81 | 5,360.18 |
|  | 7,000.00 | $(1,500.00)$ | 5,500.00 | 242.21 | . 00 | 2,146.43 | 3,353.57 | 39 | 2,349.90 |
|  | 50.00 | 60.00 | 110.00 | . 00 | . 00 | 109.64 | . 36 | 100 | 100.00 |
| EXPENSE TOTALS | \$15,780.00 | (\$1,381.00) | \$14,399.00 | \$436.77 | \$0.00 | \$9,421.64 | \$4,977.36 | 65\% | \$27,667.32 |
| Management Totals | (\$15,780.00) | \$1,381.00 | (\$14,399.00) | \$8,163.23 | \$0.00 | (\$361.52) | (\$14,037.48) | 3\% | (\$8,506.87) |

$\begin{array}{lr}\text { Department } & \text { Department } \\ \text { 1620-Buildings }\end{array}$
REVENUE

| 2411 | Rental of Real Property |  | 650,000.00 | . 00 | 650,000.00 | . 00 | . 00 | 650,000.00 | . 00 | 100 | 650,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2412 | Rental- Real Prop Other Govt |  | 109,511.00 | . 00 | 109,511.00 | . 00 | . 00 | 109,510.97 | . 03 | 100 | 96,360.07 |
| 2413 | Rental from Other Govt |  | 26,579.00 | . 00 | 26,579.00 | . 00 | . 00 | 26,578.70 | . 30 | 100 | 23,386.93 |
| 2414 | Rental from Extension Srv |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 30,000.00 | . 00 | 100 | 30,000.00 |
| 2650 | Sale Scrap \& Excess Material |  | 2,000.00 | . 00 | 2,000.00 | 193.20 | . 00 | 1,035.09 | 964.91 | 52 | 1,803.01 |
| 2716 | Grants From Other Sources |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6,029.79 |
| 3385 | Unified Court - Bldg. Renov |  | 90,000.00 | . 00 | 90,000.00 | . 00 | . 00 | 87,083.00 | 2,917.00 | 97 | 94,830.00 |
| 3951 | NYSERDA - Charge Ready NY |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 40,000.00 |
|  |  | REVENUE TOTALS | \$908,090.00 | \$0.00 | \$908,090.00 | \$193.20 | \$0.00 | \$904,207.76 | \$3,882.24 | 100\% | \$942,409.80 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 629,506.00 | 12,805.00 | 642,311.00 | 44,418.70 | . 00 | 452,105.34 | 190,205.66 | 70 | 422,896.19 |
| 120 | Salaries - Overtime |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 6,780.91 | 8,219.09 | 45 | 6,970.49 |
| 130 | Salaries - Part Time |  | . 00 | 10,400.00 | 10,400.00 | . 00 | . 00 | 8,734.40 | 1,665.60 | 84 | . 00 |
| 210 | Furniture/Furnishings |  | . 00 | 1,802.00 | 1,802.00 | 227.99 | . 00 | 301.46 | 1,500.54 | 17 | . 00 |
| 220 | Office Equipment |  | 500.00 | (302.00) | 198.00 | . 00 | . 00 | . 00 | 198.00 | 0 | 198.83 |
| 230 | Automotive Equipment |  | 500.00 | (500.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 260 | Other Equipment |  | 6,000.00 | 1,500.00 | 7,500.00 | . 00 | . 00 | 2,141.44 | 5,358.56 | 29 | 2,198.32 |
| 270 | Lawn \& Landscaping |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 410 | Supplies |  | 55,000.00 | $(10,153.00)$ | 44,847.00 | 4,286.48 | 412.33 | 36,477.90 | 7,956.77 | 82 | 25,902.92 |
| 413 | Repair \& Maint.-Bldg/Property |  | 95,000.00 | 17,137.00 | 112,137.00 | 9,501.60 | 49,822.00 | 55,039.80 | 7,275.20 | 94 | 101,812.63 |
| 414 | Gas-Natural |  | 28,989.00 | . 00 | 28,989.00 | 442.67 | . 00 | 16,944.79 | 12,044.21 | 58 | 18,058.33 |
| 415 | Electricity |  | 150,000.00 | (1,800.00) | 148,200.00 | 13,907.42 | . 00 | 105,968.43 | 42,231.57 | 72 | 108,646.13 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1620 - Buildings |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 24,892.31 | 5,107.69 | 83 | 24,246.29 |
| 418 | Ins-General Liability | 18,336.00 | 9,355.00 | 27,691.00 | . 00 | . 00 | 15,265.33 | 12,425.67 | 55 | 18,014.60 |
| 421 | Equipment Rental | 75,552.00 | . 00 | 75,552.00 | 9.95 | . 00 | 71,281.96 | 4,270.04 | 94 | 66,029.58 |
| 422 | Repair/Maint-Equipment | 2,000.00 | . 00 | 2,000.00 | 25.98 | . 00 | 25.98 | 1,974.02 | 1 | 1,404.24 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 198.79 | . 00 | 1,728.40 | 1,271.60 | 58 | 2,078.55 |
| 424 | Postage | 50.00 | . 00 | 50.00 | 17.28 | . 00 | 37.74 | 12.26 | 75 | 11.40 |
| 428 | Data Processing \& Internet Fees | 275.00 | . 00 | 275.00 | . 00 | . 00 | 198.00 | 77.00 | 72 | 160.58 |
| 439 | Misc Fees \& Expenses | 400.00 | 60.00 | 460.00 | . 00 | . 00 | 457.14 | 2.86 | 99 | . 00 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 429.47 | 570.53 | 43 | 199.00 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 500.00 | . 00 | 500.00 | 136.44 | . 00 | 466.17 | 33.83 | 93 | 195.28 |
| 445.1 | Food - Snow \& Ice | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 912.83 | 1,087.17 | 46 | 821.22 |
|  | 445 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$136.44 | \$0.00 | \$1,379.00 | \$1,121.00 | 55\% | \$1,016.50 |
| 453 | Uniforms \& Clothing | 3,500.00 | 322.32 | 3,822.32 | 1,144.50 | . 00 | 2,073.78 | 1,748.54 | 54 | 502.33 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 342.86 | 407.14 | 46 | 114.72 |
| 465 | Road/Bridge Materials | 5,000.00 | 3,593.00 | 8,593.00 | 8,534.03 | . 00 | 8,592.19 | . 81 | 100 | . 00 |
| 470 | Contract | 79,000.00 | $(6,937.00)$ | 72,063.00 | 3,603.78 | 18,607.34 | 45,352.96 | 8,102.70 | 89 | 41,242.80 |
| 810 | Retirement | 96,272.00 | 3,271.91 | 99,543.91 | 6,915.32 | . 00 | 65,184.28 | 34,359.63 | 65 | 63,250.27 |
| 830 | Social Security | 39,959.00 | 1,438.71 | 41,397.71 | 2,560.79 | . 00 | 27,322.85 | 14,074.86 | 66 | 25,262.70 |
| 831 | Medicare Contribution | 9,345.00 | 336.47 | 9,681.47 | 598.92 | . 00 | 6,390.03 | 3,291.44 | 66 | 5,908.20 |
| 840 | Workmen's Compensation | 6,361.00 | . 00 | 6,361.00 | . 00 | . 00 | 6,360.27 | . 73 | 100 | 7,573.18 |
| 860 | Hospitalization | 103,226.00 | (950.00) | 102,276.00 | 10,321.66 | . 00 | 100,972.40 | 1,303.60 | 99 | 81,273.67 |
| 861 | Retirees Hospitalization | 48,494.00 | . 00 | 48,494.00 | 24,308.72 | . 00 | 35,591.75 | 12,902.25 | 73 | 43,499.86 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | 950.00 | 2,450.00 | 50.69 | . 00 | 2,429.81 | 20.19 | 99 | 1,115.24 |
| 865 | Dental Insurance | 2,208.00 | . 00 | 2,208.00 | 166.36 | . 00 | 1,720.66 | 487.34 | 78 | 1,743.52 |
|  | EXPENSE TOTALS | \$1,509,523.00 | \$42,329.41 | \$1,551,852.41 | \$131,378.07 | \$68,841.67 | \$1,102,523.64 | \$380,487.10 | 75\% | \$1,071,331.07 |
|  | Department 1620 - Buildings Totals | (\$601,433.00) | (\$42,329.41) | (\$643,762.41) | (\$131,184.87) | (\$68,841.67) | (\$198,315.88) | (\$376,604.86) | 41\% | (\$128,921.27) |
| Department | 1621 - Building \#11 |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 414 | Gas-Natural | 482.00 | . 00 | 482.00 | . 00 | . 00 | 216.46 | 265.54 | 45 | 383.43 |
| 415 | Electricity | 698.00 | . 00 | 698.00 | 33.16 | . 00 | 377.05 | 320.95 | 54 | 398.83 |
| 417 | Water/Sewer/Taxes | 500.00 | . 00 | 500.00 | . 00 | . 00 | 375.42 | 124.58 | 75 | 409.68 |
|  | EXPENSE TOTALS | \$1,680.00 | \$0.00 | \$1,680.00 | \$33.16 | \$0.00 | \$968.93 | \$711.07 | 58\% | \$1,191.94 |
|  | Department 1621 - Building \#11 Totals | (\$1,680.00) | \$0.00 | (\$1,680.00) | (\$33.16) | \$0.00 | (\$968.93) | (\$711.07) | 58\% | (\$1,191.94) |
| Department | 1624 - Health \& Human Services Building EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 251,885.00 | 8,686.08 | 260,571.08 | 18,484.96 | . 00 | 142,810.41 | 117,760.67 | 55 | 169,789.47 |

Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21
Include Rollup Account and Rollup to Account


Fund A-General
Department 1624 - Health \& Human Services Building


# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1625-Charles R. Wood Park

|  | EXPENSE |
| :--- | :--- |
| 423 | Telephone |
| 428 | Data Processing \& Internet Fees |
| 439 | Misc Fees \& Expenses |
| 465 | Road/Bridge Materials |
| 470 | Contract |
|  |  |
|  |  |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1,200.00$ | 300.00 | $1,500.00$ | 138.54 | .00 | $1,200.73$ | 299.27 | 80 |
| $1,200.00$ | .00 | $1,200.00$ | 114.99 | .00 | $1,034.91$ | 165.09 | 86 |
| $2,600.00$ | .00 | $2,600.00$ | .00 | .00 | .00 | $2,600.00$ | 0 |
| $3,200.00$ | .00 | $3,200.00$ | .00 | .00 | .00 | $3,200.00$ | 0 |
| $20,000.00$ | $(3,136.00)$ | $16,864.00$ | .00 | .00 | .00 | $16,864.00$ | 0 |
| $\$ 51,933.00$ | $\$ 0.00$ | $\$ 51,933.00$ | $\$ 2,747.26$ | $\$ 0.00$ | $\$ 22,734.12$ | $\$ 29,198.88$ | $44 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 14,562.57$ | $\$ 0.00$ | $(\$ 5,424.29)$ | $\$ 5,424.29$ | +++ |
|  |  |  |  |  |  |  |  | Department 1626 - West Brook Parking Lot


|  | REVENUE |  |
| :--- | :--- | :--- |
| 2566 | Parking Fees |  |
|  | EXPEVENE |  |
| 418 | Ins-General Liability |  |
| 422 | Repair/Maint-Equipment |  |
| 439 | Misc Fees \& Expenses |  |
| 470 | Contract |  |
|  | Department $\mathbf{1 6 2 6}$ - West Brook Parking Lot Totals |  |


| 72,000.00 | . 00 | 72,000.00 | 34,499.88 | . 00 | 90,516.58 | $(18,516.58)$ | 126 | 49,900.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$72,000.00 | \$0.00 | \$72,000.00 | \$34,499.88 | \$0.00 | \$90,516.58 | (\$18,516.58) | 126\% | \$49,900.15 |
| 113.00 | . 00 | 113.00 | . 00 | . 00 | 113.00 | . 00 | 100 | 500.00 |
| 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | . 00 | 3,500.00 | 0 | 155.00 |
| 6,000.00 | 200.00 | 6,200.00 | . 00 | . 00 | 6,178.75 | 21.25 | 100 | 3,363.71 |
| 10,000.00 | (200.00) | 9,800.00 | 3,177.70 | . 00 | 6,440.43 | 3,359.57 | 66 | 4,314.70 |
| \$19,613.00 | \$0.00 | \$19,613.00 | \$3,177.70 | \$0.00 | \$12,732.18 | \$6,880.82 | 65\% | \$8,333.41 |
| \$52,387.00 | \$0.00 | \$52,387.00 | \$31,322.18 | \$0.00 | \$77,784.40 | (\$25,397.40) | 148\% | \$41,566.74 |

Department 1627 - Beach Road Parking Lot

| 2566 | R |
| :--- | :--- |
|  |  |
| 439 | M |

EVENUE

- 1628 - Waste Ma

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2650 | Sale Scrap \& Excess Material | . 00 | . 00 | . 00 | 1,086.00 | . 00 | 4,069.20 | $(4,069.20)$ | +++ | . 00 |
| 3907 | Household Hazardous Waste State Assistance Program | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | . 00 | 12,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$12,000.00 | \$0.00 | \$12,000.00 | \$1,086.00 | \$0.00 | \$4,069.20 | \$7,930.80 | 34\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 47,786.00 | . 00 | 47,786.00 | 6,731.67 | . 00 | 43,302.48 | 4,483.52 | 91 | 35,471.52 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | 295.25 | (295.25) | +++ | 159.21 |
| 260 | Other Equipment | . 00 | 40,000.00 | 40,000.00 | . 00 | . 00 | . 00 | 40,000.00 | 0 | 25,800.00 |
| 410 | Supplies | 1,000.00 | (200.00) | 800.00 | . 00 | . 00 | 683.07 | 116.93 | 85 | . 00 |

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1628 - Waste Management Containment


Department 1660-Central Storeroom
EXPENSE

| 861 | Retirees Hospitalization | 1,980.00 | . 00 | 1,980.00 | 990.18 | . 00 | 1,485.27 | 494.73 | 75 | 1,867.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$1,980.00 | \$0.00 | \$1,980.00 | \$990.18 | \$0.00 | \$1,485.27 | \$494.73 | 75\% | \$1,867.77 |
|  | Department 1660-Central Storeroom Totals | (\$1,980.00) | \$0.00 | (\$1,980.00) | (\$990.18) | \$0.00 | (\$1,485.27) | (\$494.73) | 75\% | (\$1,867.77) |
| Department | 1665 - Public Records |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 133,350.00 | 5,647.46 | 138,997.46 | 10,923.72 | . 00 | 101,045.46 | 37,952.00 | 73 | 97,020.76 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | (34.25) | . 00 | . 00 | . 00 | +++ | 37.67 |
| 130 | Salaries - Part Time | 21,154.00 | . 00 | 21,154.00 | 1,092.00 | . 00 | 11,720.86 | 9,433.14 | 55 | 9,963.16 |
| 410 | Supplies | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,996.28 | 503.72 | 80 | 2,217.98 |
| 425 | Reproduction Expenses | 6,000.00 | 10,160.00 | 16,160.00 | 1,000.00 | 3,500.00 | 11,875.00 | 785.00 | 95 | 523.02 |
| 810 | Retirement | 19,921.00 | 796.29 | 20,717.29 | 1,623.88 | . 00 | 14,720.61 | 5,996.68 | 71 | 13,346.82 |
| 830 | Social Security | 9,580.00 | 350.14 | 9,930.14 | 688.53 | . 00 | 6,535.34 | 3,394.80 | 66 | 6,186.72 |
| 831 | Medicare Contribution | 2,241.00 | 81.89 | 2,322.89 | 161.02 | . 00 | 1,528.42 | 794.47 | 66 | 1,446.90 |
| 860 | Hospitalization | 35,814.00 | . 00 | 35,814.00 | 2,727.70 | . 00 | 27,467.40 | 8,346.60 | 77 | 27,549.00 |
| 861 | Retirees Hospitalization | 7,922.00 | . 00 | 7,922.00 | 3,960.72 | . 00 | 5,941.08 | 1,980.92 | 75 | 7,471.08 |
| 865 | Dental Insurance | 528.00 | . 00 | 528.00 | 40.64 | . 00 | 406.40 | 121.60 | 77 | 406.40 |
|  | EXPENSE TOTALS | \$239,010.00 | \$17,035.78 | \$256,045.78 | \$22,183.96 | \$3,500.00 | \$183,236.85 | \$69,308.93 | 73\% | \$166,169.51 |
|  | Department 1665-Public Records Totals | (\$239,010.00) | (\$17,035.78) | (\$256,045.78) | (\$22,183.96) | (\$3,500.00) | (\$183,236.85) | (\$69,308.93) | 73\% | (\$166,169.51) |

Fiscal Year to Date 09/30/21


Fund A-General
Department $\quad 1670$ - Mail Room

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Salaries - Regular | 40,017.00 | 1,707.94 | 41,724.94 | 3,251.40 | . 00 | 30,509.54 | 11,215.40 | 73 | 29,704.83 |
| 410 | Supplies | 50.00 | . 00 | 50.00 | 3.73 | . 00 | 19.19 | 30.81 | 38 | 29.60 |
| 428 | Data Processing \& Internet Fees | 66.00 | . 00 | 66.00 | . 00 | . 00 | 66.00 | . 00 | 100 | 54.00 |
| 439 | Misc Fees \& Expenses | 1,500.00 | . 00 | 1,500.00 | 154.00 | 625.00 | 875.00 | . 00 | 100 | 1,020.00 |
| 810 | Retirement | 7,003.00 | 240.82 | 7,243.82 | 585.26 | . 00 | 5,389.38 | 1,854.44 | 74 | 4,897.49 |
| 830 | Social Security | 2,481.00 | 105.89 | 2,586.89 | 190.33 | . 00 | 1,797.53 | 789.36 | 69 | 1,748.49 |
| 831 | Medicare Contribution | 580.00 | 24.77 | 604.77 | 44.52 | . 00 | 420.40 | 184.37 | 70 | 408.92 |
| 840 | Workmen's Compensation | 154.00 | . 00 | 154.00 | . 00 | . 00 | 153.72 | . 28 | 100 | 197.51 |
| 860 | Hospitalization | 7,665.00 | . 00 | 7,665.00 | 582.40 | . 00 | 5,874.40 | 1,790.60 | 77 | 5,896.00 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 221.60 | 66.40 | 77 | 221.60 |
|  | EXPENSE TOTALS | \$59,804.00 | \$2,079.42 | \$61,883.42 | \$4,833.80 | \$625.00 | \$45,326.76 | \$15,931.66 | 74\% | \$44,178.44 |
|  | Department 1670-Mail Room Totals | \$59,804.00) | (\$2,079.42) | \$61,883.42) | (\$4,833.80) | (\$625.00) | (\$45,326.76) | (\$15,931.66) | 74\% | (\$44,178.44) |


| Department | 1671 - Print Shop |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1272 | Printshop Fees | 2,000.00 | . 00 | 2,000.00 | 160.00 | . 00 | 1,700.00 | 300.00 | 85 | 1,920.00 |
| 1273 | Printing/Copying Fees | 70,130.00 | . 00 | 70,130.00 | . 00 | . 00 | 72,241.95 | $(2,111.95)$ | 103 | 73,256.92 |
| 2658 | Minor Sales - Printshop | . 00 | . 00 | . 00 | 14.25 | . 00 | 108.00 | (108.00) | +++ | 171.00 |
|  | REVENUE TOTALS ${ }^{\text {² }}$ | \$72,130.00 | \$0.00 | \$72,130.00 | \$174.25 | \$0.00 | \$74,049.95 | (\$1,919.95) | 103\% | \$75,347.92 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 200.00 | . 00 | 200.00 | . 00 | . 00 | 39.34 | 160.66 | 20 | 132.50 |
| 421 | Equipment Rental | 71,930.00 | . 00 | 71,930.00 | 5,927.30 | 14,548.80 | 56,578.80 | 802.40 | 99 | 53,176.54 |
|  | EXPENSE TOTALS | \$72,130.00 | \$0.00 | \$72,130.00 | \$5,927.30 | \$14,548.80 | \$56,618.14 | \$963.06 | 99\% | \$53,309.04 |
|  | Department 1671 - Print Shop Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,753.05) | (\$14,548.80) | \$17,431.81 | (\$2,883.01) | +++ | \$22,038.88 |
| Department | 1680 - Information Technology REVENUE |  |  |  |  |  |  |  |  |  |
| 2228 | Information Tech. Fees | 95,000.00 | . 00 | 95,000.00 | 160.11 | . 00 | 41,454.11 | 53,545.89 | 44 | 88,497.80 |
| 4378 | Cyber Security Grant Program | . 00 | 49,500.00 | 49,500.00 | . 00 | . 00 | 38,994.04 | 10,505.96 | 79 | . 00 |
|  | REVENUE TOTALS | \$95,000.00 | \$49,500.00 | \$144,500.00 | \$160.11 | \$0.00 | \$80,448.15 | \$64,051.85 | 56\% | \$88,497.80 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 569,321.00 | . 00 | 569,321.00 | 43,793.99 | . 00 | 418,232.67 | 151,088.33 | 73 | 422,612.00 |
| 120 | Salaries - Overtime | 4,000.00 | . 00 | 4,000.00 | 209.00 | . 00 | 93.37 | 3,906.63 | 2 | 4,700.27 |
|  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 1,500.50 | 1,500.50 | . 00 | . 00 | 847.00 | 653.50 | 56 | 658.33 |
| 220.1 | Office Equipment - Reserve | . 00 | 20,000.00 | 20,000.00 | 1,672.52 | 4,802.24 | 10,810.92 | 4,386.84 | 78 | 106,426.96 |
|  | 220 - Totals | \$0.00 | \$21,500.50 | \$21,500.50 | \$1,672.52 | \$4,802.24 | \$11,657.92 | \$5,040.34 | 77\% | \$107,085.29 |
| 250 | Technical Equipment | . 00 | 47,000.00 | 47,000.00 | . 00 | . 00 | . 00 | 47,000.00 | 0 | . 00 |
| 410 | Supplies | 3,000.00 | (25.00) | 2,975.00 | 19.92 | . 00 | 414.67 | 2,560.33 | 14 | 1,484.78 |
| 422 | Repair/Maint-Equipment | 16,000.00 | (900.00) | 15,100.00 | . 00 | . 00 | 2,606.32 | 12,493.68 | 17 | 14,278.70 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1680 - Information Technology |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 423 | Telephone | 2,000.00 | . 00 | 2,000.00 | 170.25 | . 00 | 1,436.07 | 563.93 | 72 | 1,353.84 |
| 424 | Postage | 25.00 | 25.00 | 50.00 | . 00 | . 00 | 27.28 | 22.72 | 55 | 1.68 |
| 426 | Subscriptions | 12,000.00 | 50,000.00 | 62,000.00 | 399.98 | . 00 | 50,035.18 | 11,964.82 | 81 | 11,936.25 |
| 427 | Memberships \& Dues | 50.00 | . 00 | 50.00 | . 00 | . 00 | 50.00 | . 00 | 100 | 50.00 |
| 428 | Data Processing \& Internet Fees | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 12,780.89 | 7,219.11 | 64 | 16,473.42 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 538.88 | 461.12 | 54 | 369.48 |
| 470 | Contract | 6,600.00 | . 00 | 6,600.00 | . 00 | . 00 | 6,600.00 | . 00 | 100 | 17,850.00 |
| 810 | Retirement | 85,153.00 | . 00 | 85,153.00 | 6,722.49 | . 00 | 61,871.04 | 23,281.96 | 73 | 59,810.67 |
| 830 | Social Security | 35,548.00 | . 00 | 35,548.00 | 2,551.56 | . 00 | 24,464.90 | 11,083.10 | 69 | 24,890.50 |
| 831 | Medicare Contribution | 8,313.00 | . 00 | 8,313.00 | 596.76 | . 00 | 5,721.64 | 2,591.36 | 69 | 5,821.15 |
| 840 | Workmen's Compensation | 2,269.00 | . 00 | 2,269.00 | . 00 | . 00 | 2,268.07 | . 93 | 100 | 2,814.39 |
| 860 | Hospitalization | 112,602.00 | . 00 | 112,602.00 | 8,187.34 | . 00 | 84,245.30 | 28,356.70 | 75 | 86,617.20 |
| 861 | Retirees Hospitalization | 10,726.00 | . 00 | 10,726.00 | 5,352.90 | . 00 | 8,034.30 | 2,691.70 | 75 | 8,671.50 |
| 865 | Dental Insurance | 1,800.00 | . 00 | 1,800.00 | 138.52 | . 00 | 1,385.20 | 414.80 | 77 | 1,423.06 |
|  | EXPENSE TOTALS | \$890,407.00 | \$117,600.50 | \$1,008,007.50 | \$69,815.23 | \$4,802.24 | \$692,463.70 | \$310,741.56 | 69\% | \$788,244.18 |
|  | Department 1680-Information Technology Totals | (\$795,407.00) | (\$68,100.50) | (\$863,507.50) | (\$69,655.12) | (\$4,802.24) | (\$612,015.55) | (\$246,689.71) | 71\% | (\$699,746.38) |
| Department | 1681 - Telecommunications |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2227 | Telecommunications | 50,000.00 | 5,000.00 | 55,000.00 | 4,327.55 | . 00 | 38,598.65 | 16,401.35 | 70 | 36,455.82 |
|  | REVENUE TOTALS | \$50,000.00 | \$5,000.00 | \$55,000.00 | \$4,327.55 | \$0.00 | \$38,598.65 | \$16,401.35 | 70\% | \$36,455.82 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 67,781.00 | . 00 | 67,781.00 | 5,214.00 | . 00 | 49,793.62 | 17,987.38 | 73 | 50,315.06 |
| 120 | Salaries - Overtime | 450.00 | . 00 | 450.00 | 185.75 | . 00 | 230.56 | 219.44 | 51 | 222.40 |
| 220 | Office Equipment | . 00 | 250.00 | 250.00 | . 00 | . 00 | 249.90 | . 10 | 100 | . 00 |
| 410 | Supplies | 500.00 | (250.00) | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 476.44 |
| 422 | Repair/Maint-Equipment | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 423 | Telephone | 39,000.00 | 5,000.00 | 44,000.00 | 4,014.19 | . 00 | 32,657.80 | 11,342.20 | 74 | 32,939.85 |
| 810 | Retirement | 11,908.00 | . 00 | 11,908.00 | 971.96 | . 00 | 8,722.80 | 3,185.20 | 73 | 8,320.18 |
| 830 | Social Security | 4,230.00 | . 00 | 4,230.00 | 306.31 | . 00 | 2,858.00 | 1,372.00 | 68 | 2,886.84 |
| 831 | Medicare Contribution | 990.00 | . 00 | 990.00 | 71.63 | . 00 | 668.40 | 321.60 | 68 | 675.15 |
| 860 | Hospitalization | 21,496.00 | . 00 | 21,496.00 | 1,653.56 | . 00 | 16,535.60 | 4,960.40 | 77 | 16,535.60 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 221.60 | 66.40 | 77 | 221.60 |
|  | EXPENSE TOTALS | \$146,743.00 | \$5,000.00 | \$151,743.00 | \$12,439.56 | \$0.00 | \$111,938.28 | \$39,804.72 | 74\% | \$112,593.12 |
|  | Department 1681-Telecommunications Totals | (\$96,743.00) | \$0.00 | (\$96,743.00) | (\$8,112.01) | \$0.00 | (\$73,339.63) | (\$23,403.37) | 76\% | (\$76,137.30) |


|  |  |  |  |  |  | Inclu | Rollup A | t and | lup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1910 - Unallocated Insurance

## EXPENSE

| 418 | Ins-General Liability | 193,771.00 | 14,571.00 | 208,342.00 | . 00 | . 00 | 205,558.58 | 2,783.42 | 99 | 164,951.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$193,771.00 | \$14,571.00 | \$208,342.00 | \$0.00 | \$0.00 | \$205,558.58 | \$2,783.42 | 99\% | \$164,951.25 |
|  | Department 1910-Unallocated Insurance Totals | (\$193,771.00) | (\$14,571.00) | (\$208,342.00) | \$0.00 | \$0.00 | (\$205,558.58) | (\$2,783.42) | 99\% | (\$164,951.25) |
| Department | 1920 - Municipal Assoc. Dues EXPENSE |  |  |  |  |  |  |  |  |  |
| 427 | Memberships \& Dues | 10,946.00 | . 00 | 10,946.00 | . 00 | . 00 | 10,945.00 | 1.00 | 100 | 10,946.00 |
|  | EXPENSE TOTALS | \$10,946.00 | \$0.00 | \$10,946.00 | \$0.00 | \$0.00 | \$10,945.00 | \$1.00 | 100\% | \$10,946.00 |
|  | Department 1920-Municipal Assoc. Dues Totals | (\$10,946.00) | \$0.00 | (\$10,946.00) | \$0.00 | \$0.00 | (\$10,945.00) | (\$1.00) | 100\% | (\$10,946.00) |
| Department | 1950 - Taxes \& Assessments on Property EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | 13,000.00 | . 00 | 13,000.00 | 6,311.15 | . 00 | 12,311.97 | 688.03 | 95 | 13,679.03 |
|  | EXPENSE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$6,311.15 | \$0.00 | \$12,311.97 | \$688.03 | 95\% | \$13,679.03 |
| Department | t 1950 - Taxes \& Assessments on Property Totals | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$6,311.15) | \$0.00 | (\$12,311.97) | (\$688.03) | 95\% | (\$13,679.03) |
| Department | 1970 - Supplies to Towns |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2226 | Sales of Suppl, Other Govt | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | 81.11 | 6,918.89 | 1 | 76.40 |
|  | REVENUE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | \$81.11 | \$6,918.89 | 1\% | \$76.40 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 7,000.00 | . 00 | 7,000.00 | . 00 | 1,100.00 | 4,084.67 | 1,815.33 | 74 | 3,931.40 |
|  | EXPENSE TOTALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$1,100.00 | \$4,084.67 | \$1,815.33 | 74\% | \$3,931.40 |
|  | Department 1970-Supplies to Towns Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00) | (\$4,003.56) | \$5,103.56 | +++ | (\$3,855.00) |

Department 1982 - Prov For Inv. Of Supplies
EXPENSE


Department 1985 - Distribution of Sales Tax
EXPENSE


# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD | Fund A-General

Department 2490-Community College - Tuition

## EXPENSE

439
Misc Fees \& Expenses
EXPENSE TOTALS
Department 2490 -Community College - Tuition Totals

| $450,000.00$ | .00 | $450,000.00$ | $1,384.81$ | .00 | $309,550.00$ | $140,450.00$ | 69 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 450,000.00$ | $\$ 0.00$ | $\$ 450,000.00$ | $\$ 1,384.81$ | $\$ 0.00$ | $\$ 309,550.00$ | $\$ 140,450.00$ | $69 \%$ |
| $(\$ 450,000.00)$ | $\$ 0.00$ | $(\$ 450,000.00)$ | $(\$ 1,384.81)$ | $\$ 0.00$ | $(\$ 309,550.00)$ | $(\$ 140,450.00)$ | $69 \%$ |$\$ 236,461.08$

Department 2495-Joint Community College
$469 \quad$ EXPENSE

| $2,088,692.00$ | .00 | $2,088,692.00$ | .00 | .00 | $2,088,692.00$ | .00 | 100 | $2,047,737.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,088,692.00$ | $\$ 0.00$ | $\$ 2,088,692.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,088,692.00$ | $\$ 0.00$ | $100 \%$ | $\$ 2,047,737.00$ |
| $(\$ 2,088,692.00)$ | $\$ 0.00$ | $(\$ 2,088,692.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 2,088,692.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 2,047,737.00)$ |

Department 3020-Sheriff's 911 Center

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1140 | Emergency Tele. Surcharge - General | 125,000.00 | . 00 | 125,000.00 | 9,159.96 | . 00 | 76,229.68 | 48,770.32 | 61 | 80,313.94 |
| 1142 | Emergency Tele. Surcharge - Wireless | 210,000.00 | . 00 | 210,000.00 | . 00 | . 00 | 160,779.70 | 49,220.30 | 77 | 158,047.13 |
|  | REVENUE TOTALS | \$335,000.00 | \$0.00 | \$335,000.00 | \$9,159.96 | \$0.00 | \$237,009.38 | \$97,990.62 | 71\% | \$238,361.07 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,293,580.00 | . 00 | 1,293,580.00 | 103,613.94 | . 00 | 935,259.26 | 358,320.74 | 72 | 952,281.64 |
| 120 | Salaries - Overtime | 40,500.00 | . 00 | 40,500.00 | 7,489.38 | . 00 | 47,704.61 | $(7,204.61)$ | 118 | 55,640.36 |
| 130 | Salaries - Part Time | 14,800.00 | . 00 | 14,800.00 | 533.70 | . 00 | 6,366.32 | 8,433.68 | 43 | 14,990.71 |
| 210 | Furniture/Furnishings | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 2,500.00 | . 00 | 100 | 2,592.00 |
| 250 | Technical Equipment | . 00 | 9,000.00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
| 260 | Other Equipment | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 1,512.00 |
| 410 | Supplies | 4,000.00 | $(1,280.75)$ | 2,719.25 | . 00 | . 00 | 1,883.97 | 835.28 | 69 | 3,163.29 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | . 00 | 1,409.21 | 2,358.76 | 1,232.03 | 75 | 3,234.79 |
| 423 | Telephone | 55,000.00 | . 00 | 55,000.00 | 4,283.73 | . 00 | 38,641.35 | 16,358.65 | 70 | 47,365.00 |
| 428 | Data Processing \& Internet Fees | 115,000.00 | $(12,662.41)$ | 102,337.59 | 7,450.62 | 6,986.60 | 75,490.73 | 19,860.26 | 81 | 68,597.88 |
| 444 | Travel/Education/Conference | 5,000.00 | 3,438.00 | 8,438.00 | 1,787.00 | 5,993.00 | 2,445.00 | . 00 | 100 | 1,951.00 |
| 453 | Uniforms \& Clothing | 2,500.00 | $(2,157.25)$ | 342.75 | . 00 | . 00 | 342.75 | . 00 | 100 | . 00 |
| 470 | Contract | 210,000.00 | 18,243.91 | 228,243.91 | 124.50 | 28,750.00 | 199,493.91 | . 00 | 100 | 190,149.59 |
| 810 | Retirement | 211,067.00 | . 00 | 211,067.00 | 16,668.80 | . 00 | 146,079.91 | 64,987.09 | 69 | 137,308.19 |
| 830 | Social Security | 83,634.00 | . 00 | 83,634.00 | 6,517.19 | . 00 | 57,898.02 | 25,735.98 | 69 | 60,019.73 |
| 831 | Medicare Contribution | 19,561.00 | . 00 | 19,561.00 | 1,524.16 | . 00 | 13,540.68 | 6,020.32 | 69 | 14,036.89 |
| 860 | Hospitalization | 248,234.00 | . 00 | 248,234.00 | 18,478.90 | . 00 | 180,990.97 | 67,243.03 | 73 | 186,324.93 |
| 861 | Retirees Hospitalization | 57,725.00 | . 00 | 57,725.00 | 26,146.01 | . 00 | 40,389.56 | 17,335.44 | 70 | 44,795.63 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 840.40 | 1,409.60 | 37 | 215.84 |
| 865 | Dental Insurance | 4,368.00 | . 00 | 4,368.00 | 328.76 | . 00 | 3,215.60 | 1,152.40 | 74 | 3,275.34 |
|  | EXPENSE TOTALS | \$2,376,719.00 | \$14,581.50 | \$2,391,300.50 | \$194,946.69 | \$43,138.81 | \$1,755,441.80 | \$592,719.89 | 75\% | \$1,787,454.81 |

Fiscal Year to Date 09/30/21


# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |  |
| Depart4384 | 3110 - Sheriff's Law Enforcem |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
|  | Other Sheriff Aid |  | 25,000.00 | . 00 | 25,000.00 | 773.28 | . 00 | 17,346.19 | 7,653.81 | 69 | 13,772.99 |
| 4960 | Emergency Disaster Assist |  | . 00 | . 00 | . 00 | . 00 | . 00 | 12,357.42 | $(12,357.42)$ | +++ | . 00 |
|  |  | REVENUE TOTALS | \$354,625.00 | \$34,190.78 | \$388,815.78 | \$101,641.29 | \$0.00 | \$268,686.13 | \$120,129.65 | 69\% | \$173,320.90 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 6,371,788.00 | $(65,000.00)$ | 6,306,788.00 | 482,222.10 | . 00 | 4,579,739.64 | 1,727,048.36 | 73 | 4,440,966.28 |
| 120 | Salaries - Overtime |  | 257,500.00 | 21,000.00 | 278,500.00 | 127,219.23 | . 00 | 400,928.56 | $(122,428.56)$ | 144 | 318,114.98 |
| 130 | Salaries - Part Time |  | 238,530.00 | . 00 | 238,530.00 | 27,798.28 | . 00 | 248,488.81 | $(9,958.81)$ | 104 | 276,209.87 |
| 210 | Furniture/Furnishings |  | 2,000.00 | 500.00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 293.00 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 389.01 | 1,110.99 | 26 | 1,642.00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,558.24 |
|  |  | 220 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$389.01 | \$1,110.99 | 26\% | \$21,200.24 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 6,000.00 | 1,570.02 | 7,570.02 | . 00 | $(6,919.22)$ | 13,723.24 | 766.00 | 90 | 105,643.19 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 199,600.00 | 199,600.00 | . 00 | 114,837.79 | 64,988.20 | 19,774.01 | 90 | 25,680.41 |
|  |  | 230 - Totals | \$6,000.00 | \$201,170.02 | \$207,170.02 | \$0.00 | \$107,918.57 | \$78,711.44 | \$20,540.01 | 90\% | \$131,323.60 |
| 250 | Technical Equipment |  | 10,000.00 | . 00 | 10,000.00 | 1,539.34 | . 00 | 5,425.35 | 4,574.65 | 54 | 1,960.60 |
| 260 | Other Equipment |  | 10,000.00 | 69,316.08 | 79,316.08 | 2,990.09 | 2,401.60 | 32,953.86 | 43,960.62 | 45 | 10,005.73 |
| 410 | Supplies |  | 50,000.00 | $(13,084.66)$ | 36,915.34 | 3,372.05 | . 00 | 23,623.56 | 13,291.78 | 64 | 42,487.12 |
| 413 | Repair \& Maint.-Bldg/Property |  | 40,000.00 | 36,005.92 | 76,005.92 | 1,054.26 | 30,497.63 | 20,214.31 | 25,293.98 | 67 | 9,773.40 |
| 414 | Gas-Natural |  | 60,000.00 | . 00 | 60,000.00 | 2,299.36 | . 00 | 40,007.83 | 19,992.17 | 67 | 35,664.94 |
| 415 | Electricity |  | 185,000.00 | $(3,547.95)$ | 181,452.05 | 20,470.25 | . 00 | 128,111.40 | 53,340.65 | 71 | 146,859.17 |
| 416 | Oil \& Gas-Heating |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 327.30 |
| 417 | Water/Sewer/Taxes |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 13,859.50 | 16,140.50 | 46 | 11,434.10 |
| 418 | Ins-General Liability |  | 197,933.00 | $(23,847.00)$ | 174,086.00 | . 00 | . 00 | 174,084.86 | 1.14 | 100 | 175,877.29 |
| 421 | Equipment Rental |  | . 00 | 146.00 | 146.00 | 146.00 | . 00 | 146.00 | . 00 | 100 | 146.00 |
| 422 | Repair/Maint-Equipment |  | 10,000.00 | 2,500.00 | 12,500.00 | 6,208.97 | . 00 | 11,154.97 | 1,345.03 | 89 | 5,277.24 |
| 423 | Telephone |  | . 00 | 500.00 | 500.00 | 45.36 | . 00 | 405.04 | 94.96 | 81 | 367.76 |
| 424 | Postage |  | 3,500.00 | 196.88 | 3,696.88 | 987.76 | . 00 | 3,506.26 | 190.62 | 95 | 2,332.27 |
| 426 | Subscriptions |  | 6,500.00 | 325.17 | 6,825.17 | 2,963.00 | . 00 | 6,273.17 | 552.00 | 92 | 6,723.92 |
| 427 | Memberships \& Dues |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 904.00 | 596.00 | 60 | 80.00 |
| 428 | Data Processing \& Internet Fees |  | 12,000.00 | . 00 | 12,000.00 | 825.15 | 1,125.00 | 6,887.61 | 3,987.39 | 67 | 10,459.98 |
| 439 | Misc Fees \& Expenses |  | 10,000.00 | 2,774.00 | 12,774.00 | 4,872.73 | . 00 | 10,011.22 | 2,762.78 | 78 | 7,203.02 |
| 440 | Legal/Transcript Fees |  | . 00 | 26,858.61 | 26,858.61 | 3,078.00 | . 00 | 17,436.61 | 9,422.00 | 65 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 175,000.00 | 32,838.86 | 207,838.86 | 16,413.53 | 13,172.14 | 128,010.48 | 66,656.24 | 68 | 139,547.68 |
| 442 | Automotive - Gas \& Oil |  | 150,000.00 | $(5,469.28)$ | 144,530.72 | 17,706.31 | . 00 | 147,748.27 | $(3,217.55)$ | 102 | 94,025.48 |
| 444 | Travel/Education/Conference |  | 40,000.00 | . 00 | 40,000.00 | 7,277.83 | 3,551.00 | 32,437.89 | 4,011.11 | 90 | 27,882.65 |

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 453 | Uniforms \& Clothing | 65,000.00 | 27,039.71 | 92,039.71 | 1,305.04 | 7,866.96 | 61,210.35 | 22,962.40 | 75 | 43,567.95 |
| 455 | Safety Equipment | 40,000.00 | 43,885.18 | 83,885.18 | . 00 | 47,024.76 | 33,874.86 | 2,985.56 | 96 | $(9,296.10)$ |
| 470 | Contract | 37,000.00 | $(5,457.00)$ | 31,543.00 | . 00 | 3,450.00 | 18,966.69 | 9,126.31 | 71 | 23,417.68 |
| 810 | Retirement | 1,750,205.00 | . 00 | 1,750,205.00 | 162,867.22 | . 00 | 1,248,774.66 | 501,430.34 | 71 | 1,097,334.30 |
| 830 | Social Security | 408,611.00 | . 00 | 408,611.00 | 37,433.65 | . 00 | 305,498.91 | 103,112.09 | 75 | 293,521.74 |
| 831 | Medicare Contribution | 99,582.00 | . 00 | 99,582.00 | 8,754.62 | . 00 | 71,447.30 | 28,134.70 | 72 | 68,646.18 |
| 840 | Workmen's Compensation | 71,499.00 | . 00 | 71,499.00 | . 00 | . 00 | 71,498.66 | . 34 | 100 | 97,737.70 |
| 860 | Hospitalization | 1,264,907.00 | . 00 | 1,264,907.00 | 107,408.06 | . 00 | 947,480.25 | 317,426.75 | 75 | 952,350.63 |
| 861 | Retirees Hospitalization | 880,197.00 | . 00 | 880,197.00 | 435,039.82 | . 00 | 644,949.13 | 235,247.87 | 73 | 681,592.72 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | 178.95 | . 00 | 2,522.49 | (272.49) | 112 | 1,101.39 |
| 865 | Dental Insurance | 17,621.00 | . 00 | 17,621.00 | 1,543.80 | . 00 | 13,521.25 | 4,099.75 | 77 | 13,243.69 |
|  | EXPENSE TOTALS | 12,507,623.00 | \$348,650.54 | 12,856,273.54 | \$1,484,020.76 | \$217,007.66 | \$9,531,204.20 | \$3,108,061.68 | 76\% | \$9,179,761.50 |

Sub Department 3164 - Forfeited Crime Proceeds

| 2626 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Forf. Crime Proc. Restricted | . 00 | . 00 | . 00 | . 00 | . 00 | 1,083.79 | $(1,083.79)$ | +++ | 1,363.80 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,083.79 | (\$1,083.79) | +++ | \$1,363.80 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,755.00 |
| 230 | Automotive Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 43,373.69 |
| 260 | Other Equipment | . 00 | 33,973.12 | 33,973.12 | . 00 | 33,803.20 | . 00 | 169.92 | 99 | . 00 |
| 441 | Auto-Supplies \& Repair | . 00 | 4,242.49 | 4,242.49 | . 00 | . 00 | 4,242.49 | . 00 | 100 | . 00 |
| 453 | Uniforms \& Clothing | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,800.00 |
| 455 | Safety Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,971.30 |
|  |  | \$0.00 | \$38,215.61 | \$38,215.61 | \$0.00 | \$33,803.20 | \$4,242.49 | \$169.92 | 100\% | \$53,899.99 |
|  | epartment 3164-Forfeited Crime Proceeds Totals | \$0.00 | (\$38,215.61) | (\$38,215.61) | \$0.00 | (\$33,803.20) | (\$3,158.70) | (\$1,253.71) | 97\% | (\$52,536.19) |
| Sub Department 4038-FY18-SLETPP |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4381 | State Law Enforcement Terrorism Prevention Program | . 00 | 10,826.40 | 10,826.40 | 795.02 | . 00 | 10,590.02 | 236.38 | 98 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$10,826.40 | \$10,826.40 | \$795.02 | \$0.00 | \$10,590.02 | \$236.38 | 98\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment EXPENSE TOTALS | . 00 | 10,826.40 | 10,826.40 | 795.02 | . 00 | 10,590.02 | 236.38 | 98 | . 00 |
|  |  | \$0.00 | \$10,826.40 | \$10,826.40 | \$795.02 | \$0.00 | \$10,590.02 | \$236.38 | 98\% | \$0.00 |
|  | Sub Department 4038-FY18-SLETPP Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

[^0]REVENUE
4381 State Law Enforcement Terrorism Prevention Program

| evention Program | . 00 | 19,994.00 | 19,994.00 | . 00 | . 00 | . 00 | 19,994.00 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$0.00 | \$19,994.00 | \$19,994.00 | \$0.00 | \$0.00 | \$0.00 | \$19,994.00 | 0\% | \$0.00 |



Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \end{array}$ <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund $\quad$ A-General
Department 3120 - School Resource Officers
Sub Department $\mathbf{1 0 0 2 - Q u e e n s b u r y ~ S c h o o l ~ D i s t r i c t ~}$


| 2260 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Public Safety - Other Govt | . 00 | 15,000.00 | 15,000.00 | . 00 | . 00 | 16,943.73 | $(1,943.73)$ | 113 | 22,009.69 |
|  | REVENUE TOTALS | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$16,943.73 | (\$1,943.73) | 113\% | \$22,009.69 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | . 00 | 13,934.00 | 13,934.00 | 4,646.69 | . 00 | 21,357.84 | $(7,423.84)$ | 153 | 20,130.08 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 958.85 |
| 410 | Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 40.00 |
| 453 | Uniforms \& Clothing | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,134.65 |
| 455 | Safety Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,366.50 |
| 830 | Social Security | . 00 | 864.00 | 864.00 | 288.09 | . 00 | 1,324.19 | (460.19) | 153 | 1,248.06 |
| 831 | Medicare Contribution | . 00 | 202.00 | 202.00 | 67.37 | . 00 | 309.69 | (107.69) | 153 | 291.90 |
|  | EXPENSE TOTALS | \$0.00 | \$15,000.00 | \$15,000.00 | \$5,002.15 | \$0.00 | \$22,991.72 | (\$7,991.72) | 153\% | \$25,170.04 |
|  | ment 1003 - North Warren School District Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,002.15) | \$0.00 | (\$6,047.99) | \$6,047.99 | +++ | (\$3,160.35) |


| 2260 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Public Safety - Other Govt |  | . 00 | 33,500.00 | 33,500.00 | . 00 | . 00 | 35,432.05 | $(1,932.05)$ | 106 | 35,071.38 |
|  |  | REVENUE TOTALS | \$0.00 | \$33,500.00 | \$33,500.00 | \$0.00 | \$0.00 | \$35,432.05 | (\$1,932.05) | 106\% | \$35,071.38 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | . 00 | 31,120.00 | 31,120.00 | 5,933.27 | . 00 | 40,146.07 | $(9,026.07)$ | 129 | 30,607.72 |
| 260 | Other Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,917.70 |
| 410 | Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 80.00 |
| 453 | Uniforms \& Clothing |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,269.30 |
| 455 | Safety Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,733.00 |
| 830 | Social Security |  | . 00 | 1,929.00 | 1,929.00 | 367.86 | . 00 | 2,489.06 | (560.06) | 129 | 1,897.68 |

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3120-School Resource Officers |  |  |  |  |  |  |  |  |  |  |
| Sub Department 1004-Lake George School District |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 831 | Medicare Contribution | . 00 | 451.00 | 451.00 | 86.02 | . 00 | 582.11 | (131.11) | 129 | 443.81 |
|  | EXPENSE TOTALS | \$0.00 | \$33,500.00 | \$33,500.00 | \$6,387.15 | \$0.00 | \$43,217.24 | (\$9,717.24) | 129\% | \$39,949.21 |
|  | partment 1004 - Lake George School District Totals | \$0.00 | \$0.00 | \$0.00 | (\$6,387.15) | \$0.00 | (\$7,785.19) | \$7,785.19 | +++ | (\$4,877.83) |
| Sub Department 1005-Bolton School District |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 2260 | Public Safety - Other Govt | . 00 | 16,750.00 | 16,750.00 | . 00 | . 00 | 14,541.07 | 2,208.93 | 87 | 21,251.37 |
|  | REVENUE TOTALS | \$0.00 | \$16,750.00 | \$16,750.00 | \$0.00 | \$0.00 | \$14,541.07 | \$2,208.93 | 87\% | \$21,251.37 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 758.78 | . 00 | 758.78 | (758.78) | +++ | . 00 |
| 130 | Salaries - Part Time | . 00 | 15,560.00 | 15,560.00 | 3,372.38 | . 00 | 19,040.72 | $(3,480.72)$ | 122 | 23,013.62 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 958.85 |
| 410 | Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 40.00 |
| 453 | Uniforms \& Clothing | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,134.65 |
| 455 | Safety Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,366.50 |
| 830 | Social Security | . 00 | 965.00 | 965.00 | 256.13 | . 00 | 1,227.55 | (262.55) | 127 | 1,426.84 |
| 831 | Medicare Contribution | . 00 | 225.00 | 225.00 | 59.90 | . 00 | 287.08 | (62.08) | 128 | 333.69 |
|  | EXPENSE TOTALS | \$0.00 | \$16,750.00 | \$16,750.00 | \$4,447.19 | \$0.00 | \$21,314.13 | (\$4,564.13) | 127\% | \$28,274.15 |
|  | ub Department 1005-Bolton School District Totals | \$0.00 | \$0.00 | \$0.00 | (\$4,447.19) | \$0.00 | (\$6,773.06) | \$6,773.06 | +++ | (\$7,022.78) |
| Sub Department 1006 - Johnsburg School District |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 2260 | Public Safety - Other Govt | . 00 | 16,750.00 | 16,750.00 | . 00 | . 00 | 29,752.41 | $(13,002.41)$ | 178 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$16,750.00 | \$16,750.00 | \$0.00 | \$0.00 | \$29,752.41 | (\$13,002.41) | 178\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | . 00 | 15,560.00 | 15,560.00 | 3,269.14 | . 00 | 30,907.24 | $(15,347.24)$ | 199 | . 00 |
| 830 | Social Security | . 00 | 965.00 | 965.00 | 202.69 | . 00 | 1,916.25 | (951.25) | 199 | . 00 |
| 831 | Medicare Contribution | . 00 | 225.00 | 225.00 | 47.39 | . 00 | 448.14 | (223.14) | 199 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$16,750.00 | \$16,750.00 | \$3,519.22 | \$0.00 | \$33,271.63 | (\$16,521.63) | 199\% | \$0.00 |
|  | 1006-Johnsburg School District Totals | \$0.00 | \$0.00 | \$0.00 | (\$3,519.22) | \$0.00 | (\$3,519.22) | \$3,519.22 | +++ | \$0.00 |
|  | Department 3120-School Resource Officers Totals | \$0.00 | \$0.00 | \$0.00 | (\$34,776.95) | \$0.00 | (\$53,472.63) | \$53,472.63 | +++ | (\$24,322.06) |
|  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1580 | Restitution Surcharge | 7,000.00 | . 00 | 7,000.00 | 399.57 | . 00 | 5,910.77 | 1,089.23 | 84 | 5,833.85 |
| 1583 | Probation - DWI Admin Fee | 21,000.00 | . 00 | 21,000.00 | 2,305.00 | . 00 | 21,784.00 | (784.00) | 104 | 15,101.00 |
| 2613 | Stop DWI Fines - Probation | 26,250.00 | . 00 | 26,250.00 | . 00 | . 00 | . 00 | 26,250.00 | 0 | . 00 |
| 3310 | Probation | 164,000.00 | . 00 | 164,000.00 | 204,956.00 | . 00 | 204,956.00 | $(40,956.00)$ | 125 | . 00 |
| 3312 | Probation - DWI State Aid | . 00 | . 00 | . 00 | . 00 | . 00 | 3,063.39 | $(3,063.39)$ | +++ | 2,734.32 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department | 3140 - Probation |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3319 | Raise the Age | 138,968.00 | . 00 | 138,968.00 | . 00 | . 00 | . 00 | 138,968.00 | 0 | 4,063.82 |
| 3320 | Y-ReCONNECTS Grant | . 00 | 35,000.00 | 35,000.00 | . 00 | . 00 | . 00 | 35,000.00 | 0 | . 00 |
| 3825 | NYSOCFS - Youth Court | 52,927.00 | . 00 | 52,927.00 | . 00 | . 00 | 6,863.40 | 46,063.60 | 13 | . 00 |
|  | REVENUE TOTALS | \$410,145.00 | \$35,000.00 | \$445,145.00 | \$207,660.57 | \$0.00 | \$242,577.56 | \$202,567.44 | 54\% | \$27,732.99 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 973,415.00 | 28,127.58 | 1,001,542.58 | 68,796.46 | . 00 | 722,168.13 | 279,374.45 | 72 | 704,485.69 |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 105.98 |
| 410 | Supplies | 6,400.00 | . 00 | 6,400.00 | 1,138.72 | . 00 | 4,779.94 | 1,620.06 | 75 | 2,863.69 |
| 418 | Ins-General Liability | 444.00 | (99.00) | 345.00 | . 00 | . 00 | 343.38 | 1.62 | 100 | 385.43 |
| 422 | Repair/Maint-Equipment | 9,714.00 | (875.00) | 8,839.00 | . 00 | . 00 | 8,835.56 | 3.44 | 100 | 8,835.56 |
| 423 | Telephone | 3,100.00 | . 00 | 3,100.00 | 221.93 | . 00 | 1,917.74 | 1,182.26 | 62 | 1,996.88 |
| 424 | Postage | 2,400.00 | . 00 | 2,400.00 | 270.83 | . 00 | 837.09 | 1,562.91 | 35 | 1,326.66 |
| 426 | Subscriptions | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 690.49 |
| 427 | Memberships \& Dues | 750.00 | . 00 | 750.00 | . 00 | . 00 | 700.00 | 50.00 | 93 | 750.00 |
| 428 | Data Processing \& Internet Fees | 1,255.00 | . 00 | 1,255.00 | . 00 | . 00 | 1,254.00 | 1.00 | 100 | 1,026.00 |
| 439 | Misc Fees \& Expenses | 2,600.00 | 1,000.00 | 3,600.00 | . 00 | . 00 | 1,534.27 | 2,065.73 | 43 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 462.60 | 537.40 | 46 | 1,117.54 |
| 442 | Automotive - Gas \& Oil | 1,500.00 | (425.00) | 1,075.00 | 75.13 | . 00 | 602.47 | 472.53 | 56 | 543.70 |
| 444 | Travel/Education/Conference | 1,000.00 | (700.00) | 300.00 | . 00 | . 00 | 135.25 | 164.75 | 45 | 60.00 |
| 453 | Uniforms \& Clothing | . 00 | 800.00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
| 455 | Safety Equipment | . 00 | 11,429.32 | 11,429.32 | . 00 | 11,429.32 | . 00 | . 00 | 100 | . 00 |
| 470 | Contract | 237,263.00 | 32,200.00 | 269,463.00 | 5,985.00 | 47,804.45 | 49,858.82 | 171,799.73 | 36 | 28,906.15 |
| 810 | Retirement | 136,680.00 | 3,965.99 | 140,645.99 | 9,664.39 | . 00 | 96,437.13 | 44,208.86 | 69 | 94,609.58 |
| 830 | Social Security | 60,349.00 | 1,743.91 | 62,092.91 | 4,017.92 | . 00 | 42,506.50 | 19,586.41 | 68 | 41,089.22 |
| 831 | Medicare Contribution | 14,113.00 | 407.85 | 14,520.85 | 939.71 | . 00 | 9,941.05 | 4,579.80 | 68 | 9,609.54 |
| 840 | Workmen's Compensation | 3,469.00 | . 25 | 3,469.25 | . 00 | . 00 | 3,469.25 | . 00 | 100 | 4,503.83 |
| 860 | Hospitalization | 176,977.00 | . 00 | 176,977.00 | 11,473.86 | . 00 | 117,614.59 | 59,362.41 | 66 | 136,136.40 |
| 861 | Retirees Hospitalization | 58,390.00 | . 00 | 58,390.00 | 36,028.70 | . 00 | 50,626.28 | 7,763.72 | 87 | 45,251.70 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 660.41 | 1,589.59 | 29 | 1,595.10 |
| 865 | Dental Insurance | 3,552.00 | . 00 | 3,552.00 | 264.12 | . 00 | 2,651.38 | 900.62 | 75 | 2,733.60 |
|  | EXPENSE TOTALS | \$1,697,121.00 | \$77,575.90 | \$1,774,696.90 | \$138,876.77 | \$59,233.77 | \$1,117,335.84 | \$598,127.29 | 66\% | \$1,088,622.74 |
|  | Department 3140-Probation Totals | (\$1,286,976.00) | (\$42,575.90) | (\$1,329,551.90) | \$68,783.80 | (\$59,233.77) | (\$874,758.28) | (\$395,559.85) | 70\% | (\$1,060,889.75) |
| Department | 3143 - Probation - Pretrial |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3313 | Probation Pre Trial Prog. | 10,400.00 | . 00 | 10,400.00 | . 00 | . 00 | 13,140.00 | $(2,740.00)$ | 126 | 3,797.32 |
| 3825 | NYSOCFS - Youth Court | . 00 | . 00 | . 00 | . 00 | . 00 | 30,357.54 | $(30,357.54)$ | +++ | 30,357.54 |
|  | REVENUE TOTALS | \$10,400.00 | \$0.00 | \$10,400.00 | \$0.00 | \$0.00 | \$43,497.54 | (\$33,097.54) | 418\% | \$34,154.86 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General

| 110 | Salaries - Regular |
| :--- | :--- |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |
|  |  |
|  | Department 3143 - Probation - Pretrial Totals |


| Department | 3144 - Probation-Day Reporting <br> EXPENSE |
| :--- | :--- |
| 110 | Salaries - Regular |
| 410 | Supplies |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |
|  | Department 3144 - Probation-Day Reporting Totals |


| 57,844.00 | 2,475.98 | 60,319.98 | 4,699.96 | . 00 | 44,102.10 | 16,217.88 | 73 | 42,102.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 530.25 |
| 8,445.00 | 349.11 | 8,794.11 | 705.00 | . 00 | 6,405.78 | 2,388.33 | 73 | 5,772.38 |
| 3,586.00 | 153.51 | 3,739.51 | 268.78 | . 00 | 2,545.37 | 1,194.14 | 68 | 2,423.10 |
| 839.00 | 35.90 | 874.90 | 62.86 | . 00 | 595.28 | 279.62 | 68 | 566.69 |
| 205.00 | . 00 | 205.00 | . 00 | . 00 | 203.50 | 1.50 | 99 | 264.19 |
| 15,329.00 | . 00 | 15,329.00 | 1,164.80 | . 00 | 11,748.66 | 3,580.34 | 77 | 11,791.80 |
| 1,802.00 | . 00 | 1,802.00 | 851.52 | . 00 | 1,302.03 | 499.97 | 72 | 1,699.65 |
| 288.00 | . 00 | 288.00 | 22.16 | . 00 | 221.60 | 66.40 | 77 | 221.60 |
| \$89,338.00 | \$3,014.50 | \$92,352.50 | \$7,775.08 | \$0.00 | \$67,124.32 | \$25,228.18 | 73\% | \$65,372.33 |
| (\$89,338.00) | (\$3,014.50) | (\$92,352.50) | (\$7,775.08) | \$0.00 | (\$67,124.32) | (\$25,228.18) | 73\% | (\$65,372.33) |

Department 3150-Sheriff's Correction Division
REVENUE

| 1513 | Inmate Calling Program |  | 65,000.00 | . 00 | 65,000.00 | 7,493.56 | . 00 | 63,613.41 | 1,386.59 | 98 | 35,644.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1515 | Alter Incarceration Prog. |  | 1,500.00 | . 00 | 1,500.00 | 3.00 | . 00 | 682.97 | 817.03 | 46 | 1,208.14 |
| 2264 | Jail Services, Other Govt |  | 200,000.00 | . 00 | 200,000.00 | 31,680.04 | . 00 | 319,119.79 | (119,119.79) | 160 | 124,957.41 |
| 3379 | Criminal Alien Assistance Prog |  | . 00 | 43,531.48 | 43,531.48 | . 00 | . 00 | . 00 | 43,531.48 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$266,500.00 | \$43,531.48 | \$310,031.48 | \$39,176.60 | \$0.00 | \$383,416.17 | (\$73,384.69) | 124\% | \$161,809.87 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 5,348,518.00 | $(16,500.00)$ | 5,332,018.00 | 382,043.27 | . 00 | 3,646,249.20 | 1,685,768.80 | 68 | 3,788,575.64 |
| 120 | Salaries - Overtime |  | 200,000.00 | . 00 | 200,000.00 | 32,900.05 | . 00 | 420,021.45 | (220,021.45) | 210 | 320,573.93 |
| 130 | Salaries - Part Time |  | 255,382.00 | $(82,500.00)$ | 172,882.00 | 12,901.49 | . 00 | 116,144.38 | 56,737.62 | 67 | 59,458.96 |
| 210 | Furniture/Furnishings |  | 2,500.00 | 16,307.71 | 18,807.71 | . 00 | 5,465.70 | . 00 | 13,342.01 | 29 | . 00 |
| 230 | Automotive Equipment |  | . 00 | 55,271.75 | 55,271.75 | . 00 | 55,021.75 | . 00 | 250.00 | 100 | . 00 |
| 250 | Technical Equipment |  | 2,500.00 | 161,925.00 | 164,425.00 | . 00 | 115,945.00 | 3,480.00 | 45,000.00 | 73 | . 00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3150-Sheriff's Correction Division |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment | 12,500.00 | $(6,240.27)$ | 6,259.73 | 323.93 | . 00 | 5,680.92 | 578.81 | 91 | 588.21 |
| 410 | Supplies | 55,000.00 | 4,500.00 | 59,500.00 | 7,580.03 | 8,857.36 | 48,324.19 | 2,318.45 | 96 | 35,807.23 |
| 413 | Repair \& Maint.-Bldg/Property | 15,000.00 | 5,175.50 | 20,175.50 | 3,532.00 | . 00 | 19,438.71 | 736.79 | 96 | 9,845.17 |
| 422 | Repair/Maint-Equipment | 7,000.00 | (500.00) | 6,500.00 | 565.66 | . 00 | 6,009.63 | 490.37 | 92 | 5,141.65 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | 85.06 | . 00 | 311.72 | 688.28 | 31 | 451.29 |
| 439 | Misc Fees \& Expenses | 2,500.00 | . 00 | 2,500.00 | 332.68 | . 00 | 1,202.97 | 1,297.03 | 48 | 220.00 |
| 444 | Travel/Education/Conference | 3,000.00 | $(2,787.71)$ | 212.29 | . 00 | . 00 | . 00 | 212.29 | 0 | 50.00 |
| 445 | Foods | 225,000.00 | $(2,500.00)$ | 222,500.00 | 32,198.45 | 31,485.39 | 176,362.18 | 14,652.43 | 93 | 129,718.02 |
| 453 | Uniforms \& Clothing | 30,000.00 | 10,559.00 | 40,559.00 | 1,332.36 | 2,548.83 | 30,942.00 | 7,068.17 | 83 | 17,700.90 |
| 470 | Contract | 1,655,000.00 | 60,000.00 | 1,715,000.00 | 279,438.02 | 278,887.68 | 1,282,088.37 | 154,023.95 | 91 | 1,240,313.06 |
| 810 | Retirement | 952,268.00 | . 00 | 952,268.00 | 72,669.76 | . 00 | 683,162.00 | 269,106.00 | 72 | 608,236.00 |
| 830 | Social Security | 345,657.00 | . 00 | 345,657.00 | 24,281.08 | . 00 | 239,724.67 | 105,932.33 | 69 | 241,758.73 |
| 831 | Medicare Contribution | 84,149.00 | . 00 | 84,149.00 | 5,678.61 | . 00 | 56,064.59 | 28,084.41 | 67 | 56,540.32 |
| 840 | Workmen's Compensation | 89,020.00 | . 00 | 89,020.00 | . 00 | . 00 | 89,019.82 | . 18 | 100 | 105,559.50 |
| 860 | Hospitalization | 983,639.00 | . 00 | 983,639.00 | 82,707.89 | . 00 | 676,146.53 | 307,492.47 | 69 | 749,343.86 |
| 861 | Retirees Hospitalization | 175,715.00 | . 00 | 175,715.00 | 80,399.07 | . 00 | 122,675.32 | 53,039.68 | 70 | 143,609.78 |
| 862 | Health Insurance Cost Reimbursement | 7,500.00 | . 00 | 7,500.00 | 608.50 | . 00 | 3,192.00 | 4,308.00 | 43 | 2,575.24 |
| 865 | Dental Insurance | 15,877.00 | . 00 | 15,877.00 | 1,341.82 | . 00 | 10,922.13 | 4,954.87 | 69 | 11,963.99 |
|  | EXPENSE TOTALS | \$10,468,725.00 | \$202,710.98 | \$10,671,435.98 | \$1,020,919.73 | \$498,211.71 | \$7,637,162.78 | \$2,536,061.49 | 76\% | \$7,528,031.48 |
|  | Department 3150-Sheriff's Correction Division Totals | (\$10,202,225.00) | (\$159,179.50) | (\$10,361,404.50) | (\$981,743.13) | (\$498,211.71) | (\$7,253,746.61) | (\$2,609,446.18) | 75\% | (\$7,366,221.61) |
| Department 3311-Traffic Safety Board |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 3,204.25 |
| 410 | Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 23.73 |
| 427 | Memberships \& Dues | 75.00 | . 00 | 75.00 | . 00 | . 00 | . 00 | 75.00 | 0 | 75.00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 500.00 |
| 444 | Travel/Education/Conference | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 810 | Retirement | 515.00 | . 00 | 515.00 | . 00 | . 00 | . 00 | 515.00 | 0 | 301.05 |
| 830 | Social Security | 310.00 | . 00 | 310.00 | . 00 | . 00 | . 00 | 310.00 | 0 | 198.67 |
| 831 | Medicare Contribution | 73.00 | . 00 | 73.00 | . 00 | . 00 | . 00 | 73.00 | 0 | 46.45 |
| 840 | Workmen's Compensation | 28.00 | . 00 | 28.00 | . 00 | . 00 | 28.00 | . 00 | 100 | 26.04 |
|  | EXPENSE TOTALS | \$7,351.00 | \$0.00 | \$7,351.00 | \$0.00 | \$0.00 | \$28.00 | \$7,323.00 | 0\% | \$4,375.19 |
|  | Department 3311-Traffic Safety Board Totals | (\$7,351.00) | \$0.00 | (\$7,351.00) | \$0.00 | \$0.00 | (\$28.00) | (\$7,323.00) | 0\% | (\$4,375.19) |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General
Department 3315-Stop DWI Program

| 2615 | Stop DWI Fines |
| :--- | :--- |
| 3615 | STOP DWI Grant |
|  |  |
| 120 | EXPENSE |
| 130 | Salaries - Overtime |
| 260 | Salaries - Part Time |
| 410 | Other Equipment |
| 423 | Supplies |
| 424 | Telephone |
| 427 | Postage |
| 428 | Memberships \& Dues |
| 470 | Data Processing \& Internet Fees |
| 810 | Contract |
| 830 | Retirement |
| 831 | Social Security |
| 840 | Medicare Contribution |
|  | Workmen's Compensation |


|  | $149,383.00$ | .00 | $149,383.00$ | $22,424.83$ | .00 | $59,782.93$ | $89,600.07$ | 40 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $9,88,800.54$ |  |  |  |  |  |  |  |  |
| REVENUE TOTALS | $10,000.00$ | $4,000.00$ | $14,000.00$ | .00 | .00 | $4,171.56$ | $9,828.44$ | 30 |
|  | $\$ 159,383.00$ | $\$ 4,000.00$ | $\$ 163,383.00$ | $\$ 22,424.83$ | $\$ 0.00$ | $\$ 63,954.49$ | $\$ 99,428.51$ | $39 \%$ |

Department 3315-Stop DWI Program Tol
Department 3410 - Fire Prevention \& Control EXPENSE

| 110 | Salaries - Regular |  | 69,500.00 | $(69,500.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 61,619.11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time |  | 32,903.00 | 11,500.00 | 44,403.00 | 8,225.75 | . 00 | 33,231.68 | 11,171.32 | 75 | 24,677.25 |
| 210 | Furniture/Furnishings |  | . 00 | 400.00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
| 220 | Office Equipment |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 145.63 | 54.37 | 73 | 22.39 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 10,266.91 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 50,000.00 |
|  |  | 230-Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$60,266.91 |
| 250 | Technical Equipment |  | 1,300.00 | 4,300.00 | 5,600.00 | . 00 | . 00 | 464.55 | 5,135.45 | 8 | 199.83 |
| 260 | Other Equipment |  | 13,000.00 | (856.16) | 12,143.84 | 117.64 | 4,190.00 | 4,429.08 | 3,524.76 | 71 | 5,580.53 |
| 410 | Supplies |  | 2,500.00 | (47.95) | 2,452.05 | 38.76 | 207.36 | 474.20 | 1,770.49 | 28 | 1,745.64 |
| 418 | Ins-General Liability |  | 2,674.00 | (785.00) | 1,889.00 | . 00 | . 00 | 1,888.86 | . 14 | 100 | 2,338.18 |
| 422 | Repair/Maint-Equipment |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 260.64 | 3,739.36 | 7 | 3,141.18 |
| 423 | Telephone |  | 900.00 | . 00 | 900.00 | 22.68 | . 00 | 371.70 | 528.30 | 41 | 569.00 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | 9.73 | . 00 | 31.12 | 168.88 | 16 | 58.40 |
| 426 | Subscriptions |  | . 00 | 47.95 | 47.95 | . 00 | . 00 | 47.95 | . 00 | 100 | . 00 |
| 427 | Memberships \& Dues |  | 415.00 | (150.00) | 265.00 | . 00 | . 00 | 190.00 | 75.00 | 72 | 411.00 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 428 | Data Processing \& Internet Fees | 1,700.00 | (450.00) | 1,250.00 | 80.02 | . 00 | 918.26 | 331.74 | 73 | 1,122.26 |
| 435 | Medical Fees | 9,000.00 | . 00 | 9,000.00 | . 00 | 8,400.00 | . 00 | 600.00 | 93 | . 00 |
| 441 | Auto-Supplies \& Repair | 2,500.00 | . 00 | 2,500.00 | 23.99 | . 00 | 1,599.47 | 900.53 | 64 | 2,765.31 |
| 442 | Automotive - Gas \& Oil | 2,000.00 | (300.00) | 1,700.00 | . 00 | . 00 | 864.62 | 835.38 | 51 | 1,047.31 |
| 444 | Travel/Education/Conference | 2,200.00 | 2,232.97 | 4,432.97 | 2,121.32 | . 00 | 3,250.28 | 1,182.69 | 73 | 1,282.52 |
| 445 | Foods | . 00 | 267.03 | 267.03 | . 00 | . 00 | 267.03 | . 00 | 100 | . 00 |
| 453 | Uniforms \& Clothing | 1,000.00 | 900.00 | 1,900.00 | 766.49 | 377.06 | 1,491.00 | 31.94 | 98 | 334.99 |
| 455 | Safety Equipment | . 00 | 276.16 | 276.16 | 276.16 | . 00 | 276.16 | . 00 | 100 | 400.80 |
| 470 | Contract | 13,600.00 | . 00 | 13,600.00 | 1,531.25 | 5,118.75 | 5,381.25 | 3,100.00 | 77 | . 00 |
| 810 | Retirement | 8,169.00 | $(3,000.00)$ | 5,169.00 | . 00 | . 00 | 4,503.74 | 665.26 | 87 | 13,096.07 |
| 830 | Social Security | 6,349.00 | $(2,487.00)$ | 3,862.00 | 509.98 | . 00 | 2,060.37 | 1,801.63 | 53 | 5,164.49 |
| 831 | Medicare Contribution | 1,486.00 | (803.00) | 683.00 | 119.30 | . 00 | 481.86 | 201.14 | 71 | 1,207.82 |
| 840 | Workmen's Compensation | 2,691.00 | . 00 | 2,691.00 | . 00 | . 00 | 2,690.14 | . 86 | 100 | 3,336.44 |
| 860 | Hospitalization | 6,840.00 | (6,840.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 11,791.80 |
| 861 | Retirees Hospitalization | 1,980.00 | . 00 | 1,980.00 | 990.18 | . 00 | 1,485.27 | 494.73 | 75 | 1,867.77 |
| 865 | Dental Insurance | 120.00 | (120.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 221.60 |
|  | EXPENSE TOTALS | \$190,227.00 | (\$65,415.00) | \$124,812.00 | \$14,833.25 | \$18,293.17 | \$66,804.86 | \$39,713.97 | 68\% | \$204,268.60 |
| Department $\mathbf{3 4 1 0}$ - Fire Prevention \& Control Totals Department $\mathbf{3 6 2 0}$ - Building \& Fire Code REVENUE |  | (\$190,227.00) | \$65,415.00 | (\$124,812.00) | (\$14,833.25) | (\$18,293.17) | (\$66,804.86) | (\$39,713.97) | 68\% | (\$204,268.60) |
|  |  |  |  |  |  |  |  |  |  |  |
| 2590 | Building Permits | 205,000.00 | . 00 | 205,000.00 | 24,391.00 | . 00 | 186,417.25 | 18,582.75 | 91 | 143,370.20 |
| 2770 | Other Unclassified Revenue | 2,000.00 | . 00 | 2,000.00 | 300.00 | . 00 | 1,906.00 | 94.00 | 95 | 1,650.75 |
|  | REVENUE TOTALS | \$207,000.00 | \$0.00 | \$207,000.00 | \$24,691.00 | \$0.00 | \$188,323.25 | \$18,676.75 | 91\% | \$145,020.95 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 336,101.00 | 9,135.36 | 345,236.36 | 26,980.21 | . 00 | 243,481.71 | 101,754.65 | 71 | 247,642.06 |
| 230 |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve | . 00 | 25,100.00 | 25,100.00 | . 00 | . 00 | 25,100.00 | . 00 | 100 | . 00 |
|  | 230 - Totals | \$0.00 | \$25,100.00 | \$25,100.00 | \$0.00 | \$0.00 | \$25,100.00 | \$0.00 | 100\% | \$0.00 |
| 410 | Supplies | 1,950.00 | . 00 | 1,950.00 | 21.98 | . 00 | 1,297.15 | 652.85 | 67 | 1,353.93 |
| 418 | Ins-General Liability | 1,671.00 | (947.00) | 724.00 | . 00 | . 00 | 722.57 | 1.43 | 100 | 1,452.30 |
| 423 | Telephone | 2,592.00 | . 00 | 2,592.00 | 227.58 | . 00 | 1,863.33 | 728.67 | 72 | 1,865.23 |
| 424 | Postage | 950.00 | . 00 | 950.00 | 230.94 | . 00 | 528.71 | 421.29 | 56 | 681.16 |
| 426 | Subscriptions | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 66.77 | 1,533.23 | 4 | 1,591.35 |
| 427 | Memberships \& Dues | 505.00 | . 00 | 505.00 | . 00 | . 00 | 405.00 | 100.00 | 80 | 445.00 |
| 428 | Data Processing \& Internet Fees | 396.00 | . 00 | 396.00 | . 00 | . 00 | 396.00 | . 00 | 100 | 324.00 |
| 441 | Auto-Supplies \& Repair | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | 1,261.67 | 2,238.33 | 36 | 929.32 |
| 442 | Automotive - Gas \& Oil | 5,000.00 | . 00 | 5,000.00 | 578.66 | . 00 | 3,733.59 | 1,266.41 | 75 | 2,475.13 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 3620 - Building \& Fire Code |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 125.00 | 875.00 | 12 | 1,872.00 |
| 453 | Uniforms \& Clothing | 600.00 | . 00 | 600.00 | . 00 | . 00 | 300.00 | 300.00 | 50 | . 00 |
| 810 | Retirement | 53,871.00 | 1,288.09 | 55,159.09 | 4,444.18 | . 00 | 40,762.82 | 14,396.27 | 74 | 37,426.86 |
| 830 | Social Security | 20,838.00 | 566.39 | 21,404.39 | 1,575.43 | . 00 | 14,335.28 | 7,069.11 | 67 | 14,574.81 |
| 831 | Medicare Contribution | 4,873.00 | 132.46 | 5,005.46 | 368.44 | . 00 | 3,352.60 | 1,652.86 | 67 | 3,408.63 |
| 840 | Workmen's Compensation | 3,347.00 | . 00 | 3,347.00 | . 00 | . 00 | 3,346.82 | . 18 | 100 | 4,632.02 |
| 860 | Hospitalization | 63,198.00 | . 00 | 63,198.00 | 4,834.18 | . 00 | 46,726.89 | 16,471.11 | 74 | 48,613.80 |
| 861 | Retirees Hospitalization | 7,387.00 | . 00 | 7,387.00 | 3,638.85 | . 00 | 5,485.50 | 1,901.50 | 74 | 6,966.72 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 305.00 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 81.28 | . 00 | 766.60 | 289.40 | 73 | 812.80 |
|  | EXPENSE TOTALS | \$511,185.00 | \$35,275.30 | \$546,460.30 | \$42,981.73 | \$0.00 | \$394,058.01 | \$152,402.29 | 72\% | \$377,372.12 |
|  | Department 3620-Building \& Fire Code Totals | (\$304,185.00) | (\$35,275.30) | (\$339,460.30) | (\$18,290.73) | \$0.00 | (\$205,734.76) | (\$133,725.54) | 61\% | (\$232,351.17) |
| Department | 3640 - Civil Defense |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 80,199.00 | 50,500.00 | 130,699.00 | 10,646.20 | . 00 | 95,462.17 | 35,236.83 | 73 | 52,553.01 |
| 130 | Salaries - Part Time | 10,000.00 | $(10,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 210 | Furniture/Furnishings | . 00 | 557.00 | 557.00 | 149.99 | . 00 | 356.97 | 200.03 | 64 | . 00 |
| 220 | Office Equipment | 700.00 | (138.00) | 562.00 | . 00 | 13.02 | 467.34 | 81.64 | 85 | 735.21 |
| 230 | Automotive Equipment | 1,000.00 | 643.00 | 1,643.00 | 26.49 | . 00 | 26.49 | 1,616.51 | 2 | . 00 |
| 250 | Technical Equipment | 2,500.00 | 1,027.10 | 3,527.10 | . 00 | . 00 | 3,526.39 | . 71 | 100 | 1,254.72 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 633.83 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | 256.36 | 29.60 | 2,237.30 | 1,733.10 | 57 | 2,231.01 |
| 418 | Ins-General Liability | 2,196.00 | (931.00) | 1,265.00 | . 00 | . 00 | 1,264.29 | . 71 | 100 | 1,909.48 |
| 422 | Repair/Maint-Equipment | 1,800.00 | 400.00 | 2,200.00 | . 00 | 600.00 | 905.87 | 694.13 | 68 | 925.03 |
| 423 | Telephone | 4,000.00 | . 00 | 4,000.00 | 313.19 | . 00 | 2,584.50 | 1,415.50 | 65 | 2,847.23 |
| 424 | Postage | 75.00 | . 00 | 75.00 | . 00 | . 00 | 62.57 | 12.43 | 83 | 15.99 |
| 427 | Memberships \& Dues | 200.00 | . 00 | 200.00 | . 00 | . 00 | 50.00 | 150.00 | 25 | 125.00 |
| 428 | Data Processing \& Internet Fees | 1,600.00 | (457.00) | 1,143.00 | 80.02 | . 00 | 809.68 | 333.32 | 71 | 1,068.24 |
| 435 | Medical Fees | 1,000.00 | 107.00 | 1,107.00 | . 00 | . 00 | 1,106.06 | . 94 | 100 | 8,731.28 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,492.61 | 7.39 | 100 | 1,350.58 |
| 442 | Automotive - Gas \& Oil | 400.00 | . 00 | 400.00 | . 00 | . 00 | 113.86 | 286.14 | 28 | 42.90 |
| 444 | Travel/Education/Conference | 2,000.00 | (300.00) | 1,700.00 | 25.00 | . 00 | 208.01 | 1,491.99 | 12 | 150.00 |
| 445 | Foods | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 220.97 |
| 453 | Uniforms \& Clothing | 500.00 | 995.00 | 1,495.00 | . 00 | . 00 | 1,466.00 | 29.00 | 98 | . 00 |
| 455 | Safety Equipment | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 470 | Contract | 7,900.00 | . 00 | 7,900.00 | . 00 | 1,950.00 | 3,900.00 | 2,050.00 | 74 | 5,677.50 |
| 810 | Retirement | 13,869.00 | 5,000.00 | 18,869.00 | 1,672.52 | . 00 | 13,371.27 | 5,497.73 | 71 | 7,992.56 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

| Department | $3640-$ Civil Defense <br> EXPENSE |
| :--- | :--- |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  |  |  |  |  |  | Inclu | ollup A | nt and | dup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted | Budget Amendments | Amended | Current Month |  | YTD | Budget - YTD | \% Used/ | Prior Year YTD |
|  |  |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year YTD |

Fund A-General
Department $\mathbf{3 6 4 5}$ - Homeland Security
Sub Department $\mathbf{4 1 0 2}$ - FY17 State Homelnd Sec Program
EXPENSE
470 Contract EXPENSE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $5,500.69$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 5,500.69$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 5,500.69)$ | Sub Department 4105 - FY18 State HomeInd Security Prog

EXPENSE

260 | EXPENSE |
| :---: |
| Other Equipment |
| Sub Department |
| EXPENSE TOTALS |
| 4105-FY18 State Homelnd Security Prog |

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $52,761.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 52,761.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 52,761.00)$ |

Sub Department 4108 - FY19 State HomeInd Sec Program REVENUE

Sub Department 4109 - FY19 LEMPG
REVENUE

| 4305 | Local Emergency Management Performance Grant | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 28,994.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,994.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 21,379.49 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,377.60 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,289.38 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 301.54 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,645.99 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,994.00 |
|  | Sub Department 4109-FY19 LEMPG Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

Sub Department 4111 - FY20 EMPG-S (COVID-19)
REVENUE

| 4305 | Local Emergency Management Performance Grant | . 00 | 14,364.00 | 14,364.00 | 2,857.00 | . 00 | 16,840.86 | $(2,476.86)$ | 117 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$14,364.00 | \$14,364.00 | \$2,857.00 | \$0.00 | \$16,840.86 | (\$2,476.86) | 117\% | . 00 |

Fiscal Year to Date 09/30/21


Fiscal Year to Date 09/30/21

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |



Department 4010 - Health Services

| 1610 | Home Nursing Charges |  | 4,100,000.00 | . 00 | 4,100,000.00 | 294,373.26 | . 00 | 1,871,194.23 | 2,228,805.77 | 46 | 1,976,126.27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other |  | . 00 | . 00 | . 00 | 94.00 | . 00 | 318.25 | (318.25) | +++ | 442.16 |
| 2680 | Insurance Recoveries |  | . 00 | 4,726.32 | 4,726.32 | 2,623.64 | . 00 | 4,726.32 | . 00 | 100 | 10,088.48 |
| 2705 | Gifts \& Donations |  | . 00 | 350.00 | 350.00 | 175.00 | . 00 | 350.00 | . 00 | 100 | . 00 |
| 3427 | Data Exchange Incentive Program |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,000.00 |
| 4405 | CARES Act - COVID 19 |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 157,752.71 |
|  |  | REVENUE TOTALS | \$4,100,000.00 | \$5,076.32 | \$4,105,076.32 | \$297,265.90 | \$0.00 | \$1,876,588.80 | \$2,228,487.52 | 46\% | \$2,157,409.62 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 1,517,830.00 | 12,221.54 | 1,530,051.54 | 79,780.89 | . 00 | 879,806.97 | 650,244.57 | 58 | 974,341.46 |
| 120 | Salaries - Overtime |  | 130,000.00 | . 00 | 130,000.00 | 4,465.90 | . 00 | 60,515.86 | 69,484.14 | 47 | 69,370.25 |
| 130 | Salaries - Part Time |  | 163,328.00 | $(5,000.00)$ | 158,328.00 | 5,592.85 | . 00 | 51,526.34 | 106,801.66 | 33 | 32,725.30 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 51,070.00 | 51,070.00 | . 00 | . 00 | 51,070.00 | . 00 | 100 | 30,750.00 |
|  |  | 230 - Totals | \$0.00 | \$51,070.00 | \$51,070.00 | \$0.00 | \$0.00 | \$51,070.00 | \$0.00 | 100\% | \$30,750.00 |
| 260 | Other Equipment |  | 1,000.00 | 258.00 | 1,258.00 | 744.50 | . 00 | 1,257.44 | . 56 | 100 | 399.75 |
| 410 | Supplies |  | 19,000.00 | $(1,784.00)$ | 17,216.00 | 2,802.87 | 3,476.07 | 11,829.23 | 1,910.70 | 89 | 12,474.35 |
| 411 | Rent-Building/Property |  | 75,417.00 | 1.00 | 75,418.00 | . 00 | . 00 | 75,417.97 | . 03 | 100 | 66,361.07 |
| 418 | Ins-General Liability |  | 27,822.00 | 3,565.00 | 31,387.00 | . 00 | . 00 | 29,604.08 | 1,782.92 | 94 | 20,759.69 |
| 419 | Settlements |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 50,000.00 |
| 422 | Repair/Maint-Equipment |  | 500.00 | . 00 | 500.00 | 75.78 | . 00 | 146.65 | 353.35 | 29 | 581.50 |
| 423 | Telephone |  | 11,000.00 | . 00 | 11,000.00 | 520.26 | . 00 | 5,288.44 | 5,711.56 | 48 | 5,604.55 |
| 424 | Postage |  | 1,500.00 | . 00 | 1,500.00 | 29.32 | . 00 | 306.06 | 1,193.94 | 20 | 825.28 |
| 426 | Subscriptions |  | 1,702.00 | . 00 | 1,702.00 | . 00 | . 00 | 1,476.90 | 225.10 | 87 | 1,695.39 |
| 427 | Memberships \& Dues |  | 1,515.00 | . 00 | 1,515.00 | . 00 | . 00 | 1,400.00 | 115.00 | 92 | 1,615.00 |
| 428 | Data Processing \& Internet Fees |  | 129,344.00 | . 00 | 129,344.00 | 18,160.13 | 28,334.75 | 96,394.86 | 4,614.39 | 96 | 97,762.62 |
| 435 | Medical Fees |  | 65,000.00 | $(9,731.37)$ | 55,268.63 | 3,788.21 | $(5,980.16)$ | 30,023.49 | 31,225.30 | 44 | 29,079.43 |
| 436 | Advertising Fees |  | 5,000.00 | . 00 | 5,000.00 | 2,090.89 | . 00 | 4,618.09 | 381.91 | 92 | 3,036.77 |
| 437 | Consulting Fees |  | 3,500.00 | . 00 | 3,500.00 | . 00 | 1,750.00 | 1,750.00 | . 00 | 100 | 875.00 |
| 439 | Misc Fees \& Expenses |  | . 00 | 1,350.00 | 1,350.00 | . 00 | . 00 | . 00 | 1,350.00 | 0 | 112.50 |
| 441 | Auto-Supplies \& Repair |  | 13,000.00 | 4,726.32 | 17,726.32 | 1,578.51 | . 00 | 6,215.16 | 11,511.16 | 35 | 10,492.51 |
| 442 | Automotive - Gas \& Oil |  | 12,000.00 | . 00 | 12,000.00 | 929.59 | . 00 | 6,606.88 | 5,393.12 | 55 | 6,117.96 |
| 444 | Travel/Education/Conference |  | 4,000.00 | . 00 | 4,000.00 | 73.00 | 1,696.95 | 603.00 | 1,700.05 | 57 | 912.43 |
| 445 | Foods |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 47.97 |
| 469 | Other Payments/Contributions |  | 12,000.00 | . 00 | 12,000.00 | 835.00 | . 00 | 5,444.00 | 6,556.00 | 45 | 5,669.00 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 4010-Health Services |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,294,760.00 | 30,000.00 | 1,324,760.00 | 24,248.48 | 3,200.00 | 597,302.58 | 724,257.42 | 45 | 586,587.65 |
| 810 | Retirement | 235,468.00 | 6,076.24 | 241,544.24 | 12,997.87 | . 00 | 141,763.41 | 99,780.83 | 59 | 140,385.08 |
| 830 | Social Security | 110,641.00 | 2,307.74 | 112,948.74 | 5,258.03 | . 00 | 57,965.07 | 54,983.67 | 51 | 62,844.86 |
| 831 | Medicare Contribution | 25,909.00 | 538.21 | 26,447.21 | 1,229.67 | . 00 | 13,556.36 | 12,890.85 | 51 | 14,697.55 |
| 840 | Workmen's Compensation | 13,439.00 | . 00 | 13,439.00 | . 00 | . 00 | 13,437.40 | 1.60 | 100 | 17,315.64 |
| 855 | Disability | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 109.84 |
| 860 | Hospitalization | 309,853.00 | . 00 | 309,853.00 | 17,717.49 | . 00 | 197,328.36 | 112,524.64 | 64 | 222,716.33 |
| 861 | Retirees Hospitalization | 179,226.00 | $(1,000.00)$ | 178,226.00 | 83,193.83 | . 00 | 127,481.41 | 50,744.59 | 72 | 145,877.68 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | . 00 | . 00 | 2,087.71 | 162.29 | 93 | 1,678.26 |
| 865 | Dental Insurance | 4,872.00 | . 00 | 4,872.00 | 333.15 | . 00 | 3,578.00 | 1,294.00 | 73 | 3,530.37 |



Department 4013 -W.I.C.
REVENUE

| 4403 | W.I.C. |  | 1,225,743.00 | . 00 | 1,225,743.00 | . 00 | . 00 | 227,329.00 | 998,414.00 | 19 | 252,433.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$1,225,743.00 | \$0.00 | \$1,225,743.00 | \$0.00 | \$0.00 | \$227,329.00 | \$998,414.00 | 19\% | \$252,433.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 262,677.00 | . 00 | 262,677.00 | 18,642.40 | . 00 | 175,799.79 | 86,877.21 | 67 | 172,373.54 |
| 130 | Salaries - Part Time |  | 57,119.00 | . 00 | 57,119.00 | 2,749.48 | . 00 | 28,114.83 | 29,004.17 | 49 | 27,115.34 |
| 210 | Furniture/Furnishings |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 220 | Office Equipment |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | 13.02 | 86.98 | 13 | 53.90 |
| 260 | Other Equipment |  | 200.00 | 251.00 | 451.00 | 450.85 | . 01 | 450.85 | . 14 | 100 | 1,459.24 |
| 410 | Supplies |  | 10,000.00 | (195.00) | 9,805.00 | 151.80 | 412.36 | 712.83 | 8,679.81 | 11 | 1,446.89 |
| 411 | Rent-Building/Property |  | 26,579.00 | . 00 | 26,579.00 | . 00 | . 00 | 26,578.70 | . 30 | 100 | 23,387.93 |
| 418 | Ins-General Liability |  | 1,332.00 | 287.00 | 1,619.00 | . 00 | . 00 | 1,474.74 | 144.26 | 91 | 1,129.12 |
| 422 | Repair/Maint-Equipment |  | 1,360.00 | . 00 | 1,360.00 | . 00 | 500.00 | 84.95 | 775.05 | 43 | 500.00 |
| 423 | Telephone |  | 2,000.00 | . 00 | 2,000.00 | 150.23 | . 00 | 1,267.65 | 732.35 | 63 | 1,352.90 |
| 424 | Postage |  | 2,500.00 | . 00 | 2,500.00 | 587.20 | . 00 | 1,748.82 | 751.18 | 70 | 1,725.58 |
| 426 | Subscriptions |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 427 | Memberships \& Dues |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 300.00 | 100.00 | 75 | 400.00 |

# Budget Performance Report - Countywide - 

September 30, 2021
Fiscal Year to Date 09/30/21


Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |  |
| Department 4018-Preventive Program |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 428 | Data Processing \& Internet Fees |  | 462.00 | . 00 | 462.00 | . 00 | . 00 | 462.00 | . 00 | 100 | 378.00 |
| 437 | Consulting Fees |  | 6,605.00 | . 00 | 6,605.00 | . 00 | 3,090.00 | 3,090.00 | 425.00 | 94 | . 00 |
| 442 | Automotive - Gas \& Oil |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 445 | Foods |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 102.88 |
| 470 | Contract |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 5,000.00 | . 00 | 100 | 5,000.00 |
| 810 | Retirement |  | 68,864.00 | 510.49 | 69,374.49 | 5,489.95 | . 00 | 50,463.66 | 18,910.83 | 73 | 45,870.70 |
| 830 | Social Security |  | 26,815.00 | 195.36 | 27,010.36 | 1,912.07 | . 00 | 17,818.75 | 9,191.61 | 66 | 17,142.38 |
| 831 | Medicare Contribution |  | 6,272.00 | 45.69 | 6,317.69 | 447.18 | . 00 | 4,167.28 | 2,150.41 | 66 | 4,009.14 |
| 840 | Workmen's Compensation |  | 3,034.00 | . 00 | 3,034.00 | . 00 | . 00 | 3,034.00 | . 00 | 100 | 3,856.00 |
| 860 | Hospitalization |  | 106,318.00 | . 00 | 106,318.00 | 8,051.34 | . 00 | 78,807.48 | 27,510.52 | 74 | 79,661.57 |
| 861 | Retirees Hospitalization |  | 5,585.00 | . 00 | 5,585.00 | 3,458.98 | . 00 | 4,855.12 | 729.88 | 87 | 5,267.07 |
| 865 | Dental Insurance |  | 1,848.00 | . 00 | 1,848.00 | 140.90 | . 00 | 1,375.39 | 472.61 | 74 | 1,386.42 |
|  |  | EXPENSE TOTALS | \$681,464.00 | \$4,502.99 | \$685,966.99 | \$53,019.82 | \$3,090.00 | \$495,115.79 | \$187,761.20 | 73\% | \$474,007.14 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| 1612 | Prev. Nursing Charges |  | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 | 0 | 18,109.02 |
| 3406 | Family Health |  | 25,259.00 | . 00 | 25,259.00 | . 00 | . 00 | 6,695.77 | 18,563.23 | 27 | 18,035.14 |
| 4452 | Chldrn w/ Spec Health Care Needs |  | 23,088.00 | . 00 | 23,088.00 | . 00 | . 00 | 11,168.00 | 11,920.00 | 48 | 7,650.00 |
|  |  | REVENUE TOTALS | \$103,347.00 | \$0.00 | \$103,347.00 | \$0.00 | \$0.00 | \$17,863.77 | \$85,483.23 | 17\% | \$43,794.16 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 60,652.00 | $(55,000.00)$ | 5,652.00 | . 00 | . 00 | 898.75 | 4,753.25 | 16 | 19,631.24 |
| 120 | Salaries - Overtime |  | . 00 | . 00 | . 00 | (267.03) | . 00 | . 00 | . 00 | +++ | . 00 |
| 130 | Salaries - Part Time |  | 30,000.00 | $(15,000.00)$ | 15,000.00 | 1,783.19 | . 00 | 10,484.20 | 4,515.80 | 70 | 13,266.36 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 753.00 |
| 410 | Supplies |  | 4,000.00 | . 00 | 4,000.00 | 1,309.35 | 814.93 | 1,451.96 | 1,733.11 | 57 | 1,160.83 |
| 411 | Rent-Building/Property |  | 4,111.00 | . 00 | 4,111.00 | . 00 | . 00 | 4,111.00 | . 00 | 100 | 3,618.00 |
| 418 | Ins-General Liability |  | 1,329.00 | . 00 | 1,329.00 | . 00 | . 00 | 1,329.00 | . 00 | 100 | 1,166.00 |
| 423 | Telephone |  | 500.00 | . 00 | 500.00 | 17.01 | . 00 | 231.89 | 268.11 | 46 | 149.91 |
| 424 | Postage |  | 1,000.00 | . 00 | 1,000.00 | 62.51 | . 00 | 76.16 | 923.84 | 8 | 170.03 |
| 426 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 49.00 |
| 428 | Data Processing \& Internet Fees |  | 66.00 | . 00 | 66.00 | . 00 | . 00 | 66.00 | . 00 | 100 | 54.00 |
| 435 | Medical Fees |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 107.70 |
| 441 | Auto-Supplies \& Repair |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 136.00 | 864.00 | 14 | 695.29 |
| 442 | Automotive - Gas \& Oil |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 119.83 |
| 444 | Travel/Education/Conference |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 73.00 | 427.00 | 15 | . 00 |
| 445 | Foods |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund A-General
Department 4018-Preventive Program
Sub Department 0020 - Family Health


Sub Department 0030 - Disease Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1613 | Immunization Revenue |  | 85,000.00 | . 00 | 85,000.00 | 283.88 | . 00 | 8,138.41 | 76,861.59 | 10 | 6,482.33 |
| 1615 | Clinic Revenues |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 150.00 |
| 1619 | Rabies Clinic Donations |  | 6,000.00 | . 00 | 6,000.00 | 775.00 | . 00 | 2,010.00 | 3,990.00 | 34 | 673.00 |
| 3407 | Disease Control - Pub Hlth |  | 164,316.00 | . 00 | 164,316.00 | 7,257.50 | . 00 | 284,394.00 | $(120,078.00)$ | 173 | 164,762.78 |
| 4457 | Paint Poison Prevention |  | 23,001.00 | . 00 | 23,001.00 | . 00 | . 00 | 12,507.00 | 10,494.00 | 54 | 10,402.00 |
|  |  | REVENUE TOTALS | \$279,317.00 | \$0.00 | \$279,317.00 | \$8,316.38 | \$0.00 | \$307,049.41 | (\$27,732.41) | 110\% | \$182,470.11 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 59,120.00 | 59,619.90 | 118,739.90 | 10,379.61 | . 00 | 93,560.39 | 25,179.51 | 79 | 68,265.37 |
| 120 | Salaries - Overtime |  | . 00 | 20,000.00 | 20,000.00 | 6,933.64 | . 00 | 34,740.08 | $(14,740.08)$ | 174 | . 00 |
| 130 | Salaries - Part Time |  | 90,000.00 | . 00 | 90,000.00 | 10,645.84 | . 00 | 112,611.50 | $(22,611.50)$ | 125 | 20,615.50 |
| 220 |  |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment |  | . 00 | 1,100.00 | 1,100.00 | . 00 | . 00 | 759.72 | 340.28 | 69 | . 00 |
| 220.1 | Office Equipment - Reserve |  | . 00 | 3,012.00 | 3,012.00 | . 00 | 2,848.00 | . 00 | 164.00 | 95 | . 00 |
|  |  | 220 - Totals | \$0.00 | \$4,112.00 | \$4,112.00 | \$0.00 | \$2,848.00 | \$759.72 | \$504.28 | 88\% | \$0.00 |
| 260 | Other Equipment |  | . 00 | 60.00 | 60.00 | 59.99 | . 00 | 59.99 | . 01 | 100 | . 00 |
| 410 | Supplies |  | 5,000.00 | (92.00) | 4,908.00 | 728.00 | 184.40 | 4,244.80 | 478.80 | 90 | 2,209.60 |
| 411 | Rent-Building/Property |  | 12,927.00 | 3,770.00 | 16,697.00 | 580.00 | 870.00 | 15,827.00 | . 00 | 100 | 11,374.00 |
| 418 | Ins-General Liability |  | 2,233.00 | . 00 | 2,233.00 | . 00 | . 00 | 2,233.00 | . 00 | 100 | 2,469.00 |
| 422 | Repair/Maint-Equipment |  | . 00 | 38.00 | 38.00 | 37.89 | . 00 | 37.89 | . 11 | 100 | 321.80 |
| 423 | Telephone |  | 700.00 | 2,140.00 | 2,840.00 | 453.31 | . 00 | 1,733.84 | 1,106.16 | 61 | 469.64 |
| 424 | Postage |  | 2,200.00 | (200.00) | 2,000.00 | 282.19 | . 00 | 899.59 | 1,100.41 | 45 | 1,357.62 |
| 428 | Data Processing \& Internet Fees |  | 1,217.00 | 1,000.00 | 2,217.00 | 193.50 | 771.22 | 1,205.51 | 240.27 | 89 | 691.71 |
| 435 | Medical Fees |  | 95,000.00 | $(9,498.00)$ | 85,502.00 | 7,984.89 | 25,104.67 | 19,610.20 | 40,787.13 | 52 | 23,952.53 |

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4018-Preventive Program |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0030-Disease Control |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 436 | Advertising Fees | 5,000.00 | . 00 | 5,000.00 | 1,416.11 | . 00 | 4,592.01 | 407.99 | 92 | 2,687.61 |
| 437 | Consulting Fees | 13,300.00 | . 00 | 13,300.00 | . 00 | 7,500.00 | 260.00 | 5,540.00 | 58 | 900.00 |
| 441 | Auto-Supplies \& Repair | 700.00 | 250.00 | 950.00 | . 00 | . 00 | 804.61 | 145.39 | 85 | 201.45 |
| 442 | Automotive - Gas \& Oil | 350.00 | 800.00 | 1,150.00 | 144.19 | . 00 | 968.85 | 181.15 | 84 | 384.84 |
| 444 | Travel/Education/Conference | 100.00 | 54.00 | 154.00 | . 00 | . 00 | 2.70 | 151.30 | 2 | . 00 |
| 445 | Foods | . 00 | 578.00 | 578.00 | . 00 | . 00 | 407.37 | 170.63 | 70 | . 00 |
| 810 | Retirement | 12,902.00 | 7,386.41 | 20,288.41 | 2,307.74 | . 00 | 14,336.71 | 5,951.70 | 71 | 8,777.83 |
| 830 | Social Security | 9,246.00 | 4,936.43 | 14,182.43 | 1,659.79 | . 00 | 15,454.95 | (1,272.52) | 109 | 5,299.14 |
| 831 | Medicare Contribution | 2,167.00 | 1,156.99 | 3,323.99 | 388.19 | . 00 | 3,614.49 | (290.50) | 109 | 1,239.24 |
| 840 | Workmen's Compensation | 1,079.00 | . 00 | 1,079.00 | . 00 | . 00 | 1,079.00 | . 00 | 100 | 2,059.00 |
| 860 | Hospitalization | 14,021.00 | (750.00) | 13,271.00 | 1,167.26 | . 00 | 11,988.47 | 1,282.53 | 90 | 9,579.44 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 892.00 | 892.00 | . 00 | . 00 | 892.00 | . 00 | 100 | . 00 |
| 865 | Dental Insurance | 288.00 | 288.00 | 576.00 | 37.19 | . 00 | 375.88 | 200.12 | 65 | 263.05 |
|  | EXPENSE TOTALS | \$327,550.00 | \$96,541.73 | \$424,091.73 | \$45,399.33 | \$37,278.29 | \$342,300.55 | \$44,512.89 | 90\% | \$163,118.37 |
|  | Sub Department $\mathbf{0 0 3 0}$ - Disease Control Totals | (\$48,233.00) | (\$96,541.73) | (\$144,774.73) | (\$37,082.95) | (\$37,278.29) | (\$35,251.14) | (\$72,245.30) | 50\% | \$19,351.74 |
| Sub Department 0035-LHD Support for Flu \& COVID 19 |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4409 | Prev Prog LHD Sup For Flu \& Covid 19 | . 00 | 14,105.00 | 14,105.00 | 14,105.00 | . 00 | 14,105.00 | . 00 | 100 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$14,105.00 | \$14,105.00 | \$14,105.00 | \$0.00 | \$14,105.00 | \$0.00 | 100\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | . 00 | 500.00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 130 | Salaries - Part Time | . 00 | 5,500.00 | 5,500.00 | . 00 | . 00 | 13,069.00 | (7,569.00) | 238 | . 00 |
| 410 | Supplies | . 00 | 700.00 | 700.00 | . 00 | . 00 | 170.13 | 529.87 | 24 | . 00 |
| 424 | Postage | . 00 | 300.00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 435 | Medical Fees | . 00 | 546.00 | 546.00 | . 00 | . 00 | . 00 | 546.00 | 0 | . 00 |
| 436 | Advertising Fees | . 00 | 6,000.00 | 6,000.00 | . 00 | . 00 | 866.33 | 5,133.67 | 14 | . 00 |
| 442 | Automotive - Gas \& Oil | . 00 | 100.00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 830 | Social Security | . 00 | 372.00 | 372.00 | . 00 | . 00 | . 00 | 372.00 | 0 | . 00 |
| 831 | Medicare Contribution | . 00 | 87.00 | 87.00 | . 00 | . 00 | . 00 | 87.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$14,105.00 | \$14,105.00 | \$0.00 | \$0.00 | \$14,105.46 | (\$0.46) | 100\% | \$0.00 |
| Sub Department 0035 - LHD Support for Flu \& COVID 19 Totals Sub Department 0036 - COVID 19 Vaccine Response |  | \$0.00 | \$0.00 | \$0.00 | \$14,105.00 | \$0.00 | (\$0.46) | \$0.46 | +++ | \$0.00 |
|  |  | Sub Department 0036 - COVID 19 Vaccine Response |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 4411 | COVID 19 Vaccine Response | . 00 | 70,842.33 | 70,842.33 | . 00 | . 00 | . 00 | 70,842.33 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$70,842.33 | \$70,842.33 | \$0.00 | \$0.00 | \$0.00 | \$70,842.33 | 0\% | \$0.00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018 - Preventive Program
Sub Department 0036 - COVID 19 Vaccine Response

Sub Department 0036-COVID 19 Vaccine Response
EXPENSE

| 110 | Salaries - Regular |
| :--- | :--- |
| 130 | Salaries - Part Time |
| 260 | Other Equipment |
| 410 | Supplies |
| 424 | Postage |
| 435 | Medical Fees |
| 436 | Advertising Fees |
| 444 | Travel/Education/Conference |
| 830 | Social Security |
| 831 | Medicare Contribution |
|  |  |

Sub Department 0040 - Health Education

|  | REVENUE |
| :--- | :--- |
| 1617 | Health Education Classes |
| 3408 | Health Education - Pub Hith |
|  |  |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 120 | Salaries - Overtime |
| $\mathbf{2 2 0}$ |  |
| 220.1 | Office Equipment - Reserve |
|  |  |
| 410 | Supplies |
| 411 | Rent-Building/Property |
| 418 | Ins-General Liability |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 433 | Training-Client |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |
| 445 | Foods |


|  | 4,000.00 | . 00 | 4,000.00 | 42.00 | . 00 | 588.00 | 3,412.00 | 15 | 3,546.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 84,501.00 | . 00 | 84,501.00 | . 00 | . 00 | 49,347.12 | 35,153.88 | 58 | 32,122.97 |
| REVENUE TOTALS | \$88,501.00 | \$0.00 | \$88,501.00 | \$42.00 | \$0.00 | \$49,935.12 | \$38,565.88 | 56\% | \$35,668.97 |
|  | 87,873.00 | 2,853.59 | 90,726.59 | 7,372.87 | . 00 | 67,110.30 | 23,616.29 | 74 | 57,459.25 |
|  | . 00 | . 00 | . 00 | (147.73) | . 00 | . 00 | . 00 | +++ | . 00 |
|  | . 00 | 753.00 | 753.00 | . 00 | 712.00 | . 00 | 41.00 | 95 | . 00 |
| 220 - Totals | \$0.00 | \$753.00 | \$753.00 | \$0.00 | \$712.00 | \$0.00 | \$41.00 | 95\% | \$0.00 |
|  | 5,000.00 | (103.00) | 4,897.00 | 1,307.68 | 450.31 | 1,514.90 | 2,931.79 | 40 | 342.88 |
|  | 2,735.00 | . 00 | 2,735.00 | . 00 | . 00 | 2,735.00 | . 00 | 100 | 2,407.00 |
|  | 1,866.00 | . 00 | 1,866.00 | . 00 | . 00 | 1,866.00 | . 00 | 100 | 1,388.00 |
|  | 60.00 | 50.00 | 110.00 | 11.34 | . 00 | 90.18 | 19.82 | 82 | 76.63 |
|  | 200.00 | . 00 | 200.00 | 45.44 | . 00 | 162.29 | 37.71 | 81 | 157.58 |
|  | 81.00 | 3.00 | 84.00 | . 00 | . 00 | 84.00 | . 00 | 100 | 47.08 |
|  | 95.00 | . 00 | 95.00 | 40.00 | 40.00 | 40.00 | 15.00 | 84 | 40.00 |
|  | 132.00 | . 00 | 132.00 | . 00 | . 00 | 132.00 | . 00 | 100 | 108.00 |
|  | 2,000.00 | . 00 | 2,000.00 | 172.80 | 411.20 | 588.80 | 1,000.00 | 50 | 390.00 |
|  | 250.00 | 100.00 | 350.00 | . 00 | . 00 | 266.30 | 83.70 | 76 | 76.95 |
|  | 350.00 | . 00 | 350.00 | 41.53 | . 00 | 62.07 | 287.93 | 18 | 278.68 |
|  | 100.00 | (50.00) | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
|  | 3,000.00 | 3,131.10 | 6,131.10 | . 00 | 3,131.10 | . 00 | 3,000.00 | 51 | 856.25 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018 - Preventive Program
Sub Department $\mathbf{0 0 4 0}$ - Health Educatio

Sub Department 0040-Health Education EXPENSE

| 810 | Retirement |
| :--- | :--- |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  | SUP Department 0040 - Health Education Totals |

Sub Department 0055-Tobacco Entitlement

|  | EXPENSE |
| :--- | :--- |
| 410 | Supplies |
| 424 | Postage |
| 436 | Advertising Fees |
| 445 | Foods |
|  | Sub Department 0055 - Tobacco Entitlement Totals |
|  | Department 4018 - Preventive Program Totals |


| $5,500.00$ | .00 | $5,500.00$ | .00 | .00 | 1.33 | $5,498.67$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 100.00 | .00 | 100.00 | .00 | .00 | .00 | 100.00 | 0 |
| $1,000.00$ | $1,080.00$ | $2,080.00$ | .00 | $1,080.00$ | .00 | $1,000.00$ | 52 |
| 100.00 | .00 | 100.00 | .00 | .00 | .00 | 100.00 | 0 |
| $\$ 6,700.00$ | $\$ 1,080.00$ | $\$ 7,780.00$ | $\$ 0.00$ | $\$ 1,080.00$ | $\$ 1.080 .00$ |  |  |
| $(\$ 6,700.00)$ | $(\$ 1,080.00)$ | $(\$ 7,780.00)$ | $\$ 0.00$ | $(\$ 1,080.00)$ | $(\$ 1.33)$ | $(\$ 6,698.67$ | $14 \%$ |
| $(\$ 472,628.00)$ | $(\$ 31,959.07)$ | $(\$ 504,587.07)$ | $(\$ 93,347.00)$ | $(\$ 47,007.83)$ | $(\$ 470,183.11)$ | $\$ 12,603.87$ | $14 \%$ |

Department 4022 - Emergency Medical Service

| 130 | Salaries - Part Time | 31,099.00 | . 00 | 31,099.00 | 7,774.75 | . 00 | 23,324.25 | 7,774.75 | 75 | 23,324.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | Office Equipment | 300.00 | (265.96) | 34.04 | . 00 | . 00 | 34.04 | . 00 | 100 | 99.99 |
| 230 | Automotive Equipment | 3,000.00 | (602.81) | 2,397.19 | . 00 | . 00 | 2,396.38 | . 81 | 100 | 1,125.72 |
| 250 | Technical Equipment | . 00 | 500.00 | 500.00 | . 00 | (652.50) | 652.50 | 500.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 4,337.50 | 4,337.50 | . 00 | 1,277.50 | 1,459.96 | 1,600.04 | 63 | . 00 |
| 410 | Supplies | 2,500.00 | 265.96 | 2,765.96 | 942.06 | . 00 | 2,667.92 | 98.04 | 96 | 2,585.48 |
| 416 | Oil \& Gas-Heating | . 00 | 16.99 | 16.99 | . 00 | . 00 | . 00 | 16.99 | 0 | . 00 |
| 418 | Ins-General Liability | 1,340.00 | (547.00) | 793.00 | . 00 | . 00 | 791.82 | 1.18 | 100 | 1,164.40 |
| 422 | Repair/Maint-Equipment | 2,500.00 | $(1,666.99)$ | 833.01 | . 00 | . 00 | . 00 | 833.01 | 0 | . 00 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | 45.54 | . 00 | 364.75 | 235.25 | 61 | 340.14 |
| 424 | Postage | 30.00 | . 00 | 30.00 | . 00 | . 00 | 4.34 | 25.66 | 14 | . 00 |
| 428 | Data Processing \& Internet Fees | . 00 | 66.00 | 66.00 | . 00 | . 00 | 66.00 | . 00 | 100 | . 00 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 549.89 | 450.11 | 55 | 324.95 |
| 442 | Automotive - Gas \& Oil | 200.00 | (66.00) | 134.00 | . 00 | . 00 | . 00 | 134.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,500.00 | (600.00) | 900.00 | . 00 | . 00 | 151.20 | 748.80 | 17 | 2,565.20 |
| 453 | Uniforms \& Clothing | 750.00 | 3,042.00 | 3,792.00 | . 00 | 2,872.20 | 905.00 | 14.80 | 100 | . 00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | InClu | Rolup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
|  | Account Description |  | Amendments |  |  |  |  |  |  |  |

Fund A-General

| Department | $\mathbf{4 0 2 2 - \text { Emergency Medical Service }}$ |
| :--- | :--- |
|  | EXPENSE |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
|  |  |
|  | EXPENSE TOTALS |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $19,200.00$ | .00 | $19,200.00$ | .00 | .00 | $19,200.00$ | 100 | .00 | 100200.00 |
| $1,162.00$ | .00 | $1,162.00$ | 296.21 | .00 | 858.22 | 703.78 | 74 |  |
| $1,930.00$ | .00 | $1,930.00$ | 482.04 | .00 | $1,446.12$ | 483.88 | 75 | $1,446.12$ |
| 452.00 | .00 | 452.00 | 112.76 | .00 | 338.20 | 113.80 | 75 | 338.20 |
| 120.00 | .00 | 120.00 | .00 | .00 | 119.54 | .46 | 100 | 133.82 |
| $\$ 67,683.00$ | $\$ 4,479.69$ | $\$ 72,162.69$ | $\$ 9,653.36$ | $\$ 3,497.20$ | $\$ 55,330.13$ | $\$ 13,335.36$ | $82 \%$ | $\$ 53,443.80$ |
| $(\$ 67,683.00)$ | $(\$ 4,479.69)$ | $(\$ 72,162.69)$ | $(\$ 9,653.36)$ | $(\$ 3,497.20)$ | $(\$ 55,330.13)$ | $(\$ 13,335.36)$ | $82 \%$ | $(\$ 53,443.80)$ |


|  | 4054 - Ed/Physically Hand.Children REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1603 | Ed PHC Preschool- 3-5 yrs | 70,000.00 | . 00 | 70,000.00 | 35,183.01 | . 00 | 144,182.26 | $(74,182.26)$ | 206 | 63,062.93 |
| 3277 | Education of Handicapped Child | 1,739,494.00 | . 00 | 1,739,494.00 | . 00 | . 00 | 282,613.08 | 1,456,880.92 | 16 | $(61,716.88)$ |
|  | REVENUE TOTALS | \$1,809,494.00 | \$0.00 | \$1,809,494.00 | \$35,183.01 | \$0.00 | \$426,795.34 | \$1,382,698.66 | 24\% | \$1,346.05 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 42,036.00 | 1,789.58 | 43,825.58 | 3,415.60 | . 00 | 32,049.21 | 11,776.37 | 73 | 29,243.33 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | (97.95) | . 00 | . 00 | . 00 | +++ | . 00 |
| 130 | Salaries - Part Time | 40,640.00 | 1,730.04 | 42,370.04 | 1,671.30 | . 00 | 21,441.08 | 20,928.96 | 51 | 18,517.22 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 13.02 | 13.02 | . 00 | . 00 | 13.02 | . 00 | 100 | . 00 |
| 220.1 | Office Equipment - Reserve | . 00 | 753.00 | 753.00 | . 00 | 712.00 | . 00 | 41.00 | 95 | . 00 |
|  | 220 - Totals | \$0.00 | \$766.02 | \$766.02 | \$0.00 | \$712.00 | \$13.02 | \$41.00 | 95\% | \$0.00 |
| 260 | Other Equipment | . 00 | 200.00 | 200.00 | . 00 | . 00 | 160.00 | 40.00 | 80 | . 00 |
| 410 | Supplies | 600.00 | (13.02) | 586.98 | 24.74 | . 00 | 57.75 | 529.23 | 10 | 17.99 |
| 411 | Rent-Building/Property | 4,564.00 | . 00 | 4,564.00 | . 00 | . 00 | 4,564.00 | . 00 | 100 | 4,016.00 |
| 418 | Ins-General Liability | 1,230.00 | . 00 | 1,230.00 | . 00 | . 00 | 1,230.00 | . 00 | 100 | 900.00 |
| 423 | Telephone | 100.00 | . 00 | 100.00 | 5.67 | . 00 | 50.63 | 49.37 | 51 | 45.97 |
| 424 | Postage | 200.00 | . 00 | 200.00 | 35.51 | . 00 | 92.68 | 107.32 | 46 | 39.70 |
| 428 | Data Processing \& Internet Fees | 132.00 | . 00 | 132.00 | . 00 | . 00 | 132.00 | . 00 | 100 | 108.00 |
| 435 | Medical Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 107.70 |
| 444 | Travel/Education/Conference | 2,901,119.00 | (200.00) | 2,900,919.00 | 196,200.13 | . 00 | 2,086,005.73 | 814,913.27 | 72 | 1,452,209.22 |
| 810 | Retirement | 11,542.00 | 496.27 | 12,038.27 | 790.30 | . 00 | 7,530.91 | 4,507.36 | 63 | 6,645.65 |
| 830 | Social Security | 5,126.00 | 218.21 | 5,344.21 | 274.06 | . 00 | 2,955.01 | 2,389.20 | 55 | 2,556.45 |
| 831 | Medicare Contribution | 1,199.00 | 51.04 | 1,250.04 | 64.09 | . 00 | 691.08 | 558.96 | 55 | 597.91 |
| 840 | Workmen's Compensation | 594.00 | . 00 | 594.00 | . 00 | . 00 | 594.00 | . 00 | 100 | 751.00 |
| 860 | Hospitalization | 36,489.00 | $(5,000.00)$ | 31,489.00 | 2,057.11 | . 00 | 22,510.10 | 8,978.90 | 71 | 23,629.12 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 232.72 | 1,267.28 | 16 | . 00 |
| 865 | Dental Insurance | 576.00 | (120.00) | 456.00 | 30.96 | . 00 | 342.11 | 113.89 | 75 | 358.03 |
|  | EXPENSE TOTALS | \$3,047,747.00 | (\$81.86) | \$3,047,665.14 | \$204,471.52 | \$712.00 | \$2,180,652.03 | \$866,301.11 | 72\% | \$1,539,743.29 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | mended | Current Month | YTD | YTD | Budget - YTD | d/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4189 - Public Health-Bio Terrorism

| 4401 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Public Hlth - Bio Terrorism | 49,625.00 | . 00 | 49,625.00 | 12,916.71 | . 00 | 23,594.71 | 26,030.29 | 48 | 41,213.50 |
|  | REVENUE TOTALS | \$49,625.00 | \$0.00 | \$49,625.00 | \$12,916.71 | \$0.00 | \$23,594.71 | \$26,030.29 | 48\% | \$41,213.50 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 17,151.00 | . 00 | 17,151.00 | 1,160.76 | . 00 | 12,266.78 | 4,884.22 | 72 | 13,683.50 |
| 130 | Salaries - Part Time | 22,914.00 | . 00 | 22,914.00 | 1,889.09 | . 00 | 16,776.64 | 6,137.36 | 73 | 23,829.40 |
| 220 | Office Equipment | . 00 | 30.00 | 30.00 | . 00 | . 00 | 28.18 | 1.82 | 94 | . 00 |
| 410 | Supplies | 243.00 | . 00 | 243.00 | 3.38 | . 00 | 22.92 | 220.08 | 9 | 507.92 |
| 423 | Telephone | 2,254.00 | . 00 | 2,254.00 | 99.51 | . 00 | 908.34 | 1,345.66 | 40 | 1,222.22 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | 3.71 | 196.29 | 2 | 42.12 |
| 428 | Data Processing \& Internet Fees | 697.00 | . 00 | 697.00 | 15.00 | . 00 | 469.46 | 227.54 | 67 | 563.99 |
| 435 | Medical Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 61.00 |
| 442 | Automotive - Gas \& Oil | 100.00 | (30.00) | 70.00 | . 00 | . 00 | . 00 | 70.00 | 0 | 21.54 |
| 810 | Retirement | 3,001.00 | 120.76 | 3,121.76 | 208.94 | . 00 | 2,242.45 | 879.31 | 72 | 2,681.09 |
| 830 | Social Security | 2,484.00 | . 00 | 2,484.00 | 189.09 | . 00 | 1,806.49 | 677.51 | 73 | 2,323.18 |
| 831 | Medicare Contribution | 581.00 | . 00 | 581.00 | 44.23 | . 00 | 422.51 | 158.49 | 73 | 543.29 |
|  | EXPENSE TOTALS | \$49,625.00 | \$120.76 | \$49,745.76 | \$3,610.00 | \$0.00 | \$34,947.48 | \$14,798.28 | 70\% | \$45,479.25 |
|  | Department 4189-Public Health-Bio Terrorism Totals | \$0.00 | (\$120.76) | (\$120.76) | \$9,306.71 | \$0.00 | (\$11,352.77) | \$11,232.01 | 9401\% | (\$4,265.75) | Department 4190 - Public Health - Ebola

EXPENSE

| 422 | Repair/Maint-Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 825.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$825.00 |
|  | Department 4190-Public Health - Ebola Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$825.00) |
| Department | 4191 - Public Health - COVID 19 |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6,231.67 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 289.49 |
| 410 | Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (145.87) |
| 435 | Medical Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 143.44 |
| 445 | Foods | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (69.87) |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 739.13 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 411.06 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 96.14 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,695.19 |
|  | Department 4191 - Public Health - COVID 19 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$7,695.19) |
| $\begin{array}{ll}\text { Department } & \mathbf{4 1 9 2 - P u b l i c ~ H e a l t h ~ - C O V I D - 1 9 ~ A d d i t i o n ~} \\ & \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4401 | Public Hlth - Bio Terrorism | . 00 | 22,010.00 | 22,010.00 | . 00 | . 00 | $(73,363.26)$ | 95,373.26 | -333 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$22,010.00 | \$22,010.00 | \$0.00 | \$0.00 | (\$73,363.26) | \$95,373.26 | -333\% | \$0.00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | Incl | Rollup A | dint | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 4192 - Public Health -COVID-19 Addition |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 120 | Salaries - Overtime | . 00 | 15,947.00 | 15,947.00 | . 00 | . 00 | 15,946.74 | . 26 | 100 | 16,592.07 |
| 130 | Salaries - Part Time | . 00 | 3,260.00 | 3,260.00 | . 00 | . 00 | 3,259.66 | . 34 | 100 | 29,206.87 |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,525.95 |
| 410 | Supplies | . 00 | 43.58 | 43.58 | . 00 | . 00 | 43.58 | . 00 | 100 | 2,447.62 |
| 411 | Rent-Building/Property | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,598.00 |
| 423 | Telephone | . 00 | 1,101.00 | 1,101.00 | . 00 | . 00 | 1,100.02 | . 98 | 100 | 1,269.83 |
| 424 | Postage | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 26.18 |
| 428 | Data Processing \& Internet Fees | . 00 | 290.00 | 290.00 | . 00 | . 00 | 153.12 | 136.88 | 53 | . 00 |
| 435 | Medical Fees | . 00 | . 42 | . 42 | . 00 | . 00 | . 00 | . 42 | 0 | 13,908.19 |
| 445 | Foods | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 125.64 |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 25.00 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,213.54 |
| 830 | Social Security | . 00 | 1,108.00 | 1,108.00 | . 00 | . 00 | 1,107.58 | . 42 | 100 | 2,794.60 |
| 831 | Medicare Contribution | . 00 | 260.00 | 260.00 | . 00 | . 00 | 259.03 | . 97 | 100 | 653.65 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 770.03 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 25.21 |
|  | EXPENSE TOTALS | \$0.00 | \$22,010.00 | \$22,010.00 | \$0.00 | \$0.00 | \$21,869.73 | \$140.27 | 99\% | \$76,182.38 |
| Department 4192-Public Health -COVID-19 Addition Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$95,232.99) | \$95,232.99 | +++ | (\$76,182.38) |
| $\begin{array}{ll}\text { Department } \\ & 4193-\text { Public Health - COVID - CommCar } \\ \\ \text { REVENUE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4408 | Public Health - COVID-Comm Care | 139,935.00 | 87,395.00 | 227,330.00 | . 00 | . 00 | $(87,511.84)$ | 314,841.84 | -38 | . 00 |
|  | REVENUE TOTALS | \$139,935.00 | \$87,395.00 | \$227,330.00 | \$0.00 | \$0.00 | (\$87,511.84) | \$314,841.84 | -38\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 47,523.00 | $(20,000.00)$ | 27,523.00 | . 00 | . 00 | 306.40 | 27,216.60 | 1 | . 00 |
| 120 | Salaries - Overtime | . 00 | 28,000.00 | 28,000.00 | 53.03 | . 00 | 11,856.15 | 16,143.85 | 42 | . 00 |
| 130 | Salaries - Part Time | 65,000.00 | 72,500.00 | 137,500.00 | 9,483.67 | . 00 | 101,492.06 | 36,007.94 | 74 | 655.88 |
| 423 | Telephone | 1,500.00 | 736.00 | 2,236.00 | . 00 | . 00 | 1,505.60 | 730.40 | 67 | . 00 |
| 424 | Postage | . 00 | 300.00 | 300.00 | 18.02 | . 00 | 235.73 | 64.27 | 79 | . 00 |
| 435 | Medical Fees | 5,449.00 | (300.00) | 5,149.00 | . 00 | . 00 | . 00 | 5,149.00 | 0 | . 00 |
| 810 | Retirement | 4,895.00 | . 00 | 4,895.00 | 586.59 | . 00 | 3,344.38 | 1,550.62 | 68 | 62.31 |
| 830 | Social Security | 6,976.00 | 4,992.00 | 11,968.00 | 591.26 | . 00 | 7,044.24 | 4,923.76 | 59 | 40.66 |
| 831 | Medicare Contribution | 1,632.00 | 1,167.00 | 2,799.00 | 138.30 | . 00 | 1,647.43 | 1,151.57 | 59 | 9.51 |
| 860 | Hospitalization | 6,840.00 | . 00 | 6,840.00 | . 00 | . 00 | . 00 | 6,840.00 | 0 | . 00 |
| 865 | Dental Insurance | 120.00 | . 00 | 120.00 | . 00 | . 00 | . 00 | 120.00 | 0 | . 00 |
|  | Department 4193 - Public Health - COVID - CommCare Totals | \$139,935.00 | \$87,395.00 | \$227,330.00 | \$10,870.87 | \$0.00 | \$127,431.99 | \$99,898.01 | 56\% | \$768.36 |
|  | 4193 - Public Health - COVID - CommCare Totals | \$0.00 | \$0.00 | \$0.00 | (\$10,870.87) | \$0.00 | (\$214,943.83) | \$214,943.83 | +++ | (\$768.36) |

Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21
 Fund A-General

Department 4194 - Public HIth - ELC Schools Grant

| 4410 | ELC Schools Grant | . 00 | 491,929.00 | 491,929.00 | . 00 | . 00 | . 00 | 491,929.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$491,929.00 | \$491,929.00 | \$0.00 | \$0.00 | \$0.00 | \$491,929.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 12,000.00 | 12,000.00 | . 00 | . 00 | . 00 | 12,000.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 195,000.00 | 195,000.00 | . 00 | . 00 | . 00 | 195,000.00 | 0 | . 00 |
| 410 | Supplies | . 00 | 150,000.00 | 150,000.00 | . 00 | . 00 | . 00 | 150,000.00 | 0 | . 00 |
| 424 | Postage | . 00 | 200.00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | . 00 | 3,080.00 | 3,080.00 | . 00 | . 00 | . 00 | 3,080.00 | 0 | . 00 |
| 435 | Medical Fees | . 00 | 100,000.00 | 100,000.00 | 38,920.00 | . 00 | 38,920.00 | 61,080.00 | 39 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 149.00 | 149.00 | . 00 | . 00 | . 00 | 149.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | . 00 | 1,500.00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 470 | Contract | . 00 | 30,000.00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$491,929.00 | \$491,929.00 | \$38,920.00 | \$0.00 | \$38,920.00 | \$453,009.00 | 8\% | \$0.00 |
|  | nent 4194 - Public Hlth - ELC Schools Grant Totals | \$0.00 | \$0.00 | \$0.00 | (\$38,920.00) | \$0.00 | (\$38,920.00) | \$38,920.00 | +++ | \$0.00 | Department 4220 - Narcotics Control-DA

EXPENSE
Salaries - Part Time
Ins-General Liability
Telephone
Auto-Supplies \& Repair
Automotive - Gas \& Oil
Social Security
Medicare Contribution

| $59,715.00$ | .00 | $59,715.00$ | $4,438.05$ |
| ---: | ---: | ---: | ---: |
| 148.00 | $(33.00)$ | 115.00 | .00 |
| $1,000.00$ | .00 | $1,000.00$ | 31.28 |
| $1,800.00$ | .00 | $1,800.00$ | .00 |
| $1,600.00$ | .00 | $1,600.00$ | 132.29 |
| $3,702.00$ | .00 | $3,702.00$ | 275.15 |
| EXPENSE TOTALS | 865.00 | .00 | 865.00 |
| Control-DA Totals | $(\$ 68,830.00$ | $(\$ 33.00)$ | $\$ 68,797.00$ |


| .00 | $41,086.32$ | $18,628.68$ | 69 | $44,134.52$ |
| ---: | ---: | ---: | ---: | ---: |
| .00 | 114.46 | .54 | 100 | 128.48 |
| .00 | 297.57 | 702.43 | 30 | 572.20 |
| .00 | 637.42 | $1,162.58$ | 35 | 965.80 |
| .00 | 812.60 | 787.40 | 51 | 537.55 |
| .00 | $2,547.35$ | $1,154.65$ | 69 | $2,736.34$ |
| .00 | 595.76 | 269.24 | 69 | 639.93 |
| $\$ 0.00$ | $\$ 46,091.48$ | $\$ 22,705.52$ | $67 \%$ | $\$ 49,714.82$ |
| $\$ 0.00$ | $(\$ 46,091.48)$ | $(\$ 22,705.52)$ | $67 \%$ | $(\$ 49,714.82)$ |

Department 4310 - Mental Health Admin.
REVENUE

| 2288 | Mental Health, Other Gov't |  | 333,240.00 | . 00 | 333,240.00 | . 00 | . 00 | . 00 | 333,240.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3426 | DSRIP Engagement Funds |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,358.10 |
| 3490 | Mental Health |  | 175,563.00 | . 00 | 175,563.00 | . 00 | . 00 | . 00 | 175,563.00 | 0 | . 00 |
| 4490 | Fed. Salary Sharing - M.HIth |  | 72,000.00 | . 00 | 72,000.00 | . 00 | . 00 | 45,407.00 | 26,593.00 | 63 | . 00 |
|  |  | REVENUE TOTALS | \$580,803.00 | \$0.00 | \$580,803.00 | \$0.00 | \$0.00 | \$45,407.00 | \$535,396.00 | 8\% | \$4,358.10 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 326,820.00 | . 00 | 326,820.00 | 25,330.17 | . 00 | 241,304.97 | 85,515.03 | 74 | 240,556.19 |
| 130 | Salaries - Part Time |  | 39,000.00 | . 00 | 39,000.00 | 2,923.05 | . 00 | 27,768.71 | 11,231.29 | 71 | 27,914.70 |
| 210 | Furniture/Furnishings |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 49.98 |
| 220 | Office Equipment |  | 2,000.00 | 4,411.60 | 6,411.60 | . 00 | 223.80 | 4,593.73 | 1,594.07 | 75 | 257.03 |
| 410 | Supplies |  | 4,700.00 | (1,500.00) | 3,200.00 | 108.64 | . 00 | 1,078.66 | 2,121.34 | 34 | 1,490.71 |

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4310 - Mental Health Admin. |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 411 | Rent-Building/Property | 30,281.00 | $(7,569.78)$ | 22,711.22 | 2,523.24 | 5,046.48 | 17,662.68 | 2.06 | 100 | 24,737.68 |
| 423 | Telephone | 3,800.00 | . 00 | 3,800.00 | 215.89 | . 00 | 1,915.17 | 1,884.83 | 50 | 3,147.08 |
| 424 | Postage | 300.00 | . 00 | 300.00 | . 00 | . 00 | 110.00 | 190.00 | 37 | 110.00 |
| 426 | Subscriptions | 375.00 | . 00 | 375.00 | . 00 | . 00 | 317.30 | 57.70 | 85 | 172.39 |
| 427 | Memberships \& Dues | 3,458.00 | . 00 | 3,458.00 | . 00 | . 00 | 3,458.00 | . 00 | 100 | 3,357.00 |
| 428 | Data Processing \& Internet Fees | 1,620.00 | . 00 | 1,620.00 | 271.98 | . 00 | 1,216.84 | 403.16 | 75 | 1,079.84 |
| 436 | Advertising Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 437 | Consulting Fees | 2,800.00 | $(2,800.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 439 | Misc Fees \& Expenses | 4,390.00 | . 00 | 4,390.00 | . 00 | . 00 | . 00 | 4,390.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 6,000.00 | $(3,000.00)$ | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 821.59 |
| 445 | Foods | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 470 | Contract | 59,396.00 | 7,569.78 | 66,965.78 | 1,820.00 | 44,901.00 | 21,064.78 | 1,000.00 | 99 | 27,155.00 |
| 810 | Retirement | 52,862.00 | . 00 | 52,862.00 | 4,204.02 | . 00 | 38,803.20 | 14,058.80 | 73 | 36,485.61 |
| 830 | Social Security | 22,681.00 | . 00 | 22,681.00 | 1,608.02 | . 00 | 15,478.72 | 7,202.28 | 68 | 15,515.07 |
| 831 | Medicare Contribution | 5,304.00 | . 00 | 5,304.00 | 376.08 | . 00 | 3,620.05 | 1,683.95 | 68 | 3,628.52 |
| 840 | Workmen's Compensation | 1,333.00 | . 00 | 1,333.00 | . 00 | . 00 | 1,332.56 | . 44 | 100 | 1,598.64 |
| 860 | Hospitalization | 76,677.00 | . 00 | 76,677.00 | 6,332.10 | . 00 | 61,368.54 | 15,308.46 | 80 | 58,982.20 |
| 861 | Retirees Hospitalization | 29,061.00 | . 00 | 29,061.00 | 14,525.67 | . 00 | 21,790.98 | 7,270.02 | 75 | 23,257.04 |
| 865 | Dental Insurance | 1,104.00 | . 00 | 1,104.00 | 97.88 | . 00 | 978.80 | 125.20 | 89 | 849.60 |
|  | EXPENSE TOTALS | \$674,562.00 | (\$2,888.40) | \$671,673.60 | \$60,336.74 | \$50,171.28 | \$463,863.69 | \$157,638.63 | 77\% | \$471,165.87 |
|  | Department 4310-Mental Health Admin. Totals | (\$93,759.00) | \$2,888.40 | (\$90,870.60) | (\$60,336.74) | (\$50,171.28) | (\$418,456.69) | \$377,757.37 | 516\% | (\$466,807.77) |

Department 4320-Mental Health Programs
Sub Department 0065-PEOPLe, Inc.

revenue totals

| 149,934.00 | 1,535.00 | 151,469.00 | . 00 | . 00 | . 00 | 151,469.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$149,934.00 | \$1,535.00 | \$151,469.00 | \$0.00 | \$0.00 | \$0.00 | \$151,469.00 | 0\% | \$0.00 |
| 149,934.00 | 1,535.00 | 151,469.00 | . 00 | . 00 | . 00 | 151,469.00 | 0 | . 00 |
| \$149,934.00 | \$1,535.00 | \$151,469.00 | \$0.00 | \$0.00 | \$0.00 | \$151,469.00 | 0\% | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |



# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4530-Public Nursing Home

| 440 | Legal/Transcript Fees | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,397.94 | 1,602.06 | 47 | 2,855.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | Contract | 1,575.00 | . 00 | 1,575.00 | . 00 | . 00 | 1,575.00 | . 00 | 100 | 1,575.00 |
| 475 | Bad Debt Expense | . 00 | 121,053.15 | 121,053.15 | . 00 | . 00 | 121,053.15 | . 00 | 100 | . 00 |
| 840 | Workmen's Compensation | 34,672.00 | . 00 | 34,672.00 | . 00 | . 00 | 34,671.68 | . 32 | 100 | 56,931.73 |
| 861 | Retirees Hospitalization | 182,608.00 | . 00 | 182,608.00 | 74,912.46 | . 00 | 113,490.61 | 69,117.39 | 62 | 159,922.79 |
|  | EXPENSE TOTALS | \$221,855.00 | \$121,053.15 | \$342,908.15 | \$74,912.46 | \$0.00 | \$272,188.38 | \$70,719.77 | 79\% | \$221,284.73 |
|  | Department 4530-Public Nursing Home Totals | (\$221,855.00) | (\$121,053.15) | (\$342,908.15) | (\$74,912.46) | \$0.00 | (\$271,608.65) | (\$71,299.50) | 79\% | (\$219,631.65) |
| Department | 5610 - Airport (D.P.W.) <br> REVENUE |  |  |  |  |  |  |  |  |  |
| 1710 | Public Works Charges | 18,000.00 | . 00 | 18,000.00 | 25,952.96 | . 00 | 25,952.96 | $(7,952.96)$ | 144 | . 00 |
| 1770 | Airport Rentals | 200,180.00 | . 00 | 200,180.00 | 23,561.91 | . 00 | 149,599.13 | 50,580.87 | 75 | 135,523.86 |
| 2411 | Rental of Real Property | . 00 | . 00 | . 00 | 340.00 | . 00 | 340.00 | (340.00) | +++ | . 00 |
| 2566 | Parking Fees | 14,000.00 | . 00 | 14,000.00 | . 00 | . 00 | . 00 | 14,000.00 | 0 | . 00 |
| 4405 | CARES Act - COVID 19 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 66,592.51 |
|  | REVENUE TOTALS | \$232,180.00 | \$0.00 | \$232,180.00 | \$49,854.87 | \$0.00 | \$175,892.09 | \$56,287.91 | 76\% | \$202,116.37 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 179,833.00 | 3,716.70 | 183,549.70 | 13,353.82 | . 00 | 110,992.96 | 72,556.74 | 60 | 121,147.00 |
| 120 | Salaries - Overtime | 15,000.00 | . 00 | 15,000.00 | 9,712.25 | . 00 | 12,336.57 | 2,663.43 | 82 | 1,355.59 |
| 210 | Furniture/Furnishings | 500.00 | 500.00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 220 | Office Equipment | . 00 | 500.00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 83.00 |
| 250 | Technical Equipment | 1,500.00 | $(1,000.00)$ | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 1,000.00 | 1,000.00 | . 00 | . 00 | 926.00 | 74.00 | 93 | 443.42 |
| 410 | Supplies | 12,000.00 | 15,151.00 | 27,151.00 | 1,521.30 | 21,866.31 | 3,284.43 | 2,000.26 | 93 | 8,907.06 |
| 413 | Repair \& Maint.-Bldg/Property | 18,000.00 | (542.00) | 17,458.00 | 190.57 | 256.50 | 11,892.01 | 5,309.49 | 70 | 2,037.00 |
| 414 | Gas-Natural | 8,800.00 | . 00 | 8,800.00 | 95.85 | . 00 | 5,917.95 | 2,882.05 | 67 | 5,809.77 |
| 415 | Electricity | 28,000.00 | . 00 | 28,000.00 | 2,528.87 | . 00 | 20,832.57 | 7,167.43 | 74 | 20,678.23 |
| 417 | Water/Sewer/Taxes | 32,000.00 | . 00 | 32,000.00 | 2,019.82 | . 00 | 20,842.96 | 11,157.04 | 65 | 23,064.19 |
| 418 | Ins-General Liability | 31,144.00 | 1,491.00 | 32,635.00 | . 00 | . 00 | 29,537.77 | 3,097.23 | 91 | 28,029.33 |
| 419 | Settlements | . 00 | 193,042.00 | 193,042.00 | . 00 | . 00 | . 00 | 193,042.00 | 0 | . 00 |
| 421 | Equipment Rental | 66,584.00 | . 00 | 66,584.00 | 119.96 | . 00 | 63,730.21 | 2,853.79 | 96 | 68,936.94 |
| 422 | Repair/Maint-Equipment | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 419.66 | 2,580.34 | 14 | . 00 |
| 423 | Telephone | 4,000.00 | . 00 | 4,000.00 | 349.87 | . 00 | 3,131.95 | 868.05 | 78 | 2,965.58 |
| 424 | Postage | 250.00 | . 00 | 250.00 | 156.00 | . 00 | 156.78 | 93.22 | 63 | 15.68 |
| 427 | Memberships \& Dues | 600.00 | . 00 | 600.00 | . 00 | . 00 | 575.00 | 25.00 | 96 | 575.00 |
| 428 | Data Processing \& Internet Fees | 1,600.00 | . 00 | 1,600.00 | 134.98 | . 00 | 1,214.82 | 385.18 | 76 | 1,214.82 |
| 435 | Medical Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 359.00 |
| 436 | Advertising Fees | . 00 | 170.00 | 170.00 | . 00 | . 00 | 170.00 | . 00 | 100 | . 00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General

| Department | 5610 - Airport (D.P.W.) |
| :--- | :--- |
|  | EXPENSE |
| 439 | Misc Fees \& Expenses |
| 441 | Auto-Supplies \& Repair |
| 444 | Travel/Education/Conference |
| $\mathbf{4 4 5}$ |  |
| 445 | Foods |
| 445.1 | Food - Snow \& Ice |
|  |  |
| 453 | Uniforms \& Clothing |
| 455 | Safety Equipment |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |
|  |  |


|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 164.50 | 335.50 | 33 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 4,463.00 | 542.00 | 5,005.00 | . 00 | 1,562.77 | 1,671.58 | 1,770.65 | 65 | 2,593.06 |
|  | 1,500.00 | 100.00 | 1,600.00 | 7.58 | 1,500.00 | 45.48 | 54.52 | 97 | 64.43 |
|  | 1,000.00 | (100.00) | 900.00 | . 00 | . 00 | 313.69 | 586.31 | 35 | 148.04 |
| 445 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$7.58 | \$1,500.00 | \$359.17 | \$640.83 | 74\% | \$212.47 |
|  | 400.00 | 704.07 | 1,104.07 | . 00 | . 00 | 548.07 | 556.00 | 50 | . 00 |
|  | 3,700.00 | 3,222.00 | 6,922.00 | . 00 | 6,834.94 | . 00 | 87.06 | 99 | . 00 |
|  | 63,600.00 | $(3,392.00)$ | 60,208.00 | 9,297.47 | 7,244.75 | 14,250.31 | 38,712.94 | 36 | 64,731.42 |
|  | 26,095.00 | 524.05 | 26,619.05 | 2,917.13 | . 00 | 16,389.34 | 10,229.71 | 62 | 16,196.50 |
|  | 12,080.00 | 230.44 | 12,310.44 | 1,385.70 | . 00 | 7,444.12 | 4,866.32 | 60 | 7,183.42 |
|  | 2,826.00 | 53.89 | 2,879.89 | 324.08 | . 00 | 1,740.97 | 1,138.92 | 60 | 1,679.99 |
|  | 712.00 | . 00 | 712.00 | . 00 | . 00 | 711.31 | . 69 | 100 | 913.88 |
|  | 26,076.00 | . 00 | 26,076.00 | 1,726.37 | . 00 | 10,963.06 | 15,112.94 | 42 | 18,257.85 |
|  | 15,399.00 | . 00 | 15,399.00 | 4,950.90 | . 00 | 7,884.48 | 7,514.52 | 51 | 16,289.28 |
|  | 528.00 | . 00 | 528.00 | 35.11 | . 00 | 215.25 | 312.75 | 41 | 408.18 |
| EXPENSE TOTALS | \$562,290.00 | \$215,913.15 | \$778,203.15 | \$50,827.63 | \$39,265.27 | \$348,303.80 | \$390,634.08 | 50\% | \$414,087.66 |
| ort (D.P.W.) Totals | (\$330,110.00) | (\$215,913.15) | (\$546,023.15) | (\$972.76) | (\$39,265.27) | (\$172,411.71) | (\$334,346.17) | 39\% | (\$211,971.29) |



# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| 22080 | 6010-Social Services |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 220 |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 29,864.62 |
|  | 220 - Totals | \$4,000.00 | \$7,196.79 | \$11,196.79 | \$933.92 | \$4,001.54 | \$4,713.63 | \$2,481.62 | 78\% | \$33,667.05 |
| 230 |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment | . 00 | 37,650.00 | 37,650.00 | . 00 | . 00 | 37,650.00 | . 00 | 100 | . 00 |
| 230.1 | Automotive Equipment - Reserve | . 00 | 12,550.00 | 12,550.00 | . 00 | . 00 | 12,550.00 | . 00 | 100 | 23,150.00 |
|  | 230 - Totals | \$0.00 | \$50,200.00 | \$50,200.00 | \$0.00 | \$0.00 | \$50,200.00 | \$0.00 | 100\% | \$23,150.00 |
| 410 | Supplies | 55,000.00 | 2,227.20 | 57,227.20 | 2,194.10 | 7,852.86 | 33,006.66 | 16,367.68 | 71 | 38,368.41 |
| 411 | Rent-Building/Property | 650,000.00 | . 00 | 650,000.00 | 54,166.67 | . 00 | 487,499.99 | 162,500.01 | 75 | 487,500.03 |
| 418 | Ins-General Liability | 32,858.00 | 1,334.80 | 34,192.80 | . 00 | . 00 | 33,524.80 | 668.00 | 98 | 27,844.03 |
| 423 | Telephone | 20,000.00 | . 00 | 20,000.00 | 1,566.34 | . 00 | 13,913.22 | 6,086.78 | 70 | 13,404.83 |
| 424 | Postage | 27,500.00 | . 00 | 27,500.00 | 4,098.60 | . 00 | 16,136.55 | 11,363.45 | 59 | 21,713.89 |
| 426 | Subscriptions | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 5,000.00 | 113.00 | 5,113.00 | . 00 | . 00 | 5,113.00 | . 00 | 100 | 4,964.00 |
| 428 | Data Processing \& Internet Fees | 5,000.00 | . 00 | 5,000.00 | 296.98 | 1,053.00 | 2,920.19 | 1,026.81 | 79 | 1,918.27 |
| 432 | Special Project Supply | 95,000.00 | . 00 | 95,000.00 | . 00 | . 00 | 16,958.00 | 78,042.00 | 18 | . 00 |
| 435 | Medical Fees | 500.00 | 1,150.00 | 1,650.00 | 650.93 | . 00 | 1,369.25 | 280.75 | 83 | $(1,157.95)$ |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 397.98 |
| 439 | Misc Fees \& Expenses | 7,000.00 | 25,000.00 | 32,000.00 | 172.38 | 1,007.12 | 25,021.14 | 5,971.74 | 81 | 7,627.90 |
| 440 | Legal/Transcript Fees | 10,000.00 | . 00 | 10,000.00 | 250.00 | . 00 | 5,795.00 | 4,205.00 | 58 | . 00 |
| 441 | Auto-Supplies \& Repair | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 1,455.35 | 4,544.65 | 24 | 1,183.39 |
| 442 | Automotive - Gas \& Oil | 7,000.00 | . 00 | 7,000.00 | 766.89 | . 00 | 4,282.35 | 2,717.65 | 61 | 2,466.32 |
| 444 | Travel/Education/Conference | 12,000.00 | 1,887.00 | 13,887.00 | 7.09 | . 00 | 3,926.05 | 9,960.95 | 28 | 4,237.68 |
| 469 | Other Payments/Contributions | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,000.00 | 1,000.00 | 50 | 1,000.00 |
| 470 | Contract | 424,124.00 | 96,050.00 | 520,174.00 | 45,615.54 | 162,139.55 | 206,793.08 | 151,241.37 | 71 | 174,906.61 |
| 810 | Retirement | 840,973.00 | . 00 | 840,973.00 | 65,373.33 | . 00 | 596,594.59 | 244,378.41 | 71 | 553,700.01 |
| 830 | Social Security | 378,911.00 | . 00 | 378,911.00 | 26,962.48 | . 00 | 249,586.35 | 129,324.65 | 66 | 242,413.12 |
| 831 | Medicare Contribution | 88,618.00 | . 00 | 88,618.00 | 6,305.64 | . 00 | 58,370.90 | 30,247.10 | 66 | 56,693.41 |
| 840 | Workmen's Compensation | 30,520.00 | . 00 | 30,520.00 | . 00 | . 00 | 30,519.22 | . 78 | 100 | 39,605.51 |
| 850 | Unemployment Insurance | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 1,805.01 |
| 855 | Disability | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 5,492.52 | 507.48 | 92 | 680.95 |
| 860 | Hospitalization | 1,382,096.00 | . 00 | 1,382,096.00 | 96,982.87 | . 00 | 1,006,409.81 | 375,686.19 | 73 | 1,023,909.59 |
| 861 | Retirees Hospitalization | 232,477.00 | . 00 | 232,477.00 | 108,619.33 | . 00 | 162,382.95 | 70,094.05 | 70 | 196,935.36 |
| 862 | Health Insurance Cost Reimbursement | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | 1,537.81 | 2,962.19 | 34 | 1,684.78 |
| 865 | Dental Insurance | 23,496.00 | . 00 | 23,496.00 | 1,735.22 | . 00 | 16,887.83 | 6,608.17 | 72 | 17,201.09 |
|  | EXPENSE TOTALS | \$10,475,118.00 | \$189,008.79 | \$10,664,126.79 | \$882,514.16 | \$176,526.57 | \$7,347,820.24 | \$3,139,779.98 | 71\% | \$7,201,960.35 |
|  | Department 6010-Social Services Totals | (\$3,296,744.00) | (\$15,364.79) | (\$3,312,108.79) | (\$862,572.37) | (\$176,526.57) | (\$2,714,472.11) | (\$421,110.11) | 87\% | (\$3,076,487.39) |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |
| Department | 6030 - Countryside Adult Home |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 166,580.00 | $(5,495.00)$ | 161,085.00 | 6,598.71 | 32,337.15 | 111,321.41 | 17,426.44 | 89 | 89,022.24 |
| 451 | Medical Supply Expense | 4,000.00 | 5,000.00 | 9,000.00 | . 00 | 1,596.81 | 769.59 | 6,633.60 | 26 | 1,838.88 |
| 453 | Uniforms \& Clothing | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 169.95 |
| 470 | Contract | 48,000.00 | $(3,000.00)$ | 45,000.00 | 830.01 | 8,738.06 | 34,985.44 | 1,276.50 | 97 | 25,082.74 |
| 810 | Retirement | 132,450.00 | 4,597.02 | 137,047.02 | 10,547.30 | . 00 | 92,252.65 | 44,794.37 | 67 | 91,057.05 |
| 830 | Social Security | 62,477.00 | 2,021.39 | 64,498.39 | 4,667.31 | . 00 | 44,376.85 | 20,121.54 | 69 | 41,814.85 |
| 831 | Medicare Contribution | 14,610.00 | 472.75 | 15,082.75 | 1,091.55 | . 00 | 10,378.44 | 4,704.31 | 69 | 9,779.25 |
| 840 | Workmen's Compensation | 14,764.00 | . 00 | 14,764.00 | . 00 | . 00 | 14,763.47 | . 53 | 100 | 18,427.03 |
| 850 | Unemployment Insurance | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
| 855 | Disability | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 860 | Hospitalization | 182,462.00 | . 00 | 182,462.00 | 12,553.22 | . 00 | 130,110.83 | 52,351.17 | 71 | 140,003.51 |
| 861 | Retirees Hospitalization | 86,464.00 | . 00 | 86,464.00 | 43,524.45 | . 00 | 64,920.42 | 21,543.58 | 75 | 72,765.04 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 86.20 |
| 865 | Dental Insurance | 3,192.00 | . 00 | 3,192.00 | 245.64 | . 00 | 2,497.95 | 694.05 | 78 | 2,575.46 |
|  | EXPENSE TOTALS | \$1,908,982.00 | \$92,022.52 | \$2,001,004.52 | \$174,614.89 | \$59,776.87 | \$1,383,462.72 | \$557,764.93 | 72\% | \$1,327,477.98 |
|  | Department 6030-Countryside Adult Home Totals | (\$572,163.00) | (\$70,872.52) | (\$643,035.52) | (\$110,552.42) | (\$59,776.87) | (\$126,812.42) | (\$456,446.23) | 29\% | (\$578,626.15) |
| Department | 6050 - Public Facil. For Children |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1850 | Repay Pub. Facil (Children) | . 00 | . 00 | . 00 | . 00 | . 00 | 46.61 | (46.61) | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46.61 | (\$46.61) | +++ | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | 1,015.56 |
|  | EXPENSE TOTALS | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0\% | \$1,015.56 |
|  | Department 6050-Public Facil. For Children Totals | (\$15,000.00) | \$0.00 | (\$15,000.00) | \$0.00 | \$0.00 | \$46.61 | (\$15,046.61) | 0\% | (\$1,015.56) |
| Department | 6055 - Daycare |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1855 | Repayments of Day Care | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 1,089.79 | 8,910.21 | 11 | 5,145.31 |
| 3655 | Daycare - Soc. Service | 970,000.00 | . 00 | 970,000.00 | . 00 | . 00 | 337,656.00 | 632,344.00 | 35 | 321,286.00 |
|  | REVENUE TOTALS | \$980,000.00 | \$0.00 | \$980,000.00 | \$0.00 | \$0.00 | \$338,745.79 | \$641,254.21 | 35\% | \$326,431.31 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,000,000.00 | . 00 | 1,000,000.00 | 41,109.87 | . 00 | 277,301.50 | 722,698.50 | 28 | 308,072.79 |
|  | EXPENSE TOTALS | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$41,109.87 | \$0.00 | \$277,301.50 | \$722,698.50 | 28\% | \$308,072.79 |
|  | Department 6055 - Daycare Totals | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$41,109.87) | \$0.00 | \$61,444.29 | (\$81,444.29) | -307\% | \$18,358.52 |
| Department | 6070 - Services for Recipients REVENUE |  |  |  |  |  |  |  |  |  |
| 3670 | Services for Recipients | 250,000.00 | . 00 | 250,000.00 | . 00 | . 00 | 491,198.65 | $(241,198.65)$ | 196 | 278,934.00 |


|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

    Fund A-General
    | 4670 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Services for Recipients | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 104,779.00 | $(4,779.00)$ | 105 | 257,433.00 |
|  | REVENUE TOTALS | \$350,000.00 | \$0.00 | \$350,000.00 | \$0.00 | \$0.00 | \$595,977.65 | (\$245,977.65) | 170\% | \$536,367.00 |
| 470 | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Contract | 350,000.00 | . 00 | 350,000.00 | 41,251.68 | . 00 | 179,756.98 | 170,243.02 | 51 | 223,822.75 |
|  | EXPENSE TOTALS | \$350,000.00 | \$0.00 | \$350,000.00 | \$41,251.68 | \$0.00 | \$179,756.98 | \$170,243.02 | 51\% | \$223,822.75 |
| Department | Department 6070-Services for Recipients Totals | \$0.00 | \$0.00 | \$0.00 | (\$41,251.68) | \$0.00 | \$416,220.67 | (\$416,220.67) | +++ | \$312,544.25 |
|  | 6100 - Medicaid |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 11,423,165.00 | $(15,000.00)$ | 11,408,165.00 | 845,260.00 | . 00 | 7,514,262.00 | 3,893,903.00 | 66 | 8,450,690.00 |
|  | EXPENSE TOTALS | \$11,423,165.00 | (\$15,000.00) | \$11,408,165.00 | \$845,260.00 | \$0.00 | \$7,514,262.00 | \$3,893,903.00 | 66\% | \$8,450,690.00 |
|  | Department 6100-Medicaid Totals | (\$11,423,165.00) | \$15,000.00 | (\$11,408,165.00) | (\$845,260.00) | \$0.00 | (\$7,514,262.00) | (\$3,893,903.00) | 66\% | (\$8,450,690.00) |
| Department | 6101 - Medical Assistance REVENUE |  |  |  |  |  |  |  |  |  |
| 1801 | Repay of Medical Assist | 1,000.00 | . 00 | 1,000.00 | 17,983.72 | . 00 | $(11,882.50)$ | 12,882.50 | -1188 | $(20,637.87)$ |
|  | REVENUE TOTALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$17,983.72 | \$0.00 | (\$11,882.50) | \$12,882.50 | -1188\% | (\$20,637.87) |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 572.42 |
|  | EXPENSE TOTALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$572.42 |
|  | Department 6101-Medical Assistance Totals | \$0.00 | \$0.00 | \$0.00 | \$17,983.72 | \$0.00 | (\$11,882.50) | \$11,882.50 | +++ | (\$21,210.29) |
| Department | 6109 - Aid To Dependent Children REVENUE |  |  |  |  |  |  |  |  |  |
| 1809 | Repay of Aid to A.D.C. | 245,000.00 | . 00 | 245,000.00 | 14,109.07 | . 00 | 182,811.80 | 62,188.20 | 75 | 257,136.80 |
| 3609 | Aid for Family Assistance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 12,226.00 | $(7,226.00)$ | 245 | 5,074.00 |
| 4609 | Aid for Dependent Children | 1,025,000.00 | . 00 | 1,025,000.00 | . 00 | . 00 | 981,786.00 | 43,214.00 | 96 | 893,360.00 |
|  | REVENUE TOTALS | \$1,275,000.00 | \$0.00 | \$1,275,000.00 | \$14,109.07 | \$0.00 | \$1,176,823.80 | \$98,176.20 | 92\% | \$1,155,570.80 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,700,000.00 | . 00 | 1,700,000.00 | 140,919.44 | . 00 | 1,187,888.47 | 512,111.53 | 70 | 871,274.19 |
|  | EXPENSE TOTALS | \$1,700,000.00 | \$0.00 | \$1,700,000.00 | \$140,919.44 | \$0.00 | \$1,187,888.47 | \$512,111.53 | 70\% | \$871,274.19 |
|  | partment 6109 - Aid To Dependent Children Totals | (\$425,000.00) | \$0.00 | (\$425,000.00) | (\$126,810.37) | \$0.00 | (\$11,064.67) | (\$413,935.33) | 3\% | \$284,296.61 |
| Department | 6119 - Child Care |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1819 | Repay of Child Care | 650,000.00 | . 00 | 650,000.00 | 64,304.19 | . 00 | 843,654.80 | $(193,654.80)$ | 130 | 168,304.34 |
| 3619 | Child Care | 1,504,000.00 | . 00 | 1,504,000.00 | . 00 | . 00 | 963,104.25 | 540,895.75 | 64 | 895,279.00 |
| 4619 | Foster Care | 1,356,000.00 | . 00 | 1,356,000.00 | . 00 | . 00 | 987,599.00 | 368,401.00 | 73 | 767,053.00 |
|  | REVENUE TOTALS | \$3,510,000.00 | \$0.00 | \$3,510,000.00 | \$64,304.19 | \$0.00 | \$2,794,358.05 | \$715,641.95 | 80\% | \$1,830,636.34 |


| Account | Account Description | AdoptedBudget | Budget | Amended | Current Month | Include Rollup Account and Rollup to Account |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | YTD | YTD | Budget - YTD | \% Used/ |  |
|  |  |  | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund $\mathbf{A}$ - General


|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3623 | Juv. Delinquents - Facility | . 00 | . 00 | . 00 | . 00 | . 00 | 170,387.00 | $(170,387.00)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$170,387.00 | (\$170,387.00) | +++ | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 15,000.00 | 15,000.00 | . 00 | . 00 | 3,176.53 | 11,823.47 | 21 | 42,228.00 |
|  | EXPENSE TOTALS | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$3,176.53 | \$11,823.47 | 21\% | \$42,228.00 |
|  | Department 6123-Juvenile Delinquent Care Totals | \$0.00 | (\$15,000.00) | (\$15,000.00) | \$0.00 | \$0.00 | \$167,210.47 | (\$182,210.47) | -1115\% | (\$42,228.00) |
| Department | 6129 - State Training School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | . 00 | 125,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0\% | \$0.00 |
|  | Department 6129-State Training School Totals | (\$125,000.00) | \$0.00 | (\$125,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$125,000.00) | 0\% | \$0.00 |
| Department | 6140 - Home Relief |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1840 | Repay of Home Relief | 170,000.00 | . 00 | 170,000.00 | 5,669.23 | . 00 | 95,523.55 | 74,476.45 | 56 | 140,337.05 |
| 3640 | Home Relief | 375,000.00 | . 00 | 375,000.00 | . 00 | . 00 | 162,381.00 | 212,619.00 | 43 | 256,429.00 |
| 4640 | Home Relief | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | 25,290.00 | (290.00) | 101 | 1,227.00 |
|  | REVENUE TOTALS | \$570,000.00 | \$0.00 | \$570,000.00 | \$5,669.23 | \$0.00 | \$283,194.55 | \$286,805.45 | 50\% | \$397,993.05 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,500,000.00 | . 00 | 1,500,000.00 | 90,363.04 | . 00 | 714,746.38 | 785,253.62 | 48 | 1,011,677.62 |
|  | EXPENSE TOTALS | \$1,500,000.00 | \$0.00 | \$1,500,000.00 | \$90,363.04 | \$0.00 | \$714,746.38 | \$785,253.62 | 48\% | \$1,011,677.62 |
|  | Department 6140-Home Relief Totals | (\$930,000.00) | \$0.00 | (\$930,000.00) | (\$84,693.81) | \$0.00 | (\$431,551.83) | (\$498,448.17) | 46\% | (\$613,684.57) |



# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6142 - Emergency Aid For Adults |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3642 | Emergency Aid for Adults | 17,500.00 | . 00 | 17,500.00 | . 00 | . 00 | 289.00 | 17,211.00 | 2 | 2,863.00 |
|  | REVENUE TOTALS | \$17,500.00 | \$0.00 | \$17,500.00 | \$0.00 | \$0.00 | \$289.00 | \$17,211.00 | 2\% | \$2,863.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 35,000.00 | . 00 | 35,000.00 | . 00 | . 00 | . 00 | 35,000.00 | 0 | 4,246.76 |
|  | EXPENSE TOTALS | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | 0\% | \$4,246.76 |
|  | Department 6142 - Emergency Aid For Adults Totals | (\$17,500.00) | \$0.00 | (\$17,500.00) | \$0.00 | \$0.00 | \$289.00 | (\$17,789.00) | -2\% | (\$1,383.76) |
| Department 6417-Tourism/Occupancy |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0001-Tourism |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1113 | Tax - Hotel Room Occupancy | 2,107,768.00 | . 00 | 2,107,768.00 | 2,582,921.45 | . 00 | 4,726,654.02 | $(2,618,886.02)$ | 224 | 2,929,350.75 |
| 2089 | Tourism | 20,000.00 | . 00 | 20,000.00 | 7,875.00 | . 00 | 11,375.00 | 8,625.00 | 57 | 2,200.00 |
|  | REVENUE TOTALS | \$2,127,768.00 | \$0.00 | \$2,127,768.00 | \$2,590,796.45 | \$0.00 | \$4,738,029.02 | (\$2,610,261.02) | 223\% | \$2,931,550.75 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 389,201.00 | . 00 | 389,201.00 | 31,959.14 | . 00 | 283,993.75 | 105,207.25 | 73 | 287,015.60 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 34.35 |
| 130 | Salaries - Part Time | 16,070.00 | . 00 | 16,070.00 | 1,088.04 | . 00 | 11,145.08 | 4,924.92 | 69 | 11,640.13 |
| 210 | Furniture/Furnishings | . 00 | 457.88 | 457.88 | . 00 | . 00 | . 00 | 457.88 | 0 | 6,950.26 |
| 220 | Office Equipment | . 00 | 950.73 | 950.73 | . 00 | . 00 | 950.64 | . 09 | 100 | 549.99 |
| 410 | Supplies | 1,800.00 | 799.27 | 2,599.27 | 113.30 | . 00 | 1,588.77 | 1,010.50 | 61 | 1,907.05 |
| 423 | Telephone | 1,330.00 | . 00 | 1,330.00 | 109.82 | . 00 | 899.49 | 430.51 | 68 | 886.54 |
| 424 | Postage | 20,000.00 | $(1,140.80)$ | 18,859.20 | . 00 | . 00 | 5,298.81 | 13,560.39 | 28 | 7,049.65 |
| 426 | Subscriptions | 6,400.00 | 270.19 | 6,670.19 | . 00 | . 00 | 6,439.19 | 231.00 | 97 | 5,682.26 |
| 427 | Memberships \& Dues | 2,875.00 | . 00 | 2,875.00 | . 00 | . 00 | 595.00 | 2,280.00 | 21 | 2,125.00 |
| 428 | Data Processing \& Internet Fees | 22,578.00 | 140.80 | 22,718.80 | . 00 | . 00 | 11,528.00 | 11,190.80 | 51 | 11,000.00 |
| 444 | Travel/Education/Conference | 2,000.00 | . 00 | 2,000.00 | 748.30 | . 00 | 761.45 | 1,238.55 | 38 | 2,151.53 |
| 470 | Contract | 253,465.00 | 53,948.74 | 307,413.74 | 101,695.00 | 118,897.78 | 137,846.22 | 50,669.74 | 84 | 93,394.17 |
| 481 | Tourism Promotion | 1,235,500.00 | $(3,625.67)$ | 1,231,874.33 | 146,584.80 | 314,717.56 | 835,186.03 | 81,970.74 | 93 | 508,795.52 |
| 810 | Retirement | 59,009.00 | . 00 | 59,009.00 | 5,247.11 | . 00 | 46,536.95 | 12,472.05 | 79 | 41,002.11 |
| 830 | Social Security | 25,189.00 | . 00 | 25,189.00 | 1,942.09 | . 00 | 17,425.17 | 7,763.83 | 69 | 17,619.20 |
| 831 | Medicare Contribution | 5,892.00 | . 00 | 5,892.00 | 454.22 | . 00 | 4,075.26 | 1,816.74 | 69 | 4,120.60 |
| 840 | Workmen's Compensation | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 1,593.73 | 6.27 | 100 | 1,986.25 |
| 855 | Disability | . 00 | 147.60 | 147.60 | . 00 | . 00 | 147.60 | . 00 | 100 | . 00 |
| 860 | Hospitalization | 67,740.00 | . 00 | 67,740.00 | 5,315.58 | . 00 | 50,929.52 | 16,810.48 | 75 | 52,108.20 |
| 861 | Retirees Hospitalization | 13,063.00 | . 00 | 13,063.00 | 6,526.29 | . 00 | 9,791.91 | 3,271.09 | 75 | 11,083.04 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 599.65 | 900.35 | 40 | 100.01 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 81.28 | . 00 | 771.22 | 284.78 | 73 | 812.80 |
|  | EXPENSE TOTALS | \$2,127,268.00 | \$51,948.74 | \$2,179,216.74 | \$301,864.97 | \$433,615.34 | \$1,428,103.44 | \$317,497.96 | 85\% | \$1,068,014.26 |
|  | Sub Department 0001 - Tourism Totals | \$500.00 | (\$51,948.74) | (\$51,448.74) | \$2,288,931.48 | (\$433,615.34) | \$3,309,925.58 | (\$2,927,758.98) | -5591\% | \$1,863,536.49 |

Fiscal Year to Date 09/30/21


Department 6421 - Warren Co. Economic Devel.

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | Contract | 300,000.00 | . 00 | 300,000.00 | . 00 | . 00 | . 00 | 300,000.00 | 0 | 200,000.00 |
|  | EXPENSE TOTALS | \$300,000.00 | \$0.00 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 | 0\% | \$200,000.00 |
| Sub Department 0385-Local Development Corporation |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | 33,333.28 |
|  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0\% | \$33,333.28 |
|  | Sub Department 0385-Local Development Corporation | (\$50,000.00) | \$0.00 | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$50,000.00) | 0\% | (\$33,333.28) |
|  | Department 6421 - Warren Co. Economic Devel. Totals | (\$350,000.00) | \$0.00 | (\$350,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$350,000.00) | 0\% | (\$233,333.28) |
| Department 6510-Veterans Services |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 3710 | Veterans Service $\quad$ REVENUE TOTALS | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 500.00 | 9,500.00 | 5 | . 00 |
|  |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$500.00 | \$9,500.00 | 5\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 96,026.00 | 1,672.84 | 97,698.84 | 7,556.99 | . 00 | 71,637.34 | 26,061.50 | 73 | 71,282.60 |
| 130 | Salaries - Part Time | 32,100.00 | . 00 | 32,100.00 | 1,423.39 | . 00 | 4,936.57 | 27,163.43 | 15 | 4,751.30 |
| 220 | Office Equipment | . 00 | 142.46 | 142.46 | . 00 | . 00 | 142.46 | . 00 | 100 | . 00 |
| 410 | Supplies | 900.00 | (142.46) | 757.54 | 46.70 | . 00 | 348.70 | 408.84 | 46 | 703.53 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6510 - Veterans Services

| 418 | Ins-General Liability |
| :--- | :--- |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 436 | Advertising Fees |
| 441 | Auto-Supplies \& Repair |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |
| 469 | Other Payments/Contributions |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | 1,080.00 | (549.00) | 531.00 | . 00 | . 00 | 529.46 | 1.54 | 100 | 938.39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 500.00 | . 00 | 500.00 | 17.01 | . 00 | 151.89 | 348.11 | 30 | 137.91 |
|  | 400.00 | . 00 | 400.00 | 36.92 | . 00 | 83.13 | 316.87 | 21 | 156.34 |
|  | 60.00 | . 00 | 60.00 | . 00 | . 00 | 60.00 | . 00 | 100 | . 00 |
|  | 80.00 | . 00 | 80.00 | . 00 | . 00 | 80.00 | . 00 | 100 | 80.00 |
|  | 132.00 | . 00 | 132.00 | . 00 | . 00 | 132.00 | . 00 | 100 | 108.00 |
|  | 620.00 | 400.00 | 1,020.00 | 90.00 | . 00 | 910.00 | 110.00 | 89 | 100.00 |
|  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,323.55 | 176.45 | 88 | 68.18 |
|  | 3,000.00 | . 00 | 3,000.00 | 283.47 | . 00 | 686.33 | 2,313.67 | 23 | 783.47 |
|  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 19.60 | 1,480.40 | 1 | 55.20 |
|  | 1,000.00 | (400.00) | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | . 00 |
|  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  | 13,973.00 | 235.87 | 14,208.87 | 1,120.62 | . 00 | 10,331.97 | 3,876.90 | 73 | 9,783.35 |
|  | 7,946.00 | 103.72 | 8,049.72 | 507.15 | . 00 | 4,323.17 | 3,726.55 | 54 | 4,284.66 |
|  | 1,857.00 | 24.26 | 1,881.26 | 118.60 | . 00 | 1,011.07 | 870.19 | 54 | 1,002.05 |
|  | 6,107.00 | . 00 | 6,107.00 | . 00 | . 00 | 6,106.93 | . 07 | 100 | 7,756.00 |
|  | 27,139.00 | . 00 | 27,139.00 | 2,087.62 | . 00 | 20,876.20 | 6,262.80 | 77 | 20,876.20 |
|  | 3,961.00 | . 00 | 3,961.00 | 1,980.36 | . 00 | 2,970.54 | 990.46 | 75 | 3,511.38 |
|  | 408.00 | . 00 | 408.00 | 31.40 | . 00 | 314.00 | 94.00 | 77 | 314.00 |
| EXPENSE TOTALS | \$202,289.00 | \$1,487.69 | \$203,776.69 | \$15,300.23 | \$0.00 | \$126,974.91 | \$76,801.78 | 62\% | \$126,692.56 |

Sub Department 0125 - Peer to Peer Support Services

| 3711 | Peer to Peer Support Services |
| :--- | :--- |
|  | EXPENSE |
| 130 | Salaries - Part Time |
| 210 | Furniture/Furnishings |
| 220 | Office Equipment |
| 260 | Other Equipment |
| 410 | Supplies |
| 422 | Repair/Maint-Equipment |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 436 | Advertising Fees |


|  | $106,287.00$ | .00 | 106, |
| ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $\$ 106,287.00$ | $\$ 0.00$ | $\$ 106$, |


Fund A-General
Department 6510 - Veterans Services

$$
\text { Sub Department } 0125 \text { - Peer to Peer Support Services }
$$ EXPENSE



# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General
Department 6610 - Weights \& Measures
EXPENSE
Dental Insu

| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 22.16 | . 00 | 221.60 | 66.40 | 77 | 199.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$113,601.00 | (\$247.00) | \$113,354.00 | \$10,250.52 | \$0.00 | \$78,623.30 | \$34,730.70 | 69\% | \$94,213.54 |
|  | Department 6610-Weights \& Measures Totals | (\$104,601.00) | \$247.00 | (\$104,354.00) | (\$8,478.30) | \$0.00 | (\$64,439.31) | (\$39,914.69) | 62\% | (\$86,958.72) |
| Department | 6771 - OFA-Hamilton County REVENUE |  |  |  |  |  |  |  |  |  |
| 2071 | Hamilton Co. Share- IIIC-1 | 54,825.00 | . 00 | 54,825.00 | . 00 | . 00 | . 00 | 54,825.00 | 0 | $(6,594.22)$ |
| 2072 | Hamilton Share-CSE | 16,675.00 | . 00 | 16,675.00 | . 00 | . 00 | . 00 | 16,675.00 | 0 | 2,484.96 |
| 2073 | Hamilton Share - EISEP | 54,037.00 | . 00 | 54,037.00 | 2,309.39 | . 00 | 12,260.67 | 41,776.33 | 23 | 5,129.89 |
| 2075 | CSE II Warren/Hamilton | 334.00 | . 00 | 334.00 | . 00 | . 00 | . 00 | 334.00 | 0 | . 00 |
| 2077 | Hamilton Share - IIIC-2 | 92,190.00 | . 00 | 92,190.00 | . 00 | . 00 | . 00 | 92,190.00 | 0 | 11,798.42 |
| 2079 | Hamilton Contributions-Congregate Meals | 20,000.00 | . 00 | 20,000.00 | 1,043.65 | . 00 | $(1,956.35)$ | 21,956.35 | -10 | 4,327.00 |
| 2082 | Hamilton Contributions-HDM/WIN | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | . 00 | 20,000.00 | 0 | 3,952.84 |
| 2084 | Hamilton Contributions-EISEP | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 607.66 |
| 2087 | Hamilton Co. - OFA Title IIIB | 8,500.00 | . 00 | 8,500.00 | . 00 | . 00 | . 00 | 8,500.00 | 0 | . 00 |
| 2094 | Hamilton Share- IIID | 394.00 | . 00 | 394.00 | . 00 | . 00 | . 00 | 394.00 | 0 | . 00 |
| 2097 | Hamilton Contributions-HDM/Other | 10,850.00 | . 00 | 10,850.00 | 1,533.70 | . 00 | 17,673.45 | $(6,823.45)$ | 163 | 14,823.70 |
| 2098 | Hamilton Share-WIN | 45,907.00 | . 00 | 45,907.00 | 657.30 | . 00 | 7,360.05 | 38,546.95 | 16 | 11,135.56 |
| 2099 | Hamilton Share - IIIE | 3,699.00 | . 00 | 3,699.00 | . 00 | . 00 | . 00 | 3,699.00 | 0 | . 00 |
| 3778 | EISEP - Hamilton | 158,291.00 | . 00 | 158,291.00 | 61,708.05 | . 00 | 81,797.92 | 76,493.08 | 52 | 13,091.26 |
| 3779 | CSE - Hamilton | 62,412.00 | . 00 | 62,412.00 | 1,279.26 | . 00 | 1,747.63 | 60,664.37 | 3 | 7,906.61 |
| 3781 | CSI-Hamilton | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 3782 | Transportation - Hamilton | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3784 | WIN-Hamilton | 76,596.00 | . 00 | 76,596.00 | 6,886.91 | . 00 | 6,886.91 | 69,709.09 | 9 | 17,261.87 |
| 3786 | NY Connects/ARDC - Hamilton | 40,000.00 | . 00 | 40,000.00 | . 00 | . 00 | . 00 | 40,000.00 | 0 | 29,334.63 |
| 4489 | Title IIID/Health Promotion-Hamilton | 3,396.00 | . 00 | 3,396.00 | . 00 | . 00 | . 00 | 3,396.00 | 0 | . 00 |
| 4771 | IIIC-1/Congregate - Hamilton | 39,813.00 | . 00 | 39,813.00 | . 00 | . 00 | . 00 | 39,813.00 | 0 | 2,587.90 |
| 4775 | Title IIIE-Hamilton | 10,187.00 | . 00 | 10,187.00 | . 00 | . 00 | . 00 | 10,187.00 | 0 | . 00 |
| 4777 | Title IIIB-Hamilton | 8,632.00 | . 00 | 8,632.00 | . 00 | . 00 | . 00 | 8,632.00 | 0 | 25,003.17 |
| 4782 | NSIP - Hamilton | 30,362.00 | . 00 | 30,362.00 | 8,221.97 | . 00 | 17,410.66 | 12,951.34 | 57 | 4,021.36 |
| 4793 | IIIC-2/HDM - Hamilton | 20,292.00 | . 00 | 20,292.00 | 22,120.50 | . 00 | 75,888.16 | (55,596.16) | 374 | 83,242.91 |
|  | REVENUE TOTALS | \$784,492.00 | \$0.00 | \$784,492.00 | \$105,760.73 | \$0.00 | \$219,069.10 | \$565,422.90 | 28\% | \$230,115.52 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 27,043.00 | . 00 | 27,043.00 | 2,526.11 | . 00 | 20,312.14 | 6,730.86 | 75 | 20,074.31 |
| 130 | Salaries - Part Time | 145,585.00 | . 00 | 145,585.00 | 12,797.93 | . 00 | 111,735.88 | 33,849.12 | 77 | 105,715.90 |
| 220 | Office Equipment | . 00 | 96.00 | 96.00 | . 00 | . 00 | 96.00 | . 00 | 100 | . 00 |
| 260 | Other Equipment | 4,000.00 | (96.00) | 3,904.00 | . 00 | . 00 | . 00 | 3,904.00 | 0 | 67.57 |
| 410 | Supplies | 1,000.00 | . 00 | 1,000.00 | . 00 | 133.24 | 246.53 | 620.23 | 38 | 249.70 |

Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21
Include Rollup Account and Rollup to Account

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Us |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6771 - OFA-Hamilton County

| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rent-Building/Property | 3,200.00 | . 00 | 3,200.00 | 59.92 | . 00 | 697.95 | 2,502.05 | 22 | 472.56 |
| Electricity | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 55.87 |
| Oil \& Gas-Heating | 2,000.00 | . 00 | 2,000.00 | 52.10 | . 00 | 1,174.02 | 825.98 | 59 | 965.65 |
| Ins-General Liability | 1,136.00 | 20.00 | 1,156.00 | . 00 | . 00 | 1,136.00 | 20.00 | 98 | 699.70 |
| Repair/Maint-Equipment | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
| Telephone | 2,500.00 | . 00 | 2,500.00 | 90.65 | . 00 | 1,539.94 | 960.06 | 62 | 1,587.96 |
| Postage | 500.00 | . 00 | 500.00 | 6.34 | . 00 | 86.81 | 413.19 | 17 | . 00 |
| Memberships \& Dues | 600.00 | . 00 | 600.00 | . 00 | . 00 | 600.00 | . 00 | 100 | . 00 |
| Data Processing \& Internet Fees | 320.00 | . 00 | 320.00 | . 00 | . 00 | . 00 | 320.00 | 0 | . 00 |
| Special Project Supply | 6,600.00 | . 00 | 6,600.00 | 39.11 | 4,952.33 | 1,637.87 | 9.80 | 100 | 3,886.50 |
| Consulting Fees | 6,215.00 | . 00 | 6,215.00 | . 00 | . 00 | . 00 | 6,215.00 | 0 | 3,418.66 |
| Travel/Education/Conference | 38,000.00 | . 00 | 38,000.00 | 1,439.88 | . 00 | 8,217.78 | 29,782.22 | 22 | 11,838.27 |
| Foods | 77,600.00 | . 00 | 77,600.00 | 7,345.74 | 28,501.55 | 47,887.68 | 1,210.77 | 98 | 49,520.75 |
| Contract | 386,823.00 | . 00 | 386,823.00 | 5,853.67 | 27,755.72 | 46,421.02 | 312,646.26 | 19 | 53,806.84 |
| Retirement | 23,706.00 | 806.81 | 24,512.81 | 2,016.19 | . 00 | 17,310.23 | 7,202.58 | 71 | 14,576.61 |
| Social Security | 10,702.00 | . 00 | 10,702.00 | 914.80 | . 00 | 7,891.77 | 2,810.23 | 74 | 7,492.87 |
| Medicare Contribution | 2,502.00 | . 00 | 2,502.00 | 213.96 | . 00 | 1,845.70 | 656.30 | 74 | 1,752.40 |
| Workmen's Compensation | 8,365.00 | . 00 | 8,365.00 | . 00 | . 00 | 8,363.94 | 1.06 | 100 | 8,995.15 |
| Hospitalization | 25,798.00 | . 00 | 25,798.00 | 1,963.08 | . 00 | 19,780.60 | 6,017.40 | 77 | 19,844.80 |
| Retirees Hospitalization | 3,961.00 | . 00 | 3,961.00 | 1,980.36 | . 00 | 2,970.54 | 990.46 | 75 | 3,735.54 |
| Dental Insurance | 336.00 | . 00 | 336.00 | 25.86 | . 00 | 258.60 | 77.40 | 77 | 258.60 |
| EXPENSE TOTALS | \$784,492.00 | \$826.81 | \$785,318.81 | \$37,325.70 | \$61,342.84 | \$300,211.00 | \$423,764.97 | 46\% | \$309,016.21 |
| Department 6771-OFA-Hamilton County Totals | \$0.00 | (\$826.81) | (\$826.81) | \$68,435.03 | (\$61,342.84) | (\$81,141.90) | \$141,657.93 | 17233\% | (\$78,900.69) |

Department 6772-OFA-Warren County
REVENUE

| 2078 | Warren Contributions-IIIB | $2,000.00$ |
| :--- | :--- | ---: |
| 2083 | Warren Contributions - HMD/WIN | $20,000.00$ |
| 2085 | Warren Contributions-Congregate Meals | $31,000.00$ |
| 2086 | Warren Contributions-HDM/Other | $69,000.00$ |
| 2091 | Warren Contributions-EISEP | $1,000.00$ |
| 2680 | Insurance Recoveries | .00 |
| 2701 | Refund of Prior Year Expense | .00 |
| 3772 | CSI-Warren | $1,722.00$ |
| 3775 | Transportation-Warren | $5,600.00$ |
| 3776 | EISEP -Warren | $242,551.00$ |
| 3777 | CSE-Warren | $164,147.00$ |
| 3785 | NY Connects/ARDC-Warren | .00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depart4487 | 6772 - OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | IIID/Health Promotion - Warren County | 3,545.00 | . 00 | 3,545.00 | . 00 | . 00 | . 00 | 3,545.00 | 0 | . 00 |
| 4770 | IIIC-2/HDM - Warren | 40,455.00 | . 00 | 40,455.00 | 22,120.50 | . 00 | 52,055.09 | $(11,600.09)$ | 129 | 26,826.81 |
| 4772 | IIIB-Warrren | 75,767.00 | . 00 | 75,767.00 | . 00 | . 00 | 1,800.00 | 73,967.00 | 2 | 64,527.74 |
| 4773 | IIIC-1/Congregate-Warren | 68,353.00 | . 00 | 68,353.00 | . 00 | . 00 | . 00 | 68,353.00 | 0 | 4,467.89 |
| 4774 | MIPPA-Warren | 23,049.00 | . 00 | 23,049.00 | 3,773.00 | . 00 | 14,213.17 | 8,835.83 | 62 | 16,392.76 |
| 4778 | NSIP-Warren | 76,599.00 | . 00 | 76,599.00 | 21,842.02 | . 00 | 46,708.70 | 29,890.30 | 61 | 61,594.73 |
| 4779 | USDA (SNAP) | 130,419.00 | . 00 | 130,419.00 | 13,821.03 | . 00 | 13,821.03 | 116,597.97 | 11 | 70,878.39 |
| 4781 | OFA - HIICAP | 51,704.00 | . 00 | 51,704.00 | 11,967.66 | . 00 | 39,247.52 | 12,456.48 | 76 | 14,735.15 |
| 4783 | IIIE-Warren | 46,346.00 | . 00 | 46,346.00 | 3,084.00 | . 00 | 7,451.28 | 38,894.72 | 16 | 49,676.28 |
| 4795 | NY Connects E\&E/Balancing Incentive Program Warren | 163,636.00 | . 00 | 163,636.00 | . 00 | . 00 | . 00 | 163,636.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$1,216,893.00 | \$0.00 | \$1,216,893.00 | \$250,132.00 | \$0.00 | \$606,864.05 | \$610,028.95 | 50\% | \$780,349.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 419,527.00 | . 00 | 419,527.00 | 32,392.98 | . 00 | 285,882.39 | 133,644.61 | 68 | 364,954.80 |
| 130 | Salaries - Part Time | 277,732.00 | . 00 | 277,732.00 | 14,676.75 | . 00 | 160,099.22 | 117,632.78 | 58 | 207,795.95 |
| 220 | Office Equipment | . 00 | 403.99 | 403.99 | . 00 | . 00 | 403.99 | . 00 | 100 | . 00 |
| 260 | Other Equipment | 10,000.00 | 4,688.76 | 14,688.76 | . 00 | (20.00) | 5,092.75 | 9,616.01 | 35 | 4,030.99 |
| 410 | Supplies | 9,000.00 | (21.21) | 8,978.79 | 96.84 | 316.27 | 2,944.45 | 5,718.07 | 36 | 4,426.32 |
| 411 | Rent-Building/Property | 44,152.00 | . 00 | 44,152.00 | 531.44 | . 00 | 4,991.07 | 39,160.93 | 11 | 17,441.50 |
| 413 | Repair \& Maint.-Bldg/Property | 3,900.00 | . 00 | 3,900.00 | 66.62 | 342.04 | 591.20 | 2,966.76 | 24 | 4,059.94 |
| 415 | Electricity | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,354.43 |
| 416 | Oil \& Gas-Heating | 3,000.00 | . 00 | 3,000.00 | 194.89 | . 00 | 1,436.22 | 1,563.78 | 48 | 3,396.00 |
| 417 | Water/Sewer/Taxes | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 159.00 |
| 418 | Ins-General Liability | 1,703.00 | 19.21 | 1,722.21 | . 00 | . 00 | 1,722.21 | . 00 | 100 | 1,700.00 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 163.32 | 4,836.68 | 3 | 1,059.62 |
| 423 | Telephone | 3,500.00 | 1,200.00 | 4,700.00 | 406.31 | . 00 | 3,619.00 | 1,081.00 | 77 | 3,276.24 |
| 424 | Postage | 2,000.00 | . 00 | 2,000.00 | 200.41 | . 00 | 495.17 | 1,504.83 | 25 | 614.28 |
| 427 | Memberships \& Dues | 900.00 | 2.00 | 902.00 | . 00 | . 00 | 802.00 | 100.00 | 89 | 1,364.00 |
| 428 | Data Processing \& Internet Fees | 480.00 | 246.00 | 726.00 | . 00 | . 00 | 726.00 | . 00 | 100 | 848.09 |
| 432 | Special Project Supply | 47,400.00 | . 00 | 47,400.00 | 2,145.54 | 17,518.38 | 16,061.36 | 13,820.26 | 71 | 26,047.57 |
| 435 | Medical Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 400.00 |
| 436 | Advertising Fees | . 00 | 1,500.00 | 1,500.00 | . 00 | 283.50 | . 00 | 1,216.50 | 19 | . 00 |
| 437 | Consulting Fees | 21,085.00 | . 00 | 21,085.00 | . 00 | . 00 | . 00 | 21,085.00 | 0 | 6,208.67 |
| 442 | Automotive - Gas \& Oil | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 89.24 |
| 444 | Travel/Education/Conference | 65,880.00 | $(2,700.00)$ | 63,180.00 | 2,872.92 | . 00 | 26,849.20 | 36,330.80 | 42 | 36,183.86 |
| 445 | Foods | 285,700.00 | . 00 | 285,700.00 | 14,099.04 | 63,731.24 | 163,011.99 | 58,956.77 | 79 | 224,676.75 |
| 470 | Contract | 530,000.00 | (246.00) | 529,754.00 | 34,691.29 | 191,588.38 | 280,719.85 | 57,445.77 | 89 | 196,725.79 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21




Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21
Include Rollup Account and Rollup to Account


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 7110 - Parks \& Recreation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 416 | Oil \& Gas-Heating | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 2,367.89 | 2,632.11 | 47 | 2,078.26 |
| 417 | Water/Sewer/Taxes | 2,100.00 | . 00 | 2,100.00 | . 00 | . 00 | 1,211.97 | 888.03 | 58 | 1,258.08 |
| 418 | Ins-General Liability | 8,993.00 | . 00 | 8,993.00 | . 00 | . 00 | 6,294.49 | 2,698.51 | 70 | 2,270.19 |
| 421 | Equipment Rental | 64,948.00 | . 00 | 64,948.00 | 272.98 | . 00 | 62,480.43 | 2,467.57 | 96 | 61,919.45 |
| 422 | Repair/Maint-Equipment | 1,000.00 | . 00 | 1,000.00 | 65.39 | . 00 | 224.47 | 775.53 | 22 | 60.33 |
| 423 | Telephone | 3,250.00 | . 00 | 3,250.00 | 126.49 | . 00 | 1,274.86 | 1,975.14 | 39 | 2,007.72 |
| 424 | Postage | 500.00 | . 00 | 500.00 | . 00 | . 00 | 399.34 | 100.66 | 80 | 283.96 |
| 428 | Data Processing \& Internet Fees | 1,200.00 | . 00 | 1,200.00 | 104.98 | . 00 | 1,006.29 | 193.71 | 84 | 1,080.90 |
| 436 | Advertising Fees | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | . 00 | 1,200.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 180.00 | . 00 | 180.00 | . 00 | . 00 | 110.00 | 70.00 | 61 | . 00 |
| 444 | Travel/Education/Conference | 600.00 | . 00 | 600.00 | . 00 | . 00 | 398.00 | 202.00 | 66 | 681.00 |
| 445 | Foods | 400.00 | . 00 | 400.00 | 53.06 | . 00 | 168.75 | 231.25 | 42 | 162.97 |
| 453 | Uniforms \& Clothing | 1,400.00 | 918.82 | 2,318.82 | . 00 | . 00 | 701.56 | 1,617.26 | 30 | 296.84 |
| 455 | Safety Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 324.69 |
| 465 | Road/Bridge Materials | 14,300.00 | . 00 | 14,300.00 | 5,874.95 | 1,125.05 | 5,874.95 | 7,300.00 | 49 | 9,175.16 |
| 470 | Contract | 102,000.00 | $(2,040.00)$ | 99,960.00 | . 00 | 85,586.88 | 7,622.52 | 6,750.60 | 93 | 41,212.87 |
| 810 | Retirement | 52,985.00 | 566.77 | 53,551.77 | 3,791.66 | . 00 | 36,242.61 | 17,309.16 | 68 | 35,708.74 |
| 830 | Social Security | 22,846.00 | 249.22 | 23,095.22 | 1,610.28 | . 00 | 15,160.25 | 7,934.97 | 66 | 15,091.25 |
| 831 | Medicare Contribution | 5,343.00 | 58.28 | 5,401.28 | 376.61 | . 00 | 3,545.58 | 1,855.70 | 66 | 3,529.40 |
| 840 | Workmen's Compensation | 6,392.00 | . 00 | 6,392.00 | . 00 | . 00 | 6,391.51 | . 49 | 100 | 8,089.02 |
| 860 | Hospitalization | 79,720.00 | . 00 | 79,720.00 | 4,065.80 | . 00 | 48,387.56 | 31,332.44 | 61 | 61,324.80 |
| 861 | Retirees Hospitalization | 24,619.00 | . 00 | 24,619.00 | 12,246.33 | . 00 | 18,400.95 | 6,218.05 | 75 | 19,820.86 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | . 00 | 750.00 | 56.15 | . 00 | 750.00 | . 00 | 100 | 676.84 |
| 863 | Health Insurance Cost Reimbursement-Retiree | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 345.31 |
| 865 | Dental Insurance | 1,742.00 | . 00 | 1,742.00 | 101.13 | . 00 | 1,115.25 | 626.75 | 64 | 1,340.62 |
|  | EXPENSE TOTALS | \$827,908.00 | \$6,587.71 | \$834,495.71 | \$59,530.67 | \$93,282.27 | \$511,311.59 | \$229,901.85 | 72\% | \$574,023.52 |
|  | Department 7110-Parks \& Recreation Totals | (\$820,361.00) | (\$6,587.71) | (\$826,948.71) | (\$59,382.07) | (\$93,282.27) | (\$481,655.13) | (\$252,011.31) | 70\% | (\$570,683.52) |
| Department | 7111 - Up Yonda Farm REVENUE |  |  |  |  |  |  |  |  |  |
| 2090 | Admin \& Parking- Up Yonda | 25,000.00 | . 00 | 25,000.00 | 3,017.00 | . 00 | 19,253.00 | 5,747.00 | 77 | 6,451.50 |
| 2657 | Gift Shop Revenue | 1,300.00 | . 00 | 1,300.00 | 319.43 | . 00 | 1,787.33 | (487.33) | 137 | 308.67 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | 9.21 | (9.21) | +++ | . 00 |
| 2706 | Donation - Up Yonda Farm | 211,329.00 | 5,600.00 | 216,929.00 | 164.00 | . 00 | 104,007.58 | 112,921.42 | 48 | 104,201.34 |
| 2714 | Grants From Local Businesses | . 00 | 6,000.00 | 6,000.00 | 6,000.00 | . 00 | 6,000.00 | . 00 | 100 | . 00 |
|  | REVENUE TOTALS | \$237,629.00 | \$11,600.00 | \$249,229.00 | \$9,500.43 | \$0.00 | \$131,057.12 | \$118,171.88 | 53\% | \$110,961.51 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 146,529.00 | 3,715.00 | 150,244.00 | 11,271.59 | . 00 | 107,475.93 | 42,768.07 | 72 | 103,032.11 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


|  | Sub Department 0198 - Bed Tax |
| :--- | :--- |
|  | REVENUE |
| 2002 | Up Yonda Donation-Bed Tax |
|  |  |
|  |  |
| 410 | EXPENSE |
| 424 | Supplies |
| 436 | Postage |
| 445 | Advertising Fees |
|  | Foods |


|  | 13,500.00 | . 00 | 13,500.00 | . 00 | . 00 | . 00 | 13,500.00 | 0 | 16,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$0.00 | \$0.00 | \$0.00 | \$13,500.00 | 0\% | \$16,000.00 |
|  | 7,200.00 | . 00 | 7,200.00 | 50.00 | . 00 | 387.96 | 6,812.04 | 5 | 2,166.64 |
|  | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 76.00 | 1,124.00 | 6 | . 00 |
|  | 4,200.00 | . 00 | 4,200.00 | . 00 | . 00 | 200.00 | 4,000.00 | 5 | 141.75 |
|  | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 446.59 |
| EXPENSE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$50.00 | \$0.00 | \$663.96 | \$12,836.04 | 5\% | \$2,754.98 |



Fund A-General
Department 7111 - Up Yonda Farm
Sub Department 0198 - Bed Tax Totals
$\$ 0$
$\$ 5,437$ \$5,437.00
$\$ 0.00$
$(\$ 1,273.00)$

| $\$ 0.00$ | $(\$ 50.00)$ |
| ---: | ---: |
| $\$ 4,164.00$ | $(\$ 10,669.14)$ |

$\$ 0.00$
$(\$ 1,307.48)$
\$

Department 7112-Snowmobile Grant
REVENUE

| 3889 | Parks \& Recreation, Other |  | . 00 | 69,240.00 | 69,240.00 | . 00 | . 00 | 69,240.00 | . 00 | 100 | 68,046.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$69,240.00 | \$69,240.00 | \$0.00 | \$0.00 | \$69,240.00 | \$0.00 | 100\% | \$68,046.15 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | . 00 | 69,240.00 | 69,240.00 | 13,928.40 | . 00 | 69,240.00 | . 00 | 100 | 48,468.00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$69,240.00 | \$69,240.00 | \$13,928.40 | \$0.00 | \$69,240.00 | \$0.00 | 100\% | \$48,468.00 |
|  | Department 7112- | obile Grant Totals | \$0.00 | \$0.00 | \$0.00 | (\$13,928.40) | \$0.00 | \$0.00 | \$0.00 | +++ | \$19,578.15 |

Department 7113-Railroad
REVENUE

| 2410 | Rental of Property | 35,000.00 | . 00 | 35,000.00 | 6,833.33 | . 00 | 27,333.33 | 7,666.67 | 78 | 14,089.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,915.50 |
|  | REVENUE TOTALS | \$35,000.00 | \$0.00 | \$35,000.00 | \$6,833.33 | \$0.00 | \$27,333.33 | \$7,666.67 | 78\% | \$19,005.32 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 14,317.00 | . 00 | 14,317.00 | 1,101.33 | . 00 | 10,517.63 | 3,799.37 | 73 | 10,627.77 |
| 260 | Other Equipment | . 00 | 750.00 | 750.00 | . 00 | . 00 | 543.01 | 206.99 | 72 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property | . 00 | 1,322.15 | 1,322.15 | . 00 | . 00 | 279.14 | 1,043.01 | 21 | 91.98 |
| 415 | Electricity | 12,000.00 | $(1,111.43)$ | 10,888.57 | 737.68 | . 00 | 6,863.98 | 4,024.59 | 63 | 7,692.74 |
| 416 | Oil \& Gas-Heating | 500.00 | 253.34 | 753.34 | . 00 | . 00 | 753.34 | . 00 | 100 | 407.07 |
| 417 | Water/Sewer/Taxes | 16,000.00 | . 00 | 16,000.00 | 7,460.91 | . 00 | 14,279.40 | 1,720.60 | 89 | 15,398.75 |
| 418 | Ins-General Liability | 3,358.00 | 1,935.00 | 5,293.00 | . 00 | . 00 | 4,324.17 | 968.83 | 82 | 3,057.37 |
| 470 | Contract | 3,500.00 | (138.05) | 3,361.95 | . 00 | 1,500.00 | 1,293.85 | 568.10 | 83 | 936.47 |
| 810 | Retirement | 2,507.00 | . 00 | 2,507.00 | 198.24 | . 00 | 1,824.51 | 682.49 | 73 | 1,747.97 |
| 830 | Social Security | 888.00 | . 00 | 888.00 | 64.50 | . 00 | 619.75 | 268.25 | 70 | 610.78 |
| 831 | Medicare Contribution | 208.00 | . 00 | 208.00 | 15.08 | . 00 | 144.89 | 63.11 | 70 | 142.86 |
| 840 | Workmen's Compensation | 249.00 | . 00 | 249.00 | . 00 | . 00 | 248.34 | . 66 | 100 | 296.24 |
| 860 | Hospitalization | 4,301.00 | . 00 | 4,301.00 | 235.84 | . 00 | 2,358.40 | 1,942.60 | 55 | 3,307.20 |
| 865 | Dental Insurance | 58.00 | . 00 | 58.00 | 1.84 | . 00 | 18.40 | 39.60 | 32 | 44.40 |
|  | EXPENSE TOTALS | \$57,886.00 | \$3,011.01 | \$60,897.01 | \$9,815.42 | \$1,500.00 | \$44,068.81 | \$15,328.20 | 75\% | \$44,361.60 |
|  | Department 7113-Railroad Totals | (\$22,886.00) | (\$3,011.01) | (\$25,897.01) | (\$2,982.09) | (\$1,500.00) | (\$16,735.48) | (\$7,661.53) | 70\% | (\$25,356.28) |
| Department | 7310 - Youth Program 4-H Camp EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 25,000.00 | . 00 | 25,000.00 | . 00 | 13,930.00 | 11,070.00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$13,930.00 | \$11,070.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 7310-Youth Program 4-H Camp Total | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | (\$13,930.00) | (\$11,070.00) | \$0.00 | 100\% | \$0.00 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 7311 - Youth Bureau |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2006 | Youth - Alive at 25 | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 1,440.00 |
| 3821 | Youth Programs | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 12,740.31 | $(10,240.31)$ | 510 | . 00 |
|  | REVENUE TOTALS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$12,740.31 | (\$7,740.31) | 255\% | \$1,440.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 187.00 | . 00 | 187.00 | . 00 | . 00 | . 00 | 187.00 | 0 | . 00 |
| 424 | Postage | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4.65 |
| 470 | Contract | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 416.00 |
| 861 | Retirees Hospitalization | 11,439.00 | . 00 | 11,439.00 | 4,803.06 | . 00 | 7,662.72 | 3,776.28 | 67 | 9,343.98 |
|  | EXPENSE TOTALS | \$13,626.00 | \$0.00 | \$13,626.00 | \$4,803.06 | \$0.00 | \$7,662.72 | \$5,963.28 | 56\% | \$9,764.63 |
|  | Department 7311 - Youth Bureau Totals | (\$8,626.00) | \$0.00 | (\$8,626.00) | (\$4,803.06) | \$0.00 | \$5,077.59 | (\$13,703.59) | -59\% | (\$8,324.63) |
| Departm3822 | ht 7312-Special Delinquency Prev. |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Spec. Delinquency Prevention | 34,785.00 | . 00 | 34,785.00 | . 00 | . 00 | 41,978.95 | $(7,193.95)$ | 121 | . 00 |
| 3822 | REVENUE TOTALS | \$34,785.00 | \$0.00 | \$34,785.00 | \$0.00 | \$0.00 | \$41,978.95 | (\$7,193.95) | 121\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 103.72 |
| 424 | Postage | 40.00 | . 00 | 40.00 | . 00 | . 00 | 10.07 | 29.93 | 25 | 3.83 |
| 427 | Memberships \& Dues | 275.00 | . 00 | 275.00 | . 00 | . 00 | 175.00 | 100.00 | 64 | 175.00 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 470 | Contract | 33,070.00 | . 00 | 33,070.00 | . 00 | . 00 | . 00 | 33,070.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$34,785.00 | \$0.00 | \$34,785.00 | \$0.00 | \$0.00 | \$185.07 | \$34,599.93 | 1\% | \$282.55 |
|  | Department 7312-Special Delinquency Prev. Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41,793.88 | (\$41,793.88) | +++ | (\$282.55) |
| Department 7313-Youth Court <br> REVENUE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3825 | NYSOCFS - Youth Court | 36,729.00 | . 00 | 36,729.00 | . 00 | . 00 | 15,157.64 | 21,571.36 | 41 | 3,297.29 |
|  | REVENUE TOTALS | \$36,729.00 | \$0.00 | \$36,729.00 | \$0.00 | \$0.00 | \$15,157.64 | \$21,571.36 | 41\% | \$3,297.29 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 60,000.00 | . 00 | 60,000.00 | . 00 | . 00 | . 00 | 60,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | 0\% | \$0.00 |
|  | Department 7313 - Youth Court Totals | (\$23,271.00) | \$0.00 | (\$23,271.00) | \$0.00 | \$0.00 | \$15,157.64 | (\$38,428.64) | -65\% | \$3,297.29 |
| Depart469 | th 7410-Southern Adir. Library |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Other Payments/Contributions | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | 55,000.00 | . 00 | 100 | 55,000.00 |
| 469 | EXPENSE TOTALS | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | 100\% | \$55,000.00 |
|  | Department 7410-Southern Adir. Library Totals | (\$55,000.00) | \$0.00 | (\$55,000.00) | \$0.00 | \$0.00 | (\$55,000.00) | \$0.00 | 100\% | (\$55,000.00) |
| Depart130 | t 7510-Historian |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Salaries - Part Time | 17,965.00 | . 00 | 17,965.00 | 971.67 | . 00 | 13,041.91 | 4,923.09 | 73 | 12,005.45 |

# Budget Performance Report - Countywide - 

 September 30, 2021Fiscal Year to Date 09/30/21


Fund A-General
Department 7510 - Historian
220 EXPENSE

| 220.1 | Office Equipment - Reserve |
| :--- | :--- |
| 410 | Supplies |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 444 | Travel/Education/Conference |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 753.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$753.00 |
|  | 150.00 | (100.00) | 50.00 | . 00 | . 00 | 45.12 | 4.88 | 90 | 57.36 |
|  | 60.00 | . 00 | 60.00 | 5.67 | . 00 | 50.63 | 9.37 | 84 | 45.97 |
|  | 30.00 | . 00 | 30.00 | . 00 | . 00 | . 53 | 29.47 | 2 | 2.42 |
|  | . 00 | 25.00 | 25.00 | . 00 | . 00 | 21.17 | 3.83 | 85 | . 00 |
|  | 40.00 | . 00 | 40.00 | . 00 | . 00 | 40.00 | . 00 | 100 | 40.00 |
|  | 66.00 | . 00 | 66.00 | . 00 | . 00 | 66.00 | . 00 | 100 | 54.00 |
|  | 200.00 | 75.00 | 275.00 | . 00 | . 00 | . 00 | 275.00 | 0 | . 00 |
|  | 1,114.00 | . 00 | 1,114.00 | 60.24 | . 00 | 808.60 | 305.40 | 73 | 744.34 |
|  | 260.00 | . 00 | 260.00 | 14.09 | . 00 | 189.10 | 70.90 | 73 | 174.08 |
|  | 51.00 | . 00 | 51.00 | . 00 | . 00 | 50.18 | . 82 | 98 | 60.21 |
| EXPENSE TOTALS | \$19,936.00 | \$0.00 | \$19,936.00 | \$1,051.67 | \$0.00 | \$14,313.24 | \$5,622.76 | 72\% | \$13,936.83 |
| - Historian Totals | (\$19,936.00) | \$0.00 | (\$19,936.00) | (\$1,051.67) | \$0.00 | (\$14,313.24) | (\$5,622.76) | 72\% | (\$13,936.83) |

Department $\begin{gathered}\mathbf{8 0 2 0} \text { - Planning } \\ \text { RFVFNUE }\end{gathered}$

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3904 | Census 2020 Complete Count Outreach | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 44,910.00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$44,910.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 250.18 |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 61,096.89 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$61,347.07 |
|  | Department 8020-Planning Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$16,437.07) |

Department 8021 - Planning (and Comm. Dev.)

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1289 | Other General Governmental Income | 128,000.00 | . 00 | 128,000.00 | . 00 | . 00 | . 00 | 128,000.00 | 0 | . 00 |
| 2210 | General Services, Intergovt | . 00 | . 00 | . 00 | . 00 | . 00 | 12,223.14 | $(12,223.14)$ | +++ | 14,321.79 |
| 2655 | Minor Sales, Other | . 00 | 1,484.00 | 1,484.00 | . 00 | . 00 | . 00 | 1,484.00 | 0 | . 00 |
| 3950 | NYSERDA | . 00 | 5,000.00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$128,000.00 | \$6,484.00 | \$134,484.00 | \$0.00 | \$0.00 | \$12,223.14 | \$122,260.86 | 9\% | \$14,321.79 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 243,800.00 | $(10,779.77)$ | 233,020.23 | 14,724.41 | . 00 | 134,557.89 | 98,462.34 | 58 | 145,604.43 |
| 120 | Salaries - Overtime | 500.00 | . 00 | 500.00 | 15.65 | . 00 | 402.32 | 97.68 | 80 | 280.69 |
| 130 | Salaries - Part Time | 53,258.00 | (365.45) | 52,892.55 | 2,994.18 | . 00 | 43,541.42 | 9,351.13 | 82 | 34,584.38 |
| 220 | Office Equipment | . 00 | 94.98 | 94.98 | . 00 | . 00 | 94.98 | . 00 | 100 | . 00 |
| 410 | Supplies | 2,100.00 | 1,389.02 | 3,489.02 | 3.14 | 431.81 | 2,494.70 | 562.51 | 84 | 938.52 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21


Fund A-General
Department 8021 - Planning (and Comm. Dev.)

| 418 | Ins-General Liability | 982.00 | (114.00) | 868.00 | . 00 | . 00 | 867.59 | . 41 | 100 | 900.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 423 | Telephone | 1,400.00 | . 00 | 1,400.00 | 102.25 | . 00 | 844.43 | 555.57 | 60 | 920.36 |
| 424 | Postage | 100.00 | 1,859.00 | 1,959.00 | 1,351.75 | . 00 | 1,370.17 | 588.83 | 70 | 44.57 |
| 426 | Subscriptions | 60.00 | . 00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | 38.97 |
| 427 | Memberships \& Dues | 800.00 | . 00 | 800.00 | . 00 | . 00 | 363.00 | 437.00 | 45 | 772.00 |
| 428 | Data Processing \& Internet Fees | 440.00 | . 00 | 440.00 | . 00 | . 00 | 434.34 | 5.66 | 99 | 378.00 |
| 436 | Advertising Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 400.00 | 39.72 | 439.72 | 439.72 | . 00 | 439.72 | . 00 | 100 | . 00 |
| 442 | Automotive - Gas \& Oil | 500.00 | (39.72) | 460.28 | 25.66 | . 00 | 139.96 | 320.32 | 30 | 66.84 |
| 444 | Travel/Education/Conference | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 1,000.50 |
| 470 | Contract | . 00 | 44,984.00 | 44,984.00 | . 00 | 9,984.00 | . 00 | 35,000.00 | 22 | . 00 |
| 810 | Retirement | 47,050.00 | $(2,741.24)$ | 44,308.76 | 2,834.55 | . 00 | 23,357.46 | 20,951.30 | 53 | 25,518.14 |
| 830 | Social Security | 18,448.00 | (643.50) | 17,804.50 | 1,066.06 | . 00 | 10,624.91 | 7,179.59 | 60 | 10,743.52 |
| 831 | Medicare Contribution | 4,315.00 | (150.55) | 4,164.45 | 249.32 | . 00 | 2,484.78 | 1,679.67 | 60 | 2,512.62 |
| 840 | Workmen's Compensation | 1,022.00 | . 00 | 1,022.00 | . 00 | . 00 | 1,021.50 | . 50 | 100 | 1,380.10 |
| 860 | Hospitalization | 44,679.00 | $(2,594.73)$ | 42,084.27 | 1,144.65 | . 00 | 25,108.91 | 16,975.36 | 60 | 25,858.22 |
| 861 | Retirees Hospitalization | 9,458.00 | . 00 | 9,458.00 | 4,729.14 | . 00 | 7,093.71 | 2,364.29 | 75 | 7,476.21 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | 667.69 | . 00 | 1,082.86 | $(1,082.86)$ | +++ | . 00 |
| 865 | Dental Insurance | 696.00 | (27.27) | 668.73 | 35.70 | . 00 | 345.09 | 323.64 | 52 | 409.33 |
|  | EXPENSE TOTALS | \$430,608.00 | \$30,910.49 | \$461,518.49 | \$30,383.87 | \$10,415.81 | \$256,669.74 | \$194,432.94 | 58\% | \$259,427.40 |
|  | Department 8021 - Planning (and Comm. Dev.) Totals | (\$302,608.00) | (\$24,426.49) | (\$327,034.49) | (\$30,383.87) | (\$10,415.81) | (\$244,446.60) | (\$72,172.08) | 78\% | (\$245,105.61) |

Department 8022-Planning GIS Program

## REVENUE

| 2210 | General Services, Intergovt |  | 32,000.00 | . 00 | 32,000.00 | 99.27 | . 00 | 5,328.94 | 26,671.06 | 17 | 3,591.85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$32,000.00 | \$0.00 | \$32,000.00 | \$99.27 | \$0.00 | \$5,328.94 | \$26,671.06 | 17\% | \$3,591.85 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 78,244.00 | . 00 | 78,244.00 | 5,642.63 | . 00 | 52,702.13 | 25,541.87 | 67 | 51,818.11 |
| 410 | Supplies |  | 500.00 | . 00 | 500.00 | 52.15 | 300.00 | 52.15 | 147.85 | 70 | 323.88 |
| 418 | Ins-General Liability |  | 147.00 | (146.00) | 1.00 | . 00 | . 00 | . 00 | 1.00 | 0 | 67.05 |
| 422 | Repair/Maint-Equipment |  | 16,950.00 | . 00 | 16,950.00 | . 00 | 516.72 | 16,033.28 | 400.00 | 98 | 15,501.51 |
| 423 | Telephone |  | 600.00 | . 00 | 600.00 | 11.34 | . 00 | 164.28 | 435.72 | 27 | 378.37 |
| 424 | Postage |  | 25.00 | 25.00 | 50.00 | 20.37 | . 00 | 21.43 | 28.57 | 43 | 1.12 |
| 428 | Data Processing \& Internet Fees |  | 278.00 | . 00 | 278.00 | . 00 | . 00 | 144.00 | 134.00 | 52 | 132.00 |
| 444 | Travel/Education/Conference |  | 250.00 | (25.00) | 225.00 | . 00 | . 00 | . 00 | 225.00 | 0 | 20.00 |
| 810 | Retirement |  | 13,693.00 | . 00 | 13,693.00 | 1,015.67 | . 00 | 8,708.81 | 4,984.19 | 64 | 8,560.76 |
| 830 | Social Security |  | 4,851.00 | . 00 | 4,851.00 | 349.84 | . 00 | 3,267.54 | 1,583.46 | 67 | 3,212.02 |
| 831 | Medicare Contribution |  | 1,135.00 | . 00 | 1,135.00 | 81.81 | . 00 | 764.16 | 370.84 | 67 | 751.18 |

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | Inclu | ollup | unt and | Rolup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{8 0 2 2}$ - Planning GIS Program
EXPENSE
EXPENSE
Workmen's Compensation

|  | 342.00 | .00 | 342.00 | .00 | .00 | 342.00 | .00 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $\$ 117,015.00$ | $(\$ 146.00)$ | $\$ 116,869.00$ | $\$ 7,173.81$ | $\$ 816.72$ | $\$ 82,199.78$ | $\$ 33,852.50$ | $71 \%$ |
| S Program Totals | $(\$ 85,015.00)$ | $\$ 146.00$ | $(\$ 84,869.00)$ | $(\$ 7,074.54)$ | $(\$ 816.72)$ | $(\$ 76,870.84)$ | $(\$ 7,181.44)$ | $92 \%$ |

Department 8025-Regional Planning Board

470 | EXPENSE |
| :--- |
| Contract |
|  |
| Department $\quad \mathbf{8 0 2 5}$ - Regional Planning Board Totals |

| $12,954.00$ | .00 | $12,954.00$ | .00 | .00 | $12,954.00$ | .00 | 100 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 12,954.00$ | $\$ 0.00$ | $\$ 12,954.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 12,954.00$ | $\$ 0.00$ | $100 \%$ | $\$ 12,954.00$ |
| $(\$ 12,954.00)$ | $\$ 0.00$ | $(\$ 12,954.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 12,954.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 12,954.00)$ |

$\begin{array}{ll}\text { Department } & \mathbf{8 0 2 6 - A . P . A . ~ L o c a l ~ G o v ' t ~ R e v . ~ B d . ~} \\ & \text { EXPENSE }\end{array}$

470 | Contract |
| :---: |
| EXPENSE TOTALS |
| Department 8026 - A.P.A. Local Gov't Rev. Bd. Totals |

Department 8029 - Planning-Local Waterfront

|  | EXPENSE |
| :--- | :--- |
| 436 | Advertising Fees |
| 470 | Contract |
|  | Department |
|  | $\mathbf{8 0 2 9}$ - Planning-Local Waterfront Totals |

## Department 8730-Conservation

EXPENSE

| $7,500.00$ | .00 | $7,500.00$ | .00 | $7,500.00$ | .00 | .00 | 100 | $7,500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 7,500.00$ |
| $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $(\$ 7,500.00)$ |


$470 \quad$| Contract |
| ---: |
|  |
|  |
|  |
|  |
|  |
| Department $8730-$ Conservation Totals |


| $345,817.00$ | .00 | $345,817.00$ | .00 | .00 | $345,817.00$ | .00 | 100 | $345,817.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 345,817.00$ | $\$ 0.00$ | $\$ 345,817.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 345,817.00$ | $\$ 0.00$ | $100 \%$ | $\$ 345,817.00$ |
| $(\$ 345,817.00)$ | $\$ 0.00$ | $(\$ 345,817.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 345,817.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 345,817.00)$ |

Department 8750-Agri. \& Livestock-Ext. Serv.

470 | EXPENSE |
| :---: |
| Contract |
| Department $\mathbf{8 7 5 0}$ - Agri. \& Livestock - Ext. Serv. Totals |

| $469,418.00$ | .00 | $469,418.00$ | $117,354.50$ | .00 | $469,418.00$ | .00 | 100 | $469,418.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 469,418.00$ | $\$ 0.00$ | $\$ 469,418.00$ | $\$ 117,354.50$ | $\$ 0.00$ | $\$ 469,418.00$ | $\$ 0.00$ | $100 \%$ | $\$ 469,418.00$ |
| $(\$ 469,418.00)$ | $\$ 0.00$ | $(\$ 469,418.00)$ | $(\$ 117,354.50)$ | $\$ 0.00$ | $(\$ 469,418.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 469,418.00)$ |

Department 9050-Unemployment Insurance
850
EXPENSE
Unemployment Insurance
EXPENSE TOTALS
Department 9050 - Unemployment Insurance Totals

| $45,000.00$ | .00 | $45,000.00$ | .00 | .00 | .00 | $45,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 45,000.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $0 \%$ |
| $(\$ 45,000.00)$ | $\$ 0.00$ | $(\$ 45,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 45,000.00)$ | $0 \%$ |


|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 9055 -Disability

| 855 | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Disability |  |  | 14,000.00 | . 00 | 14,000.00 | . 00 | . 00 | 5,110.90 | 8,889.10 | 37 | $(3,037.60)$ |
|  |  |  | EXPENSE TOTALS | \$14,000.00 | \$0.00 | \$14,000.00 | \$0.00 | \$0.00 | \$5,110.90 | \$8,889.10 | 37\% | (\$3,037.60) |
|  |  | Department | - Disability Totals | (\$14,000.00) | \$0.00 | (\$14,000.00) | \$0.00 | \$0.00 | (\$5,110.90) | (\$8,889.10) | 37\% | \$3,037.60 |

Department 9060-Hospitalization
EXPENSE
439 Misc Fees \& Expenses $\quad$ EXPENSE TOTALS

| $4,200.00$ | .00 | $4,200.00$ | .00 | .00 | $4,016.60$ | 183.40 | 96 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 4,200.00$ | $\$ 0.00$ | $\$ 4,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,016.60$ | $\$ 183.40$ | $96 \%$ | $\$ 3,858.26$ |
| $(\$ 4,200.00)$ | $\$ 0.00$ | $(\$ 4,200.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,016.60)$ | $(\$ 183.40)$ | $96 \%$ | $(\$ 3,858.26)$ |

Department 9620-Other Budgetary Purposes
EXPENSE

|  | EXPENSE |  |
| :---: | :---: | :---: |
| 962 |  |  |
| 962.01 | Reserve for Vehicles |  |
| 962.02 | Reserve for Computers |  |
|  |  | 962 - Totals |
|  |  | EXPENSE TOTALS |

Department 9785 -Installment Purchase Debt

|  | EXPENSE |
| :--- | :--- |
| 610 | Principal-Indebtedness |
| 710 | Interest-Indebtedness |
|  |  |
|  | Department 9785 - Installment Purchase Debt Totals |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $392,000.00$ | .00 | $392,000.00$ | .00 | .00 | .00 | $392,000.00$ | 0 | .00 |
| $154,000.00$ | .00 | $154,000.00$ | .00 | .00 | .00 | $154,000.00$ | 0 |  |
| $\$ 546,000.00$ | $\$ 0.00$ | $\$ 546,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 546,000.00$ | $0 \%$ |  |
| $\$ 546,000.00$ | $\$ 0.00$ | $\$ 546,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 546,000.00$ | $0 \%$ |  |
| $(\$ 546,000.00)$ | $\$ 0.00$ | $(\$ 546,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 546,000.00)$ | $0 \%$ | $\$ 0.00$ | Department 9901 - Transfers

910 | EXPENSE |
| :--- |
| Interfund Transfers |
| Sub Department $\mathbf{0 1 8 1}$ - Transfer-Debt Service |

| .00 | $1,443.34$ | $1,443.34$ | .00 | .00 | .00 | $1,443.34$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,443.34$ | $\$ 1,443.34$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,443.34$ | $0 \%$ | $\$ 0.00$ |


|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3099 | Unified Court System Interest Subsidy | 96,753.00 | . 00 | 96,753.00 | . 00 | . 00 | 127,421.00 | $(30,668.00)$ | 132 | 76,022.00 |
| 4099 | MBBA ARRA Bond Subsidy | . 00 | . 00 | . 00 | . 00 | . 00 | 20,035.05 | $(20,035.05)$ | +++ | 9,735.37 |
|  | REVENUE TOTALS | \$96,753.00 | \$0.00 | \$96,753.00 | \$0.00 | \$0.00 | \$147,456.05 | (\$50,703.05) | 152\% | \$85,757.37 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 910 | Interfund Transfers EXPENSE TOTALS | 3,765,660.00 | . 00 | 3,765,660.00 | . 00 | . 00 | 2,877,840.46 | 887,819.54 | 76 | 2,819,981.28 |
|  |  | \$3,765,660.00 | \$0.00 | \$3,765,660.00 | \$0.00 | \$0.00 | \$2,877,840.46 | \$887,819.54 | 76\% | \$2,819,981.28 |
|  | Sub Department 0181-Transfer-Debt Service Totals | (\$3,668,907.00) | \$0.00 | (\$3,668,907.00) | \$0.00 | \$0.00 | (\$2,730,384.41) | (\$938,522.59) | 74\% | (\$2,734,223.91) |
|  | Department 9901-Transfers Totals | (\$3,668,907.00) | 43.34) | (\$3,670,350.34) | \$0.00 | \$0.00 | (\$2,730,384.41) | (\$939,965.93) | 74\% | (\$2,734,223.91) |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 9950-Transfers-Capital Projects
EXPENSE
910

| Interfund Transfers |  |  | 100,000.00 | 34,703.72 | 134,703.72 | . 00 | . 00 | 112,743.57 | 21,960.15 | 84 | 167,865.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$100,000.00 | \$34,703.72 | \$134,703.72 | \$0.00 | \$0.00 | \$112,743.57 | \$21,960.15 | 84\% | \$167,865.48 |
| Department | 9950 - Transfers-Cap | ital Projects Totals | (\$100,000.00) | (\$34,703.72) | (\$134,703.72) | \$0.00 | \$0.00 | (\$112,743.57) | (\$21,960.15) | 84\% | (\$167,865.48) |
|  | Fund | A - General Totals |  |  |  |  |  |  |  |  |  |
|  |  | REVENUE TOTALS | 103,162,605.00 | 36,238,770.20 | 139,401,375.20 | 11,417,843.22 | . 00 | 106,108,349.42 | 33,293,025.78 | 76\% | 95,980,286.07 |
|  |  | EXPENSE TOTALS | 139,187,712.00 | 4,837,294.27 | 144,025,006.27 | 8,989,529.37 | 3,117,956.26 | 88,426,800.27 | 52,480,249.74 | 64\% | 85,335,439.82 |
|  | Fund | A - General Totals | (\$36,025,107.00) | \$31,401,475.93 | (\$4,623,631.07) | \$2,428,313.85 | (\$3,117,956.26) | \$17,681,549.15 | (\$19,187,223.96) |  | \$10,644,846.25 |

Fund D-County Road
Department 3310-Traffic Control

| 2306 | Rd \& Bridge Chgs - OT. Govt |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 2,274.60 | 2,725.40 | 45 | 1,979.89 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2680 | Insurance Recoveries |  | . 00 | 3,880.37 | 3,880.37 | . 00 | . 00 | 3,880.37 | . 00 | 100 | 627.85 |
| 2801 | Interfund Revenues |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$5,800.00 | \$3,880.37 | \$9,680.37 | \$0.00 | \$0.00 | \$6,154.97 | \$3,525.40 | 64\% | \$2,607.74 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 148,836.00 | . 00 | 148,836.00 | 12,485.61 | . 00 | 115,819.18 | 33,016.82 | 78 | 110,945.89 |
| 120 | Salaries - Overtime |  | 2,000.00 | . 00 | 2,000.00 | 1,081.54 | . 00 | 7,169.13 | $(5,169.13)$ | 358 | 2,127.94 |
| 210 | Furniture/Furnishings |  | . 00 | 221.94 | 221.94 | . 00 | . 00 | 221.94 | . 00 | 100 | . 00 |
| 260 | Other Equipment |  | 15,000.00 | 42,833.06 | 57,833.06 | 659.08 | . 00 | 24,521.01 | 33,312.05 | 42 | 1,197.94 |
| 410 | Supplies |  | 197,000.00 | 15,357.53 | 212,357.53 | 1,454.15 | 72,633.95 | 48,374.83 | 91,348.75 | 57 | 149,238.33 |
| 415 | Electricity |  | 2,736.00 | . 00 | 2,736.00 | 211.73 | . 00 | 1,617.90 | 1,118.10 | 59 | 1,778.45 |
| 421 | Equipment Rental |  | 37,400.00 | . 00 | 37,400.00 | . 00 | . 00 | 37,400.00 | . 00 | 100 | 37,400.00 |
| 422 | Repair/Maint-Equipment |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 220.64 | 5,779.36 | 4 | 324.90 |
| 424 | Postage |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 435 | Medical Fees |  | 400.00 | 295.00 | 695.00 | . 00 | . 00 | 695.00 | . 00 | 100 | 548.00 |
| 439 | Misc Fees \& Expenses |  | 172.00 | . 00 | 172.00 | . 00 | . 00 | . 00 | 172.00 | 0 | 202.50 |
| 444 | Travel/Education/Conference |  | 100.00 | 593.00 | 693.00 | . 00 | . 00 | 693.00 | . 00 | 100 | 199.00 |
| 453 | Uniforms \& Clothing |  | 580.00 | . 00 | 580.00 | . 00 | . 00 | . 00 | 580.00 | 0 | . 00 |
| 455 | Safety Equipment |  | . 00 | 1,147.09 | 1,147.09 | 1,032.50 | . 00 | 1,147.09 | . 00 | 100 | . 00 |
| 470 | Contract |  | 160,000.00 | . 00 | 160,000.00 | 83,744.00 | 16,256.00 | 83,744.00 | 60,000.00 | 62 | 130,980.35 |
| 810 | Retirement |  | 26,145.00 | . 00 | 26,145.00 | 2,442.08 | . 00 | 21,341.17 | 4,803.83 | 82 | 18,671.86 |
| 830 | Social Security |  | 9,351.00 | . 00 | 9,351.00 | 804.67 | . 00 | 7,368.48 | 1,982.52 | 79 | 6,735.75 |
| 831 | Medicare Contribution |  | 2,188.00 | . 00 | 2,188.00 | 188.19 | . 00 | 1,723.26 | 464.74 | 79 | 1,575.30 |
| 840 | Workmen's Compensation |  | 2,708.00 | . 00 | 2,708.00 | . 00 | . 00 | 2,707.25 | . 75 | 100 | 3,470.44 |
| 860 | Hospitalization |  | 22,396.00 | . 00 | 22,396.00 | 1,733.00 | . 00 | 17,142.95 | 5,253.05 | 77 | 17,157.42 |
| 861 | Retirees Hospitalization |  | 15,399.00 | . 00 | 15,399.00 | 7,676.91 | . 00 | 11,526.75 | 3,872.25 | 75 | 13,079.52 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21


Fund D-County Road
Department 3310 - Traffic Control

| 865 | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dental Insurance |  | 402.00 | . 00 | 402.00 | 31.40 | . 00 | 308.61 | 93.39 | 77 | 307.80 |
|  |  | EXPENSE TOTALS | \$648,963.00 | \$60,447.62 | \$709,410.62 | \$113,544.86 | \$88,889.95 | \$383,742.19 | \$236,778.48 | 67\% | \$495,941.39 |
|  | Department | 3310 - Traffic Control Totals | (\$643,163.00) | (\$56,567.25) | (\$699,730.25) | (\$113,544.86) | (\$88,889.95) | (\$377,587.22) | (\$233,253.08) | 67\% | (\$493,333.65) |

Department $\mathbf{5 0 1 0}$ - Highway Administration
REVENUE

| 1001 | Real Property Taxes | . 00 | 9,958,135.00 | 9,958,135.00 | . 00 | . 00 | 9,958,135.00 | . 00 | 100 | 9,101,830.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2401 | Interest \& Earnings | 26,000.00 | . 00 | 26,000.00 | 371.00 | . 00 | 4,968.89 | 21,031.11 | 19 | 37,073.43 |
| 2650 | Sale Scrap \& Excess Material | 1,703.00 | . 00 | 1,703.00 | 3,468.54 | . 00 | 9,744.24 | $(8,041.24)$ | 572 | 5,636.55 |
| 2665 | Sale of Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,625.00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | 27.78 | (27.78) | +++ | 158,011.32 |
| 3501 | Consolidated Highway Aid | 2,018,464.00 | 1,010,642.20 | 3,029,106.20 | . 00 | . 00 | . 00 | 3,029,106.20 | 0 | . 00 |
| 5031 | Interfund Transfers | . 00 | . 00 | . 00 | . 00 | . 00 | 18.89 | (18.89) | +++ | 41,653.22 |
|  | REVENUE TOTALS | \$2,046,167.00 | \$10,968,777.20 | \$13,014,944.20 | \$3,839.54 | \$0.00 | \$9,972,894.80 | \$3,042,049.40 | 77\% | \$9,345,829.52 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 861 | Retirees Hospitalization | 13,685.00 | . 00 | 13,685.00 | 6,792.60 | . 00 | 10,213.65 | 3,471.35 | 75 | 12,906.27 |
|  | EXPENSE TOTALS | \$13,685.00 | \$0.00 | \$13,685.00 | \$6,792.60 | \$0.00 | \$10,213.65 | \$3,471.35 | 75\% | \$12,906.27 |
|  | Department 5010-Highway Administration Totals | \$2,032,482.00 | \$10,968,777.20 | \$13,001,259.20 | (\$2,953.06) | \$0.00 | \$9,962,681.15 | \$3,038,578.05 | 77\% | \$9,332,923.25 |
| Department | 5020 - Engineering <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 400,836.00 | $(10,200.00)$ | 390,636.00 | 25,904.99 | . 00 | 221,624.14 | 169,011.86 | 57 | 203,088.63 |
| 210 | Furniture/Furnishings | 200.00 | 1,000.00 | 1,200.00 | . 00 | . 00 | . 00 | 1,200.00 | 0 | 229.99 |
| 220 | Office Equipment | 200.00 | 600.00 | 800.00 | 16.27 | . 00 | 110.21 | 689.79 | 14 | 56.14 |
| 250 | Technical Equipment | 500.00 | 8,200.00 | 8,700.00 | . 00 | . 00 | . 00 | 8,700.00 | 0 | . 00 |
| 260 | Other Equipment | 500.00 | 1,000.00 | 1,500.00 | 355.86 | . 00 | 355.86 | 1,144.14 | 24 | . 00 |
| 410 | Supplies | 2,000.00 | 2,000.00 | 4,000.00 | . 00 | . 00 | 911.39 | 3,088.61 | 23 | 800.15 |
| 421 | Equipment Rental | 21,560.00 | . 00 | 21,560.00 | . 00 | . 00 | 21,560.00 | . 00 | 100 | 21,560.00 |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | 86.40 | 13.60 | 86 | . 00 |
| 426 | Subscriptions | 2,350.00 | . 00 | 2,350.00 | . 00 | . 00 | 221.85 | 2,128.15 | 9 | . 00 |
| 427 | Memberships \& Dues | 250.00 | . 00 | 250.00 | . 00 | . 00 | 190.00 | 60.00 | 76 | 70.00 |
| 436 | Advertising Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 25.64 |
| 444 | Travel/Education/Conference | 860.00 | . 00 | 860.00 | . 00 | . 00 | 199.00 | 661.00 | 23 | 199.00 |
| 453 | Uniforms \& Clothing | 780.00 | . 00 | 780.00 | . 00 | . 00 | 215.49 | 564.51 | 28 | . 00 |
| 810 | Retirement | 53,737.00 | . 00 | 53,737.00 | 3,727.78 | . 00 | 34,746.78 | 18,990.22 | 65 | 28,779.79 |
| 830 | Social Security | 20,284.00 | . 00 | 20,284.00 | 1,486.97 | . 00 | 12,882.71 | 7,401.29 | 64 | 11,944.13 |
| 831 | Medicare Contribution | 5,813.00 | . 00 | 5,813.00 | 347.76 | . 00 | 3,012.90 | 2,800.10 | 52 | 2,793.38 |
| 840 | Workmen's Compensation | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 7,199.29 | . 71 | 100 | 8,660.70 |
| 850 | Unemployment Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,640.00 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund D-County Road
Department 5020 -Engineerin
860 EXPENSE
861 Retirees Hospitalization
865 Dental Insurance

|  | 57,345.00 | . 00 | 57,345.00 | 5,371.48 | . 00 | 41,460.81 | 15,884.19 | 72 | 40,043.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 32,709.00 | . 00 | 32,709.00 | 18,104.97 | . 00 | 29,614.31 | 3,094.69 | 91 | 28,499.89 |
|  | 648.00 | . 00 | 648.00 | 49.88 | . 00 | 399.98 | 248.02 | 62 | 422.39 |
| EXPENSE TOTALS | \$607,972.00 | \$2,600.00 | \$610,572.00 | \$55,365.96 | \$0.00 | \$374,791.12 | \$235,780.88 | 61\% | \$349,813.03 |
| Engineering Totals | (\$607,972.00) | (\$2,600.00) | (\$610,572.00) | (\$55,365.96) | \$0.00 | (\$374,791.12) | (\$235,780.88) | 61\% | (\$349,813.03) |

Department 5110 - Maintenance of Roads
REVENUE

| REVENUE TOTALS | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 7,847.73 | 12,152.27 | 39 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,719.80 |
|  | 92,000.00 | . 00 | 92,000.00 | 3,634.91 | . 00 | 4,190.44 | 87,809.56 | 5 | 25,574.04 |
|  | \$112,000.00 | \$0.00 | \$112,000.00 | \$3,634.91 | \$0.00 | \$12,038.17 | \$99,961.83 | 11\% | \$29,293.84 |
|  | 1,888,037.00 | . 00 | 1,888,037.00 | 142,458.37 | . 00 | 1,321,821.53 | 566,215.47 | 70 | 1,364,947.26 |
|  | 65,000.00 | . 00 | 65,000.00 | 3,202.31 | . 00 | 31,502.35 | 33,497.65 | 48 | 32,709.74 |
|  | 44,000.00 | . 00 | 44,000.00 | . 00 | . 00 | . 00 | 44,000.00 | 0 | 13,335.34 |
|  | 2,000.00 | . 00 | 2,000.00 | 617.49 | . 00 | 1,579.22 | 420.78 | 79 | 4,756.22 |
|  | 40,000.00 | 2,508.15 | 42,508.15 | 1,013.91 | (440.50) | 16,256.27 | 26,692.38 | 37 | 7,839.28 |
|  | 13,000.00 | . 00 | 13,000.00 | 185.00 | . 00 | 1,613.34 | 11,386.66 | 12 | 2,201.24 |
|  | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 17,169.57 | 2,830.43 | 86 | 13,077.85 |
|  | 33,654.00 | . 00 | 33,654.00 | . 00 | . 00 | 33,398.14 | 255.86 | 99 | 40,703.22 |
|  | 788,154.00 | . 00 | 788,154.00 | 25,012.23 | 3,506.03 | 761,178.40 | 23,469.57 | 97 | 743,708.35 |
|  | 500.00 | 1,097.00 | 1,597.00 | . 00 | . 00 | 1,596.29 | . 71 | 100 | . 00 |
|  | . 00 | 17.35 | 17.35 | . 00 | . 00 | 17.35 | . 00 | 100 | . 00 |
|  | . 00 | 125.00 | 125.00 | . 00 | . 00 | 125.00 | . 00 | 100 | . 00 |
|  | 6,440.00 | . 00 | 6,440.00 | 240.00 | . 00 | 4,065.00 | 2,375.00 | 63 | 6,046.00 |
|  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 115.09 |
|  | 5,000.00 | . 00 | 5,000.00 | 66.00 | . 00 | 151.75 | 4,848.25 | 3 | 905.75 |
|  | 3,000.00 | 2,141.00 | 5,141.00 | . 00 | . 00 | 5,113.04 | 27.96 | 99 | 1,791.00 |
|  | 1,000.00 | . 00 | 1,000.00 | 155.39 | . 00 | 621.56 | 378.44 | 62 | 559.12 |
|  | 15,000.00 | 724.24 | 15,724.24 | . 00 | . 00 | 2,574.89 | 13,149.35 | 16 | 3,601.65 |
|  | 7,000.00 | . 00 | 7,000.00 | 707.05 | 1,888.45 | 4,380.87 | 730.68 | 90 | 2,645.53 |
|  | 200,000.00 | 140,920.00 | 340,920.00 | 117,260.50 | 91,646.66 | 196,496.99 | 52,776.35 | 85 | 146,260.04 |
|  | 300,000.00 | $(82,249.85)$ | 217,750.15 | 5,946.80 | 85,616.43 | 108,596.78 | 23,536.94 | 89 | 126,017.61 |
|  | 275,683.00 | . 00 | 275,683.00 | 20,658.69 | . 00 | 194,143.02 | 81,539.98 | 70 | 184,414.24 |
|  | 123,815.00 | . 00 | 123,815.00 | 8,585.71 | . 00 | 80,050.28 | 43,764.72 | 65 | 82,819.76 |
|  | 28,956.00 | . 00 | 28,956.00 | 2,007.91 | . 00 | 18,721.42 | 10,234.58 | 65 | 19,369.12 |
|  | 40,032.00 | . 00 | 40,032.00 | . 00 | . 00 | 40,031.07 | . 93 | 100 | 47,683.97 |


|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
|  |  |  |  |  |  |  |  |  |  |  |

Fund D - County Road

|  | EXPENSE |
| :--- | :--- |
| 850 | Unemployment Insurance |
| 855 | Disability |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  | Department 5110 - Maintenance of Roads Totals |


| $5,000.00$ | .00 | $5,000.00$ | .00 | .00 | .00 | $5,000.00$ | 0 | 330.19 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5,000.00$ | .00 | $5,000.00$ | .00 | .00 | .00 | $5,000.00$ | 0 | 60 |
| $398,378.00$ | .00 | $398,378.00$ | $29,578.12$ | .00 | $265,679.26$ | $132,698.74$ | 67 | $289,646.18$ |
| $288,724.00$ | .00 | $288,724.00$ | $100,584.70$ | .00 | $152,631.11$ | $136,092.89$ | 53 |  |
| $5,250.00$ | .00 | $5,250.00$ | 533.12 | .00 | $3,126.91$ | $2,123.09$ | 60 | $2,498.25$ |
| $6,055.00$ | .00 | $6,055.00$ | 440.26 | .00 | $3,916.00$ | $2,139.00$ | 65 | $4,481.44$ |
| $\$ 4,608,928.00$ | $\$ 65,282.89$ | $\$ 4,674,210.89$ | $\$ 459,253.56$ | $\$ 182,217.07$ | $\$ 3,266,557.41$ | $\$ 1,225,436.41$ | $74 \%$ | $\$ 3,306,173.93$ |
| $(\$ 4,496,928.00)$ | $(\$ 65,282.89)$ | $(\$ 4,562,210.89)$ | $(\$ 455,618.65)$ | $(\$ 182,217.07)$ | $(\$ 3,254,519.24)$ | $(\$ 1,125,474.58)$ | $75 \%$ | $(\$ 3,276,880.09)$ |

Sub Department 8267-2017 CR\#77 Main Street

280 | EXPENSE |
| :--- | :--- |
| Projects |
| Sub Department $\mathbf{8 2 6 7 - 2 0 1 7} \mathbf{~ C R \# 7 7}$ |
| Main Street Totals |

| .00 | $977,500.00$ | $977,500.00$ | .00 | .00 | .00 | $977,500.00$ | 0 | 00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 977,500.00$ | $\$ 977,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 977,500.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 977,500.00)$ | $(\$ 977,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 977,500.00)$ | $0 \%$ | $\$ 0.00$ | Sub Department 8276-2018 CR\#78 13th Lake Road

EXPENSE
Projects
EXPENSE TOTALS Sub Department 8311-2020 CR\#26 Palisades Road

| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 77,664.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$77,664.25 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$77,664.25) |
| . 00 | 58,432.74 | 58,432.74 | . 00 | . 00 | . 00 | 58,432.74 | 0 | . 00 |
| \$0.00 | \$58,432.74 | \$58,432.74 | \$0.00 | \$0.00 | \$0.00 | \$58,432.74 | 0\% | \$0.00 |
| \$0.00 | (\$58,432.74) | (\$58,432.74) | \$0.00 | \$0.00 | \$0.00 | (\$58,432.74) | 0\% | \$0.00 | $280 \begin{gathered}\text { Projects } \\ \text { Sub Department } \mathbf{8 3 1 1 - 2 0 2 0} \text { CR\#26 Palisades Road Totals }\end{gathered}$

Sub Department 8312-2020 CR\#30 Schroon River Road

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | $60,169.14$ | $60,169.14$ | .00 | .00 | .00 | $60,169.14$ | 0 |  |
| $\$ 0.00$ | $\$ 60,169.14$ | $\$ 60,169.14$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 60,169.14$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 60,169.14)$ | $(\$ 60,169.14)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 60,169.14)$ | $0 \%$ | $\$ 0.00$ |

Sub Department 8313-2020 CR\#31 Horicon Road
EXPENSE

| 280 | Projects |  | . 00 | 64,402.56 | 64,402.56 | . 00 | . 00 | . 00 | 64,402.56 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$0.00 | \$64,402.56 | \$64,402.56 | \$0.00 | \$0.00 | \$0.00 | \$64,402.56 | 0\% | \$0.00 |
|  | artment | ricon Road Totals | \$0.00 | \$64,402.56) | (\$64,402.56) | \$0.00 | \$0.00 | \$0.00 | (\$64,402.56) | 0\% | \$0.00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions |  | Rollup Ac <br> YTD <br> Transactions | unt and R <br> Budget - YTD <br> Transactions | Rollup to Account |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \% Used/ |  |  |  |  |  |  | Prior Year YTD |
| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| Department 5112-County Roads |  |  |  |  |  |  |  |  |  |  |
| Sub Department 8314-2020 CR\#64 East Schroon River Rd |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 83,981.77 | 83,981.77 | . 00 | . 00 | . 00 | 83,981.77 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$83,981.77 | \$83,981.77 | \$0.00 | \$0.00 | \$0.00 | \$83,981.77 | 0\% | \$0.00 |
|  | Sub Department 8314-2020 CR\#64 East Schroon River Rd Totals | \$0.00 | (\$83,981.77) | (\$83,981.77) | \$0.00 | \$0.00 | \$0.00 | (\$83,981.77) | 0\% | \$0.00 |
| Sub Department 8317-2020 CR\#60 Old Stage Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 18,978.42 | 18,978.42 | . 00 | . 00 | . 00 | 18,978.42 | 0 | 131,021.58 |
|  | EXPENSE TOTALS | \$0.00 | \$18,978.42 | \$18,978.42 | \$0.00 | \$0.00 | \$0.00 | \$18,978.42 | 0\% | \$131,021.58 |
|  | Sub Department 8317-2020 CR\#60 Old Stage Road Totals | \$0.00 | (\$18,978.42) | (\$18,978.42) | \$0.00 | \$0.00 | \$0.00 | (\$18,978.42) | 0\% | (\$131,021.58) |
| Sub Department 8318-2020 CR\#10 Schroon River Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 158,417.52 | 158,417.52 | . 00 | . 00 | . 00 | 158,417.52 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$158,417.52 | \$158,417.52 | \$0.00 | \$0.00 | \$0.00 | \$158,417.52 | 0\% | \$0.00 |
|  | Sub Department 8318-2020 CR\#10 Schroon River Road Totals | \$0.00 | (\$158,417.52) | (\$158,417.52) | \$0.00 | \$0.00 | \$0.00 | (\$158,417.52) | 0\% | \$0.00 |
| Sub Department 8319-2020 CR\#48 County Home Bridge Rd |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | 3,250,000.00 | $(3,248,303.68)$ | 1,696.32 | . 00 | . 00 | . 00 | 1,696.32 | 0 | . 00 |
|  | EXPENSE TOTALS | \$3,250,000.00 | (\$3,248,303.68) | \$1,696.32 | \$0.00 | \$0.00 | \$0.00 | \$1,696.32 | 0\% | \$0.00 |
|  | Sub Department 8319-2020 CR\#48 County Home Bridge Rd Totals | (\$3,250,000.00) | \$3,248,303.68 | (\$1,696.32) | \$0.00 | \$0.00 | \$0.00 | (\$1,696.32) | 0\% | \$0.00 |
| Sub Department 8320-2021 CR\#2 Stony Creek Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 216,282.19 | 216,282.19 | . 00 | . 00 | 216,282.19 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$216,282.19 | \$216,282.19 | \$0.00 | \$0.00 | \$216,282.19 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 8320-2021 CR\#2 Stony Creek Road Totals | \$0.00 | (\$216,282.19) | (\$216,282.19) | \$0.00 | \$0.00 | (\$216,282.19) | \$0.00 | 100\% | \$0.00 |
| Sub Department 8321-2021 CR\#3 Harrisburg Road Totals |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 92,659.30 | 92,659.30 | . 00 | . 00 | 92,659.30 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$92,659.30 | \$92,659.30 | \$0.00 | \$0.00 | \$92,659.30 | \$0.00 | 100\% | \$0.00 |
| Sub Department 8321-2021 CR\#3 Harrisburg Road Totals |  | \$0.00 | (\$92,659.30) | (\$92,659.30) | \$0.00 | \$0.00 | (\$92,659.30) | \$0.00 | 100\% | \$0.00 |
| Sub Department 8322-2021 CR\#3 Warrensburg Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 177,940.17 | 177,940.17 | . 00 | . 00 | 177,940.17 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$177,940.17 | \$177,940.17 | \$0.00 | \$0.00 | \$177,940.17 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 8322-2021 CR\#3 Warrensburg Road | \$0.00 | (\$177,940.17) | (\$177,940.17) | \$0.00 | \$0.00 | (\$177,940.17) | \$0.00 | 100\% | \$0.00 |

Totals

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Include Rollup Account and Rollup to Account |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD Encumbrances |  |  |  | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| Department 5112-County Roads |  |  |  |  |  |  |  |  |  |  |
| Sub Department 8323-2021 CR\#67 Cameron Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects |  | . 00 | 159,900.00 | 159,900.00 | . 00 | . 00 | 151,606.81 | 8,293.19 | 95 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$159,900.00 | \$159,900.00 | \$0.00 | \$0.00 | \$151,606.81 | \$8,293.19 | 95\% | \$0.00 |
|  | Sub Department 8323-2021 CR\#67 Cameron Road Totals | \$0.00 | (\$159,900.00) | (\$159,900.00) | \$0.00 | \$0.00 | (\$151,606.81) | (\$8,293.19) | 95\% | \$0.00 |
| Sub Department 8324-2021 CR\#56 White Schoolhouse Rd |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 441,800.00 | 441,800.00 | . 00 | . 00 | 376,147.09 | 65,652.91 | 85 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$441,800.00 | \$441,800.00 | \$0.00 | \$0.00 | \$376,147.09 | \$65,652.91 | 85\% | \$0.00 |
|  | Sub Department 8324-2021 CR\#56 White Schoolhouse Rd Totals | \$0.00 | (\$441,800.00) | (\$441,800.00) | \$0.00 | \$0.00 | (\$376,147.09) | (\$65,652.91) | 85\% | \$0.00 |
| Sub Department 8325-2021 CR\#75 Ben Culver Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 198,800.00 | 198,800.00 | . 00 | . 00 | 178,262.80 | 20,537.20 | 90 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$198,800.00 | \$198,800.00 | \$0.00 | \$0.00 | \$178,262.80 | \$20,537.20 | 90\% | \$0.00 |
|  | Sub Department 8325-2021 CR\#75 Ben Culver Road Totals | \$0.00 | (\$198,800.00) | (\$198,800.00) | \$0.00 | \$0.00 | (\$178,262.80) | (\$20,537.20) | 90\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 374,500.00 | 374,500.00 | . 00 | . 00 | 344,274.63 | 30,225.37 | 92 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$374,500.00 | \$374,500.00 | \$0.00 | \$0.00 | \$344,274.63 | \$30,225.37 | 92\% | \$0.00 |
|  | Sub Department 8326-2021 CR\#581 West Mountain Road Totals | \$0.00 | (\$374,500.00) | (\$374,500.00) | \$0.00 | \$0.00 | (\$344,274.63) | (\$30,225.37) | 92\% | \$0.00 |
| Sub Department 8327-2021 CR\#72 Garnet Lake Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 412,118.34 | 412,118.34 | 411,742.07 | . 00 | 411,742.07 | 376.27 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$412,118.34 | \$412,118.34 | \$411,742.07 | \$0.00 | \$411,742.07 | \$376.27 | 100\% | \$0.00 |
|  | Sub Department 8327-2021 CR\#72 Garnet Lake Road Totals | \$0.00 | (\$412,118.34) | (\$412,118.34) | (\$411,742.07) | \$0.00 | (\$411,742.07) | (\$376.27) | 100\% | \$0.00 |
| Sub Department 8328-2021 CR\#29 Peaceful Valley Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 145,000.00 | 145,000.00 | . 00 | . 00 | . 00 | 145,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$145,000.00 | \$145,000.00 | \$0.00 | \$0.00 | \$0.00 | \$145,000.00 | 0\% | \$0.00 |
|  | Sub Department 8328-2021 CR\#29 Peaceful Valley Road Totals | \$0.00 | (\$145,000.00) | (\$145,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$145,000.00) | 0\% | \$0.00 |
| Sub Department 8329-2021 Crack Sealing Project |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 250,000.00 | 250,000.00 | 166,999.50 | . 00 | 166,999.50 | 83,000.50 | 67 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$250,000.00 | \$250,000.00 | \$166,999.50 | \$0.00 | \$166,999.50 | \$83,000.50 | 67\% | \$0.00 |
|  | Sub Department 8329-2021 Crack Sealing Project Totals | \$0.00 | (\$250,000.00) | (\$250,000.00) | (\$166,999.50) | \$0.00 | (\$166,999.50) | (\$83,000.50) | 67\% | \$0.00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ | Prior Year YTD |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Recd | Prior Year YTD |


| Department 5112-County Roads <br> Sub Department 8330-2021 Guide Rail Improvement Proj EXPENSE |
| :---: |
|  |  |
|  |  |

280 Projects EXPENSE TOTAL

| .00 | $250,000.00$ | $250,000.00$ | .00 | .00 | .00 | $250,000.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 250,000.00$ | $\$ 250,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 250,000.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 250,000.00)$ | $(\$ 250,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 250,000.00)$ | $0 \%$ | $\$ 0.00$ |




| .00 | $28,000.00$ | $28,000.00$ | .00 | .00 | $11,875.40$ | $16,124.60$ | 42 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 28,000.00$ | $\$ 28,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,875.40$ | $\$ 16,124.60$ | $42 \%$ |
| $\$ 0.00$ | $(\$ 28,000.00)$ | $(\$ 28,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 11,875.40)$ | $(\$ 16,124.60)$ | $42 \%$ |

Total

| .00 | $20,500.00$ | $20,500.00$ | .00 | .00 | .00 | $20,500.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 20,500.00$ | $\$ 20,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,500.00$ | $0 \%$ |
| $\$ 0.00$ | $(\$ 20,500.00)$ | $(\$ 20,500.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 20,500.00)$ | $0 \%$ | Sub Department 8334-2022 CR\#41 Sawmili Road

EXPENSE
Projects
EXPENSE TOTALS

| .00 | $62,000.00$ | $62,000.00$ | $29,951.80$ | .00 | $29,951.80$ | $32,048.20$ | 48 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 62,000.00$ | $\$ 62,000.00$ | $\$ 29,951.80$ | $\$ 0.00$ | $\$ 29,951.80$ | $\$ 32,048.20$ | $48 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 62,000.00)$ | $(\$ 62,000.00)$ | $(\$ 29,951.80)$ | $\$ 0.00$ | $(\$ 29,951.80)$ | $(\$ 32,048.20)$ | $48 \%$ | $\$ 0.00$ |

Sub Department 8334-2022 CR\#41 Sawmill Road Totals

| .00 | $28,000.00$ | $28,000.00$ | .00 | .00 | $11,875.40$ | $16,124.60$ | 42 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 28,000.00$ | $\$ 28,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,875.40$ | $\$ 16,124.60$ | $42 \%$ |
| $\$ 0.00$ | $(\$ 28,000.00)$ | $(\$ 28,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 11,875.40)$ | $(\$ 16,124.60)$ | $42 \%$ |

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department $8335-\mathbf{2 0 2 2}$ CR\#43 Church Street Totals |

| .00 | $4,000.00$ | $4,000.00$ | .00 | .00 | .00 | $4,000.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 4,000.00)$ | $(\$ 4,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,000.00)$ | $0 \%$ | $\$ 0.00$ |

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department $\mathbf{8 3 3 6} \mathbf{- 2 0 2 2}$ CR\#49 Coolidge Hill Road |

| .00 | $63,000.00$ | $63,000.00$ | .00 | .00 | .00 | $63,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 63,000.00$ | $\$ 63,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 63,000.00$ | $0 \%$ |
| $\$ 0.00$ | $(\$ 63,000.00)$ | $(\$ 63,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 63,000.00)$ | $0 \%$ |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | nt Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Include Rollup Account and Rollup to Account |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Fund D-County Road |  |  |  |  |  |  |  |  |  |  |
| Department 5112-County Roads |  |  |  |  |  |  |  |  |  |  |
| Sub Department 8337-2022 CR\#50 New Hague Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 9,000.00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$9,000.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0\% | \$0.00 |
|  | Sub Department 8337-2022 CR\#50 New Hague Road Totals | \$0.00 | (\$9,000.00) | (\$9,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$9,000.00) | 0\% | \$0.00 |
| Sub Department 8338-2022 CR\#50 Summit Drive |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 15,000.00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | 0\% | \$0.00 |
|  | Sub Department 8338-2022 CR\#50 Summit Drive Totals | \$0.00 | (\$15,000.00) | (\$15,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$15,000.00) | 0\% | \$0.00 |
| Sub Department 8339-2022 CR\#57 South Johnsburg Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 24,000.00 | 24,000.00 | . 00 | . 00 | . 00 | 24,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$24,000.00 | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 | 0\% | \$0.00 |
|  | Sub Department 8339-2022 CR\#57 South Johnsburg Road Totals | \$0.00 | (\$24,000.00) | (\$24,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$24,000.00) | 0\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 27,000.00 | 27,000.00 | . 00 | . 00 | 17,250.60 | 9,749.40 | 64 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$27,000.00 | \$27,000.00 | \$0.00 | \$0.00 | \$17,250.60 | \$9,749.40 | 64\% | \$0.00 |
|  | Sub Department 8340-2022 CR\#60 Harrington Hill Road Totals | \$0.00 | (\$27,000.00) | (\$27,000.00) | \$0.00 | \$0.00 | (\$17,250.60) | (\$9,749.40) | 64\% | \$0.00 |
| Sub Department 8341-2022 CR\#68 Landon Hill Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 45,500.00 | 45,500.00 | 15,992.20 | . 00 | 15,992.20 | 29,507.80 | 35 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$45,500.00 | \$45,500.00 | \$15,992.20 | \$0.00 | \$15,992.20 | \$29,507.80 | 35\% | \$0.00 |
|  | Sub Department 8341-2022 CR\#68 Landon Hill Road Totals | \$0.00 | (\$45,500.00) | (\$45,500.00) | (\$15,992.20) | \$0.00 | (\$15,992.20) | (\$29,507.80) | 35\% | \$0.00 |
| Sub Department 8342-2022 CR\#74 Atateka Drive |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 37,000.00 | 37,000.00 | . 00 | . 00 | . 00 | 37,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$37,000.00 | \$37,000.00 | \$0.00 | \$0.00 | \$0.00 | \$37,000.00 | 0\% | \$0.00 |
|  | Sub Department 8342-2022 CR\#74 Atateka Drive Totals | \$0.00 | (\$37,000.00) | (\$37,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$37,000.00) | 0\% | \$0.00 |
| Sub Department 8343-2021 CR\#22 Harrisburg Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 280 | Projects | . 00 | 624,853.21 | 624,853.21 | . 00 | . 00 | . 00 | 624,853.21 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$624,853.21 | \$624,853.21 | \$0.00 | \$0.00 | \$0.00 | \$624,853.21 | 0\% | \$0.00 |
|  | Sub Department 8343-2021 CR\#22 Harrisburg Road | \$0.00 | (\$624,853.21) | (\$624,853.21) | \$0.00 | \$0.00 | \$0.00 | (\$624,853.21) | 0\% | \$0.00 |

# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund $\quad$ D - County Road
Department 5112 -County Roads
Sub Department 8344 - $\mathbf{2 0 2 1}$ CR\#11 Bolton-Riverbank
Sub Department 8344-2021 CR\#11 Bolton-Riverbank
Road

EXPENSE
$\begin{array}{cr}\text { Projects } & \text { EXPENSE TOTALS } \\ \text { Sub Department } \mathbf{8 3 4 4 - \mathbf { 2 0 2 1 } \text { CR\#11 Bolton-Riverbank }} \begin{array}{l}\text { Road Totals }\end{array}\end{array}$

|  | .00 | $410,000.00$ | $410,000.00$ | .00 | $410,000.00$ | .00 | .00 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |
|  | $\$ 0.00$ | $\$ 410,000.00$ | $\$ 410,000.00$ | $\$ 0.00$ | $\$ 410,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $(\$ 410,000.00)$ | $(\$ 410,000.00)$ | $\$ 0.00$ | $(\$ 410,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ |  |
|  |  |  |  |  |  |  |  |  |  |

Department 5142-Snow Removal - County

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2306 | Rd \& Bridge Chgs - OT. Govt |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 5,192.00 | $(4,192.00)$ | 519 | . 00 |
| 2801 | Interfund Revenues |  | 55,000.00 | . 00 | 55,000.00 | . 00 | . 00 | 30,405.46 | 24,594.54 | 55 | 36,410.89 |
|  |  | REVENUE TOTALS | \$56,000.00 | \$0.00 | \$56,000.00 | \$0.00 | \$0.00 | \$35,597.46 | \$20,402.54 | 64\% | \$36,410.89 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 99,990.00 | . 00 | 99,990.00 | . 00 | . 00 | 50,686.46 | 49,303.54 | 51 | 58,510.45 |
| 120 | Salaries - Overtime |  | 151,000.00 | . 00 | 151,000.00 | . 00 | . 00 | 68,374.62 | 82,625.38 | 45 | 78,143.43 |
| 410 | Supplies |  | 575,000.00 | . 00 | 575,000.00 | . 00 | 26,147.96 | 258,462.96 | 290,389.08 | 49 | 355,420.56 |
| 421 | Equipment Rental |  | 205,244.00 | . 00 | 205,244.00 | . 00 | . 00 | 205,244.00 | . 00 | 100 | 205,244.00 |
| 445 |  |  |  |  |  |  |  |  |  |  |  |
| 445.1 | Food - Snow \& Ice |  | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 3,183.55 | 5,816.45 | 35 | 3,773.06 |
|  |  | 445 - Totals | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$3,183.55 | \$5,816.45 | 35\% | \$3,773.06 |
| 470 | Contract |  | 1,461,867.00 | . 00 | 1,461,867.00 | . 00 | 267,187.89 | 1,194,678.80 | . 31 | 100 | 1,379,567.42 |
| 810 | Retirement |  | 29,836.00 | . 00 | 29,836.00 | . 00 | . 00 | 13,188.33 | 16,647.67 | 44 | 21,872.62 |
| 830 | Social Security |  | 14,445.00 | . 00 | 14,445.00 | . 00 | . 00 | 6,969.85 | 7,475.15 | 48 | 8,397.03 |
| 831 | Medicare Contribution |  | 3,642.00 | . 00 | 3,642.00 | . 00 | . 00 | 1,630.03 | 2,011.97 | 45 | 1,963.82 |
| 860 | Hospitalization |  | 20,901.00 | . 00 | 20,901.00 | . 00 | . 00 | 18,207.05 | 2,693.95 | 87 | 24,556.70 |
| 865 | Dental Insurance |  | 332.00 | . 00 | 332.00 | . 00 | . 00 | 292.52 | 39.48 | 88 | 424.50 |
|  |  | EXPENSE TOTALS | \$2,571,257.00 | \$0.00 | \$2,571,257.00 | \$0.00 | \$293,335.85 | \$1,820,918.17 | \$457,002.98 | 82\% | \$2,137,873.59 |
|  | Department 5142-Snow | al - County Totals | \$2,515,257.00) | \$0.00 | (\$2,515,257.00) | \$0.00 | (\$293,335.85) | \$1,785,320.71) | (\$436,600.44) | 83\% | (\$2,101,462.70) |

Department 5148-Services to Other Govts.

| 2306 | REVENUE | REVENUE TOTALS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rd \& Bridge Chgs - OT. Govt |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | . 00 | 30,000.00 | 0 | . 00 |
|  |  |  | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 60,018.00 | . 00 | 60,018.00 | . 00 | . 00 | . 00 | 60,018.00 | 0 | . 00 |
| 421 | Equipment Rental |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
| 810 | Retirement |  | 7,309.00 | . 00 | 7,309.00 | . 00 | . 00 | 498.21 | 6,810.79 | 7 | . 00 |
| 830 | Social Security |  | 3,725.00 | . 00 | 3,725.00 | . 00 | . 00 | . 00 | 3,725.00 | 0 | . 00 |
| 831 | Medicare Contribution |  | 872.00 | . 00 | 872.00 | . 00 | . 00 | . 00 | 872.00 | 0 | . 00 |
| 860 | Hospitalization |  | 14,140.00 | . 00 | 14,140.00 | . 00 | . 00 | . 00 | 14,140.00 | 0 | . 00 |

Fiscal Year to Date 09/30/21

|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund D - County Road
Department 5148 - Services to Other Govts.

| 865 | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dental Insurance | 263.00 | . 00 | 263.00 | . 00 | . 00 | . 00 | 263.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$96,327.00 | \$0.00 | \$96,327.00 | \$0.00 | \$0.00 | \$498.21 | \$95,828.79 | 1\% | \$0.00 |
|  | Department 5148-Services to Other Govts. Totals | (\$66,327.00) | \$0.00 | (\$66,327.00) | \$0.00 | \$0.00 | (\$498.21) | (\$65,828.79) | 1\% | \$0.00 |

Department 9901-Transfers
Sub Department 0181-Transfer-Debt Service

| 4099 | REVENUE |  |
| :---: | :---: | :---: |
|  | MBBA ARRA Bond Subsidy | REVENUE TOTALS |
|  |  |  |
| 910 | EXPENSE |  |
|  | Interfund Transfers |  |
|  |  | EXPENSE TOTALS |
|  | b Department 0181-Tra | ebt Service Totals |


| .00 | .00 | .00 | .00 | .00 | 528.61 | $(528.61)$ | +++ | 259.16 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 528.61$ | $(\$ 528.61)$ | +++ | $\$ 259.16$ |
|  |  |  |  |  |  |  |  |  |
| $26,993.00$ | .00 | $26,993.00$ | .00 | .00 | $5,847.91$ | $21,145.09$ | 22 |  |
| $\$ 26,993.00$ | $\$ 0.00$ | $\$ 26,993.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,847.91$ | $\$ 21,145.09$ | $22 \%$ | $\$ 3,269.43$ |
| $(\$ 26,993.00)$ | $\$ 0.00$ | $(\$ 26,993.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 5,319.30)$ | $(\$ 21,673.70)$ | $20 \%$ | $(\$ 3,010.27)$ |
| $(\$ 26,993.00)$ | $\$ 0.00$ | $(\$ 26,993.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 5,319.30)$ | $(\$ 21,673.70)$ | $20 \%$ | $(\$ 3,010.27)$ |

Department 9950-Transfers-Capital Projects

## EXPENSE



## Fund DM - Road Machinery

Department 5130-Machinery

## REVENUE

| 1001 | Real Property Taxes | . 00 | 1,271,890.00 | 1,271,890.00 | . 00 | . 00 | 1,271,890.00 | . 00 | 100 | 1,302,652.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2390 | Share of Joint Activity, Govt | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 18,056.96 |
| 2401 | Interest \& Earnings | 6,000.00 | . 00 | 6,000.00 | 121.33 | . 00 | 1,548.64 | 4,451.36 | 26 | 11,337.74 |
| 2650 | Sale Scrap \& Excess Material | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 8,306.51 | $(6,306.51)$ | 415 | 886.60 |
| 2655 | Minor Sales, Other | 40,000.00 | . 00 | 40,000.00 | 217.04 | . 00 | 24,387.30 | 15,612.70 | 61 | 22,950.35 |
| 2665 | Sale of Equipment | 15,000.00 | . 00 | 15,000.00 | 1,425.00 | . 00 | 7,400.00 | 7,600.00 | 49 | 17,372.88 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,400.45 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 41,840.21 |
| 2770 | Other Unclassified Revenue | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 375.00 |
| 2801 | Interfund Revenues | 1,217,850.00 | . 00 | 1,217,850.00 | . 00 | . 00 | 1,217,850.00 | . 00 | 100 | 1,214,522.00 |

# Budget Performance Report - Countywide - <br> September 30, 2021 

Fiscal Year to Date 09/30/21


# Budget Performance Report - Countywide September 30, 2021 

Fiscal Year to Date 09/30/21

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM-Road Machinery |  |  |  |  |  |  |  |  |  |  |
| Department 5130-Machinery |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 860 | Hospitalization | 148,113.00 | (497.89) | 147,615.11 | 7,802.09 | . 00 | 91,092.26 | 56,522.85 | 62 | 111,379.31 |
| 861 | Retirees Hospitalization | 38,181.00 | (740.35) | 37,440.65 | 15,322.41 | . 00 | 23,010.84 | 14,429.81 | 61 | 28,893.78 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 1,238.24 | 1,238.24 | . 00 | . 00 | 1,094.70 | 143.54 | 88 | . 00 |
| 865 | Dental Insurance | 2,136.00 | . 00 | 2,136.00 | 117.57 | . 00 | 1,357.81 | 778.19 | 64 | 1,607.47 |
|  | EXPENSE TOTALS | \$2,571,268.00 | \$253,163.36 | \$2,824,431.36 | \$128,221.58 | \$804,831.74 | \$1,354,937.71 | \$664,661.91 | 76\% | \$1,553,767.22 |
|  | Department 5130-Machinery Totals | (\$1,290,418.00) | \$1,018,726.64 | (\$271,691.36) | (\$126,458.21) | (\$804,831.74) | \$1,183,535.13 | (\$650,394.75) | -139\% | \$1,079,626.97 |




Budget Performance Report - Countywide September 30, 2021

Fiscal Year to Date 09/30/21


Budget Performance Report - Countywide -
September 30, 2021
Fiscal Year to Date 09/30/21
 Fund $\mathbf{V}$ - Debt Service

Department 9710 -Serial Bonds

|  | EXPENSE |
| :--- | :--- |
| 469 | Other Payments/Contributions |
| 610 | Principal-Indebtedness |


|  | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $121,628.24$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $2,720,000.00$ | .00 | $2,720,000.00$ | .00 | .00 | $2,045,000.00$ | $675,000.00$ | 75 |
| $2,030,000.00$ |  |  |  |  |  |  |  |  |
| EXPENSE TOTALS | $\$ 3,927,488.00$ | .00 | $1,207,488.00$ | .00 | .00 | $867,781.25$ | $339,706.75$ | 72 |
|  | $\$ 0.00$ | $\$ 3,927,488.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,912,781.25$ | $\$ 1,014,706.75$ | $74 \%$ | $\$ 2,961,150.47$ |
| Serial Bonds Totals | $(\$ 327,488.00)$ | $\$ 0.00$ | $(\$ 3,927,488.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 2,912,781.25)$ | $(\$ 1,014,706.75)$ | $74 \%$ |

Department 9991 - Payment to Escrow Agent
$469 \begin{aligned} & \text { EXPENSE } \\ & \text { Other Payments/Contributions } \\ & \text { Department } 9991 \text { - Payment to Escrow Agent Totals }\end{aligned}$

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $15,796,281.73$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 15,796,281.73$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 15,796,281.73)$ |


| Fund V-Debt Service Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 3,927,488.00 | . 00 | 3,927,488.00 | 51.37 | . 00 | 2,965,549.57 | 961,938.43 | 76\% | 18,763,378.32 |
|  | EXPENSE TOTALS | 3,927,488.00 | . 00 | 3,927,488.00 | . 00 | . 00 | 2,912,781.25 | 1,014,706.75 | 74\% | 18,757,432.20 |
| Fund | V - Debt Service Totals | \$0.00 | \$0.00 | \$0.00 | \$51.37 | \$0.00 | \$52,768.32 | (\$52,768.32) |  | \$5,946.12 |


| Grand Totals |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $110,769,910.00$ | $48,483,317.77$ | $159,253,227.77$ | $11,432,206.18$ | .00 | $121,688,522.99$ | $37,564,704.78$ | $76 \%$ |
| EXPENSE TOTALS | $158,785,042.00$ | $7,728,490.17$ | $166,513,532.17$ | $10,377,714.15$ | $4,913,728.81$ | $101,575,154.28$ | $60,024,649.08$ | $64 \%$ |
| Grand Totals | $(\$ 48,015,132.00)$ | $\$ 40,754,827.60$ | $(\$ 7,260,304.40)$ | $\$ 1,054,492.03$ | $(\$ 4,913,728.81)$ | $\$ 20,113,368.71$ | $(\$ 22,459,944.30)$ |  |


[^0]:    Sub Department 4043-FY19-SLETPP

