# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1010 - Legislative Board |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1001 | Real Property Taxes | . 00 | 34,272,067.00 | 34,272,067.00 | . 00 | . 00 | 34,313,461.68 | $(41,394.68)$ | 100 | 33,478,691.39 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | 150,000.00 | . 00 | 150,000.00 | $(150,000.00)$ | +++ | . 00 |
| 2790 | Share of Joint Activity, Local | . 00 | . 00 | . 00 | 50,000.00 | . 00 | 50,000.00 | (50,000.00) | +++ | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$34,272,067.00 | \$34,272,067.00 | \$200,000.00 | \$0.00 | \$34,513,461.68 | (\$241,394.68) | 101\% | \$33,478,691.39 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 384,853.00 | . 00 | 384,853.00 | 44,405.82 | . 00 | 296,038.80 | 88,814.20 | 77 | 288,343.50 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | 549.00 | 549.00 | . 00 | . 00 | . 00 | 549.00 | 0 | . 00 |
|  | 220 - Totals | \$0.00 | \$549.00 | \$549.00 | \$0.00 | \$0.00 | \$0.00 | \$549.00 | 0\% | \$0.00 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 326.25 |
| 410 | Supplies | 5,000.00 | . 00 | 5,000.00 | 230.27 | . 00 | 3,649.79 | 1,350.21 | 73 | 3,959.63 |
| 417 | Water/Sewer/Taxes | 242,908.00 | . 00 | 242,908.00 | . 00 | . 00 | 121,439.00 | 121,469.00 | 50 | 242,893.00 |
| 424 | Postage | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 796.29 | 203.71 | 80 | 798.72 |
| 425 | Reproduction Expenses | 1,900.00 | . 00 | 1,900.00 | . 00 | . 00 | 458.02 | 1,441.98 | 24 | 1,760.83 |
| 426 | Subscriptions | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 423.86 |
| 428 | Data Processing \& Internet Fees | 335.00 | . 00 | 335.00 | . 00 | . 00 | 330.00 | 5.00 | 99 | 330.00 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | 400.00 | . 00 | 1,394.82 | 605.18 | 70 | 626.34 |
| 437 | Consulting Fees | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 2,430.00 |
| 439 | Misc Fees \& Expenses | 300.00 | . 00 | 300.00 | . 00 | . 00 | 263.36 | 36.64 | 88 | 237.16 |
| 444 | Travel/Education/Conference | 20,000.00 | (368.13) | 19,631.87 | 2,968.78 | . 00 | 18,024.11 | 1,607.76 | 92 | 15,251.62 |
| 445 | Foods | 500.00 | 368.13 | 868.13 | . 00 | . 00 | 868.13 | . 00 | 100 | 550.79 |
| 470 | Contract | 231,500.00 | . 00 | 231,500.00 | 27,000.00 | 49,829.73 | 181,670.27 | . 00 | 100 | 167,483.76 |
| 810 | Retirement | 32,918.00 | . 00 | 32,918.00 | 3,796.38 | . 00 | 25,309.13 | 7,608.87 | 77 | 27,401.89 |
| 830 | Social Security | 23,870.00 | . 00 | 23,870.00 | 2,617.98 | . 00 | 17,136.91 | 6,733.09 | 72 | 16,660.84 |
| 831 | Medicare Contribution | 5,577.00 | . 00 | 5,577.00 | 612.22 | . 00 | 4,007.81 | 1,569.19 | 72 | 3,896.52 |
| 840 | Workmen's Compensation | 3,305.00 | . 00 | 3,305.00 | . 00 | . 00 | 3,304.82 | . 18 | 100 | 3,068.00 |
| 860 | Hospitalization | 120,925.00 | $(5,422.82)$ | 115,502.18 | 9,088.47 | . 00 | 60,589.80 | 54,912.38 | 52 | 61,111.04 |
| 861 | Retirees Hospitalization | 26,778.00 | . 00 | 26,778.00 | 2,268.02 | . 00 | 20,412.18 | 6,365.82 | 76 | 43,514.04 |
| 862 | Health Insurance Cost Reimbursement | 3,750.00 | . 00 | 3,750.00 | . 00 | . 00 | 582.79 | 3,167.21 | 16 | 1,941.50 |
| 865 | Dental Insurance | 2,208.00 | . 00 | 2,208.00 | 209.88 | . 00 | 1,421.36 | 786.64 | 64 | 1,371.15 |
|  | EXPENSE TOTALS | \$1,112,627.00 | (\$4,873.82) | \$1,107,753.18 | \$93,597.82 | \$49,829.73 | \$757,697.39 | \$300,226.06 | 73\% | \$884,380.44 |
|  | Department 1010-Legislative Board Totals | (\$1,112,627.00) | \$34,276,940.82 | \$33,164,313.82 | \$106,402.18 | (\$49,829.73) | \$33,755,764.29 | (\$541,620.74) | 102\% | \$32,594,310.95 |
| Department | 1011 - County Administrator |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 237,263.00 | . 00 | 237,263.00 | 27,376.60 | . 00 | 176,937.42 | 60,325.58 | 75 | 147,379.93 |
| 120 | Salaries - Overtime | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 123.18 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 31,181.22 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


Fund A-Genera
Department 1040-Clerk-Legislative Board


Department 1164 - Forfeited Crime Proceeds

| 2626 | Forf. Crime Proc. Restricted |  | . 00 | . 00 | . 00 | 1,592.38 | . 00 | 5,853.07 | $(5,853.07)$ | +++ | 10,075.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$1,592.38 | \$0.00 | \$5,853.07 | (\$5,853.07) | +++ | \$10,075.44 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | . 00 | 865.35 | 865.35 | 173.07 | . 00 | 1,153.80 | (288.45) | 133 | 1,153.80 |
| 220 | Office Equipment |  | . 00 | 1,300.80 | 1,300.80 | . 00 | . 00 | . 00 | 1,300.80 | 0 | . 00 |
| 410 | Supplies |  | . 00 | 2,246.25 | 2,246.25 | . 00 | . 00 | . 00 | 2,246.25 | 0 | . 00 |
| 422 | Repair/Maint-Equipment |  | . 00 | 3,700.00 | 3,700.00 | . 00 | . 00 | 3,700.00 | . 00 | 100 | . 00 |
| 426 | Subscriptions |  | . 00 | 1,241.05 | 1,241.05 | . 00 | . 00 | 1,241.05 | . 00 | 100 | 245.04 |
| 427 | Memberships \& Dues |  | . 00 | 1,538.30 | 1,538.30 | . 00 | . 00 | 1,538.30 | . 00 | 100 | 1,519.15 |
| 440 | Legal/Transcript Fees |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6,500.00 |
| 444 | Travel/Education/Conference |  | . 00 | 960.00 | 960.00 | . 00 | . 00 | 960.00 | . 00 | 100 | . 00 |
| 810 | Retirement |  | . 00 | 135.90 | 135.90 | 27.18 | . 00 | 181.20 | (45.30) | 133 | 181.55 |
| 830 | Social Security |  | . 00 | 51.65 | 51.65 | 10.74 | . 00 | 69.55 | (17.90) | 135 | 69.91 |
| 831 | Medicare Contribution |  | . 00 | 12.12 | 12.12 | 2.52 | . 00 | 16.32 | (4.20) | 135 | 16.40 |
|  |  | EXPENSE TOTALS | \$0.00 | \$12,051.42 | \$12,051.42 | \$213.51 | \$0.00 | \$8,860.22 | \$3,191.20 | 74\% | \$9,685.85 |
|  | partment 1164-Forfeited | ceeds Totals | \$0.00 | \$12,051.42) | \$12,051.42) | \$1,378.87 | \$0.00 | 3,007.15) | (\$9,044.27) | 25\% | \$389.59 |

Department 1165-District Attorney

| 2611 | Stop DWI Fines - DA |  | 28,875.00 | . 00 | 28,875.00 | . 00 | . 00 | . 00 | 28,875.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2680 | Insurance Recoveries |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,913.67 |
| 3030 | State Rev D.A. Salary |  | 72,189.00 | . 00 | 72,189.00 | 72,189.00 | . 00 | 72,189.00 | . 00 | 100 | 72,189.00 |
| 3031 | D.A. Prosecution |  | 38,172.00 | . 00 | 38,172.00 | . 00 | . 00 | 27,319.26 | 10,852.74 | 72 | 9,543.30 |
| 3042 | Leandras Law |  | 3,183.00 | . 00 | 3,183.00 | . 00 | . 00 | 2,387.25 | 795.75 | 75 | 2,452.50 |
| 3043 | Crimes Against Prosecution |  | 41,000.00 | . 00 | 41,000.00 | . 00 | . 00 | 6,294.24 | 34,705.76 | 15 | 17,766.78 |
| 3046 | Legislative Initiative Grant |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 104.99 | 9,895.01 | 1 | . 00 |
| 3483 | Narcotics Enforcement |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6,395.00 |
|  |  | REVENUE TOTALS | \$193,419.00 | \$0.00 | \$193,419.00 | \$72,189.00 | \$0.00 | \$108,294.74 | \$85,124.26 | 56\% | \$111,260.25 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 935,525.00 | . 00 | 935,525.00 | 113,841.52 | . 00 | 720,564.28 | 214,960.72 | 77 | 682,118.72 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depart210 | 1165 - District Attorney |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Furniture/Furnishings | . 00 | 251.00 | 251.00 | . 00 | . 00 | 251.00 | . 00 | 100 | . 00 |
| 250 | Technical Equipment | 9,000.00 | 932.82 | 9,932.82 | 1,885.00 | . 00 | 4,282.71 | 5,650.11 | 43 | 12,778.43 |
| 260 | Other Equipment | . 00 | 236.12 | 236.12 | . 00 | . 00 | 236.12 | . 00 | 100 | . 00 |
| 410 | Supplies | 13,500.00 | $(1,419.94)$ | 12,080.06 | 334.81 | . 00 | 8,448.09 | 3,631.97 | 70 | 8,749.50 |
| 423 | Telephone | 4,100.00 | . 00 | 4,100.00 | 339.48 | . 00 | 2,044.31 | 2,055.69 | 50 | 2,252.80 |
| 424 | Postage | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,053.40 | 1,446.60 | 42 | 1,416.98 |
| 426 | Subscriptions | 6,850.00 | . 00 | 6,850.00 | 316.13 | 951.52 | 2,525.91 | 3,372.57 | 51 | 2,539.99 |
| 427 | Memberships \& Dues | 800.00 | (60.00) | 740.00 | . 00 | . 00 | . 00 | 740.00 | 0 | 120.00 |
| 428 | Data Processing \& Internet Fees | 2,000.00 | . 00 | 2,000.00 | 40.01 | . 00 | 1,508.08 | 491.92 | 75 | 1,482.09 |
| 439 | Misc Fees \& Expenses | . 00 | 408.00 | 408.00 | . 00 | . 00 | 147.00 | 261.00 | 36 | . 00 |
| 440 | Legal/Transcript Fees | 55,000.00 | $(3,348.00)$ | 51,652.00 | 2,230.80 | 2,400.00 | 26,542.50 | 22,709.50 | 56 | 28,076.75 |
| 444 | Travel/Education/Conference | 13,979.00 | 3,000.00 | 16,979.00 | 889.05 | . 00 | 14,819.70 | 2,159.30 | 87 | 7,752.29 |
| 445 | Foods | 900.00 | . 00 | 900.00 | . 00 | 212.05 | 437.95 | 250.00 | 72 | 543.53 |
| 470 | Contract | 1,700.00 | . 00 | 1,700.00 | . 00 | 1,320.00 | . 00 | 380.00 | 78 | . 00 |
| 810 | Retirement | 122,795.00 | . 00 | 122,795.00 | 14,299.06 | . 00 | 93,601.96 | 29,193.04 | 76 | 91,989.55 |
| 830 | Social Security | 53,711.00 | . 00 | 53,711.00 | 5,809.14 | . 00 | 41,684.28 | 12,026.72 | 78 | 39,326.52 |
| 831 | Medicare Contribution | 13,565.00 | . 00 | 13,565.00 | 1,596.78 | . 00 | 9,986.94 | 3,578.06 | 74 | 9,523.17 |
| 840 | Workmen's Compensation | 5,836.00 | . 00 | 5,836.00 | . 00 | . 00 | 5,835.56 | . 44 | 100 | 5,886.81 |
| 860 | Hospitalization | 123,521.00 | . 00 | 123,521.00 | 15,699.96 | . 00 | 102,073.06 | 21,447.94 | 83 | 84,891.56 |
| 861 | Retirees Hospitalization | 9,733.00 | . 00 | 9,733.00 | 764.32 | . 00 | 6,957.48 | 2,775.52 | 71 | 8,743.23 |
| 865 | Dental Insurance | 1,992.00 | . 00 | 1,992.00 | 249.36 | . 00 | 1,584.84 | 407.16 | 80 | 1,539.34 |
|  | EXPENSE TOTALS | \$1,377,007.00 | \$0.00 | \$1,377,007.00 | \$158,295.42 | \$4,883.57 | \$1,044,585.17 | \$327,538.26 | 76\% | \$989,731.26 |
|  | Department 1165-District Attorney Totals | (\$1,183,588.00) | \$0.00 | (\$1,183,588.00) | (\$86,106.42) | (\$4,883.57) | (\$936,290.43) | (\$242,414.00) | 80\% | (\$878,471.01) |
| Depart3032 | 1168 - Crime Victims-Assist.DA REVENUE |  |  |  |  |  |  |  |  |  |
|  | Crime Victims Advocate -DA | 211,473.00 | . 00 | 211,473.00 | . 00 | . 00 | 95,352.47 | 116,120.53 | 45 | 84,216.27 |
| 3032 | REVENUE TOTALS | \$211,473.00 | \$0.00 | \$211,473.00 | \$0.00 | \$0.00 | \$95,352.47 | \$116,120.53 | 45\% | \$84,216.27 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 117,013.00 | . 00 | 117,013.00 | 13,501.50 | . 00 | 88,003.98 | 29,009.02 | 75 | 85,536.65 |
| 130 | Salaries - Part Time | 28,933.00 | . 00 | 28,933.00 | 2,205.27 | . 00 | 20,385.85 | 8,547.15 | 70 | 11,577.36 |
| 220 | Office Equipment | 500.00 | 100.00 | 600.00 | 509.21 | . 00 | 509.21 | 90.79 | 85 | 3,917.20 |
| 410 | Supplies | 6,000.00 | . 00 | 6,000.00 | 1,982.58 | . 00 | 4,071.80 | 1,928.20 | 68 | 6,417.70 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 124.02 | . 00 | 884.97 | 2,115.03 | 29 | 1,096.41 |
| 424 | Postage | 500.00 | . 00 | 500.00 | . 00 | . 00 | 162.33 | 337.67 | 32 | 416.94 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | 25.00 | 75.00 | 25 | 25.00 |
| 428 | Data Processing \& Internet Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | 198.00 | 102.00 | 66 | 132.00 |
| 444 | Travel/Education/Conference | 11,947.00 | (100.00) | 11,847.00 | 39.44 | . 00 | 2,112.90 | 9,734.10 | 18 | 1,201.68 |

Fiscal Year to Date 09/30/19

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Account \& Account Description \& Adopted Budget \& Budget Amendments \& Amended Budget \& Current Month Transactions \& YTD Encumbrances \& Transactions \& \begin{tabular}{l}
Budget - YTD \\
Transactions
\end{tabular} \& \% Used/ Rec'd \& Prior Year YTD \\
\hline \multicolumn{11}{|l|}{Fund A-General} \\
\hline \multicolumn{11}{|l|}{Department 1168 - Crime Victims-Assist.DA} \\
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& \\
\hline 810 \& Retirement \& 21,033.00 \& . 00 \& 21,033.00 \& 2,322.62 \& . 00 \& 15,962.25 \& 5,070.75 \& 76 \& 14,612.58 \\
\hline 830 \& Social Security \& 9,049.00 \& . 00 \& 9,049.00 \& 955.20 \& . 00 \& 6,558.10 \& 2,490.90 \& 72 \& 5,881.32 \\
\hline 831 \& Medicare Contribution \& 2,117.00 \& . 00 \& 2,117.00 \& 223.39 \& . 00 \& 1,533.74 \& 583.26 \& 72 \& 1,375.47 \\
\hline 860 \& Hospitalization \& 15,049.00 \& . 00 \& 15,049.00 \& 1,736.37 \& . 00 \& 11,575.80 \& 3,473.20 \& 77 \& 10,464.87 \\
\hline \multirow[t]{3}{*}{865} \& Dental Insurance \& 120.00 \& . 00 \& 120.00 \& 13.86 \& . 00 \& 92.40 \& 27.60 \& 77 \& 92.70 \\
\hline \& EXPENSE TOTALS \& \$215,661.00 \& \$0.00 \& \$215,661.00 \& \$23,613.46 \& \$0.00 \& \$152,076.33 \& \$63,584.67 \& 71\% \& \$142,747.88 \\
\hline \& Department 1168-Crime Victims-Assist.DA Totals \& (\$4,188.00) \& \$0.00 \& (\$4,188.00) \& (\$23,613.46) \& \$0.00 \& (\$56,723.86) \& \$52,535.86 \& 1354\% \& (\$58,531.61) \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Department

1170-Legal
REVENUE}} \& \& \& \& \& \& \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{3045} \& Office of Indigent Legal Services Distribution \& 55,506.00 \& 107,972.73 \& 163,478.73 \& . 00 \& . 00 \& 49,708.80 \& 113,769.93 \& 30 \& . 00 <br>
\hline \& REVENUE Totals \& \$55,506.00 \& \$107,972.73 \& \$163,478.73 \& \$0.00 \& \$0.00 \& \$49,708.80 \& \$113,769.93 \& 30\% \& \$0.00 <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline 110 \& Salaries - Regular \& 56,058.00 \& 5,300.00 \& 61,358.00 \& 6,468.27 \& . 00 \& 41,828.21 \& 19,529.79 \& 68 \& 40,977.38 <br>
\hline 130 \& Salaries - Part Time \& 13,719.00 \& 12,395.04 \& 26,114.04 \& 1,125.87 \& . 00 \& 6,246.72 \& 19,867.32 \& 24 \& 6,027.36 <br>
\hline 210 \& Furniture/Furnishings \& . 00 \& 5,000.00 \& 5,000.00 \& . 00 \& . 00 \& . 00 \& 5,000.00 \& 0 \& . 00 <br>
\hline 410 \& Supplies \& 900.00 \& 150.00 \& 1,050.00 \& 79.84 \& . 00 \& 970.25 \& 79.75 \& 92 \& 905.32 <br>
\hline 423 \& Telephone \& 300.00 \& . 00 \& 300.00 \& 30.60 \& . 00 \& 139.35 \& 160.65 \& 46 \& 122.85 <br>
\hline 424 \& Postage \& 50.00 \& . 00 \& 50.00 \& . 00 \& . 00 \& 46.92 \& 3.08 \& 94 \& 49.99 <br>
\hline 426 \& Subscriptions \& 128.00 \& . 00 \& 128.00 \& . 00 \& . 00 \& 36.55 \& 91.45 \& 29 \& . 00 <br>
\hline 427 \& Memberships \& Dues \& 125.00 \& . 00 \& 125.00 \& . 00 \& . 00 \& . 00 \& 125.00 \& 0 \& . 00 <br>
\hline 428 \& Data Processing \& Internet Fees \& 201.00 \& . 00 \& 201.00 \& . 00 \& . 00 \& 132.00 \& 69.00 \& 66 \& 132.00 <br>
\hline 439 \& Misc Fees \& Expenses \& 100.00 \& . 00 \& 100.00 \& . 00 \& . 00 \& . 00 \& 100.00 \& 0 \& . 00 <br>
\hline 440 \& Legal/Transcript Fees \& 750,000.00 \& (150.00) \& 749,850.00 \& 29,308.23 \& . 00 \& 291,437.62 \& 458,412.38 \& 39 \& 251,022.28 <br>
\hline 444 \& Travel/Education/Conference \& 500.00 \& . 00 \& 500.00 \& . 00 \& . 00 \& . 00 \& 500.00 \& 0 \& . 00 <br>
\hline 470 \& Contract \& 228,338.00 \& 83,480.15 \& 311,818.15 \& 14,119.66 \& 42,228.17 \& 108,955.20 \& 160,634.78 \& 48 \& 118,793.86 <br>
\hline 810 \& Retirement \& 8,801.00 \& 443.87 \& 9,244.87 \& 1,015.52 \& . 00 \& 6,765.01 \& 2,479.86 \& 73 \& 6,575.05 <br>
\hline 830 \& Social Security \& 4,327.00 \& 1,097.09 \& 5,424.09 \& 450.19 \& . 00 \& 2,800.89 \& 2,623.20 \& 52 \& 2,756.75 <br>
\hline 831 \& Medicare Contribution \& 1,012.00 \& 256.58 \& 1,268.58 \& 105.27 \& . 00 \& 655.03 \& 613.55 \& 52 \& 644.72 <br>
\hline 840 \& Workmen's Compensation \& 353.00 \& . 00 \& 353.00 \& . 00 \& . 00 \& 352.26 \& . 74 \& 100 \& 354.42 <br>
\hline 860 \& Hospitalization \& 15,049.00 \& . 00 \& 15,049.00 \& 1,736.37 \& . 00 \& 11,575.80 \& 3,473.20 \& 77 \& 10,464.87 <br>
\hline 861 \& Retirees Hospitalization \& 2,303.00 \& . 00 \& 2,303.00 \& 191.88 \& . 00 \& 1,726.92 \& 576.08 \& 75 \& 2,695.50 <br>
\hline \multirow[t]{3}{*}{865} \& \multirow[t]{2}{*}{Dental Insurance EXPENSE TOTALS} \& 288.00 \& . 00 \& 288.00 \& 33.24 \& . 00 \& 221.60 \& 66.40 \& 77 \& 222.61 <br>
\hline \& \& \$1,082,552.00 \& \$107,972.73 \& \$1,190,524.73 \& \$54,664.94 \& \$42,228.17 \& \$473,890.33 \& \$674,406.23 \& 43\% \& \$441,744.96 <br>
\hline \& Department 1170-Legal Defense - Indigents Totals \& (\$1,027,046.00) \& \$0.00 \& (\$1,027,046.00) \& (\$54,664.94) \& (\$42,228.17) \& (\$424,181.53) \& (\$560,636.30) \& 45\% \& (\$441,744.96) <br>
\hline
\end{tabular}

Fiscal Year to Date 09/30/19

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | Ount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1171 -Public Defender

| 3018 | Parole Hearings - Pub Defender | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3045 | Office of Indigent Legal Services Distribution | 250,343.00 | 127,852.50 | 378,195.50 | . 00 | . 00 | (194.95) | 378,390.45 | 0 | . 00 |
|  | REVENUE TOTALS | \$252,843.00 | \$127,852.50 | \$380,695.50 | \$0.00 | \$0.00 | (\$194.95) | \$380,890.45 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 736,787.00 | 58,697.50 | 795,484.50 | 106,227.10 | . 00 | 531,678.51 | 263,805.99 | 67 | 482,602.08 |
| 130 | Salaries - Part Time | 23,417.00 | . 00 | 23,417.00 | 2,716.12 | . 00 | 17,142.81 | 6,274.19 | 73 | 15,362.30 |
| 210 | Furniture/Furnishings | . 00 | 14,000.00 | 14,000.00 | . 00 | . 00 | . 00 | 14,000.00 | 0 | . 00 |
| 220 | Office Equipment | 1,020.00 | 20,000.00 | 21,020.00 | . 00 | . 00 | 178.95 | 20,841.05 | 1 | . 00 |
| 410 | Supplies | 8,060.00 | . 00 | 8,060.00 | 252.71 | . 00 | 3,275.08 | 4,784.92 | 41 | 4,303.22 |
| 423 | Telephone | 1,800.00 | . 00 | 1,800.00 | 142.80 | . 00 | 1,328.25 | 471.75 | 74 | 1,709.15 |
| 424 | Postage | 2,350.00 | . 00 | 2,350.00 | . 00 | . 00 | 1,830.20 | 519.80 | 78 | 1,792.07 |
| 426 | Subscriptions | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | 2,485.84 | 2,014.16 | 55 | 1,490.00 |
| 427 | Memberships \& Dues | 3,865.00 | . 00 | 3,865.00 | . 00 | . 00 | 1,581.00 | 2,284.00 | 41 | 1,205.00 |
| 428 | Data Processing \& Internet Fees | 2,400.00 | . 00 | 2,400.00 | . 00 | . 00 | 1,174.14 | 1,225.86 | 49 | 1,095.80 |
| 437 | Consulting Fees | 2,375.00 | 2,020.00 | 4,395.00 | . 00 | . 00 | 4,395.00 | . 00 | 100 | . 00 |
| 439 | Misc Fees \& Expenses | 2,200.00 | $(1,125.00)$ | 1,075.00 | . 00 | . 00 | 460.33 | 614.67 | 43 | 282.99 |
| 440 | Legal/Transcript Fees | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 652.00 | 1,848.00 | 26 | 863.50 |
| 444 | Travel/Education/Conference | 13,295.00 | . 00 | 13,295.00 | . 00 | 2,414.00 | 1,659.79 | 9,221.21 | 31 | 451.69 |
| 470 | Contract | 2,625.00 | (895.00) | 1,730.00 | . 00 | . 00 | . 00 | 1,730.00 | 0 | . 00 |
| 810 | Retirement | 85,918.00 | 2,457.00 | 88,375.00 | 9,364.44 | . 00 | 61,149.93 | 27,225.07 | 69 | 56,972.62 |
| 830 | Social Security | 47,131.00 | 4,108.00 | 51,239.00 | 6,651.09 | . 00 | 32,731.82 | 18,507.18 | 64 | 29,679.97 |
| 831 | Medicare Contribution | 11,023.00 | 1,174.00 | 12,197.00 | 1,555.49 | . 00 | 7,655.03 | 4,541.97 | 63 | 6,941.30 |
| 840 | Workmen's Compensation | 4,113.00 | . 00 | 4,113.00 | . 00 | . 00 | 4,112.16 | . 84 | 100 | 3,271.80 |
| 860 | Hospitalization | 110,826.00 | . 00 | 110,826.00 | 8,314.71 | . 00 | 69,113.48 | 41,712.52 | 62 | 64,927.71 |
| 861 | Retirees Hospitalization | 18,132.00 | . 00 | 18,132.00 | 1,568.72 | . 00 | 14,118.48 | 4,013.52 | 78 | 16,869.91 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 85.40 | . 00 | 1,322.16 | 177.84 | 88 | . 00 |
| 865 | Dental Insurance | 1,656.00 | . 00 | 1,656.00 | 144.12 | . 00 | 1,069.76 | 586.24 | 65 | 1,096.94 |
|  | EXPENSE TOTALS | \$1,087,493.00 | \$100,436.50 | \$1,187,929.50 | \$137,022.70 | \$2,414.00 | \$759,114.72 | \$426,400.78 | 64\% | \$690,918.05 |
|  | Department 1171 - Public Defender Totals | (\$834,650.00) | \$27,416.00 | (\$807,234.00) | (\$137,022.70) | (\$2,414.00) | (\$759,309.67) | (\$45,510.33) | 94\% | (\$690,918.05) |

Department 1180-Justices \& Constables
EXPENSE
44
$\begin{array}{lr}\text { Legal/Transcript Fees } \\ & \\ \text { Department } \quad 1180-\text { Justices \& Constables Totals }\end{array}$

| $2,400.00$ | .00 | $2,400.00$ | .00 | .00 | $1,200.00$ | $1,200.00$ | 50 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,400.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,200.00$ | $\$ 1,200.00$ | $50 \%$ |
| $(\$ 2,400.00)$ | $\$ 0.00$ | $(\$ 2,400.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 1,200.00)$ | $(\$ 1,200.00)$ | $50 \%$ |

Department 1185-Medical Examiner \& Coroners REVENUE

| 2655 | Minor Sales, Other |  | . 00 | 7,234.00 | 7,234.00 | . 00 | . 00 | 240.00 | 6,994.00 | 3 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$7,234.00 | \$7,234.00 | \$0.00 | \$0.00 | \$240.00 | \$6,994.00 | 3\% | \$0.00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

 Department 1320-County Auditor

| EXPENSE |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Salaries - Regular | $94,310.00$ | .00 | $94,310.00$ | $10,884.59$ |
| Furniture/Furnishings | .00 | .00 | .00 | .00 |
| Supplies | $1,200.00$ | .00 | $1,200.00$ | 45.93 |
| Telephone | 25.00 | 140.00 | 165.00 | 30.60 |
| Postage | 25.00 | $(17.00)$ | 8.00 | .00 |
| Memberships \& Dues | 300.00 | $(140.00)$ | 160.00 | .00 |
| Data Processing \& Internet Fees | 134.00 | .00 | 134.00 | .00 |
| Misc Fees \& Expenses | .00 | .00 | .00 | .00 |
| Travel/Education/Conference | $1,000.00$ | 17.00 | $1,017.00$ | .00 |
| Retirement | $12,510.00$ | .00 | $12,510.00$ | $1,443.66$ |
| Social Security | $5,847.00$ | .00 | $5,847.00$ | 634.87 |
| Medicare Contribution | $1,367.00$ | .00 | $1,367.00$ | 148.48 |
| Workmen's Compensation | 467.00 | .00 | 467.00 | .00 |
| Hospitalization | $27,816.00$ | .00 | $27,816.00$ | $3,209.61$ |
| Retirees Hospitalization | $32,767.00$ | .00 | $32,767.00$ | $2,699.96$ |
| Dental Insurance | 408.00 | .00 | 408.00 | 47.10 |
| Department | 1320 - County Auditor Totals | $(\$ 178,176.00)$ | $\$ 0.00$ | $\$ 178,176.00$ |

$150,000.00$
$125,560.00$
$1,850,000.00$
$52,154,551.00$
$1,050,000.00$
$8,000.00$
$16,000.00$
.00
$(9,236.70)$
$206,355.42$
$5,894,324.06$
.00
$2,712.75$

| .00 | $150,000.00$ | 0 |
| ---: | ---: | ---: |
| $135,429.60$ | $(9,869.60)$ | 108 |
| $1,899,680.88$ | $(49,680.88)$ | 103 |
| $36,109,242.64$ | $16,045,308.36$ | 69 |
| $1,050,000.00$ | .00 | 100 |
| $17,722.52$ | $(9,722.52)$ | 22 |
| $2,619.12$ | $13,380.88$ | 16 |

$2,530.09$
$106,198.94$
$1,568,233.89$
$35,128,195.11$
$1,050,000.00$
$3,099.25$

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |  |
| Depart1231 | 1325 - County Treasurer |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
|  | Occupancy Tax Administration |  | 130,000.00 | . 00 | 130,000.00 | . 00 | . 00 | 130,000.00 | . 00 | 100 | 125,000.00 |
| 2401 | Interest \& Earnings |  | 80,000.00 | . 00 | 80,000.00 | 28,127.59 | . 00 | 158,859.26 | $(78,859.26)$ | 199 | 80,685.29 |
| 2620 | Forfeiture of Deposits |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
| 2655 | Minor Sales, Other |  | 500.00 | . 00 | 500.00 | 2.50 | . 00 | 236.60 | 263.40 | 47 | 8.75 |
| 2656 | Vending Machines |  | 4,500.00 | . 00 | 4,500.00 | 1,050.42 | . 00 | 4,113.94 | 386.06 | 91 | 3,900.47 |
| 2690 | Tobacco Settlement |  | 350,000.00 | . 00 | 350,000.00 | . 00 | . 00 | 348,124.71 | 1,875.29 | 99 | 367,423.73 |
| 2701 | Refund of Prior Year Expense |  | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | . 00 | 100,000.00 | 0 | (465.92) |
| 2705 | Gifts \& Donations |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 30,000.00 | . 00 | 100 | 30,000.00 |
| 2720 | OTB Dist Earnings |  | 50,000.00 | . 00 | 50,000.00 | 11,103.00 | . 00 | 51,492.00 | $(1,492.00)$ | 103 | 28,935.00 |
| 2770 | Other Unclassified Revenue |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,834.00 |
| 3014 | VLT/Tribal Compact Moneys |  | 430,000.00 | . 00 | 430,000.00 | . 00 | . 00 | 96,515.36 | 333,484.64 | 22 | 103,594.59 |
| 3405 | Compassionate Care Act |  | 80,000.00 | . 00 | 80,000.00 | 55,081.77 | . 00 | 89,659.34 | $(9,659.34)$ | 112 | 60,138.22 |
| 5031 | Interfund Transfers |  | . 00 | 201,888.48 | 201,888.48 | . 00 | . 00 | 38,170.96 | 163,717.52 | 19 | 2,649.31 |
|  |  | REVENUE TOTALS | \$56,615,111.00 | \$201,888.48 | \$56,816,999.48 | \$6,189,575.81 | \$0.00 | \$40,161,866.93 | \$16,655,132.55 | 71\% | \$38,675,936.59 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 708,807.00 | $(7,453.00)$ | 701,354.00 | 80,220.48 | . 00 | 520,746.11 | 180,607.89 | 74 | 489,044.88 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time |  | 13,933.00 | 7,453.00 | 21,386.00 | 1,972.16 | . 00 | 15,421.33 | 5,964.67 | 72 | 8,288.15 |
| 210 | Furniture/Furnishings |  | . 00 | 69.03 | 69.03 | . 00 | (414.72) | 483.75 | . 00 | 100 | 1,721.40 |
| 220 | Office Equipment |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 166.83 | 333.17 | 33 | 97.64 |
| 410 | Supplies |  | 10,300.00 | (912.03) | 9,387.97 | 550.27 | . 00 | 6,419.03 | 2,968.94 | 68 | 6,305.57 |
| 422 | Repair/Maint-Equipment |  | 52,296.00 | . 00 | 52,296.00 | . 00 | . 00 | 800.00 | 51,496.00 | 2 | 800.00 |
| 423 | Telephone |  | 275.00 | 790.00 | 1,065.00 | 173.40 | . 00 | 789.65 | 275.35 | 74 | 390.49 |
| 424 | Postage |  | 6,250.00 | . 00 | 6,250.00 | . 00 | . 00 | 3,796.67 | 2,453.33 | 61 | 4,287.18 |
| 427 | Memberships \& Dues |  | 510.00 | . 00 | 510.00 | . 00 | . 00 | 340.00 | 170.00 | 67 | 340.00 |
| 428 | Data Processing \& Internet Fees |  | 871.00 | 53.00 | 924.00 | . 00 | . 00 | 924.00 | . 00 | 100 | 792.00 |
| 436 | Advertising Fees |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | 572.97 | 177.03 | 76 | 1,167.02 |
| 439 | Misc Fees \& Expenses |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19.05 |
| 444 |  |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 444.01 | Job Related Courses |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,297.93 |
|  |  | 444 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$1,297.93 |
| 470 | Contract |  | 49,600.00 | 1,000.00 | 50,600.00 | . 00 | 15,440.00 | 35,160.00 | . 00 | 100 | 44,430.00 |
| 810 | Retirement |  | 100,563.00 | . 00 | 100,563.00 | 11,225.68 | . 00 | 73,844.77 | 26,718.23 | 73 | 72,338.14 |
| 830 | Social Security |  | 44,871.00 | . 00 | 44,871.00 | 4,894.78 | . 00 | 31,315.43 | 13,555.57 | 70 | 29,157.37 |
| 831 | Medicare Contribution |  | 10,496.00 | . 00 | 10,496.00 | 1,144.77 | . 00 | 7,323.74 | 3,172.26 | 70 | 6,819.02 |
| 840 | Workmen's Compensation |  | 3,626.00 | . 00 | 3,626.00 | . 00 | . 00 | 3,625.71 | . 29 | 100 | 3,593.84 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


Fund A-General
Department 1325-County Treasurer 861
865

Hospitalization Retirees Hospitalization Dental Insurance

|  | $135,471.00$ | .00 | $135,471.00$ | $13,989.87$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $32,759.00$ | .00 | $32,759.00$ | $3,263.52$ |
|  | $2,832.00$ | .00 | $2,832.00$ | 305.61 |
| EXPENSE TOTALS | $\$ 1,176,710.00$ | $\$ 1,000.00$ | $\$ 1,177,710.00$ | $\$ 117,740.54$ |
|  | $\$ 55,438,401.00$ | $\$ 200,888.48$ | $\$ 55,639,289.48$ | $\$ 6,071,835.27$ |


partment 1325-County Treasurer Totals
Department 1340-Budget Officer
EXPENSE

| Salaries - Part Time | 9,701.00 | . 00 | 9,701.00 | 1,119.33 | . 00 | 7,462.20 | 2,238.80 | 77 | 7,273.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Retirement | 1,523.00 | . 00 | 1,523.00 | 175.74 | . 00 | 1,171.60 | 351.40 | 77 | 1,169.82 |
| Social Security | 601.00 | . 00 | 601.00 | 61.92 | . 00 | 395.29 | 205.71 | 66 | 391.96 |
| Medicare Contribution | 141.00 | . 00 | 141.00 | 14.48 | . 00 | 92.43 | 48.57 | 66 | 91.68 |
| Hospitalization | . 00 | 5,320.90 | 5,320.90 | 613.95 | . 00 | 4,093.00 | 1,227.90 | 77 | 3,720.72 |
| Dental Insurance | . 00 | 101.92 | 101.92 | 11.76 | . 00 | 78.40 | 23.52 | 77 | 78.70 |
| EXPENSE TOTALS | \$11,966.00 | \$5,422.82 | \$17,388.82 | \$1,997.18 | \$0.00 | \$13,292.92 | \$4,095.90 | 76\% | \$12,726.08 |
| Department 1340-Budget Officer Totals | (\$11,966.00) | (\$5,422.82) | \$17,388.82) | (\$1,997.18) | \$0.00 | (\$13,292.92) | \$4,095.90) | 76\% | \$12,726.08) |

Department 1345-Purchasing
REVENUE

| 2665 | Sale of Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | 160.00 | (160.00) | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2666 | Sales of Equipment - Ebay |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | 3,243.31 | $(2,493.31)$ | 432 | 1,344.57 |
|  |  | REVENUE TOTALS | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 | \$3,403.31 | (\$2,653.31) | 454\% | \$1,344.57 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 168,949.00 | . 00 | 168,949.00 | 19,504.49 | . 00 | 126,039.97 | 42,909.03 | 75 | 118,102.80 |
| 210 | Furniture/Furnishings |  | . 00 | 138.00 | 138.00 | . 00 | 137.83 | . 00 | . 17 | 100 | . 00 |
| 220 | Office Equipment |  | . 00 | 60.00 | 60.00 | . 00 | . 00 | . 00 | 60.00 | 0 | . 00 |
| 410 | Supplies |  | 1,750.00 | (250.00) | 1,500.00 | 146.22 | 907.61 | 855.88 | (263.49) | 118 | 1,110.53 |
| 422 | Repair/Maint-Equipment |  | . 00 | 250.00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 423 | Telephone |  | 125.00 | 150.00 | 275.00 | 40.80 | . 00 | 185.80 | 89.20 | 68 | 108.46 |
| 424 | Postage |  | 750.00 | (198.00) | 552.00 | . 00 | . 00 | 163.21 | 388.79 | 30 | 235.64 |
| 427 | Memberships \& Dues |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | 150.00 | . 00 | 100 | 150.00 |
| 428 | Data Processing \& Internet Fees |  | 198.00 | . 00 | 198.00 | . 00 | . 00 | 198.00 | . 00 | 100 | 198.00 |
| 436 | Advertising Fees |  | 5,500.00 | . 00 | 5,500.00 | 142.00 | 1,730.68 | 3,269.32 | 500.00 | 91 | 3,502.56 |
| 439 | Misc Fees \& Expenses |  | 250.00 | 350.00 | 600.00 | . 00 | . 00 | 434.14 | 165.86 | 72 | 179.54 |
| 444 | Travel/Education/Conference |  | 500.00 | (500.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 810 | Retirement |  | 24,309.00 | . 00 | 24,309.00 | 2,805.84 | . 00 | 18,682.01 | 5,626.99 | 77 | 18,220.36 |
| 830 | Social Security |  | 10,476.00 | . 00 | 10,476.00 | 1,141.25 | . 00 | 7,222.52 | 3,253.48 | 69 | 6,896.66 |
| 831 | Medicare Contribution |  | 2,449.00 | . 00 | 2,449.00 | 266.90 | . 00 | 1,689.14 | 759.86 | 69 | 1,612.92 |
| 840 | Workmen's Compensation |  | 905.00 | . 00 | 905.00 | . 00 | . 00 | 904.75 | . 25 | 100 | 884.54 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Fund A-General

| Department | 1345-Purchasing |
| :--- | :--- |
|  | EXPENSE |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | 48,918.00 | . 00 | 48,918.00 | 5,644.50 | . 00 | 37,630.00 | 11,288.00 | 77 | 29,349.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4,605.00 | . 00 | 4,605.00 | 383.76 | . 00 | 3,453.84 | 1,151.16 | 75 | 7,522.74 |
|  | 696.00 | . 00 | 696.00 | 80.34 | . 00 | 535.60 | 160.40 | 77 | 445.22 |
| EXPENSE TOTALS | \$270,530.00 | \$0.00 | \$270,530.00 | \$30,156.10 | \$2,776.12 | \$201,414.18 | \$66,339.70 | 75\% | \$188,519.57 |
| Purchasing Totals | (\$269,780.00) | \$0.00 | (\$269,780.00) | (\$30,156.10) | (\$2,776.12) | (\$198,010.87) | (\$68,993.01) | 74\% | (\$187,175.00) |



# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1410-County Clerk |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1136 | Automobile Use Tax | 480,000.00 | . 00 | 480,000.00 | 41,336.47 | . 00 | 332,014.55 | 147,985.45 | 69 | 343,647.53 |
| 1255 | County Clerks Fees | 1,250,000.00 | . 00 | 1,250,000.00 | 122,391.05 | . 00 | 882,736.40 | 367,263.60 | 71 | 872,732.30 |
| 1256 | Mortgage Tax | 1,700,000.00 | . 00 | 1,700,000.00 | 183,462.20 | . 00 | 980,700.31 | 719,299.69 | 58 | 1,277,096.88 |
| 1259 | Clerk Internet Sales | 45,000.00 | . 00 | 45,000.00 | . 00 | . 00 | 26,756.40 | 18,243.60 | 59 | 28,865.52 |
|  | REVENUE TOTALS | \$3,475,000.00 | \$0.00 | \$3,475,000.00 | \$347,189.72 | \$0.00 | \$2,222,207.66 | \$1,252,792.34 | 64\% | \$2,522,342.23 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 682,450.00 | $(5,000.00)$ | 677,450.00 | 70,449.13 | . 00 | 474,075.03 | 203,374.97 | 70 | 491,567.90 |
| 120 | Salaries - Overtime | 2,700.00 | 5,000.00 | 7,700.00 | 1,119.52 | . 00 | 7,059.97 | 640.03 | 92 | 1,333.43 |
| 130 | Salaries - Part Time | 21,994.00 | . 00 | 21,994.00 | 2,301.98 | . 00 | 6,376.93 | 15,617.07 | 29 | 15,527.36 |
| 210 | Furniture/Furnishings | . 00 | 1,900.00 | 1,900.00 | . 00 | 1,803.00 | . 00 | 97.00 | 95 | . 00 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | 500.00 | 2,570.00 | 3,070.00 | . 00 | 2,570.00 | 54.00 | 446.00 | 85 | 166.00 |
| 220.1 | Office Equipment - Reserve | . 00 | 1,600.00 | 1,600.00 | . 00 | . 00 | 1,595.00 | 5.00 | 100 | . 00 |
|  | 220-Totals | \$500.00 | \$4,170.00 | \$4,670.00 | \$0.00 | \$2,570.00 | \$1,649.00 | \$451.00 | 90\% | \$166.00 |
| 410 | Supplies | 8,750.00 | . 00 | 8,750.00 | 238.91 | . 00 | 6,756.66 | 1,993.34 | 77 | 5,659.64 |
| 422 | Repair/Maint-Equipment | 1,000.00 | (1,000.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| 423 | Telephone | 5,400.00 | . 00 | 5,400.00 | 456.58 | . 00 | 3,203.01 | 2,196.99 | 59 | 3,388.56 |
| 424 | Postage | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | 6,583.12 | 5,416.88 | 55 | 7,698.34 |
| 425 | Reproduction Expenses | 72,000.00 | . 00 | 72,000.00 | 2,510.20 | 11,934.00 | 44,279.20 | 15,786.80 | 78 | 47,736.00 |
| 426 | Subscriptions | 2,850.00 | (900.00) | 1,950.00 | . 00 | . 00 | 285.75 | 1,664.25 | 15 | 1,515.26 |
| 427 | Memberships \& Dues | 300.00 | . 00 | 300.00 | . 00 | . 00 | 300.00 | . 00 | 100 | 300.00 |
| 428 | Data Processing \& Internet Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | 264.00 | 36.00 | 88 | 264.00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | 357.50 | . 00 | 357.50 | 142.50 | 72 | 357.50 |
| 439 | Misc Fees \& Expenses | 225.00 | . 00 | 225.00 | . 00 | . 00 | . 00 | 225.00 | 0 | 198.00 |
| 444 | Travel/Education/Conference | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 522.00 | 478.00 | 52 | 689.60 |
| 810 | Retirement | 96,885.00 | . 00 | 96,885.00 | 9,886.28 | . 00 | 69,025.83 | 27,859.17 | 71 | 71,469.81 |
| 830 | Social Security | 43,842.00 | . 00 | 43,842.00 | 4,373.67 | . 00 | 28,148.32 | 15,693.68 | 64 | 29,560.66 |
| 831 | Medicare Contribution | 10,254.00 | . 00 | 10,254.00 | 1,022.85 | . 00 | 6,583.06 | 3,670.94 | 64 | 6,913.38 |
| 840 | Workmen's Compensation | 4,396.00 | . 00 | 4,396.00 | . 00 | . 00 | 4,395.97 | . 03 | 100 | 4,203.03 |
| 860 | Hospitalization | 165,404.00 | . 00 | 165,404.00 | 13,603.10 | . 00 | 121,510.57 | 43,893.43 | 73 | 118,649.53 |
| 861 | Retirees Hospitalization | 39,934.00 | . 00 | 39,934.00 | 2,968.02 | . 00 | 26,712.18 | 13,221.82 | 67 | 50,861.72 |
| 862 | Health Insurance Cost Reimbursement | 2,250.00 | . 00 | 2,250.00 | 207.97 | . 00 | 957.97 | 1,292.03 | 43 | 1,250.21 |
| 865 | Dental Insurance | 2,904.00 | . 00 | 2,904.00 | 255.21 | . 00 | 2,142.44 | 761.56 | 74 | 2,336.91 |
|  | EXPENSE TOTALS | \$1,177,838.00 | \$4,170.00 | \$1,182,008.00 | \$109,750.92 | \$16,307.00 | \$811,188.51 | \$354,512.49 | 70\% | \$861,646.84 |
|  | Department 1410-County Clerk Totals | \$2,297,162.00 | (\$4,170.00) | \$2,292,992.00 | \$237,438.80 | (\$16,307.00) | \$1,411,019.15 | \$898,279.85 | 61\% | \$1,660,695.39 |

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 1420 - Law (County Attorney) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1265 | Attorney Fees | 69,400.00 | . 00 | 69,400.00 | 4,156.44 | . 00 | 48,519.26 | 20,880.74 | 70 | 48,323.97 |
| 3319 | Raise the Age | 50,456.00 | . 00 | 50,456.00 | . 00 | . 00 | . 00 | 50,456.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$119,856.00 | \$0.00 | \$119,856.00 | \$4,156.44 | \$0.00 | \$48,519.26 | \$71,336.74 | 40\% | \$48,323.97 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 386,095.00 | . 00 | 386,095.00 | 44,037.27 | . 00 | 250,876.47 | 135,218.53 | 65 | 200,816.72 |
| 120 | Salaries - Overtime | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,080.80 |
| 210 | Furniture/Furnishings | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 340.20 |
| 220 | Office Equipment | 175.00 | . 00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | 149.99 |
| 410 | Supplies | 10,000.00 | . 00 | 10,000.00 | 580.79 | 500.73 | 8,721.72 | 777.55 | 92 | 8,649.44 |
| 419 | Settlements | . 00 | 50,000.00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | . 00 |
| 422 | Repair/Maint-Equipment | 525.00 | . 00 | 525.00 | . 00 | . 00 | . 00 | 525.00 | 0 | . 00 |
| 423 | Telephone | 500.00 | . 00 | 500.00 | 91.80 | . 00 | 403.62 | 96.38 | 81 | 475.32 |
| 424 | Postage | 15,000.00 | 200.00 | 15,200.00 | . 00 | . 00 | 11,159.84 | 4,040.16 | 73 | 12,221.58 |
| 426 | Subscriptions | 6,100.00 | . 00 | 6,100.00 | 178.77 | 1,200.00 | 1,605.39 | 3,294.61 | 46 | 1,404.20 |
| 427 | Memberships \& Dues | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 805.00 | 695.00 | 54 | 1,249.00 |
| 428 | Data Processing \& Internet Fees | 1,800.00 | . 00 | 1,800.00 | . 00 | . 00 | 1,380.00 | 420.00 | 77 | 1,830.00 |
| 436 | Advertising Fees | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 3,768.85 | 2,231.15 | 63 | 4,363.38 |
| 437 | Consulting Fees | 30,000.00 | 18,000.00 | 48,000.00 | . 00 | . 00 | 39,800.00 | 8,200.00 | 83 | 35,986.00 |
| 439 | Misc Fees \& Expenses | 750.00 | (200.00) | 550.00 | . 00 | . 00 | 60.00 | 490.00 | 11 | . 00 |
| 440 | Legal/Transcript Fees | 75,000.00 | 36,155.87 | 111,155.87 | 61.00 | 2,442.80 | 74,438.07 | 34,275.00 | 69 | 59,346.11 |
| 444 | Travel/Education/Conference | 2,925.00 | . 00 | 2,925.00 | . 00 | . 00 | 694.00 | 2,231.00 | 24 | 772.41 |
| 810 | Retirement | 31,422.00 | . 00 | 31,422.00 | 4,051.44 | . 00 | 23,232.85 | 8,189.15 | 74 | 19,008.28 |
| 830 | Social Security | 24,000.00 | . 00 | 24,000.00 | 2,671.30 | . 00 | 15,145.87 | 8,854.13 | 63 | 12,395.59 |
| 831 | Medicare Contribution | 5,614.00 | . 00 | 5,614.00 | 624.74 | . 00 | 3,542.18 | 2,071.82 | 63 | 2,898.95 |
| 840 | Workmen's Compensation | 1,161.00 | . 00 | 1,161.00 | . 00 | . 00 | 1,160.25 | . 75 | 100 | 1,832.53 |
| 860 | Hospitalization | 25,928.00 | . 00 | 25,928.00 | 3,364.95 | . 00 | 18,682.10 | 7,245.90 | 72 | 7,536.00 |
| 861 | Retirees Hospitalization | 22,662.00 | . 00 | 22,662.00 | 1,865.78 | . 00 | 16,792.02 | 5,869.98 | 74 | 15,194.61 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 750.00 | 750.00 | 50 | . 00 |
| 865 | Dental Insurance | 600.00 | . 00 | 600.00 | 74.82 | . 00 | 484.94 | 115.06 | 81 | 275.86 |
|  | EXPENSE TOTALS | \$651,757.00 | \$104,155.87 | \$755,912.87 | \$57,602.66 | \$4,143.53 | \$473,503.17 | \$278,266.17 | 63\% | \$388,826.97 |
|  | Department 1420-Law (County Attorney) Totals | (\$531,901.00) | (\$104,155.87) | (\$636,056.87) | (\$53,446.22) | (\$4,143.53) | (\$424,983.91) | (\$206,929.43) | 67\% | (\$340,503.00) |
| Department | 1430 - Civil Service |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2220 | Civil Service Fees | 6,000.00 | . 00 | 6,000.00 | 1,527.50 | . 00 | 8,650.00 | $(2,650.00)$ | 144 | 3,302.50 |
|  | REVENUE TOTALS | \$6,000.00 | \$0.00 | \$6,000.00 | \$1,527.50 | \$0.00 | \$8,650.00 | (\$2,650.00) | 144\% | \$3,302.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 161,499.00 | . 00 | 161,499.00 | 18,426.06 | . 00 | 109,463.31 | 52,035.69 | 68 | 115,780.73 |

Budget Performance Report - Countywide September 30, 2019

Fiscal Year to Date 09/30/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | 81.08 | 3,418.92 | 2 | 786.99 |
| 130 | Salaries - Part Time | 15,135.00 | . 00 | 15,135.00 | 1,153.09 | . 00 | 7,017.71 | 8,117.29 | 46 | 5,001.27 |
| 220 | Office Equipment | . 00 | 355.00 | 355.00 | . 00 | . 00 | . 00 | 355.00 | 0 | 739.26 |
| 410 | Supplies | 1,600.00 | . 00 | 1,600.00 | 164.33 | . 00 | 1,376.82 | 223.18 | 86 | 1,162.53 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | 87.42 | . 00 | 522.69 | 77.31 | 87 | 620.73 |
| 424 | Postage | 1,700.00 | . 00 | 1,700.00 | . 00 | . 00 | 1,082.20 | 617.80 | 64 | 788.09 |
| 426 | Subscriptions | 300.00 | . 00 | 300.00 | . 00 | . 00 | 300.00 | . 00 | 100 | 276.00 |
| 427 | Memberships \& Dues | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 100.00 |
| 428 | Data Processing \& Internet Fees | 700.00 | . 00 | 700.00 | 40.01 | . 00 | 584.08 | 115.92 | 83 | 398.05 |
| 435 | Medical Fees | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,925.00 | 1,075.00 | 64 | 1,010.00 |
| 436 | Advertising Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 277.20 | 1,722.80 | 14 | 405.84 |
| 439 | Misc Fees \& Expenses | 9,000.00 | (355.00) | 8,645.00 | . 00 | . 00 | . 00 | 8,645.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 147.00 | 1,353.00 | 10 | 19.00 |
| 810 | Retirement | 24,915.00 | . 00 | 24,915.00 | 2,412.68 | . 00 | 14,717.84 | 10,197.16 | 59 | 18,828.12 |
| 830 | Social Security | 11,168.00 | . 00 | 11,168.00 | 1,178.78 | . 00 | 6,927.60 | 4,240.40 | 62 | 7,120.26 |
| 831 | Medicare Contribution | 2,613.00 | . 00 | 2,613.00 | 275.69 | . 00 | 1,620.17 | 992.83 | 62 | 1,665.22 |
| 840 | Workmen's Compensation | 894.00 | . 00 | 894.00 | . 00 | . 00 | 893.32 | . 68 | 100 | 1,099.21 |
| 860 | Hospitalization | 42,865.00 | . 00 | 42,865.00 | 2,544.85 | . 00 | 15,962.73 | 26,902.27 | 37 | 26,054.03 |
| 861 | Retirees Hospitalization | 19,226.00 | . 00 | 19,226.00 | 1,603.26 | . 00 | 14,429.34 | 4,796.66 | 75 | 15,405.49 |
| 865 | Dental Insurance | 696.00 | . 00 | 696.00 | 47.76 | . 00 | 314.66 | 381.34 | 45 | 465.92 |
|  | EXPENSE TOTALS | \$303,011.00 | \$0.00 | \$303,011.00 | \$27,933.93 | \$0.00 | \$177,642.75 | \$125,368.25 | 59\% | \$197,726.74 |
|  | Department 1430-Civil Service Totals | (\$297,011.00) | \$0.00 | (\$297,011.00) | (\$26,406.43) | \$0.00 | (\$168,992.75) | (\$128,018.25) | 57\% | (\$194,424.24) |
| Department | 1435 - Human Resources |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2770 | Other Unclassified Revenue | . 00 | . 00 | . 00 | . 00 | . 00 | 49.31 | (49.31) | +++ | 64.25 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.31 | (\$49.31) | +++ | \$64.25 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 129,930.00 | . 00 | 129,930.00 | 14,991.91 | . 00 | 91,220.13 | 38,709.87 | 70 | 92,474.63 |
| 120 | Salaries - Overtime | 500.00 | . 00 | 500.00 | . 00 | . 00 | 17.10 | 482.90 | 3 | 29.23 |
| 130 | Salaries - Part Time | 19,200.00 | . 00 | 19,200.00 | 2,220.46 | . 00 | 14,054.48 | 5,145.52 | 73 | . 00 |
| 210 | Furniture/Furnishings | . 00 | 2,615.00 | 2,615.00 | 255.00 | . 00 | 2,164.00 | 451.00 | 83 | 770.00 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 60.00 | 60.00 | . 00 | . 00 | 29.99 | 30.01 | 50 | . 00 |
| 220.1 | Office Equipment - Reserve | . 00 | 13,500.00 | 13,500.00 | . 00 | . 00 | 12,602.97 | 897.03 | 93 | 7,245.67 |
|  | 220 - Totals | \$0.00 | \$13,560.00 | \$13,560.00 | \$0.00 | \$0.00 | \$12,632.96 | \$927.04 | 93\% | \$7,245.67 |
| 410 | Supplies | 900.00 | (30.00) | 870.00 | 4.70 | . 00 | 212.17 | 657.83 | 24 | 351.24 |
| 422 | Repair/Maint-Equipment | 1,000.00 | (83.00) | 917.00 | . 00 | . 00 | . 00 | 917.00 | 0 | . 00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


Fund A-General

|  | EXPENSE |
| :--- | :--- |
| 23 | Telephone |
| 27 | Memberships \& Dues |
| 28 | Data Processing \& Internet Fees |
| 39 | Misc Fees \& Expenses |
| 44 | Travel/Education/Conference |
| 70 | Contract |
| 810 | Retirement |
| 30 | Social Security |
| 31 | Medicare Contribution |
| 40 | Workmen's Compensation |
| 60 | Hospitalization |
| 62 | Health Insurance Cost Reimbursement |


|  | $1,100.00$ | .00 | $1,100.00$ | 77.22 |
| ---: | ---: | ---: | ---: | ---: |
|  | 775.00 | .00 | 775.00 | 150.00 |
|  | 135.00 | 63.00 | 198.00 | .00 |
|  | $2,625.00$ | $(1,125.00)$ | $1,500.00$ | .00 |
|  | 790.00 | .00 | 790.00 | 129.00 |
|  | $44,810.00$ | .00 | $44,810.00$ | $3,477.56$ |
|  | $13,766.00$ | .00 | $13,766.00$ | $1,583.56$ |
|  | $9,277.00$ | .00 | $9,277.00$ | $1,004.28$ |
|  | $2,169.00$ | .00 | $2,169.00$ | 234.87 |
|  | 672.00 | .00 | 672.00 | .00 |
| Reimbursement | $34,131.00$ | .00 | $34,131.00$ | $3,938.16$ |
|  | $1,500.00$ | .00 | $1,500.00$ | .00 |
| EXPENSE TOTALS | $\$ 263,568.00$ | $\$ 15,000.00$ | $\$ 278,568.00$ | $\$ 28,099.9$ |


| .00 | 512.50 | 587.50 | 47 | 389.01 |
| ---: | ---: | ---: | ---: | ---: |
| .00 | 150.00 | 625.00 | 19 | 150.00 |
| .00 | 198.00 | .00 | 100 | 132.00 |
| .00 | .00 | $1,500.00$ | 0 | 16.25 |
| .00 | 744.00 | 46.00 | 94 | 547.00 |
| $16,304.07$ | $28,505.93$ | .00 | 100 | $24,821.39$ |
| .00 | $9,955.28$ | $3,810.72$ | 72 | $8,743.83$ |
| .00 | $5,982.61$ | $3,294.39$ | 64 | $5,260.83$ |
| .00 | $1,399.15$ | 769.85 | 65 | $1,230.38$ |
| .00 | 671.96 | .04 | 100 | 674.62 |
| .00 | $26,254.40$ | $7,876.60$ | 77 | $23,795.10$ |
| .00 | $1,048.72$ | 451.28 | 70 | 827.94 |
| .00 | 221.60 | 66.40 | 77 | 222.61 |
| $\$ 16,304.07$ | $\$ 195,944.99$ | $\$ 66,318.94$ | $76 \%$ | $\$ 167,681.73$ |
| $(\$ 16,304.07)$ | $(\$ 195,895.68)$ | $(\$ 66,368.25)$ | $76 \%$ | $(\$ 167,617.48)$ |

Department 1450-Board Of Elections
REVENUE

| 2215 | Election Service Charges | 63,000.00 | . 00 | 63,000.00 | . 00 | . 00 | 63,454.00 | (454.00) | 101 | 63,311.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3051 | County BOE Reimb Program - E-Poll books | . 00 | 51,050.00 | 51,050.00 | . 00 | . 00 | . 00 | 51,050.00 | 0 | . 00 |
| 3052 | NYS Aid to Localities - Early Vote | . 00 | 37,084.00 | 37,084.00 | . 00 | . 00 | . 00 | 37,084.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$63,000.00 | \$88,134.00 | \$151,134.00 | \$0.00 | \$0.00 | \$63,454.00 | \$87,680.00 | 42\% | \$63,311.99 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 237,660.00 | . 00 | 237,660.00 | 27,421.80 | . 00 | 177,327.82 | 60,332.18 | 75 | 168,797.49 |
| 130 | Salaries - Part Time | 51,344.00 | . 00 | 51,344.00 | 4,683.14 | . 00 | 21,530.37 | 29,813.63 | 42 | 25,776.99 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 395.00 |
| 220 | Office Equipment | 500.00 | 43,639.00 | 44,139.00 | . 00 | 44,139.00 | . 00 | . 00 | 100 | 8,526.18 |
| 260 | Other Equipment | 500.00 | 648.00 | 1,148.00 | . 00 | 935.50 | . 00 | 212.50 | 81 | 72.44 |
| 410 | Supplies | 50,000.00 | 40,500.00 | 90,500.00 | 285.77 | 61,529.03 | 18,009.21 | 10,961.76 | 88 | 21,057.79 |
| 418 | Ins-General Liability | 1,453.00 | . 00 | 1,453.00 | . 00 | . 00 | 946.57 | 506.43 | 65 | 1,383.23 |
| 421 | Equipment Rental | 9,000.00 | . 00 | 9,000.00 | . 00 | 1,315.30 | 1,996.84 | 5,687.86 | 37 | 747.42 |
| 422 | Repair/Maint-Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 423 | Telephone | 300.00 | 385.00 | 685.00 | 102.00 | . 00 | 461.43 | 223.57 | 67 | 303.09 |
| 424 | Postage | 24,000.00 | . 00 | 24,000.00 | . 00 | . 00 | 11,656.84 | 12,343.16 | 49 | 12,474.21 |
| 427 | Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 140.00 | 10.00 | 93 | 140.00 |
| 428 | Data Processing \& Internet Fees | 330.00 | . 00 | 330.00 | . 00 | . 00 | 264.00 | 66.00 | 80 | 330.00 |
| 436 | Advertising Fees | 3,000.00 | . 00 | 3,000.00 | . 00 | 2,543.44 | 456.56 | . 00 | 100 | 1,058.32 |
| 439 | Misc Fees \& Expenses | 75,000.00 | $(1,135.00)$ | 73,865.00 | . 00 | . 00 | 21,464.56 | 52,400.44 | 29 | 33,577.50 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

| Accoun | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accoun Description |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 1450-Board Of Elections

| 444 | Travel/Education/Conference |
| :--- | :--- |
| 445 | Foods |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retires Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  |  |


| 5,000.00 | 2,250.00 | 7,250.00 | . 00 | 3,556.00 | 2,593.65 | 1,100.35 | 85 | 2,828.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | 100.00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 70.29 |
| 59,000.00 | 1,747.00 | 60,747.00 | . 00 | 9,500.00 | 48,620.00 | 2,627.00 | 96 | 58,009.00 |
| 24,977.00 | . 00 | 24,977.00 | 2,411.62 | . 00 | 15,759.52 | 9,217.48 | 63 | 18,016.20 |
| 17,300.00 | . 00 | 17,300.00 | 1,940.80 | . 00 | 11,896.74 | 5,403.26 | 69 | 11,709.45 |
| 4,046.00 | . 00 | 4,046.00 | 453.91 | . 00 | 2,782.30 | 1,263.70 | 69 | 2,738.48 |
| 9,926.00 | . 00 | 9,926.00 | . 00 | . 00 | 9,925.42 | . 58 | 100 | 9,421.46 |
| 27,184.00 | . 00 | 27,184.00 | 3,136.65 | . 00 | 20,911.00 | 6,273.00 | 77 | 17,443.79 |
| 8,599.00 | . 00 | 8,599.00 | 732.98 | . 00 | 6,596.82 | 2,002.18 | 77 | 11,389.59 |
| 2,250.00 | . 00 | 2,250.00 | 118.26 | . 00 | 781.85 | 1,468.15 | 35 | 1,765.77 |
| 696.00 | . 00 | 696.00 | 47.10 | . 00 | 314.00 | 382.00 | 45 | 411.34 |
| \$612,415.00 | \$88,134.00 | \$700,549.00 | \$41,334.03 | \$123,518.27 | \$374,435.50 | \$202,595.23 | 71\% | \$408,443.23 |
| (\$549,415.00) | \$0.00 | (\$549,415.00) | (\$41,334.03) | (\$123,518.27) | (\$310,981.50) | (\$114,915.23) | 79\% | (\$345,131.24) |

Department 1460-Records Management
REVENUE

| 3060 | Records Management | . 00 | 37,050.00 | 37,050.00 | . 00 | . 00 | . 00 | 37,050.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$0.00 | \$37,050.00 | \$37,050.00 | \$0.00 | \$0.00 | \$0.00 | \$37,050.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 425 | Reproduction Expenses | . 00 | 37,050.00 | 37,050.00 | . 00 | 37,050.00 | . 00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$37,050.00 | \$37,050.00 | \$0.00 | \$37,050.00 | \$0.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 1460-Records Management Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$37,050.00) | \$0.00 | \$37,050.00 | +++ | \$0.00 |
| Department | 1490 - Public Works Admin - DPW EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 330,466.00 | . 00 | 330,466.00 | 37,343.14 | . 00 | 234,316.86 | 96,149.14 | 71 | 239,481.67 |
| 120 | Salaries - Overtime | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 210 | Furniture/Furnishings | 500.00 | (276.00) | 224.00 | . 00 | . 00 | . 00 | 224.00 | 0 | 639.56 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 302.00 | 302.00 | . 00 | . 00 | 279.84 | 22.16 | 93 | . 00 |
| 220.1 | Office Equipment - Reserve | . 00 | 30,000.00 | 30,000.00 | 5,203.20 | 19,753.28 | 5,203.20 | 5,043.52 | 83 | . 00 |
|  | 220 - Totals | \$0.00 | \$30,302.00 | \$30,302.00 | \$5,203.20 | \$19,753.28 | \$5,483.04 | \$5,065.68 | 83\% | \$0.00 |
| 260 | Other Equipment | 300.00 | (26.00) | 274.00 | . 00 | . 00 | 35.59 | 238.41 | 13 | 113.38 |
| 410 | Supplies | 5,000.00 | . 00 | 5,000.00 | 547.40 | . 00 | 3,589.18 | 1,410.82 | 72 | 4,279.96 |
| 419 | Settlements | 12,500.00 | 200.00 | 12,700.00 | . 00 | . 00 | 200.00 | 12,500.00 | 2 | 75,000.00 |
| 421 | Equipment Rental | 5,904.00 | . 00 | 5,904.00 | . 00 | . 00 | 5,904.00 | . 00 | 100 | 5,904.00 |
| 422 | Repair/Maint-Equipment | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 423 | Telephone | 19,000.00 | (351.00) | 18,649.00 | 2,017.83 | . 00 | 14,997.25 | 3,651.75 | 80 | 13,624.85 |
| 424 | Postage | 400.00 | 151.00 | 551.00 | . 00 | . 00 | 550.22 | . 78 | 100 | 780.34 |

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1490 - Public Works Admin-DPW

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 426 | Subscriptions | 350.00 | . 00 | 350.00 | . 00 | . 00 | 345.55 | 4.45 | 99 | 345.55 |
| 427 | Memberships \& Dues | 350.00 | . 00 | 350.00 | . 00 | . 00 | 300.00 | 50.00 | 86 | 335.00 |
| 428 | Data Processing \& Internet Fees | 11,500.00 | . 00 | 11,500.00 | 1,322.23 | . 00 | 8,020.82 | 3,479.18 | 70 | 7,337.39 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 1,800.00 | . 00 | 1,800.00 | . 00 | 215.00 | 784.00 | 801.00 | 56 | 583.10 |
| 453 | Uniforms \& Clothing | 260.00 | . 00 | 260.00 | . 00 | . 00 | . 00 | 260.00 | 0 | . 00 |
| 810 | Retirement | 50,940.00 | . 00 | 50,940.00 | 5,619.30 | . 00 | 37,120.02 | 13,819.98 | 73 | 36,599.38 |
| 830 | Social Security | 20,518.00 | . 00 | 20,518.00 | 2,220.20 | . 00 | 13,592.80 | 6,925.20 | 66 | 14,023.00 |
| 831 | Medicare Contribution | 4,799.00 | . 00 | 4,799.00 | 519.26 | . 00 | 3,179.00 | 1,620.00 | 66 | 3,279.58 |
| 840 | Workmen's Compensation | 8,508.00 | . 00 | 8,508.00 | . 00 | . 00 | 8,507.03 | . 97 | 100 | 8,964.45 |
| 860 | Hospitalization | 77,364.00 | . 00 | 77,364.00 | 8,079.66 | . 00 | 56,744.24 | 20,619.76 | 73 | 54,806.29 |
| 861 | Retirees Hospitalization | 28,153.00 | . 00 | 28,153.00 | 2,142.16 | . 00 | 20,733.54 | 7,419.46 | 74 | 34,403.34 |
| 862 | Health Insurance Cost Reimbursement | 750.00 | (232.04) | 517.96 | . 00 | . 00 | 242.06 | 275.90 | 47 | . 00 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | 232.04 | 232.04 | . 00 | . 00 | 232.04 | . 00 | 100 | 118.84 |
| 865 | Dental Insurance | 1,224.00 | . 00 | 1,224.00 | 140.36 | . 00 | 943.80 | 280.20 | 77 | 907.89 |
|  | EXPENSE TOTALS | \$581,586.00 | \$30,000.00 | \$611,586.00 | \$65,154.74 | \$19,968.28 | \$415,821.04 | \$175,796.68 | 71\% | \$501,527.57 |
|  | Department 1490-Public Works Admin - DPW Totals | (\$581,586.00) | (\$30,000.00) | (\$611,586.00) | (\$65,154.74) | (\$19,968.28) | (\$415,821.04) | (\$175,796.68) | 71\% | (\$501,527.57) |

Department 1610 -Fleet Management
REVENUE

| 2665 | Sale of Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | 825.00 | (825.00) | +++ | 17,658.87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2680 | Insurance Recoveries |  | . 00 | 2,076.99 | 2,076.99 | 2,076.99 | . 00 | 2,076.99 | . 00 | 100 | 1,358.21 |
|  | EXPENSE | REVENUE TOTALS | \$0.00 | \$2,076.99 | \$2,076.99 | \$2,076.99 | \$0.00 | \$2,901.99 | (\$825.00) | 140\% | \$19,017.08 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230.1 |  | Automotive Equipment - Reserve |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,843.00 |
|  | 230 - Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$19,843.00 |
| 410 | Supplies |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 173.44 | 26.56 | 87 | 120.00 |
| 418 | Ins-General Liability |  | 6,043.00 | (2,000.00) | 4,043.00 | . 00 | . 00 | 3,990.52 | 52.48 | 99 | 4,938.44 |
| 441 | Auto-Supplies \& Repair |  | 8,000.00 | 2,076.99 | 10,076.99 | 847.90 | . 00 | 3,770.61 | 6,306.38 | 37 | 5,119.61 |
| 442 | Automotive - Gas \& Oil |  | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | 5,406.07 | 2,593.93 | 68 | 5,948.98 |
| 444 | Travel/Education/Conference |  | 50.00 | . 00 | 50.00 | 50.00 | . 00 | 50.00 | . 00 | 100 | 50.00 |
|  |  | EXPENSE TOTALS | \$22,293.00 | \$76.99 | \$22,369.99 | \$897.90 | \$0.00 | \$13,390.64 | \$8,979.35 | 60\% | \$36,020.03 |
|  | Department 1610-Fleet | anagement Totals | (\$22,293.00) | \$2,000.00 | (\$20,293.00) | \$1,179.09 | \$0.00 | (\$10,488.65) | (\$9,804.35) | 52\% | (\$17,002.95) |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 1620-Buildings |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 97,000.00 | $(10,000.00)$ | 87,000.00 | 1,115.00 | 4,868.06 | 47,648.52 | 34,483.42 | 60 | 55,290.35 |
| 810 | Retirement | 91,675.00 | . 00 | 91,675.00 | 10,098.51 | . 00 | 70,034.81 | 21,640.19 | 76 | 62,102.48 |
| 830 | Social Security | 39,757.00 | . 00 | 39,757.00 | 4,114.24 | . 00 | 27,876.54 | 11,880.46 | 70 | 23,204.13 |
| 831 | Medicare Contribution | 9,298.00 | . 00 | 9,298.00 | 962.21 | . 00 | 6,519.51 | 2,778.49 | 70 | 5,426.79 |
| 840 | Workmen's Compensation | 9,619.00 | . 00 | 9,619.00 | . 00 | . 00 | 9,618.77 | . 23 | 100 | 11,572.77 |
| 860 | Hospitalization | 145,309.00 | . 00 | 145,309.00 | 14,513.80 | . 00 | 102,564.24 | 42,744.76 | 71 | 92,714.22 |
| 861 | Retirees Hospitalization | 54,076.00 | . 00 | 54,076.00 | 5,141.72 | . 00 | 46,887.22 | 7,188.78 | 87 | 57,760.43 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,208.82 | 291.18 | 81 | 1,500.00 |
| 863 | Health Insurance Cost Reimbursement-Retiree | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 115.96 |
| 865 | Dental Insurance | 2,616.00 | . 00 | 2,616.00 | 280.67 | . 00 | 1,973.22 | 642.78 | 75 | 1,772.43 |
|  | EXPENSE TOTALS | \$1,673,198.00 | \$106,000.00 | \$1,779,198.00 | \$172,407.28 | \$13,243.06 | \$1,168,942.25 | \$597,012.69 | 66\% | \$1,065,933.50 |
|  | Department 1620-Buildings Totals | (\$735,119.00) | (\$106,000.00) | (\$841,119.00) | (\$127,407.28) | (\$13,243.06) | (\$185,062.62) | (\$642,813.32) | 24\% | (\$285,187.77) |



# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accoun Description |  |  |  |  |  |  |  |  |  |

Fund A-General

| Department 1624-Health \& Human Services Building EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| 840 | Workmen's Compensation | 7,589.00 | . 00 | 7,589.00 | . 00 | . 00 | 7,588.88 | . 12 | 100 | 7,559.51 |
| 860 | Hospitalization | 71,785.00 | $(9,784.87)$ | 62,000.13 | 3,851.76 | . 00 | 48,959.52 | 13,040.61 | 79 | 57,838.60 |
| 861 | Retirees Hospitalization | 3,141.00 | 9,784.87 | 12,925.87 | 2,328.59 | . 00 | 15,254.46 | $(2,328.59)$ | 118 | 12,919.41 |
| 865 | Dental Insurance | 1,056.00 | . 00 | 1,056.00 | 146.20 | . 00 | 831.59 | 224.41 | 79 | 836.59 |
|  | EXPENSE TOTALS | \$606,673.00 | \$118,000.00 | \$724,673.00 | \$59,273.06 | \$2,241.38 | \$464,921.75 | \$257,509.87 | 64\% | \$425,873.40 |
| Department | 1624 - Health \& Human Services Building Totals | (\$606,673.00) | (\$118,000.00) | (\$724,673.00) | (\$59,273.06) | (\$2,241.38) | (\$464,921.75) | (\$257,509.87) | 64\% | (\$425,873.40) |
| Department | 1625 - Charles R. Wood Park |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2566 | Parking Fees | 58,350.00 | . 00 | 58,350.00 | . 00 | . 00 | 13,287.26 | 45,062.74 | 23 | 18,139.19 |
|  | REVENUE TOTALS | \$58,350.00 | \$0.00 | \$58,350.00 | \$0.00 | \$0.00 | \$13,287.26 | \$45,062.74 | 23\% | \$18,139.19 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 1,000.00 | 1,419.79 | 2,419.79 | . 00 | . 00 | . 00 | 2,419.79 | 0 | 1,074.09 |
| 413 | Repair \& Maint.-Bldg/Property | 6,000.00 | 10,114.52 | 16,114.52 | . 00 | . 00 | . 00 | 16,114.52 | 0 | 19,076.01 |
| 415 | Electricity | 3,200.00 | . 00 | 3,200.00 | 376.37 | . 00 | 2,682.68 | 517.32 | 84 | 3,070.64 |
| 416 | Oil \& Gas-Heating | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 910.68 | 1,089.32 | 46 | 979.62 |
| 417 | Water/Sewer/Taxes | 6,700.00 | . 00 | 6,700.00 | . 00 | . 00 | 3,056.27 | 3,643.73 | 46 | 4,347.82 |
| 418 | Ins-General Liability | 500.00 | . 00 | 500.00 | . 00 | . 00 | 500.00 | . 00 | 100 | 500.00 |
| 422 | Repair/Maint-Equipment | 3,500.00 | 909.95 | 4,409.95 | . 00 | . 00 | 909.95 | 3,500.00 | 21 | . 00 |
| 423 | Telephone | 1,000.00 | . 00 | 1,000.00 | 92.46 | . 00 | 880.79 | 119.21 | 88 | 788.60 |
| 424 | Postage | . 00 | 4.78 | 4.78 | . 00 | . 00 | . 00 | 4.78 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 1,200.00 | . 00 | 1,200.00 | 114.99 | . 00 | 929.91 | 270.09 | 77 | 899.91 |
| 439 | Misc Fees \& Expenses | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 1,320.00 | 8,680.00 | 13 | . 00 |
| 441 | Auto-Supplies \& Repair | . 00 | 819.00 | 819.00 | . 00 | . 00 | 819.00 | . 00 | 100 | . 00 |
| 465 | Road/Bridge Materials | 3,250.00 | . 00 | 3,250.00 | . 00 | . 00 | . 00 | 3,250.00 | 0 | . 00 |
| 470 | Contract | 20,000.00 | 3,038.00 | 23,038.00 | 3,038.00 | . 00 | 4,899.80 | 18,138.20 | 21 | . 00 |
|  | EXPENSE TOTALS | \$58,350.00 | \$16,306.04 | \$74,656.04 | \$3,621.82 | \$0.00 | \$16,909.08 | \$57,746.96 | 23\% | \$30,736.69 |
|  | Department 1625-Charles R. Wood Park Totals | \$0.00 | (\$16,306.04) | (\$16,306.04) | (\$3,621.82) | \$0.00 | (\$3,621.82) | (\$12,684.22) | 22\% | (\$12,597.50) |



# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A - General
Department 1626-West Brook Parking Lot
EXPENSE
Contract

EXPENSE TOTALS

| $12,000.00$ | .00 | $12,000.00$ | $3,303.80$ | .00 | $8,229.29$ | $3,770.71$ | 69 | $\$ 7,228.18$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 20,600.00$ | $\$ 0.00$ | $\$ 20,600.00$ | $\$ 3,810.47$ | $\$ 0.00$ | $\$ 12,897.26$ | $\$ 7,702.74$ | $63 \%$ | $\$ 8,307.90$ |
| $\$ 79,400.00$ | $\$ 0.00$ | $\$ 79,400.00$ | $\$ 13,943.08$ | $\$ 0.00$ | $\$ 54,200.39$ | $\$ 25,199.61$ | $68 \%$ | $\$ 77,976.60$ |

Department 1626 - West Brook Parking Lot Totals
$\$ 0.00$


Department
627 - Beach Road Parking Lot
2566

| 3907 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Household Hazardous Waste State Assistance Program | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 47,632.00 | (446.90) | 47,185.10 | 5,513.71 | . 00 | 35,495.94 | 11,689.16 | 75 | 34,565.70 |
| 120 | Salaries - Overtime | . 00 | 446.90 | 446.90 | . 00 | . 00 | 416.90 | 30.00 | 93 | 20.61 |
| 260 | Other Equipment | 22,800.00 | . 00 | 22,800.00 | 21,465.36 | . 00 | 21,465.36 | 1,334.64 | 94 | 17,580.00 |
| 410 | Supplies | 500.00 | 3,430.00 | 3,930.00 | . 00 | . 00 | 3,111.96 | 818.04 | 79 | 498.03 |
| 421 | Equipment Rental | 36,000.00 | . 00 | 36,000.00 | . 00 | . 00 | 36,000.00 | . 00 | 100 | 36,000.00 |
| 422 | Repair/Maint-Equipment | 7,300.00 | $(3,471.00)$ | 3,829.00 | 8.99 | . 00 | 253.18 | 3,575.82 | 7 | 2,291.63 |
| 436 | Advertising Fees | 392.00 | 41.00 | 433.00 | . 00 | . 00 | 432.50 | . 50 | 100 | 352.75 |
| 439 | Misc Fees \& Expenses | 11,240.00 | $(3,121.00)$ | 8,119.00 | . 00 | . 00 | 3,222.45 | 4,896.55 | 40 | 8,295.05 |
| 453 | Uniforms \& Clothing | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 455 | Safety Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 16.14 |
| 470 | Contract | 25,000.00 | 13,121.00 | 38,121.00 | . 00 | 15,000.00 | 23,120.10 | . 90 | 100 | 9,864.11 |
| 810 | Retirement | 7,478.00 | . 00 | 7,478.00 | 865.65 | . 00 | 5,777.69 | 1,700.31 | 77 | 5,520.27 |
| 830 | Social Security | 2,953.00 | . 00 | 2,953.00 | 321.52 | . 00 | 2,049.32 | 903.68 | 69 | 1,989.58 |
| 831 | Medicare Contribution | 691.00 | . 00 | 691.00 | 75.19 | . 00 | 479.27 | 211.73 | 69 | 465.30 |
| 840 | Workmen's Compensation | 1,251.00 | . 00 | 1,251.00 | . 00 | . 00 | 1,250.91 | . 09 | 100 | 1,217.21 |
| 860 | Hospitalization | 15,049.00 | . 00 | 15,049.00 | 1,736.37 | . 00 | 11,608.72 | 3,440.28 | 77 | 10,523.07 |
| 865 | Dental InsuranceEXPENSE TOTALSt 1628 - Waste Management Containment Totals | 288.00 | . 00 | 288.00 | 33.24 | . 00 | 220.92 | 67.08 | 77 | 222.61 |
|  |  | \$179,024.00 | \$10,000.00 | \$189,024.00 | \$30,020.03 | \$15,000.00 | \$144,905.22 | \$29,118.78 | 85\% | \$129,422.06 |
|  |  | (\$169,024.00) | \$10,000.00) | (\$179,024.00) | \$30,020.03) | \$15,000.00) | (\$144,905.22) | \$19,118.78) | 89\% | (\$129,422.06) |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19
 Fund A-General

Department 1660-Central Storeroom EXPENSE


Department 1665-Public Records

| 110 | Salaries - Regular | 125,066.00 | . 00 | 125,066.00 | 14,794.81 | . 00 | 95,484.44 | 29,581.56 | 76 | 92,587.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 130 | Salaries - Part Time | 21,153.00 | . 00 | 21,153.00 | 3,110.41 | . 00 | 15,505.53 | 5,647.47 | 73 | 15,382.73 |
| 410 | Supplies | 6,000.00 | . 00 | 6,000.00 | 1,246.51 | . 00 | 2,137.42 | 3,862.58 | 36 | 3,265.76 |
| 422 | Repair/Maint-Equipment | 430.00 | . 00 | 430.00 | . 00 | . 00 | . 00 | 430.00 | 0 | . 00 |
| 425 | Reproduction Expenses | 15,250.00 | 600.00 | 15,850.00 | 150.00 | 300.00 | 1,161.51 | 14,388.49 | 9 | 934.53 |
| 810 | Retirement | 17,115.00 | . 00 | 17,115.00 | 1,937.01 | . 00 | 12,863.63 | 4,251.37 | 75 | 12,133.29 |
| 830 | Social Security | 9,078.00 | . 00 | 9,078.00 | 1,059.07 | . 00 | 6,437.16 | 2,640.84 | 71 | 6,305.63 |
| 831 | Medicare Contribution | 2,123.00 | . 00 | 2,123.00 | 247.68 | . 00 | 1,505.46 | 617.54 | 71 | 1,474.72 |
| 860 | Hospitalization | 35,157.00 | . 00 | 35,157.00 | 4,056.63 | . 00 | 27,044.20 | 8,112.80 | 77 | 24,454.06 |
| 861 | Retirees Hospitalization | 9,210.00 | . 00 | 9,210.00 | 767.52 | . 00 | 6,907.68 | 2,302.32 | 75 | 16,086.12 |
| 865 | Dental Insurance | 528.00 | . 00 | 528.00 | 60.96 | . 00 | 406.40 | 121.60 | 77 | 408.01 |
|  | EXPENSE TOTALS | \$241,310.00 | \$600.00 | \$241,910.00 | \$27,430.60 | \$300.00 | \$169,453.43 | \$72,156.57 | 70\% | \$173,032.07 |
|  | Department 1665 -Public Records Totals | (\$241,310.00) | (\$600.00) | (\$241,910.00) | (\$27,430.60) | (\$300.00) | (\$169,453.43) | (\$72,156.57) | 70\% | (\$173,032.07) |
| Department | 1670 - Mail Room EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 40,017.00 | . 00 | 40,017.00 | 4,617.30 | . 00 | 29,858.55 | 10,158.45 | 75 | 29,251.93 |
| 410 | Supplies | 50.00 | . 00 | 50.00 | 1.93 | . 00 | 23.22 | 26.78 | 46 | $(8,548.46)$ |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 428 | Data Processing \& Internet Fees | 66.00 | . 00 | 66.00 | . 00 | . 00 | 66.00 | . 00 | 100 | 66.00 |
| 439 | Misc Fees \& Expenses | 1,500.00 | . 00 | 1,500.00 | 60.00 | 388.00 | 1,112.00 | . 00 | 100 | 1,133.94 |
| 810 | Retirement | 6,283.00 | . 00 | 6,283.00 | 724.92 | . 00 | 4,829.12 | 1,453.88 | 77 | 4,663.34 |
| 830 | Social Security | 2,481.00 | . 00 | 2,481.00 | 275.63 | . 00 | 1,758.65 | 722.35 | 71 | 1,731.08 |
| 831 | Medicare Contribution | 580.00 | . 00 | 580.00 | 64.47 | . 00 | 411.30 | 168.70 | 71 | 404.85 |
| 840 | Workmen's Compensation | 234.00 | . 00 | 234.00 | . 00 | . 00 | 233.14 | . 86 | 100 | 1,335.24 |
| 860 | Hospitalization | 7,524.00 | . 00 | 7,524.00 | 868.17 | . 00 | 5,787.80 | 1,736.20 | 77 | 5,232.52 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 33.24 | . 00 | 221.60 | 66.40 | 77 | 222.61 |
|  | EXPENSE TOTALS | \$59,123.00 | \$0.00 | \$59,123.00 | \$6,645.66 | \$388.00 | \$44,301.38 | \$14,433.62 | 76\% | \$35,493.05 |
|  | Department 1670-Mail Room Totals | (\$59,123.00) | \$0.00 | (\$59,123.00) | (\$6,645.66) | (\$388.00) | (\$44,301.38) | (\$14,433.62) | 76\% | (\$35,493.05) |
| Department | 1671 - Print Shop |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1272 | Printshop Fees | 2,400.00 | . 00 | 2,400.00 | . 00 | . 00 | 1,380.00 | 1,020.00 | 58 | 1,840.00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 1671 - Print Shop

| 1273 | Printing/Copying Fees |
| :--- | :--- |
| 2658 | Minor Sales - Printshop |
|  |  |
| 410 | EXPENSE |
| 421 | Supplies |
|  | Equipment Rental |



Department 1680 -Information Technology

|  | REVENUE |
| :--- | :--- |
| 2228 | Information Tech. Fees |
|  |  |
| 110 | EXPENSE |
| 120 | Salaries - Regular |
| 130 | Salaries - Overtime |
| 210 | Salaries - Part Time |
| $\mathbf{2 2 0}$ | Furniture/Furnishings |
| 220 |  |
| 220.1 | Office Equipment |
|  | Office Equipment - Reserve |
| 410 |  |
| 422 | Supplies |
| 423 | Repair/Maint-Equipment |
| 424 | Telephone |
| 427 | Postage |
| 428 | Memberships \& Dues |
| 444 | Data Processing \& Internet Fees |
| 470 | Travel/Education/Conference |
| 810 | Contract |
| 830 | Retirement |
| 831 | Social Security |
| 840 | Medicare Contribution |
| 860 | Workmen's Compensation |
| 861 | Hospitalization |
| 865 | Retirees Hospitalization |
|  | Dental Insurance |


|  | 90,000.00 | . 00 | 90,000.00 | . 00 | . 00 | 58,284.17 | 31,715.83 | 65 | 14,690.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$0.00 | \$58,284.17 | \$31,715.83 | 65\% | \$14,690.17 |
|  | 541,836.00 | . 00 | 541,836.00 | 62,519.42 | . 00 | 385,000.09 | 156,835.91 | 71 | 362,063.77 |
|  | 4,000.00 | . 00 | 4,000.00 | 307.16 | . 00 | 2,470.78 | 1,529.22 | 62 | 2,033.30 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 425.12 |
|  | . 00 | 1,265.00 | 1,265.00 | . 00 | . 00 | 896.50 | 368.50 | 71 | . 00 |
|  | . 00 | 2,685.00 | 2,685.00 | . 00 | . 00 | 2,658.15 | 26.85 | 99 | 357.33 |
|  | . 00 | 120,000.00 | 120,000.00 | . 00 | 45,020.37 | 55,570.98 | 19,408.65 | 84 | 10,791.07 |
| 220 - Totals | \$0.00 | \$122,685.00 | \$122,685.00 | \$0.00 | \$45,020.37 | \$58,229.13 | \$19,435.50 | 84\% | \$11,148.40 |
|  | 6,000.00 | $(1,265.00)$ | 4,735.00 | 22.31 | . 00 | 2,655.14 | 2,079.86 | 56 | 1,865.00 |
|  | 18,000.00 | . 00 | 18,000.00 | . 00 | . 00 | 1,414.41 | 16,585.59 | 8 | 14,285.19 |
|  | 1,500.00 | . 00 | 1,500.00 | 242.26 | . 00 | 1,325.21 | 174.79 | 88 | 820.69 |
|  | 50.00 | . 00 | 50.00 | . 00 | . 00 | 5.37 | 44.63 | 11 | 1.59 |
|  | 50.00 | . 00 | 50.00 | . 00 | . 00 | 50.00 | . 00 | 100 | 50.00 |
|  | 20,000.00 | . 00 | 20,000.00 | 1,465.41 | . 00 | 12,445.25 | 7,554.75 | 62 | 12,935.30 |
|  | 2,500.00 | . 00 | 2,500.00 | 100.00 | . 00 | 200.00 | 2,300.00 | 8 | 100.00 |
|  | . 00 | 35,000.00 | 35,000.00 | . 00 | . 00 | . 00 | 35,000.00 | 0 | 8,000.00 |
|  | 73,031.00 | . 00 | 73,031.00 | 8,382.68 | . 00 | 53,643.44 | 19,387.56 | 73 | 47,999.30 |
|  | 33,841.00 | . 00 | 33,841.00 | 3,724.90 | . 00 | 22,667.62 | 11,173.38 | 67 | 21,513.50 |
|  | 7,916.00 | . 00 | 7,916.00 | 871.16 | . 00 | 5,301.32 | 2,614.68 | 67 | 5,031.37 |
|  | 2,644.00 | . 00 | 2,644.00 | . 00 | . 00 | 2,643.39 | . 61 | 100 | 2,140.48 |
|  | 97,953.00 | . 00 | 97,953.00 | 12,115.62 | . 00 | 73,888.86 | 24,064.14 | 75 | 65,435.58 |
|  | 10,813.00 | . 00 | 10,813.00 | 926.42 | . 00 | 8,337.78 | 2,475.22 | 77 | 9,456.30 |
|  | 1,632.00 | . 00 | 1,632.00 | 207.78 | . 00 | 1,254.08 | 377.92 | 77 | 1,167.94 |
| EXPENSE TOTALS | \$821,766.00 | \$157,685.00 | \$979,451.00 | \$90,885.12 | \$45,020.37 | \$632,428.37 | \$302,002.26 | 69\% | \$566,472.83 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department | Department 1680-Information Technology Totals | (\$731,766.00) | (\$157,685.00) | (\$889,451.00) | (\$90,885.12) | (\$45,020.37) | (\$574,144.20) | (\$270,286.43) | 70\% | (\$551,782.66) |
|  | 1681 - Telecommunications REVENUE |  |  |  |  |  |  |  |  |  |
| 2227 | Telecommunications | 70,000.00 | . 00 | 70,000.00 | 7,340.90 | . 00 | 33,631.13 | 36,368.87 | 48 | 30,231.94 |
|  | REVENUE TOTALS | \$70,000.00 | \$0.00 | \$70,000.00 | \$7,340.90 | \$0.00 | \$33,631.13 | \$36,368.87 | 48\% | \$30,231.94 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 64,459.00 | . 00 | 64,459.00 | 7,437.60 | . 00 | 48,096.48 | 16,362.52 | 75 | 47,119.69 |
| 120 | Salaries - Overtime | 450.00 | . 00 | 450.00 | . 00 | . 00 | 283.55 | 166.45 | 63 | 276.35 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220.2 | Telecommunication Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,723.01 |
|  | 220 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,723.01 |
| 410 | Supplies | 500.00 | 1,000.00 | 1,500.00 | . 00 | . 00 | 1,031.49 | 468.51 | 69 | 438.54 |
| 422 | Repair/Maint-Equipment | 1,500.00 | $(1,000.00)$ | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 423 | Telephone | 39,000.00 | . 00 | 39,000.00 | 1,141.55 | . 00 | 28,286.52 | 10,713.48 | 73 | 26,439.00 |
| 444 | Travel/Education/Conference | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 810 | Retirement | 10,191.00 | . 00 | 10,191.00 | 1,167.69 | . 00 | 7,823.22 | 2,367.78 | 77 | 7,549.66 |
| 830 | Social Security | 4,024.00 | . 00 | 4,024.00 | 433.94 | . 00 | 2,762.90 | 1,261.10 | 69 | 2,732.94 |
| 831 | Medicare Contribution | 942.00 | . 00 | 942.00 | 101.49 | . 00 | 646.17 | 295.83 | 69 | 639.16 |
| 860 | Hospitalization | 21,102.00 | . 00 | 21,102.00 | 2,434.89 | . 00 | 16,232.60 | 4,869.40 | 77 | 14,674.80 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 33.24 | . 00 | 221.60 | 66.40 | 77 | 222.61 |
|  | EXPENSE TOTALS | \$142,656.00 | \$0.00 | \$142,656.00 | \$12,750.40 | \$0.00 | \$105,384.53 | \$37,271.47 | 74\% | \$102,815.76 |
|  | Department 1681-Telecommunications Totals | (\$72,656.00) | \$0.00 | (\$72,656.00) | (\$5,409.50) | \$0.00 | (\$71,753.40) | (\$902.60) | 99\% | (\$72,583.82) |
| Department | 1910 - Unallocated Insurance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 418 | Ins-General Liability | 165,923.00 | $(1,174.48)$ | 164,748.52 | . 00 | . 00 | 164,748.52 | . 00 | 100 | 160,308.93 |
| 470 | Contract | . 00 | 9,000.00 | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$165,923.00 | \$7,825.52 | \$173,748.52 | \$0.00 | \$9,000.00 | \$164,748.52 | \$0.00 | 100\% | \$160,308.93 |
|  | Department 1910-Unallocated Insurance Totals | (\$165,923.00) | (\$7,825.52) | (\$173,748.52) | \$0.00 | (\$9,000.00) | (\$164,748.52) | \$0.00 | 100\% | (\$160,308.93) |
| Department | 1920 - Municipal Assoc. Dues |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 427 | Memberships \& Dues | 10,731.00 | . 00 | 10,731.00 | . 00 | . 00 | 10,731.00 | . 00 | 100 | 10,521.00 |
|  | EXPENSE TOTALS | \$10,731.00 | \$0.00 | \$10,731.00 | \$0.00 | \$0.00 | \$10,731.00 | \$0.00 | 100\% | \$10,521.00 |
|  | Department 1920-Municipal Assoc. Dues Totals | (\$10,731.00) | \$0.00 | (\$10,731.00) | \$0.00 | \$0.00 | (\$10,731.00) | \$0.00 | 100\% | (\$10,521.00) |
| Department | 1950 - Taxes \& Assessments on Property EXPENSE |  |  |  |  |  |  |  |  |  |
| 417 | Water/Sewer/Taxes | . 00 | 15,822.00 | 15,822.00 | . 00 | . 00 | 15,821.93 | . 07 | 100 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$15,822.00 | \$15,822.00 | \$0.00 | \$0.00 | \$15,821.93 | \$0.07 | 100\% | \$0.00 |
|  | nt 1950-Taxes \& Assessments on Property Totals | \$0.00 | (\$15,822.00) | (\$15,822.00) | \$0.00 | \$0.00 | (\$15,821.93) | (\$0.07) | 100\% | \$0.00 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

$\begin{array}{ll}\text { Department } & 2490 \text {-Community College - Tuition } \\ & \text { EXPENSE }\end{array}$


469 | Other Payments/Contributions |
| :--- |
| Department 2495 - Joint Community College Totals |

$\left.\begin{array}{rrrrrrrr}2,007,585.00 & .00 & 2,007,585.00 & .00 & .00 & 2,007,585.00 & .00 & 100 \\ \hline \$ 2,007,585.00 & \$ 0.00 & \$ 2,007,585.00 & \$ 0.00 & \$ 0.00 & \$ 2,007,585.00 & \$ 0.00 & 100 \% \\ \hline(\$ 2,007,585.00) & \$ 0.00 & (\$ 2,007,585.00) & \$ 0.00 & \$ 0.00 & (\$ 2,007,585.00) & \$ 0.00 & 100 \% \\ \hline\end{array} \$ 1,968,221.021 .00\right)$

Department 3020-Sheriff's 911 Center
REVENUE


Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |
| Depart1142 | 3020 - Sheriff's 911 Center |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Emergency Tele. Surcharge - Wireless | 150,000.00 | . 00 | 150,000.00 | 148.25 | . 00 | 154,939.99 | (4,939.99) | 103 | 100,750.28 |
| 2680 | Insurance Recoveries | . 00 | 16,157.00 | 16,157.00 | 16,156.52 | . 00 | 16,156.52 | . 48 | 100 | 21,145.00 |
| 2797 | Other Local Government | 140,000.00 | . 00 | 140,000.00 | . 00 | . 00 | . 00 | 140,000.00 | 0 | 73,342.22 |
|  | REVENUE TOTALS | \$415,000.00 | \$16,157.00 | \$431,157.00 | \$26,993.67 | \$0.00 | \$255,230.28 | \$175,926.72 | 59\% | \$282,037.73 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,234,712.00 | (50,000.00) | 1,184,712.00 | 137,135.84 | . 00 | 926,458.48 | 258,253.52 | 78 | 881,919.89 |
| 120 | Salaries - Overtime | 40,500.00 | 30,000.00 | 70,500.00 | 11,166.08 | . 00 | 38,299.30 | 32,200.70 | 54 | 36,040.80 |
| 130 | Salaries - Part Time | 14,800.00 | 20,000.00 | 34,800.00 | 5,960.36 | . 00 | 19,163.15 | 15,636.85 | 55 | 12,703.00 |
| 210 | Furniture/Furnishings | 2,800.00 | . 00 | 2,800.00 | . 00 | 2,407.92 | 256.03 | 136.05 | 95 | 2,586.20 |
| 260 | Other Equipment | 2,000.00 | . 00 | 2,000.00 | 954.84 | . 00 | 1,991.49 | 8.51 | 100 | 1,819.03 |
| 410 | Supplies | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 2,961.59 | 1,038.41 | 74 | 3,178.64 |
| 422 | Repair/Maint-Equipment | 5,000.00 | 16,157.00 | 21,157.00 | . 00 | 17,923.17 | 1,947.92 | 1,285.91 | 94 | 21,645.00 |
| 423 | Telephone | 57,000.00 | . 00 | 57,000.00 | 3,742.89 | . 00 | 38,868.37 | 18,131.63 | 68 | 36,670.01 |
| 428 | Data Processing \& Internet Fees | 106,000.00 | $(7,200.00)$ | 98,800.00 | 4,930.41 | . 00 | 55,667.49 | 43,132.51 | 56 | 60,566.43 |
| 444 | Travel/Education/Conference | 2,500.00 | 7,200.00 | 9,700.00 | 729.00 | 6,251.00 | 1,203.00 | 2,246.00 | 77 | . 00 |
| 453 | Uniforms \& Clothing | 4,250.00 | . 00 | 4,250.00 | 89.50 | 570.76 | 2,319.26 | 1,359.98 | 68 | 3,034.95 |
| 470 | Contract | 165,000.00 | . 00 | 165,000.00 | 1,796.00 | 13,815.00 | 148,680.52 | 2,504.48 | 98 | 122,790.34 |
| 810 | Retirement | 189,076.00 | . 00 | 189,076.00 | 20,926.57 | . 00 | 140,769.58 | 48,306.42 | 74 | 140,874.76 |
| 830 | Social Security | 79,978.00 | . 00 | 79,978.00 | 9,175.37 | . 00 | 58,044.23 | 21,933.77 | 73 | 55,236.29 |
| 831 | Medicare Contribution | 18,709.00 | . 00 | 18,709.00 | 2,145.85 | . 00 | 13,574.85 | 5,134.15 | 73 | 12,918.15 |
| 860 | Hospitalization | 224,641.00 | . 00 | 224,641.00 | 29,834.31 | . 00 | 183,383.61 | 41,257.39 | 82 | 164,258.56 |
| 861 | Retirees Hospitalization | 48,853.00 | . 00 | 48,853.00 | 4,100.30 | . 00 | 36,902.70 | 11,950.30 | 76 | 36,089.47 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | 207.45 | . 00 | 1,042.50 | $(1,042.50)$ | +++ | . 00 |
| 865 | Dental Insurance | 3,360.00 | . 00 | 3,360.00 | 473.37 | . 00 | 3,038.67 | 321.33 | 90 | 2,950.44 |
|  | EXPENSE TOTALS | \$2,203,179.00 | \$16,157.00 | \$2,219,336.00 | \$233,368.14 | \$40,967.85 | 1,674,572.74 | \$503,795.41 | 77\% | \$1,595,281.96 |

Sub Department 4033-2016-17 PSAP Grant
REVENUE

| 3380 | State Homeland Security Program |  | . 00 | . 00 | . 00 | 169,396.00 | . 00 | 169,396.00 | (169,396.00) | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$169,396.00 | \$0.00 | \$169,396.00 | (\$169,396.00) | +++ | \$0.00 |
|  | Sub Department 4033-2016-17 | SAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$169,396.00 | \$0.00 | \$169,396.00 | (\$169,396.00) | +++ | \$0.00 |

Sub Department 4034-2016 Interoperable Comm Grant

| 3380 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | State Homeland Security Program |  | . 00 | 71,448.56 | 71,448.56 | . 00 | . 00 | . 00 | 71,448.56 | 0 | . 00 |
|  |  | REVENUE TOTALS | \$0.00 | \$71,448.56 | \$71,448.56 | \$0.00 | \$0.00 | \$0.00 | \$71,448.56 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 260 | Other Equipment |  |  | 11,518.56 | 11,518.56 | . 00 | . 00 | 287.12 | 6,231.44 | 46 | . 00 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 3020-Sheriff's 911 Center
Sub Department $\mathbf{4 0 4 0 - 2 0 1 8 - 1 9 ~ P S A P ~ G r a n t ~}$

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Technical Equipment | . 00 | 30,000.00 | 30,000.00 | . 00 | . 00 | 7,823.72 | 22,176.28 | 26 | . 00 |
| 260 | Other Equipment EXPENSE TOTALS | . 00 | 139,025.00 | 139,025.00 | . 00 | . 00 | 64,711.08 | 74,313.92 | 47 | . 00 |
|  |  | \$0.00 | \$169,025.00 | \$169,025.00 | \$0.00 | \$0.00 | \$72,534.80 | \$96,490.20 | 43\% | \$0.00 |
|  | Sub Department 4040-2018-19 PSAP Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$72,534.80) | \$72,534.80 | +++ | \$0.00 |
|  | Department 3020-Sheriff's 911 Center Totals | 79.00) | (\$56,233.19) | ,844,412.19) | (\$126,158.47) | (\$50,491.75) | (\$2,142,512.14) | \$348,591.70 | 119\% | 44.23) |

Department 3110-Sheriff's Law Enforcement


# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 250 | Technical Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 30,923.00 |
| 260 | Other Equipment | . 00 | 58,093.75 | 58,093.75 | . 00 | 16,441.25 | 40,495.83 | 1,156.67 | 98 | 4,677.58 |
| 410 | Supplies | 49,000.00 | $(2,447.00)$ | 46,553.00 | 2,589.27 | 162.03 | 30,280.18 | 16,110.79 | 65 | 43,242.63 |
| 413 | Repair \& Maint.-Bldg/Property | 35,000.00 | 15,558.44 | 50,558.44 | 1,456.35 | 18,349.89 | 23,670.10 | 8,538.45 | 83 | 17,409.48 |
| 414 | Gas-Natural | 65,000.00 | . 00 | 65,000.00 | 2,880.81 | . 00 | 44,768.53 | 20,231.47 | 69 | 38,815.28 |
| 415 | Electricity | 200,000.00 | $(2,000.00)$ | 198,000.00 | 20,566.29 | . 00 | 124,015.49 | 73,984.51 | 63 | 155,863.41 |
| 416 | Oil \& Gas-Heating | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,119.15 | 1,880.85 | 37 | 556.44 |
| 417 | Water/Sewer/Taxes | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 13,520.80 | 16,479.20 | 45 | 17,814.90 |
| 418 | Ins-General Liability | 262,283.00 | $(4,000.00)$ | 258,283.00 | . 00 | . 00 | 257,971.98 | 311.02 | 100 | 241,048.84 |
| 421 | Equipment Rental | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 146.00 | 854.00 | 15 | 146.00 |
| 422 | Repair/Maint-Equipment | 10,000.00 | 7,028.00 | 17,028.00 | 164.90 | 1,276.39 | 8,801.33 | 6,950.28 | 59 | 4,867.48 |
| 423 | Telephone | . 00 | . 00 | . 00 | 81.60 | . 00 | 371.60 | (371.60) | +++ | 123.84 |
| 424 | Postage | 4,000.00 | . 00 | 4,000.00 | 283.04 | . 00 | 2,861.12 | 1,138.88 | 72 | 2,911.67 |
| 426 | Subscriptions | 5,000.00 | 2,190.38 | 7,190.38 | 2,963.00 | . 00 | 6,532.71 | 657.67 | 91 | 3,212.16 |
| 427 | Memberships \& Dues | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 724.00 | 276.00 | 72 | 1,244.00 |
| 428 | Data Processing \& Internet Fees | 14,000.00 | . 00 | 14,000.00 | 225.00 | 911.00 | 9,134.47 | 3,954.53 | 72 | 7,491.32 |
| 439 | Misc Fees \& Expenses | 10,000.00 | 4,000.00 | 14,000.00 | 1,954.27 | 1,000.00 | 5,415.73 | 7,584.27 | 46 | 13,116.10 |
| 440 | Legal/Transcript Fees | 2,500.00 | $(1,744.00)$ | 756.00 | . 00 | . 00 | . 00 | 756.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 143,500.00 | 53,636.49 | 197,136.49 | 6,201.67 | 29,764.34 | 102,284.22 | 65,087.93 | 67 | 114,861.98 |
| 442 | Automotive - Gas \& Oil | 170,000.00 | $(12,119.00)$ | 157,881.00 | 130.57 | . 00 | 109,329.82 | 48,551.18 | 69 | 138,505.17 |
| 444 | Travel/Education/Conference | 20,000.00 | $(3,000.00)$ | 17,000.00 | 484.08 | . 00 | 15,020.23 | 1,979.77 | 88 | 21,206.08 |
| 453 | Uniforms \& Clothing | 60,000.00 | 6,686.55 | 66,686.55 | 1,363.66 | 11,452.40 | 44,957.82 | 10,276.33 | 85 | 43,003.78 |
| 455 | Safety Equipment | 50,000.00 | $(5,582.80)$ | 44,417.20 | . 00 | 9,857.70 | 68,670.33 | $(34,110.83)$ | 177 | 8,337.87 |
| 470 | Contract | 30,000.00 | 7,900.00 | 37,900.00 | 435.00 | 6,281.00 | 27,629.48 | 3,989.52 | 89 | 22,751.65 |
| 810 | Retirement | 1,430,713.00 | 28,697.00 | 1,459,410.00 | 184,211.19 | . 00 | 1,167,651.09 | 291,758.91 | 80 | 1,147,088.45 |
| 830 | Social Security | 380,463.00 | 7,516.00 | 387,979.00 | 55,709.58 | . 00 | 324,419.49 | 63,559.51 | 84 | 297,976.53 |
| 831 | Medicare Contribution | 92,871.00 | 1,758.00 | 94,629.00 | 13,028.97 | . 00 | 75,872.43 | 18,756.57 | 80 | 69,688.13 |
| 840 | Workmen's Compensation | 91,086.00 | . 00 | 91,086.00 | . 00 | . 00 | 91,085.59 | . 41 | 100 | 88,480.75 |
| 860 | Hospitalization | 1,358,145.00 | . 00 | 1,358,145.00 | 111,247.14 | . 00 | 953,180.06 | 404,964.94 | 70 | 926,225.87 |
| 861 | Retirees Hospitalization | 877,596.00 | . 00 | 877,596.00 | 82,288.77 | . 00 | 691,012.12 | 186,583.88 | 79 | 658,248.74 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 330.34 | . 00 | 3,498.78 | $(1,998.78)$ | 233 | . 00 |
| 865 | Dental Insurance | 18,408.00 | . 00 | 18,408.00 | 2,072.16 | . 00 | 14,133.58 | 4,274.42 | 77 | 14,049.92 |
|  | EXPENSE TOTALS | \$11,831,218.00 | \$1,272,939.81 | \$13,104,157.81 | \$1,436,364.26 | \$133,847.89 | \$10,139,313.89 | \$2,830,996.03 | 78\% | \$9,260,569.63 |

Sub Department 3164 - Forfeited Crime Proceeds
REVENUE


Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3110-Sheriff's Law Enforcement |  |  |  |  |  |  |  |  |  |  |
| Sub Department 3164-Forfeited Crime Proceeds |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 3,560.00 | 3,560.00 | . 00 | 3,560.00 | . 00 | . 00 | 100 | . 00 |
| 230 | Automotive Equipment | . 00 | 43,326.19 | 43,326.19 | . 00 | 43,326.19 | . 00 | . 00 | 100 | . 00 |
| 250 | Technical Equipment | . 00 | 389.00 | 389.00 | . 00 | . 00 | 389.00 | . 00 | 100 | . 00 |
| 260 | Other Equipment | . 00 | 6,198.50 | 6,198.50 | 1,421.15 | 1,363.50 | 4,780.00 | 55.00 | 99 | . 00 |
| 410 | Supplies | . 00 | 2,677.95 | 2,677.95 | . 00 | . 00 | 2,677.95 | . 00 | 100 | . 00 |
| 428 | Data Processing \& Internet Fees | . 00 | 240.00 | 240.00 | . 00 | . 00 | 240.12 | (.12) | 100 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 5,556.00 | 5,556.00 | . 00 | . 00 | 5,574.42 | (18.42) | 100 | . 00 |
| 441 | Auto-Supplies \& Repair | . 00 | 7,242.00 | 7,242.00 | . 00 | . 00 | 7,241.50 | . 50 | 100 | . 00 |
| 444 | Travel/Education/Conference | . 00 | 4,128.00 | 4,128.00 | . 00 | . 00 | 4,127.93 | . 07 | 100 | . 00 |
| 453 | Uniforms \& Clothing | . 00 | 5,233.05 | 5,233.05 | 1,641.60 | . 00 | 5,233.05 | . 00 | 100 | . 00 |
| 455 | Safety Equipment | . 00 | 11,609.00 | 11,609.00 | . 00 | 7,952.00 | 3,656.55 | . 45 | 100 | . 00 |
| 470 | Contract | . 00 | 10,500.00 | 10,500.00 | . 00 | . 00 | . 00 | 10,500.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$100,659.69 | \$100,659.69 | \$3,062.75 | \$56,201.69 | \$33,920.52 | \$10,537.48 | 90\% | \$0.00 |
|  | Department 3164-Forfeited Crime Proceeds Totals | \$0.00 | (\$100,659.69) | (\$100,659.69) | \$11,281.22 | (\$56,201.69) | \$2,582.10 | (\$47,040.10) | 53\% | \$0.00 |
| Sub Department 4032-FY16 SLETPP |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 4381 | State Law Enforcement Terrorism Prevention Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,912.00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$19,912.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 455 | Safety Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,912.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$19,912.00 |
|  | Sub Department 4032 - FY16 SLETPP Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4035-FY17-SLETPP |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4381 | State Law Enforcement Terrorism Prevention Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,894.00 |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$19,894.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 455 | Safety Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,894.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$19,894.00 |
|  | Sub Department 4035-FY17-SLETPP Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| Sub Department 4038-FY18-SLETPP |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4381 | State Law Enforcement Terrorism Prevention Program | . 00 | 19,994.00 | 19,994.00 | . 00 | . 00 | . 00 | 19,994.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$19,994.00 | \$19,994.00 | \$0.00 | \$0.00 | \$0.00 | \$19,994.00 | 0\% | \$0.00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD | Fund A-General

Department $\mathbf{3 1 4 0}$ - Probation REVENUE

| 3319 | Raise the Age | 164,000.00 | . 00 | 164,000.00 | . 00 | . 00 | . 00 | 164,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$488,234.00 | \$0.00 | \$488,234.00 | \$2,365.14 | \$0.00 | \$264,620.48 | \$223,613.52 | 54\% | \$270,296.56 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,014,508.00 | . 00 | 1,014,508.00 | 104,335.64 | . 00 | 671,937.31 | 342,570.69 | 66 | 692,351.75 |
| 120 | Salaries - Overtime | 1,350.00 | . 00 | 1,350.00 | . 00 | . 00 | . 00 | 1,350.00 | 0 | . 00 |
| 410 | Supplies | 5,400.00 | . 00 | 5,400.00 | 869.78 | . 00 | 4,639.84 | 760.16 | 86 | 4,539.75 |
| 418 | Ins-General Liability | 1,000.00 | (320.00) | 680.00 | . 00 | . 00 | 548.26 | 131.74 | 81 | 587.20 |
| 422 | Repair/Maint-Equipment | 9,500.00 | (200.00) | 9,300.00 | . 00 | . 00 | . 00 | 9,300.00 | 0 | 8,414.88 |
| 423 | Telephone | 3,000.00 | . 00 | 3,000.00 | 350.09 | . 00 | 2,023.74 | 976.26 | 67 | 2,173.72 |
| 424 | Postage | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,653.72 | 846.28 | 66 | 1,669.85 |
| 426 | Subscriptions | 600.00 | . 00 | 600.00 | . 00 | . 00 | 124.56 | 475.44 | 21 | 72.15 |
| 427 | Memberships \& Dues | 650.00 | . 00 | 650.00 | . 00 | . 00 | 650.00 | . 00 | 100 | 550.00 |
| 428 | Data Processing \& Internet Fees | 1,330.00 | . 00 | 1,330.00 | . 00 | . 00 | 1,254.00 | 76.00 | 94 | 1,122.00 |
| 439 | Misc Fees \& Expenses | . 00 | 320.00 | 320.00 | . 00 | . 00 | 160.00 | 160.00 | 50 | 120.00 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | 200.00 | 1,200.00 | . 00 | . 00 | 1,016.17 | 183.83 | 85 | 144.79 |
| 442 | Automotive - Gas \& Oil | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 951.58 | 1,048.42 | 48 | 1,139.58 |
| 444 | Travel/Education/Conference | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 550.36 | 1,449.64 | 28 | 1,023.59 |
| 455 | Safety Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | . 00 |
| 470 | Contract | 112,625.00 | . 00 | 112,625.00 | 1,008.00 | 44,560.71 | 36,899.85 | 31,164.44 | 72 | 35,493.64 |
| 810 | Retirement | 131,977.00 | . 00 | 131,977.00 | 13,345.24 | . 00 | 88,621.77 | 43,355.23 | 67 | 92,212.76 |
| 830 | Social Security | 62,979.00 | . 00 | 62,979.00 | 6,148.29 | . 00 | 38,911.16 | 24,067.84 | 62 | 41,182.89 |
| 831 | Medicare Contribution | 14,730.00 | . 00 | 14,730.00 | 1,437.90 | . 00 | 9,100.18 | 5,629.82 | 62 | 9,631.45 |
| 840 | Workmen's Compensation | 5,182.00 | . 00 | 5,182.00 | . 00 | . 00 | 5,181.98 | . 02 | 100 | 5,382.02 |
| 860 | Hospitalization | 189,329.00 | . 00 | 189,329.00 | 22,111.29 | . 00 | 143,703.84 | 45,625.16 | 76 | 99,955.85 |
| 861 | Retirees Hospitalization | 88,453.00 | . 00 | 88,453.00 | 4,852.28 | . 00 | 56,722.38 | 31,730.62 | 64 | 63,812.93 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | 38.06 | . 00 | 3,863.93 | $(2,363.93)$ | 258 | . 00 |
| 865 | Dental Insurance | 3,504.00 | . 00 | 3,504.00 | 410.04 | . 00 | 2,753.06 | 750.94 | 79 | 2,327.77 |
|  | EXPENSE TOTALS | \$1,655,867.00 | \$0.00 | \$1,655,867.00 | \$154,906.61 | \$44,560.71 | \$1,071,267.69 | \$540,038.60 | 67\% | \$1,063,908.57 |
|  | Department 3140-Probation Totals | (\$1,167,633.00) | \$0.00 | \$1,167,633.00) | (\$152,541.47) | (\$44,560.71) | (\$806,647.21) | (\$316,425.08) | 73\% | (\$793,612.01) |

Department 3143-Probation - Pretrial
REVENUE

| 3313 | Probation Pre Trial Prog. |  | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 4,189.26 | 8,810.74 | 32 | 3,432.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$4,189.26 | \$8,810.74 | 32\% | \$3,432.25 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 49,552.00 | . 00 | 49,552.00 | 5,743.80 | . 00 | 36,925.46 | 12,626.54 | 75 | 35,561.76 |
| 810 | Retirement |  | 7,780.00 | . 00 | 7,780.00 | 901.77 | . 00 | 5,970.08 | 1,809.92 | 77 | 5,531.83 |
| 830 | Social Security |  | 3,072.00 | . 00 | 3,072.00 | 343.00 | . 00 | 2,175.22 | 896.78 | 71 | 2,107.24 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accoun Description |  |  |  |  |  |  |  |  |  |


| Department | 3143 - Probation - Pretrial |
| :--- | :--- |
|  | EXPENSE |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |
|  |  |
|  | Department 3143 - Probation - Pretrial Totals |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 719.00 | .00 | 719.00 | 80.22 | .00 | 508.72 | 210.28 | 71 |
| 304.00 | .00 | 304.00 | .00 | .00 | 303.97 | .03 | 100 |
| $6,714.00$ | .00 | $6,714.00$ | 774.72 | .00 | $5,164.80$ | $1,549.20$ | 77 |
| $7,430.00$ | .00 | $7,430.00$ | 191.88 | .00 | $1,726.92$ | $5,703.08$ | 23 |
| 120.00 | .00 | 120.00 | 13.86 | .00 | $9,674.36$ |  |  |
| $\$ 75,691.00$ | $\$ 0.00$ | $\$ 75,691.00$ | $\$ 8,049.25$ | $\$ 0.00$ | $\$ 52,867.57$ | $\$ 281.86$ |  |
| $(\$ 62,691.00)$ | $\$ 0.00$ | $(\$ 62,691.00)$ | $(\$ 8,049.25)$ | $\$ 0.00$ | $(\$ 48,678.31)$ | $(\$ 14,012.69)$ | $78 \%$ |


| Department |  |
| :--- | :--- |
|  | 3144 - Probation-Day Reporting |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 410 | Supplies |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retires Hospitalization |
| 865 | Dental Insurance |


| 55,376.00 | . 00 | 55,376.00 | 6,389.40 | . 00 | 41,318.22 | 14,057.78 | 75 | 40,480.05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,000.00 | . 00 | 1,000.00 | . 00 | 587.90 | 412.10 | . 00 | 100 | 1,000.00 |
| 7,254.00 | . 00 | 7,254.00 | 837.00 | . 00 | 5,546.09 | 1,707.91 | 76 | 5,393.31 |
| 3,433.00 | . 00 | 3,433.00 | 375.81 | . 00 | 2,384.83 | 1,048.17 | 69 | 2,355.11 |
| 803.00 | . 00 | 803.00 | 87.89 | . 00 | 557.74 | 245.26 | 69 | 550.79 |
| 304.00 | . 00 | 304.00 | . 00 | . 00 | 303.97 | . 03 | 100 | 315.70 |
| 15,049.00 | . 00 | 15,049.00 | 1,736.37 | . 00 | 11,575.80 | 3,473.20 | 77 | 10,464.87 |
| 1,692.00 | . 00 | 1,692.00 | 157.34 | . 00 | 1,416.06 | 275.94 | 84 | 2,237.22 |
| 288.00 | . 00 | 288.00 | 33.24 | . 00 | 265.92 | 22.08 | 92 | 222.61 |
| \$85,199.00 | \$0.00 | \$85,199.00 | \$9,617.05 | \$587.90 | \$63,780.73 | \$20,830.37 | 76\% | \$63,019.66 |
| (\$85,199.00) | \$0.00 | (\$85,199.00) | (\$9,617.05) | (\$587.90) | (\$63,780.73) | (\$20,830.37) | 76\% | (\$63,019.66) |

Department 3150-Sheriff's Correction Division

| 1513 | Inmate Calling Program |  | 65,000.00 | . 00 | 65,000.00 | 5,952.66 | . 00 | 40,602.74 | 24,397.26 | 62 | 46,731.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1515 | Alter Incarceration Prog. |  | 1,750.00 | . 00 | 1,750.00 | . 00 | . 00 | 1,296.76 | 453.24 | 74 | 798.92 |
| 2264 | Jail Services, Other Govt |  | 175,000.00 | . 00 | 175,000.00 | 14,640.00 | . 00 | 198,697.72 | $(23,697.72)$ | 114 | 108,591.12 |
|  |  | REVENUE TOTALS | \$241,750.00 | \$0.00 | \$241,750.00 | \$20,592.66 | \$0.00 | \$240,597.22 | \$1,152.78 | 100\% | \$156,121.38 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 5,142,082.00 | $(310,000.00)$ | 4,832,082.00 | 565,070.57 | . 00 | 3,585,841.45 | 1,246,240.55 | 74 | 3,565,829.18 |
| 120 | Salaries - Overtime |  | 350,000.00 | 50,000.00 | 400,000.00 | 38,906.04 | . 00 | 304,265.12 | 95,734.88 | 76 | 555,908.03 |
| 130 | Salaries - Part Time |  | 255,382.00 | (60,000.00) | 195,382.00 | 20,139.96 | . 00 | 131,296.75 | 64,085.25 | 67 | 96,214.29 |
| 210 | Furniture/Furnishings |  | . 00 | 4,050.00 | 4,050.00 | . 00 | 1,658.00 | 561.72 | 1,830.28 | 55 | 278.97 |
| 220 | Office Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 721.09 |
| 250 | Technical Equipment |  | . 00 | 5,150.00 | 5,150.00 | 3,455.00 | . 00 | 4,927.46 | 222.54 | 96 | . 00 |
| 260 | Other Equipment |  | . 00 | 22,850.00 | 22,850.00 | 6,602.12 | 13,642.76 | 9,189.29 | 17.95 | 100 | 5,453.71 |
| 410 | Supplies |  | 73,000.00 | . 00 | 73,000.00 | 2,681.27 | 2,000.00 | 35,254.89 | 35,745.11 | 51 | 52,336.85 |
| 413 | Repair \& Maint.-Bldg/Property |  | 15,000.00 | 4,839.90 | 19,839.90 | . 00 | 1,560.32 | 15,532.53 | 2,747.05 | 86 | 4,380.15 |
| 422 | Repair/Maint-Equipment |  | 5,000.00 | 7,528.00 | 12,528.00 | . 00 | . 00 | 9,842.35 | 2,685.65 | 79 | 2,185.66 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3150-Sheriff's Correction Division |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 424 | Postage | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 604.02 | 895.98 | 40 | 1,223.84 |
| 439 | Misc Fees \& Expenses | 2,500.00 | . 00 | 2,500.00 | 692.82 | . 00 | 2,332.26 | 167.74 | 93 | 1,784.39 |
| 444 | Travel/Education/Conference | 1,500.00 | . 00 | 1,500.00 | 30.24 | . 00 | 30.24 | 1,469.76 | 2 | 763.95 |
| 445 | Foods | 260,000.00 | . 00 | 260,000.00 | 10,683.48 | 20,828.05 | 161,051.86 | 78,120.09 | 70 | 197,107.39 |
| 453 | Uniforms \& Clothing | 30,000.00 | 5,000.00 | 35,000.00 | 1,309.00 | 5,083.50 | 26,714.69 | 3,201.81 | 91 | 22,381.31 |
| 469 | Other Payments/Contributions | 10,000.00 | $(10,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,180.00 |
| 470 | Contract | 1,787,518.00 | . 00 | 1,787,518.00 | 143,117.47 | 621,083.89 | 1,139,328.45 | 27,105.66 | 98 | 986,148.78 |
| 810 | Retirement | 879,895.00 | . 00 | 879,895.00 | 86,061.85 | . 00 | 560,102.75 | 319,792.25 | 64 | 613,094.91 |
| 830 | Social Security | 332,038.00 | . 00 | 332,038.00 | 36,818.05 | . 00 | 233,452.98 | 98,585.02 | 70 | 245,176.18 |
| 831 | Medicare Contribution | 83,326.00 | . 00 | 83,326.00 | 8,610.65 | . 00 | 54,597.82 | 28,728.18 | 66 | 57,339.56 |
| 840 | Workmen's Compensation | 108,293.00 | . 00 | 108,293.00 | . 00 | . 00 | 108,292.99 | . 01 | 100 | 98,269.35 |
| 860 | Hospitalization | 1,081,310.00 | . 00 | 1,081,310.00 | 87,958.77 | . 00 | 699,775.14 | 381,534.86 | 65 | 694,603.60 |
| 861 | Retirees Hospitalization | 176,425.00 | . 00 | 176,425.00 | 44,646.14 | . 00 | 177,875.98 | $(1,450.98)$ | 101 | 159,426.04 |
| 862 | Health Insurance Cost Reimbursement | 11,250.00 | . 00 | 11,250.00 | 135.00 | . 00 | 3,479.60 | 7,770.40 | 31 | 4,533.40 |
| 865 | Dental Insurance | 15,648.00 | . 00 | 15,648.00 | 1,730.64 | . 00 | 11,874.08 | 3,773.92 | 76 | 12,209.48 |
|  | EXPENSE TOTALS | \$10,621,667.00 | (\$280,582.10) | \$10,341,084.90 | \$1,058,649.07 | \$665,856.52 | \$7,276,224.42 | \$2,399,003.96 | 77\% | \$7,382,550.11 |
|  | Department 3150-Sheriff's Correction Division Totals | (\$10,379,917.00) | \$280,582.10 | (\$10,099,334.90) | (\$1,038,056.41) | (\$665,856.52) | (\$7,035,627.20) | (\$2,397,851.18) | 76\% | (\$7,226,428.73) |
| Department 3311-Traffic Safety Board |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 6,152.00 | . 00 | 6,152.00 | 569.53 | . 00 | 3,992.63 | 2,159.37 | 65 | 4,179.90 |
| 210 | Furniture/Furnishings | . 00 | 188.00 | 188.00 | . 00 | . 00 | 187.50 | . 50 | 100 | . 00 |
| 220 | Office Equipment | . 00 | 40.00 | 40.00 | 39.17 | . 00 | 39.17 | . 83 | 98 | . 00 |
| 410 | Supplies | 1,500.00 | (428.00) | 1,072.00 | . 00 | . 00 | 207.00 | 865.00 | 19 | 84.60 |
| 424 | Postage | 250.00 | . 00 | 250.00 | . 00 | . 00 | 74.91 | 175.09 | 30 | 59.62 |
| 427 | Memberships \& Dues | 100.00 | (25.00) | 75.00 | . 00 | . 00 | 75.00 | . 00 | 100 | 75.00 |
| 436 | Advertising Fees | 750.00 | 200.00 | 950.00 | . 00 | . 00 | 868.56 | 81.44 | 91 | 657.00 |
| 444 | Travel/Education/Conference | 100.00 | 225.00 | 325.00 | . 00 | . 00 | . 00 | 325.00 | 0 | . 00 |
| 810 | Retirement | 566.00 | . 00 | 566.00 | 52.39 | . 00 | 376.66 | 189.34 | 67 | 321.35 |
| 830 | Social Security | 381.00 | . 00 | 381.00 | 35.31 | . 00 | 245.78 | 135.22 | 65 | 259.78 |
| 831 | Medicare Contribution | 89.00 | . 00 | 89.00 | 8.26 | . 00 | 57.48 | 31.52 | 65 | 60.73 |
| 840 | Workmen's Compensation | 46.00 | . 00 | 46.00 | . 00 | . 00 | 45.05 | . 95 | 98 | 35.00 |
|  | EXPENSE TOTALS | \$9,934.00 | \$200.00 | \$10,134.00 | \$704.66 | \$0.00 | \$6,169.74 | \$3,964.26 | 61\% | \$5,732.98 |
|  | Department 3311-Traffic Safety Board Totals | (\$9,934.00) | (\$200.00) | (\$10,134.00) | (\$704.66) | \$0.00 | (\$6,169.74) | (\$3,964.26) | 61\% | (\$5,732.98) |
| Departm2615 | ent 3315 - Stop DWI Program REVENUE |  |  |  |  |  |  |  |  |  |
|  | Stop DWI Fines | 150,024.00 | . 00 | 150,024.00 | 2,364.50 | . 00 | 102,884.06 | 47,139.94 | 69 | 93,209.65 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD | Fund A-General

Department 3315-Stop DWI Program
REVENUE

| 3615 | STOP DWI Grant | 6,465.00 | . 00 | 6,465.00 | . 00 | . 00 | . 00 | 6,465.00 | 0 | 22,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | \$156,489.00 | \$0.00 | \$156,489.00 | \$2,364.50 | \$0.00 | \$102,884.06 | \$53,604.94 | 66\% | \$115,709.65 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 11,279.00 | . 00 | 11,279.00 | 680.29 | . 00 | 6,677.94 | 4,601.06 | 59 | 7,671.30 |
| 410 | Supplies | 1,225.00 | (200.00) | 1,025.00 | . 00 | . 00 | 158.28 | 866.72 | 15 | 79.38 |
| 423 | Telephone | 75.00 | . 00 | 75.00 | 10.20 | . 00 | 46.45 | 28.55 | 62 | 18.98 |
| 424 | Postage | 335.00 | . 00 | 335.00 | . 00 | . 00 | 161.26 | 173.74 | 48 | 53.14 |
| 427 | Memberships \& Dues | 600.00 | . 00 | 600.00 | . 00 | . 00 | 462.85 | 137.15 | 77 | 473.66 |
| 428 | Data Processing \& Internet Fees | 70.00 | . 00 | 70.00 | . 00 | . 00 | 66.00 | 4.00 | 94 | 66.00 |
| 436 | Advertising Fees | 7,000.00 | . 00 | 7,000.00 | . 00 | . 00 | 4,151.68 | 2,848.32 | 59 | . 00 |
| 444 | Travel/Education/Conference | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 470 | Contract | 133,875.00 | . 00 | 133,875.00 | . 00 | 28,508.61 | 10,866.39 | 94,500.00 | 29 | 17,910.47 |
| 810 | Retirement | 1,038.00 | . 00 | 1,038.00 | 62.59 | . 00 | 638.60 | 399.40 | 62 | 540.27 |
| 830 | Social Security | 699.00 | . 00 | 699.00 | 42.18 | . 00 | 416.99 | 282.01 | 60 | 468.29 |
| 831 | Medicare Contribution | 164.00 | . 00 | 164.00 | 9.86 | . 00 | 97.52 | 66.48 | 59 | 109.52 |
| 840 | Workmen's Compensation | 79.00 | . 00 | 79.00 | . 00 | . 00 | 79.00 | . 00 | 100 | 61.20 |
|  | EXPENSE TOTALS | \$156,489.00 | (\$200.00) | \$156,289.00 | \$805.12 | \$28,508.61 | \$23,822.96 | \$103,957.43 | 33\% | \$27,452.21 |
|  | Department 3315-Stop DWI Program Totals | \$0.00 | \$200.00 | \$200.00 | \$1,559.38 | (\$28,508.61) | \$79,061.10 | (\$50,352.49) | 276\% | \$88,257.44 |

Department $\mathbf{3 4 1 0}$ - Fire Prevention \& Contro

| 110 | Salaries - Regular |  | 81,952.00 | . 00 | 81,952.00 | 9,456.00 | . 00 | 61,148.80 | 20,803.20 | 75 | 59,905.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time |  | 32,903.00 | . 00 | 32,903.00 | 8,225.75 | . 00 | 24,677.25 | 8,225.75 | 75 | 24,052.25 |
| 220 | Office Equipment |  | 200.00 | 1,241.00 | 1,441.00 | . 00 | . 00 | 1,241.00 | 200.00 | 86 | 174.91 |
| 230 |  |  |  |  |  |  |  |  |  |  |  |
| 230 | Automotive Equipment |  | 2,000.00 | 10,045.62 | 12,045.62 | 124.88 | 7,652.77 | 1,390.89 | 3,001.96 | 75 | . 00 |
| 230.1 | Automotive Equipment - Reserve |  | . 00 | 50,000.00 | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | 100 | . 00 |
|  |  | 230 - Totals | \$2,000.00 | \$60,045.62 | \$62,045.62 | \$124.88 | \$57,652.77 | \$1,390.89 | \$3,001.96 | 95\% | \$0.00 |
| 250 | Technical Equipment |  | 1,300.00 | 2,637.76 | 3,937.76 | 3,859.96 | . 00 | 3,937.76 | . 00 | 100 | 1,284.75 |
| 260 | Other Equipment |  | 14,500.00 | 677.06 | 15,177.06 | 4,780.31 | . 00 | 14,505.74 | 671.32 | 96 | 9,579.36 |
| 410 | Supplies |  | 2,500.00 | 1,860.50 | 4,360.50 | 493.06 | . 00 | 3,139.06 | 1,221.44 | 72 | 1,294.58 |
| 411 | Rent-Building/Property |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,200.00 |
| 418 | Ins-General Liability |  | 2,500.00 | . 00 | 2,500.00 | 23.00 | . 00 | 2,339.03 | 160.97 | 94 | 2,145.73 |
| 422 | Repair/Maint-Equipment |  | 3,500.00 | 807.00 | 4,307.00 | 67.28 | . 00 | 1,635.36 | 2,671.64 | 38 | 2,406.78 |
| 423 | Telephone |  | 960.00 | . 00 | 960.00 | 93.75 | . 00 | 589.22 | 370.78 | 61 | 560.18 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 78.36 | 121.64 | 39 | 116.37 |
| 427 | Memberships \& Dues |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 384.00 | 16.00 | 96 | 404.00 |
| 428 | Data Processing \& Internet Fees |  | 1,700.00 | . 00 | 1,700.00 | 120.03 | . 00 | 1,278.27 | 421.73 | 75 | 933.80 |

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 3410-Fire Prevention \& Control |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 435 | Medical Fees | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | . 00 |
| 436 | Advertising Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 110.00 |
| 441 | Auto-Supplies \& Repair | 2,500.00 | . 00 | 2,500.00 | 139.97 | . 00 | 2,016.58 | 483.42 | 81 | 1,475.89 |
| 442 | Automotive - Gas \& Oil | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,466.60 | 1,033.40 | 59 | 1,997.00 |
| 444 | Travel/Education/Conference | 5,300.00 | . 00 | 5,300.00 | 1,480.67 | . 00 | 1,974.31 | 3,325.69 | 37 | 2,615.22 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 3,000.00 | $(1,000.00)$ | 2,000.00 | . 00 | . 00 | 260.98 | 1,739.02 | 13 | 563.99 |
| 455 | Safety Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 470 | Contract | 38,000.00 | $(7,652.77)$ | 30,347.23 | 2,100.00 | 10,161.73 | 5,687.50 | 14,498.00 | 52 | 3,018.75 |
| 810 | Retirement | 16,723.00 | . 00 | 16,723.00 | 2,051.57 | . 00 | 12,859.20 | 3,863.80 | 77 | 12,959.54 |
| 830 | Social Security | 7,121.00 | . 00 | 7,121.00 | 1,075.07 | . 00 | 5,136.89 | 1,984.11 | 72 | 4,918.24 |
| 831 | Medicare Contribution | 1,666.00 | . 00 | 1,666.00 | 251.45 | . 00 | 1,201.36 | 464.64 | 72 | 1,150.23 |
| 840 | Workmen's Compensation | 2,875.00 | . 00 | 2,875.00 | . 00 | . 00 | 2,874.62 | . 38 | 100 | 619.80 |
| 860 | Hospitalization | 15,049.00 | . 00 | 15,049.00 | 1,736.37 | . 00 | 11,575.80 | 3,473.20 | 77 | 10,464.87 |
| 861 | Retirees Hospitalization | 2,303.00 | . 00 | 2,303.00 | 191.88 | . 00 | 1,726.92 | 576.08 | 75 | 3,761.37 |
| 865 | Dental Insurance | 288.00 | . 00 | 288.00 | 33.24 | . 00 | 221.60 | 66.40 | 77 | 222.61 |
|  | EXPENSE TOTALS | \$248,240.00 | \$58,616.17 | \$306,856.17 | \$36,304.24 | \$67,814.50 | \$163,347.10 | \$75,694.57 | 75\% | \$147,936.17 |
|  | Department 3410-Fire Prevention \& Control Totals | (\$248,240.00) | (\$58,616.17) | (\$306,856.17) | (\$36,304.24) | (\$67,814.50) | (\$163,347.10) | (\$75,694.57) | 75\% | (\$147,936.17) |

Department 3510-Control of Animals
EXPENSE

| 470 | Contract |  | 50,000.00 | . 00 | 50,000.00 | . 00 | . 00 | 160.00 | 49,840.00 | 0 | 50,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$160.00 | \$49,840.00 | 0\% | \$50,000.00 |
|  | Department | 3510 - Control of Animals Totals | (\$50,000.00) | \$0.00 | (\$50,000.00) | \$0.00 | \$0.00 | (\$160.00) | (\$49,840.00) | 0\% | (\$50,000.00) |

Department 3620-Building \& Fire Code


Budget Performance Report - Countywide September 30, 2019

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Accoun Description |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 3620-Building \& Fire Code

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 423 | Telephone | 2,592.00 | . 00 | 2,592.00 | 273.90 | . 00 | 1,870.25 | 721.75 | 72 | 1,807.00 |
| 424 | Postage | 950.00 | . 00 | 950.00 | . 00 | . 00 | 687.04 | 262.96 | 72 | 646.26 |
| 426 | Subscriptions | 1,485.00 | . 00 | 1,485.00 | . 00 | . 00 | 1,406.92 | 78.08 | 95 | 1,405.36 |
| 427 | Memberships \& Dues | 505.00 | . 00 | 505.00 | . 00 | . 00 | 445.00 | 60.00 | 88 | 505.00 |
| 428 | Data Processing \& Internet Fees | 402.00 | . 00 | 402.00 | . 00 | . 00 | 396.00 | 6.00 | 99 | 396.00 |
| 441 | Auto-Supplies \& Repair | 3,500.00 | . 00 | 3,500.00 | 441.33 | . 00 | 2,774.07 | 725.93 | 79 | 2,458.86 |
| 442 | Automotive - Gas \& Oil | 6,000.00 | (336.00) | 5,664.00 | . 00 | . 00 | 3,536.94 | 2,127.06 | 62 | 3,733.40 |
| 444 | Travel/Education/Conference | 4,000.00 | . 00 | 4,000.00 | . 00 | 620.00 | 2,396.00 | 984.00 | 75 | 2,502.00 |
| 453 | Uniforms \& Clothing | 900.00 | . 00 | 900.00 | 100.00 | 100.00 | 269.00 | 531.00 | 41 | 351.00 |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,000.00 |
| 810 | Retirement | 43,127.00 | . 00 | 43,127.00 | 5,485.35 | . 00 | 36,102.63 | 7,024.37 | 84 | 31,798.04 |
| 830 | Social Security | 20,394.00 | . 00 | 20,394.00 | 2,291.76 | . 00 | 14,408.80 | 5,985.20 | 71 | 12,608.82 |
| 831 | Medicare Contribution | 4,770.00 | . 00 | 4,770.00 | 535.99 | . 00 | 3,369.80 | 1,400.20 | 71 | 2,948.84 |
| 840 | Workmen's Compensation | 5,107.00 | . 00 | 5,107.00 | . 00 | . 00 | 5,106.48 | . 52 | 100 | 5,033.99 |
| 860 | Hospitalization | 56,920.00 | . 00 | 56,920.00 | 7,162.98 | . 00 | 47,356.36 | 9,563.64 | 83 | 39,593.29 |
| 861 | Retirees Hospitalization | 13,116.00 | . 00 | 13,116.00 | 1,118.30 | . 00 | 10,064.70 | 3,051.30 | 77 | 12,151.80 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | 292.00 | . 00 | 348.00 | (348.00) | +++ | . 00 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 121.92 | . 00 | 808.18 | 127.82 | 86 | 723.32 |
|  | EXPENSE TOTALS | \$497,130.00 | \$22,468.00 | \$519,598.00 | \$56,127.50 | \$720.00 | \$401,686.01 | \$117,191.99 | 77\% | \$343,180.97 |
|  | Department 3620-Building \& Fire Code Totals | (\$295,630.00) | (\$22,468.00) | (\$318,098.00) | (\$33,073.50) | (\$720.00) | (\$214,139.01) | (\$103,238.99) | 68\% | (\$188,216.72) |
| Department | 3640 - Civil Defense |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 74,295.00 | . 00 | 74,295.00 | 11,146.19 | . 00 | 45,822.99 | 28,472.01 | 62 | 48,134.94 |
| 130 | Salaries - Part Time | 10,000.00 | . 00 | 10,000.00 | 916.40 | . 00 | 5,822.96 | 4,177.04 | 58 | 4,641.75 |
| 210 | Furniture/Furnishings | 100.00 | (100.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 90.00 |
| 220 | Office Equipment | 700.00 | 2,562.99 | 3,262.99 | . 00 | . 00 | 2,892.88 | 370.11 | 89 | 470.25 |
| 230 | Automotive Equipment | 1,500.00 | $(1,311.92)$ | 188.08 | . 00 | . 00 | . 00 | 188.08 | 0 | 283.34 |
| 250 | Technical Equipment | 3,000.00 | 845.00 | 3,845.00 | 445.05 | . 00 | 1,201.98 | 2,643.02 | 31 | 5,695.75 |
| 410 | Supplies | 4,000.00 | (8.00) | 3,992.00 | 553.53 | 894.94 | 2,513.12 | 583.94 | 85 | 3,416.19 |
| 418 | Ins-General Liability | 2,000.00 | (151.07) | 1,848.93 | . 00 | . 00 | 1,848.93 | . 00 | 100 | 1,381.91 |
| 422 | Repair/Maint-Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | 400.00 | 1,860.30 | 239.70 | 90 | 658.25 |
| 423 | Telephone | 3,800.00 | (175.00) | 3,625.00 | 286.81 | . 00 | 2,648.83 | 976.17 | 73 | 1,584.62 |
| 424 | Postage | 75.00 | . 00 | 75.00 | . 00 | . 00 | 53.23 | 21.77 | 71 | 55.19 |
| 427 | Memberships \& Dues | 200.00 | (25.00) | 175.00 | . 00 | . 00 | 175.00 | . 00 | 100 | 175.00 |
| 428 | Data Processing \& Internet Fees | 1,600.00 | (145.00) | 1,455.00 | 120.03 | . 00 | 972.21 | 482.79 | 67 | 132.00 |
| 441 | Auto-Supplies \& Repair | 2,500.00 | (500.00) | 2,000.00 | 347.47 | . 00 | 418.79 | 1,581.21 | 21 | 578.60 |
| 442 | Automotive - Gas \& Oil | 700.00 | . 00 | 700.00 | . 00 | . 00 | 307.04 | 392.96 | 44 | 188.91 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


Fund A-General

| Department |  |
| :--- | :--- |
|  | $3640-$ Civil Defense <br> EXPENSE |
| 444 | Travel/Education/Conference |
| 445 | Foods |
| 453 | Uniforms \& Clothing |
| 455 | Safety Equipment |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


| 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | 3,223.69 | 276.31 | 92 | 3,209.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 500.00 | . 00 | 500.00 | . 00 | . 00 | 253.68 | 246.32 | 51 | 569.80 |
| 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | 45.56 |
| 8,800.00 | . 00 | 8,800.00 | . 00 | 1,837.00 | 3,675.00 | 3,288.00 | 63 | 3,826.00 |
| 11,561.00 | . 00 | 11,561.00 | 1,714.80 | . 00 | 7,490.69 | 4,070.31 | 65 | 7,484.78 |
| 5,226.00 | . 00 | 5,226.00 | 730.01 | . 00 | 3,105.94 | 2,120.06 | 59 | 3,201.14 |
| 1,222.00 | . 00 | 1,222.00 | 170.73 | . 00 | 726.39 | 495.61 | 59 | 748.69 |
| 502.00 | . 00 | 502.00 | . 00 | . 00 | 501.45 | . 55 | 100 | 502.99 |
| 11,823.00 | . 00 | 11,823.00 | 1,694.04 | . 00 | 8,470.20 | 3,352.80 | 72 | 7,799.77 |
| 6,908.00 | . 00 | 6,908.00 | 575.64 | . 00 | 5,180.76 | 1,727.24 | 75 | 9,152.37 |
| 120.00 | . 00 | 120.00 | 13.86 | . 00 | 92.40 | 27.60 | 77 | 92.70 |
| \$157,582.00 | \$992.00 | \$158,574.00 | \$18,714.56 | \$3,131.94 | \$99,258.46 | \$56,183.60 | 65\% | \$104,119.98 |
| (\$157,582.00) | (\$992.00) | (\$158,574.00) | (\$18,714.56) | (\$3,131.94) | (\$99,258.46) | (\$56,183.60) | 65\% | (\$104,119.98) |

Department 3642-Fire Training Center

| 2390 | Share of Joint Activity, Govt |  | 7,620.00 | . 00 | 7,620.00 | . 00 | . 00 | 2,838.57 | 4,781.43 | 37 | 3,133.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$7,620.00 | \$0.00 | \$7,620.00 | \$0.00 | \$0.00 | \$2,838.57 | \$4,781.43 | 37\% | \$3,133.91 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time |  | 5,279.00 | . 00 | 5,279.00 | 1,319.75 | . 00 | 3,959.25 | 1,319.75 | 75 | 3,858.75 |
| 260 | Other Equipment |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 119.04 | 2,380.96 | 5 | 1,279.30 |
| 410 | Supplies |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 21.54 |
| 416 | Oil \& Gas-Heating |  | 1,500.00 | (230.00) | 1,270.00 | . 00 | 500.00 | . 00 | 770.00 | 39 | . 00 |
| 417 | Water/Sewer/Taxes |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | 323.10 | 276.90 | 54 | 328.67 |
| 418 | Ins-General Liability |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 496.58 | 3.42 | 99 | 295.66 |
| 421 | Equipment Rental |  | 2,200.00 | (25.00) | 2,175.00 | 492.00 | 340.00 | 1,804.00 | 31.00 | 99 | 1,476.00 |
| 422 | Repair/Maint-Equipment |  | 650.00 | 255.00 | 905.00 | . 00 | 230.00 | 674.25 | . 75 | 100 | 283.98 |
| 441 | Auto-Supplies \& Repair |  | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | 344.21 |
| 442 | Automotive - Gas \& Oil |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 470 | Contract |  | 400.00 | . 00 | 400.00 | 144.21 | . 00 | 144.21 | 255.79 | 36 | 193.70 |
| 830 | Social Security |  | 327.00 | . 00 | 327.00 | 81.83 | . 00 | 245.47 | 81.53 | 75 | 239.25 |
| 831 | Medicare Contribution |  | 77.00 | . 00 | 77.00 | 19.13 | . 00 | 57.41 | 19.59 | 75 | 55.95 |
|  |  | EXPENSE TOTALS | \$15,383.00 | \$0.00 | \$15,383.00 | \$2,056.92 | \$1,070.00 | \$7,823.31 | \$6,489.69 | 58\% | \$8,377.01 |
|  | Department 3642-Fire | ing Center Totals | (\$7,763.00) | \$0.00 | (\$7,763.00) | (\$2,056.92) | (\$1,070.00) | (\$4,984.74) | (\$1,708.26) | 78\% | (\$5,243.10) |

# Budget Performance Report - Countywide - 

 September 30, 2019Fiscal Year to Date 09/30/19


## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd |  |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YTD |

Fund A - General
Department $\mathbf{3 6 4 5}$ - Homeland Security
Sub Department $\mathbf{4 1 0 0}$ - FY16 Hazmat Grant Program
EXPENSE

470 | EXPENSE |
| :---: |
| Contract |
| Sub Department |
| $4100-$ FY16 Hazmat Grant Program Totals |

| .00 | $45,600.00$ | $45,600.00$ | .00 | .00 | $45,600.00$ | .00 | 100 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 112,701.82$ | $\$ 112,701.82$ | $\$ 20,088.00$ | $\$ 448.89$ | $\$ 110,742.69$ | $\$ 1,510.24$ | $99 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 20,088.00)$ | $(\$ 448.89)$ | $(\$ 95,147.69)$ | $\$ 95,596.58$ | +++ | Sub Department 4102 - FY17 State Homelnd Sec Program

$\$ \quad \$ 0$.

| 4380 | State Homeland Security Program | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | 40,874.84 | $(40,874.84)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,874.84 | (\$40,874.84) | +++ | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | . 00 | 48,760.85 | 48,760.85 | . 00 | 19,108.16 | 29,652.69 | . 00 | 100 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$48,760.85 | \$48,760.85 | \$0.00 | \$19,108.16 | \$29,652.69 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 4102-FY17 State Hom | Ind Sec Program | \$0.00 | (\$48,760.85) | (\$48,760.85) | \$0.00 | (\$19,108.16) | \$11,222.15 | (\$40,874.84) | 16\% | \$0.00 |

Sub Department 4103-FY17 LEMPG
REVENUE
Local Emergency Management Performance Grant
 Sub Department 4104 - FY17 Haz Mat Emerg Preparedness $0 \begin{aligned} & \text { EXPENSE } \\ & \text { Contract }\end{aligned}$
470 Contract $\begin{aligned} & \text { EXPENSE TOTALS } \\ & \text { Sub Department } 4104-\text { FY17 Haz Mat Emerg Preparedness }\end{aligned}$

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 36,204.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 36,204.00)$ | Sub Department 4105 - FY18 State HomeInd Security Prog

EXPENSE
Salaries - Regular
Retirement
Social Security
Medicare Contribution
Hospitalization EXPENSE TOTALS

|  | REVENUE |  |
| :--- | :--- | :--- |
| 4380 | State Homeland Security Program |  |
|  |  | REVENUE TOTALS |
| 230 | EXPENSE |  |


| $59,983.00$ |
| ---: |
| $\$ 59,983.00$ |
| $4,450.00$ |

.00
$\$ 0.00$
$2,772.00$

| $59,983.00$ |
| ---: |
| $\$ 59,983.00$ |
|  |
| $7,222.00$ |


| .00 |
| ---: |
| $\$ 0.00$ |

.00
$\$ 0.00$
$\$ 0$
7,222

| $59,983.00$ | 0 | .00 |  |
| ---: | ---: | ---: | ---: |
| $\$ 59,983.00$ | $0 \%$ | $\$ 0.00$ |  |
|  | .00 | 100 | .00 |

# Budget Performance Report - Countywide - 

 September 30, 2019Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD | Fund A-General



|  | 192,856.00 | . 00 | 192,856.00 | 12,063.97 | . 00 | 114,348.02 | 78,507.98 | 59 | 142,427.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 200.00 | (96.00) | 104.00 | . 00 | . 00 | 44.13 | 59.87 | 42 | . 00 |
|  | 100.00 | 836.12 | 936.12 | . 00 | . 00 | 136.41 | 799.71 | 15 | 407.17 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,181.70 |
| 220-Totals | \$100.00 | \$836.12 | \$936.12 | \$0.00 | \$0.00 | \$136.41 | \$799.71 | 15\% | \$19,588.87 |
|  | . 00 | 13,093.00 | 13,093.00 | . 00 | . 00 | 13,093.00 | . 00 | 100 | 29,329.00 |
| 230-Totals | \$0.00 | \$13,093.00 | \$13,093.00 | \$0.00 | \$0.00 | \$13,093.00 | \$0.00 | 100\% | \$29,329.00 |
|  | 1,000.00 | 5,405.00 | 6,405.00 | . 00 | . 00 | . 00 | 6,405.00 | 0 | 3,619.37 |
|  | 20,000.00 | (45.00) | 19,955.00 | 867.85 | 2,812.66 | 13,574.81 | 3,567.53 | 82 | 10,366.20 |
|  | 63,886.00 | . 00 | 63,886.00 | . 00 | . 00 | 63,885.97 | . 03 | 100 | 64,587.61 |
|  | 23,734.00 | . 00 | 23,734.00 | . 00 | . 00 | 22,836.41 | 897.59 | 96 | 21,287.38 |
|  | 1,000.00 | (473.00) | 527.00 | . 00 | . 00 | 325.00 | 202.00 | 62 | . 00 |
|  | 12,000.00 | (1,750.00) | 10,250.00 | 984.92 | . 00 | 6,598.02 | 3,651.98 | 64 | 7,171.26 |
|  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,322.64 | 177.36 | 88 | 395.94 |
|  | 1,000.00 | 806.00 | 1,806.00 | . 00 | . 00 | 1,691.89 | 114.11 | 94 | 957.89 |
|  | 1,600.00 | 400.00 | 2,000.00 | . 00 | . 00 | 1,986.00 | 14.00 | 99 | 1,500.00 |
|  | 128,805.00 | 2,608.00 | 131,413.00 | 9,016.41 | 25,364.75 | 96,330.66 | 9,717.59 | 93 | 132,086.43 |
|  | 55,000.00 | (808.35) | 54,191.65 | 5,349.54 | 10,761.50 | 37,283.85 | 6,146.30 | 89 | 41,468.09 |
|  | 10,000.00 | $(2,800.00)$ | 7,200.00 | . 00 | 724.16 | 6,392.79 | 83.05 | 99 | 3,901.53 |
|  | 11,612.00 | . 00 | 11,612.00 | . 00 | 1,750.00 | 5,250.00 | 4,612.00 | 60 | 6,125.00 |
|  | . 00 | 45.00 | 45.00 | 45.00 | . 00 | 45.00 | . 00 | 100 | 480.50 |
|  | 15,000.00 | (155.61) | 14,844.39 | 367.45 | 2,190.04 | 8,947.75 | 3,706.60 | 75 | 6,684.63 |
|  | 13,000.00 | (600.00) | 12,400.00 | . 00 | . 00 | 8,437.42 | 3,962.58 | 68 | 11,162.59 |
|  | 5,000.00 | 869.00 | 5,869.00 | . 00 | 1,504.00 | 3,466.43 | 898.57 | 85 | 1,750.66 |
|  | . 00 | 3,800.00 | 3,800.00 | . 00 | . 00 | 1,028.04 | 2,771.96 | 27 | . 00 |
| 444 - Totals | \$5,000.00 | \$4,669.00 | \$9,669.00 | \$0.00 | \$1,504.00 | \$4,494.47 | \$3,670.53 | 62\% | \$1,750.66 |
|  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 279.51 |
|  | 14,000.00 | $(3,431.00)$ | 10,569.00 | 1,033.00 | . 00 | 7,235.00 | 3,334.00 | 68 | 6,991.00 |
|  | 1,244,000.00 | 11,100.00 | 1,255,100.00 | 26,445.00 | . 00 | 751,161.06 | 503,938.94 | 60 | 805,618.69 |
|  | 236,726.00 | . 00 | 236,726.00 | 22,143.17 | . 00 | 141,642.91 | 95,083.09 | 60 | 155,364.34 |
|  | 115,431.00 | . 00 | 115,431.00 | 11,094.59 | . 00 | 71,525.52 | 43,905.48 | 62 | 73,671.42 |
|  | 27,262.00 | . 00 | 27,262.00 | 2,594.74 | . 00 | 16,727.76 | 10,534.24 | 61 | 17,229.59 |
|  | 16,306.00 | . 00 | 16,306.00 | . 00 | . 00 | 16,305.41 | . 59 | 100 | 19,419.95 |
|  | 317,649.00 | . 00 | 317,649.00 | 32,016.26 | . 00 | 217,825.59 | 99,823.41 | 69 | 205,986.93 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 4010 - Health Services |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 861 | Retirees Hospitalization | 243,065.00 | . 00 | 243,065.00 | 17,399.38 | . 00 | 156,984.78 | 86,080.22 | 65 | 195,795.24 |
| 862 | Health Insurance Cost Reimbursement | 6,000.00 | . 00 | 6,000.00 | 318.31 | . 00 | 4,821.48 | 1,178.52 | 80 | 1,666.85 |
| 865 | Dental Insurance | 5,496.00 | . 00 | 5,496.00 | 474.03 | . 00 | 3,339.05 | 2,156.95 | 61 | 3,833.96 |
|  | EXPENSE TOTALS | \$4,470,505.00 | \$15,803.16 | \$4,486,308.16 | \$316,333.15 | \$45,107.11 | \$2,894,873.32 | \$1,546,327.73 | 66\% | \$3,093,229.47 |
| Sub Department 4300-DSRIP Program |  |  |  |  |  |  |  |  |  |  |
| 3426 | REVENUE |  |  |  |  |  |  |  |  |  |
|  | DSRIP Engagement Funds | . 00 | 50,000.00 | 50,000.00 | . 00 | . 00 | . 00 | 50,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 16,000.00 | 16,000.00 | . 00 | 2,377.09 | 13,350.56 | 272.35 | 98 | . 00 |
| 260 | Other Equipment | . 00 | 15,000.00 | 15,000.00 | . 00 | 6,400.00 | 7,497.83 | 1,102.17 | 93 | . 00 |
| 410 | Supplies | . 00 | 3,000.00 | 3,000.00 | 179.80 | . 00 | 869.80 | 2,130.20 | 29 | . 00 |
| 428 | Data Processing \& Internet Fees | . 00 | 16,000.00 | 16,000.00 | . 00 | 13,950.00 | . 00 | 2,050.00 | 87 | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$50,000.00 | \$50,000.00 | \$179.80 | \$22,727.09 | \$21,718.19 | \$5,554.72 | 89\% | \$0.00 |
|  | Sub Department 4300-DSRIP Program Totals | \$0.00 | \$0.00 | \$0.00 | (\$179.80) | (\$22,727.09) | (\$21,718.19) | \$44,445.28 | +++ | \$0.00 |
|  | Department 4010-Health Services Totals | (\$270,505.00) | (\$12,258.77) | (\$282,763.77) | (\$26,817.07) | (\$67,834.20) | (\$656,751.37) | \$441,821.80 | 256\% | (\$753,339.69) |
| Department | 4013 - W.I.C. |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4403 | W.I.C. | 1,323,042.00 | . 00 | 1,323,042.00 | 34,968.00 | . 00 | 269,824.00 | 1,053,218.00 | 20 | 242,973.75 |
|  | REVENUE TOTALS | \$1,323,042.00 | \$0.00 | \$1,323,042.00 | \$34,968.00 | \$0.00 | \$269,824.00 | \$1,053,218.00 | 20\% | \$242,973.75 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 257,624.00 | $(3,000.00)$ | 254,624.00 | 29,466.29 | . 00 | 187,238.56 | 67,385.44 | 74 | 169,505.91 |
| 130 | Salaries - Part Time | 57,119.00 | . 00 | 57,119.00 | 5,673.49 | . 00 | 33,231.16 | 23,887.84 | 58 | 18,502.15 |
| 210 | Furniture/Furnishings | 200.00 | . 00 | 200.00 | 49.98 | . 00 | 49.98 | 150.02 | 25 | 354.00 |
| 220 | Office Equipment | . 00 | 91.00 | 91.00 | . 00 | . 00 | 75.36 | 15.64 | 83 | 42.23 |
| 260 | Other Equipment | 500.00 | (91.00) | 409.00 | . 00 | . 00 | 408.20 | . 80 | 100 | 259.00 |
| 410 | Supplies | 10,909.00 | 3,503.00 | 14,412.00 | 292.56 | 1,265.82 | 2,698.36 | 10,447.82 | 28 | 8,022.12 |
| 411 | Rent-Building/Property | 22,515.00 | . 00 | 22,515.00 | . 00 | . 00 | 22,514.63 | . 37 | 100 | 22,761.86 |
| 418 | Ins-General Liability | 1,725.00 | . 00 | 1,725.00 | . 00 | . 00 | 1,370.81 | 354.19 | 79 | 1,642.88 |
| 422 | Repair/Maint-Equipment | 1,310.00 | . 00 | 1,310.00 | 500.00 | . 00 | 500.00 | 810.00 | 38 | 500.00 |
| 423 | Telephone | 2,163.00 | . 00 | 2,163.00 | 212.08 | . 00 | 1,597.47 | 565.53 | 74 | 1,523.55 |
| 424 | Postage | 700.00 | . 00 | 700.00 | . 00 | . 00 | 83.59 | 616.41 | 12 | 377.79 |
| 427 | Memberships \& Dues | 370.00 | . 00 | 370.00 | . 00 | . 00 | 300.00 | 70.00 | 81 | 420.00 |
| 428 | Data Processing \& Internet Fees | 2,373.00 | . 00 | 2,373.00 | 750.00 | . 00 | 1,568.07 | 804.93 | 66 | 1,236.09 |
| 435 | Medical Fees | 500.00 | 2,000.00 | 2,500.00 | 70.93 | . 00 | 122.53 | 2,377.47 | 5 | 644.42 |
| 436 | Advertising Fees | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 1,203.37 |
| 441 | Auto-Supplies \& Repair | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 615.89 | 384.11 | 62 | 331.83 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4013-W.I.C. |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 442 | Automotive - Gas \& Oil | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 435.61 | 564.39 | 44 | 448.18 |
| 444 | Travel/Education/Conference | 4,585.00 | . 00 | 4,585.00 | . 00 | . 00 | 1,327.41 | 3,257.59 | 29 | 749.02 |
| 445 | Foods | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 446 | WIC Food Vouchers | 800,000.00 | . 00 | 800,000.00 | . 00 | . 00 | . 00 | 800,000.00 | 0 | . 00 |
| 453 | Uniforms \& Clothing | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 469 | Other Payments/Contributions | 35,267.00 | $(2,000.00)$ | 33,267.00 | . 00 | . 00 | . 00 | 33,267.00 | 0 | . 00 |
| 810 | Retirement | 36,416.00 | (273.00) | 36,143.00 | 3,962.04 | . 00 | 25,879.47 | 10,263.53 | 72 | 25,848.57 |
| 830 | Social Security | 19,515.00 | (186.00) | 19,329.00 | 2,114.34 | . 00 | 13,095.94 | 6,233.06 | 68 | 11,253.72 |
| 831 | Medicare Contribution | 4,564.00 | (44.00) | 4,520.00 | 494.52 | . 00 | 3,062.75 | 1,457.25 | 68 | 2,631.89 |
| 840 | Workmen's Compensation | 2,073.00 | . 00 | 2,073.00 | . 00 | . 00 | 2,072.47 | . 53 | 100 | 1,823.66 |
| 860 | Hospitalization | 35,160.00 | . 00 | 35,160.00 | 4,056.90 | . 00 | 26,874.89 | 8,285.11 | 76 | 22,733.64 |
| 861 | Retirees Hospitalization | 23,218.00 | . 00 | 23,218.00 | 855.78 | . 00 | 7,702.02 | 15,515.98 | 33 | 18,620.91 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 108.06 | . 00 | 717.08 | 218.92 | 77 | 691.02 |
|  | EXPENSE TOTALS | \$1,323,042.00 | \$0.00 | \$1,323,042.00 | \$48,606.97 | \$1,265.82 | \$333,542.25 | \$988,233.93 | 25\% | \$312,127.81 |
|  | Department 4013-W.I.C. Totals | \$0.00 | \$0.00 | \$0.00 | (\$13,638.97) | (\$1,265.82) | (\$63,718.25) | \$64,984.07 | +++ | (\$69,154.06) |

Department 4018-Preventive Program
REVENUE

| 3404 | C.H. Assessment - Pub Hith |  | 313,322.00 | . 00 | 313,322.00 | . 00 | . 00 | 148,546.95 | 164,775.05 | 47 | 166,370.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | REVENUE TOTALS | \$313,322.00 | \$0.00 | \$313,322.00 | \$0.00 | \$0.00 | \$148,546.95 | \$164,775.05 | 47\% | \$166,370.59 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 379,593.00 | . 00 | 379,593.00 | 43,154.62 | . 00 | 258,196.05 | 121,396.95 | 68 | 249,600.25 |
| 130 | Salaries - Part Time |  | 33,691.00 | . 00 | 33,691.00 | 3,646.89 | . 00 | 20,566.83 | 13,124.17 | 61 | 21,164.07 |
| 220 | Office Equipment |  | . 00 | 375.00 | 375.00 | . 00 | . 00 | 34.99 | 340.01 | 9 | . 00 |
| 410 | Supplies |  | 800.00 | 765.00 | 1,565.00 | 80.04 | . 00 | 1,488.18 | 76.82 | 95 | 770.53 |
| 411 | Rent-Building/Property |  | 5,032.00 | . 00 | 5,032.00 | . 00 | . 00 | 5,032.00 | . 00 | 100 | 5,088.00 |
| 418 | Ins-General Liability |  | 4,684.00 | . 00 | 4,684.00 | . 00 | . 00 | 4,684.00 | . 00 | 100 | 4,980.00 |
| 423 | Telephone |  | 350.00 | . 00 | 350.00 | 40.80 | . 00 | 185.80 | 164.20 | 53 | 192.37 |
| 424 | Postage |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 192.44 | 7.56 | 96 | 207.24 |
| 427 | Memberships \& Dues |  | 2,630.00 | . 00 | 2,630.00 | . 00 | . 00 | 2,629.06 | . 94 | 100 | 2,295.66 |
| 428 | Data Processing \& Internet Fees |  | 335.00 | 127.00 | 462.00 | . 00 | . 00 | 462.00 | . 00 | 100 | 264.00 |
| 437 | Consulting Fees |  | 6,605.00 | . 00 | 6,605.00 | . 00 | 3,090.00 | 3,515.00 | . 00 | 100 | 5,060.00 |
| 439 | Misc Fees \& Expenses |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 223.25 |
| 442 | Automotive - Gas \& Oil |  | 25.00 | . 00 | 25.00 | . 00 | . 00 | . 00 | 25.00 | 0 | . 00 |
| 444 | Travel/Education/Conference |  | 100.00 | 230.00 | 330.00 | . 00 | . 00 | 75.00 | 255.00 | 23 | 80.00 |
| 445 | Foods |  | 400.00 | (127.00) | 273.00 | 11.88 | . 00 | 268.38 | 4.62 | 98 | 214.61 |
| 470 | Contract |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 5,000.00 | . 00 | 100 | 5,000.00 |
| 810 | Retirement |  | 54,272.00 | . 00 | 54,272.00 | 6,764.89 | . 00 | 41,028.25 | 13,243.75 | 76 | 38,162.37 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4018 - Preventive Program

|  | EXPENSE |
| :--- | :--- |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 865 | Dental Insurance |


|  | 25,623.00 | . 00 | 25,623.00 | 2,744.01 | . 00 | 15,972.35 | 9,650.65 | 62 | 16,024.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5,994.00 | . 00 | 5,994.00 | 641.76 | . 00 | 3,735.47 | 2,258.53 | 62 | 3,747.73 |
|  | 3,218.00 | . 00 | 3,218.00 | . 00 | . 00 | 3,218.00 | . 00 | 100 | 4,087.00 |
|  | 89,982.00 | . 00 | 89,982.00 | 11,954.35 | . 00 | 73,376.34 | 16,605.66 | 82 | 44,271.55 |
|  | 12,633.00 | . 00 | 12,633.00 | 541.10 | . 00 | 4,869.90 | 7,763.10 | 39 | 10,824.51 |
|  | 1,680.00 | . 00 | 1,680.00 | 211.72 | . 00 | 1,333.81 | 346.19 | 79 | 1,177.83 |
| EXPENSE TOTALS | \$632,847.00 | . 00 | \$634,217.00 | \$69,792.06 | 0.00 | \$445,863.85 | \$185,263.15 | 71\% | 413,435.66 |

Sub Department 0020 - Family Health
REVENUE

| 1612 | Prev. Nursing Charges |  | 55,000.00 | . 00 | 55,000.00 | 1,000.00 | . 00 | 36,785.99 | 18,214.01 | 67 | 34,394.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3406 | Family Health |  | 24,679.00 | . 00 | 24,679.00 | . 00 | . 00 | ( $2,165.75$ ) | 26,844.75 | -9 | $(9,524.47)$ |
| 4452 | Chldrn w/ Spec Health Care Needs |  | 19,041.00 | . 00 | 19,041.00 | . 00 | . 00 | 7,593.00 | 11,448.00 | 40 | 8,068.00 |
|  |  | REVENUE TOTALS | \$98,720.00 | \$0.00 | \$98,720.00 | \$1,000.00 | \$0.00 | \$42,213.24 | \$56,506.76 | 43\% | \$32,938.48 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 48,646.00 | . 00 | 48,646.00 | 5,664.86 | . 00 | 24,540.18 | 24,105.82 | 50 | 25,037.02 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 12.83 | 987.17 | 1 | . 00 |
| 130 | Salaries - Part Time |  | 30,000.00 | $(1,100.00)$ | 28,900.00 | 4,334.44 | . 00 | 20,898.92 | 8,001.08 | 72 | 20,762.81 |
| 220 | Office Equipment |  | . 00 | 1,500.00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 260 | Other Equipment |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 400.00 |
| 410 | Supplies |  | 4,600.00 | (216.00) | 4,384.00 | 1,079.25 | 646.73 | 2,534.69 | 1,202.58 | 73 | 2,390.21 |
| 411 | Rent-Building/Property |  | 3,483.00 | . 00 | 3,483.00 | . 00 | . 00 | 3,483.00 | . 00 | 100 | 3,521.00 |
| 418 | Ins-General Liability |  | 973.00 | . 00 | 973.00 | . 00 | . 00 | 973.00 | . 00 | 100 | 1,433.00 |
| 423 | Telephone |  | 500.00 | . 00 | 500.00 | 33.60 | . 00 | 198.35 | 301.65 | 40 | 254.78 |
| 424 | Postage |  | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 328.10 | 871.90 | 27 | 445.19 |
| 428 | Data Processing \& Internet Fees |  | 67.00 | . 00 | 67.00 | . 00 | . 00 | 66.00 | 1.00 | 99 | 66.00 |
| 435 | Medical Fees |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair |  | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 278.05 | 921.95 | 23 | 432.93 |
| 442 | Automotive - Gas \& Oil |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 241.93 | 258.07 | 48 | 256.47 |
| 444 | Travel/Education/Conference |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 744.13 |
| 445 | Foods |  | 300.00 | . 00 | 300.00 | 69.98 | . 00 | 69.98 | 230.02 | 23 | 426.06 |
| 470 | Contract |  | 500.00 | . 00 | 500.00 | 500.00 | . 00 | 500.00 | . 00 | 100 | 500.00 |
| 810 | Retirement |  | 8,367.00 | (100.00) | 8,267.00 | 731.04 | . 00 | 3,468.32 | 4,798.68 | 42 | 6,219.31 |
| 830 | Social Security |  | 4,938.00 | (68.00) | 4,870.00 | 586.85 | . 00 | 2,564.01 | 2,305.99 | 53 | 2,613.61 |
| 831 | Medicare Contribution |  | 1,156.00 | (16.00) | 1,140.00 | 137.24 | . 00 | 599.62 | 540.38 | 53 | 611.25 |
| 840 | Workmen's Compensation |  | 668.00 | . 00 | 668.00 | . 00 | . 00 | 668.00 | . 00 | 100 | 1,176.00 |
| 860 | Hospitalization |  | 19,301.00 | . 00 | 19,301.00 | 2,257.92 | . 00 | 15,440.88 | 3,860.12 | 80 | 8,998.73 |
| 861 | Retirees Hospitalization |  | 24,112.00 | . 00 | 24,112.00 | 314.68 | . 00 | 9,102.32 | 15,009.68 | 38 | 17,837.62 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |

Fund A-General
Department 4018-Preventive Program
Sub Department 0020 - Family Health
EXPENSE
865 Dental Insurance $\begin{array}{r}\text { EXPENSE TOTALS } \\ \end{array}$

| 288.00 | .00 | 288.00 | 15.57 | .00 | 167.71 | 120.29 | 58 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 152,699.00$ | $\$ 0.00$ | $\$ 152,699.00$ | $\$ 15,725.43$ | $\$ 646.73$ | $\$ 86,135.89$ | $\$ 65,916.38$ | $57 \%$ |
| $(\$ 53,979.00)$ | $\$ 0.00$ | $(\$ 53,979.00)$ | $(\$ 14,725.43)$ | $(\$ 646.73)$ | $(\$ 43,922.65)$ | $(\$ 9,409.62)$ | $83 \%$ |

Sub Department 0030 - Disease Control

|  | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1613 | Immunization Revenue |  | 95,000.00 | . 00 | 95,000.00 | 3,412.79 | . 00 | 34,101.08 | 60,898.92 | 36 | 31,057.14 |
| 1615 | Clinic Revenues |  | 1,000.00 | . 00 | 1,000.00 | 90.00 | . 00 | 780.00 | 220.00 | 78 | 600.00 |
| 1619 | Rabies Clinic Donations |  | 6,500.00 | . 00 | 6,500.00 | 770.00 | . 00 | 4,932.00 | 1,568.00 | 76 | 5,013.00 |
| 2655 | Minor Sales, Other |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 42.60 |
| 3407 | Disease Control - Pub Hith |  | 242,491.00 | . 00 | 242,491.00 | . 00 | . 00 | 122,635.84 | 119,855.16 | 51 | 101,508.52 |
| 4457 | Paint Poison Prevention |  | 23,001.00 | . 00 | 23,001.00 | . 00 | . 00 | 5,484.00 | 17,517.00 | 24 | 14,918.00 |
|  |  | REVENUE TOTALS | \$367,992.00 | \$0.00 | \$367,992.00 | \$4,272.79 | \$0.00 | \$167,932.92 | \$200,059.08 | 46\% | \$153,139.26 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 125,181.00 | . 00 | 125,181.00 | 6,298.18 | . 00 | 58,912.06 | 66,268.94 | 47 | 86,270.69 |
| 120 | Salaries - Overtime |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 130 | Salaries - Part Time |  | 90,000.00 | . 00 | 90,000.00 | 7,403.43 | . 00 | 44,325.83 | 45,674.17 | 49 | 58,587.12 |
| 260 | Other Equipment |  | 500.00 | 2,500.00 | 3,000.00 | 2,266.00 | . 00 | 2,593.00 | 407.00 | 86 | 1,714.98 |
| 410 | Supplies |  | 5,000.00 | (500.00) | 4,500.00 | 229.68 | 165.05 | 3,310.89 | 1,024.06 | 77 | 3,374.44 |
| 411 | Rent-Building/Property |  | 10,950.00 | . 00 | 10,950.00 | . 00 | . 00 | 10,950.00 | . 00 | 100 | 11,070.00 |
| 418 | Ins-General Liability |  | 3,269.00 | . 00 | 3,269.00 | . 00 | . 00 | 3,269.00 | . 00 | 100 | 2,432.00 |
| 423 | Telephone |  | 700.00 | . 00 | 700.00 | 87.82 | . 00 | 471.85 | 228.15 | 67 | 473.89 |
| 424 | Postage |  | 2,200.00 | . 00 | 2,200.00 | . 00 | . 00 | 1,431.41 | 768.59 | 65 | 1,548.47 |
| 426 | Subscriptions |  | 105.00 | . 00 | 105.00 | . 00 | . 00 | . 00 | 105.00 | 0 | 105.00 |
| 427 | Memberships \& Dues |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 569.00 |
| 428 | Data Processing \& Internet Fees |  | 1,219.00 | . 00 | 1,219.00 | 63.04 | . 00 | 711.25 | 507.75 | 58 | 869.79 |
| 435 | Medical Fees |  | 90,000.00 | $(1,396.00)$ | 88,604.00 | 12,083.50 | 33,653.23 | 46,320.36 | 8,630.41 | 90 | 31,477.35 |
| 436 | Advertising Fees |  | 5,000.00 | (230.00) | 4,770.00 | . 00 | 927.00 | 2,115.66 | 1,727.34 | 64 | 3,155.61 |
| 437 | Consulting Fees |  | 14,175.00 | . 00 | 14,175.00 | . 00 | 8,200.00 | 4,800.00 | 1,175.00 | 92 | 5,885.00 |
| 441 | Auto-Supplies \& Repair |  | 200.00 | 500.00 | 700.00 | . 00 | . 00 | 598.11 | 101.89 | 85 | 78.50 |
| 442 | Automotive - Gas \& Oil |  | 125.00 | 150.00 | 275.00 | . 00 | . 00 | 250.72 | 24.28 | 91 | 106.35 |
| 444 | Travel/Education/Conference |  | . 00 | 132.00 | 132.00 | . 00 | . 00 | . 00 | 132.00 | 0 | . 00 |
| 445 | Foods |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17.92 |
| 810 | Retirement |  | 22,632.00 | . 00 | 22,632.00 | 803.22 | . 00 | 8,427.18 | 14,204.82 | 37 | 15,594.86 |
| 830 | Social Security |  | 13,405.00 | . 00 | 13,405.00 | 837.33 | . 00 | 6,248.74 | 7,156.26 | 47 | 8,530.27 |
| 831 | Medicare Contribution |  | 3,141.00 | . 00 | 3,141.00 | 195.86 | . 00 | 1,461.40 | 1,679.60 | 47 | 1,994.98 |
| 840 | Workmen's Compensation |  | 2,246.00 | . 00 | 2,246.00 | . 00 | . 00 | 2,246.00 | . 00 | 100 | 2,213.00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4018-Preventive Program |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0030-Disease Control |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 860 | Hospitalization | 27,816.00 | . 00 | 27,816.00 | 751.74 | . 00 | 10,996.25 | 16,819.75 | 40 | 30,472.73 |
| 865 | Dental Insurance | 408.00 | . 00 | 408.00 | 13.53 | . 00 | 171.17 | 236.83 | 42 | 468.45 |
|  | EXPENSE TOTALS | \$419,872.00 | \$1,156.00 | \$421,028.00 | \$31,033.33 | \$42,945.28 | \$209,610.88 | \$168,471.84 | 60\% | \$267,010.40 |
|  | Sub Department 0030-Disease Control Totals | (\$51,880.00) | (\$1,156.00) | (\$53,036.00) | (\$26,760.54) | (\$42,945.28) | (\$41,677.96) | \$31,587.24 | 160\% | (\$113,871.14) |
|  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1617 | Health Education Classes | 3,000.00 | 1,500.00 | 4,500.00 | . 00 | . 00 | 1,176.00 | 3,324.00 | 26 | 5,297.00 |
| 3408 | Health Education - Pub Hith | 76,101.00 | . 00 | 76,101.00 | . 00 | . 00 | 60,070.72 | 16,030.28 | 79 | 29,485.06 |
|  | REVENUE TOTALS | \$79,101.00 | \$1,500.00 | \$80,601.00 | \$0.00 | \$0.00 | \$61,246.72 | \$19,354.28 | 76\% | \$34,782.06 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 87,372.00 | . 00 | 87,372.00 | 9,982.26 | . 00 | 61,459.21 | 25,912.79 | 70 | 46,090.35 |
|  |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve | . 00 | 18,000.00 | 18,000.00 | . 00 | . 00 | 15,350.00 | 2,650.00 | 85 | . 00 |
|  | 230 - Totals | \$0.00 | \$18,000.00 | \$18,000.00 | \$0.00 | \$0.00 | \$15,350.00 | \$2,650.00 | 85\% | \$0.00 |
| 260 | Other Equipment | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 410 | Supplies | 5,000.00 | 606.00 | 5,606.00 | 132.45 | 2,275.42 | 3,034.02 | 296.56 | 95 | 4,435.21 |
| 411 | Rent-Building/Property | 2,317.00 | . 00 | 2,317.00 | . 00 | . 00 | 2,317.00 | . 00 | 100 | 2,342.00 |
| 418 | Ins-General Liability | 1,068.00 | (435.00) | 633.00 | . 00 | . 00 | . 00 | 633.00 | 0 | . 00 |
| 423 | Telephone | 50.00 | 15.00 | 65.00 | 10.20 | . 00 | 46.45 | 18.55 | 71 | 26.98 |
| 424 | Postage | 200.00 | . 00 | 200.00 | . 00 | . 00 | 40.25 | 159.75 | 20 | 347.38 |
| 426 | Subscriptions | 60.00 | . 00 | 60.00 | . 00 | . 00 | 46.00 | 14.00 | 77 | 28.00 |
| 427 | Memberships \& Dues | 100.00 | 15.00 | 115.00 | . 00 | . 00 | 115.00 | . 00 | 100 | 95.00 |
| 428 | Data Processing \& Internet Fees | 134.00 | (68.00) | 66.00 | . 00 | . 00 | 66.00 | . 00 | 100 | 66.00 |
| 433 | Training-Client | 2,000.00 | (153.00) | 1,847.00 | 240.00 | 390.00 | 1,110.00 | 347.00 | 81 | 2,426.00 |
| 436 | Advertising Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 250.00 | . 00 | 250.00 | . 00 | . 00 | 157.00 | 93.00 | 63 | 145.08 |
| 442 | Automotive - Gas \& Oil | 500.00 | . 00 | 500.00 | . 00 | . 00 | 254.40 | 245.60 | 51 | 271.74 |
| 444 |  |  |  |  |  |  |  |  |  |  |
| 444 | Travel/Education/Conference | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 600.00 |
| 444.01 | Job Related Courses | . 00 | 2,214.00 | 2,214.00 | 384.26 | . 00 | 1,366.56 | 847.44 | 62 | . 00 |
|  | 444 - Totals | \$0.00 | \$2,214.00 | \$2,214.00 | \$384.26 | \$0.00 | \$1,366.56 | \$847.44 | 62\% | \$600.00 |
| 445 | Foods | 100.00 | 4,350.00 | 4,450.00 | 719.00 | 2,134.60 | 2,165.40 | 150.00 | 97 | . 00 |
| 810 | Retirement | 10,640.00 | . 00 | 10,640.00 | 1,218.51 | . 00 | 7,838.22 | 2,801.78 | 74 | 5,822.53 |
| 830 | Social Security | 5,417.00 | . 00 | 5,417.00 | 589.26 | . 00 | 3,559.69 | 1,857.31 | 66 | 2,797.44 |
| 831 | Medicare Contribution | 1,267.00 | . 00 | 1,267.00 | 137.81 | . 00 | 832.54 | 434.46 | 66 | 654.25 |
| 840 | Workmen's Compensation | 734.00 | . 00 | 734.00 | . 00 | . 00 | 734.00 | . 00 | 100 | 588.00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | opted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A - General
Department 4018 - Preventive Program

Sub Department 0040-Health Education

|  | EXPENSE |
| :--- | :--- |
| 860 | Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  |  |
|  | Sub Department 0040 - Health E |
| Sub Department 0055 - Tobacco Entitlement |  |
|  | EXPENSE |


|  | 5,159.00 | 8,600.00 | 13,759.00 | 1,711.14 | . 00 | 11,172.74 | 2,586.26 | 81 | 2,576.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| nt | 750.00 | 70.00 | 820.00 | 124.53 | . 00 | 817.01 | 2.99 | 100 | 750.00 |
|  | 120.00 | 170.00 | 290.00 | 33.24 | . 00 | 216.64 | 73.36 | 75 | 76.32 |
| EXPENSE TOTALS | \$123,438.00 | \$33,384.00 | \$156,822.00 | \$15,282.66 | \$4,800.02 | \$112,698.13 | \$39,323.85 | 75\% | \$70,138.70 |
| Education Totals | (\$44,337.00) | \$31,884.00) | (\$76,221.00) | \$15,282.66) | \$4,800.02) | (\$51,451.41) | (\$19,969.57) | 74\% | \$35,356.64) |

Sub Department 0055-Tobacco Entitlement


# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19
 Fund A-General

Department 4022 - Emergency Medical Service EXPENSE

| 840 | Workmen's Compensation |  | 140.00 | . 00 | 140.00 | . 00 | . 00 | 139.36 | . 64 | 100 | 115.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$73,223.00 | \$2,975.54 | \$76,198.54 | \$8,686.05 | \$235.78 | \$56,032.29 | \$19,930.47 | 74\% | \$32,296.00 |
|  | Department 4022-Emerg | I Service Totals | (\$73,223.00) | (\$2,975.54) | (\$76,198.54) | (\$8,686.05) | (\$235.78) | (\$56,032.29) | (\$19,930.47) | 74\% | (\$32,296.00) |

Department 4054-Ed/Physically Hand.Children

| 1603 | Ed PHC Preschool- 3-5 yrs | 75,000.00 | . 00 | 75,000.00 | . 00 | . 00 | 37,800.93 | 37,199.07 | 50 | 1,072.13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | 10.00 | . 00 | 10.00 | (10.00) | +++ | . 00 |
| 3277 | Education of Handicapped Child | 1,636,250.00 | . 00 | 1,636,250.00 | $(125,052.57)$ | . 00 | 346,477.17 | 1,289,772.83 | 21 | 225,050.24 |
|  | REVENUE TOTALS | \$1,711,250.00 | \$0.00 | \$1,711,250.00 | (\$125,042.57) | \$0.00 | \$384,288.10 | \$1,326,961.90 | 22\% | \$226,122.37 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 39,324.00 | . 00 | 39,324.00 | 4,537.47 | . 00 | 28,888.69 | 10,435.31 | 73 | 28,745.06 |
| 130 | Salaries - Part Time | 40,640.00 | . 00 | 40,640.00 | 2,508.28 | . 00 | 17,872.36 | 22,767.64 | 44 | 16,708.88 |
| 220 | Office Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 410 | Supplies | 700.00 | . 00 | 700.00 | . 00 | . 00 | 223.47 | 476.53 | 32 | 330.76 |
| 411 | Rent-Building/Property | 3,866.00 | . 00 | 3,866.00 | . 00 | . 00 | 3,866.00 | . 00 | 100 | 3,909.00 |
| 418 | Ins-General Liability | 980.00 | . 00 | 980.00 | . 00 | . 00 | 980.00 | . 00 | 100 | . 00 |
| 423 | Telephone | 100.00 | . 00 | 100.00 | 10.20 | . 00 | 46.45 | 53.55 | 46 | 36.78 |
| 424 | Postage | 300.00 | . 00 | 300.00 | . 00 | . 00 | 65.99 | 234.01 | 22 | 96.95 |
| 428 | Data Processing \& Internet Fees | 134.00 | . 00 | 134.00 | . 00 | . 00 | 66.00 | 68.00 | 49 | 66.00 |
| 444 | Travel/Education/Conference | 2,750,000.00 | $(10,324.00)$ | 2,739,676.00 | 198,552.06 | . 00 | 1,542,999.70 | 1,196,676.30 | 56 | 1,512,995.75 |
| 810 | Retirement | 9,913.00 | . 00 | 9,913.00 | 943.14 | . 00 | 6,402.93 | 3,510.07 | 65 | 6,454.42 |
| 830 | Social Security | 4,958.00 | . 00 | 4,958.00 | 392.45 | . 00 | 2,506.21 | 2,451.79 | 51 | 2,547.95 |
| 831 | Medicare Contribution | 1,159.00 | . 00 | 1,159.00 | 91.79 | . 00 | 586.14 | 572.86 | 51 | 595.88 |
| 840 | Workmen's Compensation | 673.00 | . 00 | 673.00 | . 00 | . 00 | 673.00 | . 00 | 100 | 780.00 |
| 860 | Hospitalization | 35,932.00 | . 00 | 35,932.00 | 3,310.59 | . 00 | 23,010.65 | 12,921.35 | 64 | 16,936.18 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 131.76 | 1,368.24 | 9 | . 00 |
| 865 | Dental Insurance |  | . 00 | 576.00 | 50.25 | . 00 | 353.28 | 222.72 | 61 | $1 \quad 249.61$ |
|  | EXPENSE TOTALS | \$2,890,955.00 | (\$10,324.00) | \$2,880,631.00 | \$210,396.23 | \$0.00 | \$1,628,672.63 | \$1,251,958.37 | 57\% | \$1,590,453.22 |
| Sub Department $\mathbf{0 0 6 0}$ - Ed.Phys.Hndcppd/Early Intervnt |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1604 | Ed PHC - Early Intervnt 0-2 Yrs. | 100,000.00 | . 00 | 100,000.00 | 7,752.00 | . 00 | 69,802.00 | 30,198.00 | 70 | 85,546.40 |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | . 00 | . 00 | 53.00 | (53.00) | +++ | . 00 |
| 3278 | PH Early Intervent - Per Child | 400,554.00 | . 00 | 400,554.00 | 24,333.08 | . 00 | 312,903.16 | 87,650.84 | 78 | 223,668.53 |
| 4447 | Early Intervention - Ed PHC | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 41,277.00 |
| 4451 | Early Intervention | 24,644.00 | . 00 | 24,644.00 | . 00 | . 00 | 12,933.00 | 11,711.00 | 52 | 6,758.00 |
|  | REVENUE TOTALS | \$525,198.00 | \$0.00 | \$525,198.00 | \$32,085.08 | \$0.00 | \$395,691.16 | \$129,506.84 | 75\% | \$357,249.93 |

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department $\mathbf{4 0 5 4}$ - Ed/Physically Hand.Children
Sub Department $\mathbf{0 0 6 0}$ - Ed.Phys.Hndcppd/Early Intervnt

Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt EXPENSE

| 110 | Salaries - Regular | 98,713.00 | . 00 | 98,713.00 | 11,389.82 | . 00 | 73,654.07 | 25,058.93 | 75 | 67,022.39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | 68,537.00 | . 00 | 68,537.00 | 8,022.93 | . 00 | 44,466.23 | 24,070.77 | 65 | 40,100.07 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 59.00 |
| 220 | Office Equipment | 100.00 | 75.00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | . 00 |
| 410 | Supplies | 300.00 | 100.00 | 400.00 | . 00 | . 00 | 270.29 | 129.71 | 68 | 138.48 |
| 411 | Rent-Building/Property | 3,232.00 | . 00 | 3,232.00 | . 00 | . 00 | 3,232.00 | . 00 | 100 | 3,267.00 |
| 418 | Ins-General Liability | 1,857.00 | 189.00 | 2,046.00 | . 00 | . 00 | 2,046.00 | . 00 | 100 | 1,654.00 |
| 422 | Repair/Maint-Equipment | 1,600.00 | . 00 | 1,600.00 | 120.00 | . 00 | 960.00 | 640.00 | 60 | 960.00 |
| 423 | Telephone | 500.00 | . 00 | 500.00 | 61.20 | . 00 | 278.70 | 221.30 | 56 | 333.53 |
| 424 | Postage | 800.00 | . 00 | 800.00 | . 00 | . 00 | 381.09 | 418.91 | 48 | 549.05 |
| 428 | Data Processing \& Internet Fees | 268.00 | . 00 | 268.00 | . 00 | . 00 | 264.00 | 4.00 | 99 | 264.00 |
| 441 | Auto-Supplies \& Repair | 1,500.00 | (189.00) | 1,311.00 | . 00 | . 00 | 646.94 | 664.06 | 49 | 246.92 |
| 442 | Automotive - Gas \& Oil | 700.00 | . 00 | 700.00 | . 00 | . 00 | 379.04 | 320.96 | 54 | 496.73 |
| 444 | Travel/Education/Conference | 572,220.00 | $(1,405.00)$ | 570,815.00 | 55,280.79 | . 00 | 408,966.23 | 161,848.77 | 72 | 380,886.31 |
| 810 | Retirement | 18,126.00 | . 00 | 18,126.00 | 2,098.89 | . 00 | 13,952.04 | 4,173.96 | 77 | 12,239.42 |
| 830 | Social Security | 10,370.00 | . 00 | 10,370.00 | 1,154.90 | . 00 | 6,899.39 | 3,470.61 | 67 | 6,324.05 |
| 831 | Medicare Contribution | 2,425.00 | . 00 | 2,425.00 | 270.09 | . 00 | 1,613.56 | 811.44 | 67 | 1,479.02 |
| 840 | Workmen's Compensation | 1,276.00 | . 00 | 1,276.00 | . 00 | . 00 | 1,276.00 | . 00 | 100 | 1,357.00 |
| 860 | Hospitalization | 36,151.00 | . 00 | 36,151.00 | 4,171.26 | . 00 | 27,808.40 | 8,342.60 | 77 | 21,587.87 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 1,062.00 | 1,062.00 | . 00 | . 00 | 1,062.00 | . 00 | 100 | 83.63 |
| 865 | Dental Insurance | 408.00 | 168.00 | 576.00 | 66.48 | . 00 | 443.20 | 132.80 | 77 | 315.31 |
|  | EXPENSE TOTALS | \$819,083.00 | \$0.00 | \$819,083.00 | \$82,636.36 | \$0.00 | \$588,599.18 | \$230,483.82 | 72\% | \$539,363.78 |
|  | Sub Department 0060-Ed.Phys.Hndcppd/Early Intervnt Totals | (\$293,885.00) | \$0.00 | (\$293,885.00) | (\$50,551.28) | \$0.00 | (\$192,908.02) | (\$100,976.98) | 66\% | (\$182,113.85) |
|  | Department 4054-Ed/Physically Hand.Children Totals | (1,473,590.00) | \$10,324.00 | (1,463,266.00) | (\$385,990.08) | \$0.00 | \$1,437,292.55) | (\$25,973.45) | 98\% | \$1,546,444.70) |


|  | 4189 - Public Health-Bio REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4401 | Public Hlth - Bio Terrorism |  | 52,096.00 | . 00 | 52,096.00 | . 00 | . 00 | 22,121.01 | 29,974.99 | 42 | 28,351.95 |
|  |  | REVENUE TOTALS | \$52,096.00 | \$0.00 | \$52,096.00 | \$0.00 | \$0.00 | \$22,121.01 | \$29,974.99 | 42\% | \$28,351.95 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 17,151.00 | 5,600.00 | 22,751.00 | 2,666.45 | . 00 | 16,937.83 | 5,813.17 | 74 | 22,388.79 |
| 130 | Salaries - Part Time |  | 22,924.00 | $(10,600.00)$ | 12,324.00 | . 00 | . 00 | 2,046.71 | 10,277.29 | 17 | 3,219.82 |
| 220 | Office Equipment |  | . 00 | 5,212.00 | 5,212.00 | . 00 | 327.28 | 1,651.28 | 3,233.44 | 38 | . 00 |
| 260 | Other Equipment |  | 1,072.00 | 1,187.92 | 2,259.92 | . 00 | . 00 | 2,199.92 | 60.00 | 97 | 1,548.97 |
| 410 | Supplies |  | 610.00 | 2,172.64 | 2,782.64 | 9.20 | . 00 | 984.84 | 1,797.80 | 35 | 1,544.42 |
| 423 | Telephone |  | 1,725.00 | (7.00) | 1,718.00 | 150.33 | . 00 | 1,304.56 | 413.44 | 76 | 1,297.26 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 4189 - Public Health-Bio Terrorism |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 424 | Postage | 100.00 | . 00 | 100.00 | . 00 | . 00 | 4.57 | 95.43 | 5 | 80.68 |
| 428 | Data Processing \& Internet Fees | 548.00 | (43.00) | 505.00 | 40.01 | . 00 | 386.08 | 118.92 | 76 | 426.09 |
| 435 | Medical Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 45.55 |
| 442 | Automotive - Gas \& Oil | 100.00 | . 00 | 100.00 | . 00 | . 00 | 32.49 | 67.51 | 32 | 61.90 |
| 810 | Retirement | 4,801.00 | (310.00) | 4,491.00 | 373.95 | . 00 | 2,446.44 | 2,044.56 | 54 | 3,183.89 |
| 830 | Social Security | 2,484.00 | (460.00) | 2,024.00 | 164.28 | . 00 | 1,164.42 | 859.58 | 58 | 1,576.90 |
| 831 | Medicare Contribution | 581.00 | (73.00) | 508.00 | 38.42 | . 00 | 272.30 | 235.70 | 54 | 368.79 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 88.43 | . 00 | 88.43 | (88.43) | +++ | 265.44 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | 1.58 | . 00 | 1.58 | (1.58) | +++ | (3.62) |
|  | EXPENSE TOTALS | \$52,096.00 | \$2,679.56 | \$54,775.56 | \$3,532.65 | \$327.28 | \$29,521.45 | \$24,926.83 | 54\% | \$36,004.88 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 4402 | Public Health - Ebola | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 422 | Repair/Maint-Equipment | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 900.00 |
|  | EXPENSE TOTALS | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | 0\% | \$900.00 |
|  | Department 4190-Public Health - Ebola Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$900.00) |
| Depart2680 | 4220 - Narcotics Control-DA |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Insurance Recoveries | . 00 | 500.00 | 500.00 | . 00 | . 00 | 500.00 | . 00 | 100 | 1,597.73 |
| 2680 | REVENUE TOTALS | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | 100\% | \$1,597.73 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 58,545.00 | . 00 | 58,545.00 | 6,552.53 | . 00 | 42,825.84 | 15,719.16 | 73 | 40,806.19 |
| 418 | Ins-General Liability | 406.00 | . 00 | 406.00 | . 00 | . 00 | 182.75 | 223.25 | 45 | 386.42 |
| 423 | Telephone | 1,000.00 | . 00 | 1,000.00 | 72.84 | . 00 | 582.24 | 417.76 | 58 | 651.90 |
| 441 | Auto-Supplies \& Repair | 2,500.00 | 500.00 | 3,000.00 | . 00 | . 00 | 600.48 | 2,399.52 | 20 | 4,981.23 |
| 442 | Automotive - Gas \& Oil | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,114.35 | 1,385.65 | 45 | 1,332.48 |
| 830 | Social Security | 3,630.00 | . 00 | 3,630.00 | 406.26 | . 00 | 2,655.20 | 974.80 | 73 | 2,529.99 |
| 831 | Medicare Contribution | 850.00 | . 00 | 850.00 | 95.00 | . 00 | 620.97 | 229.03 | 73 | 591.70 |
|  | EXPENSE TOTALS | \$69,431.00 | \$500.00 | \$69,931.00 | \$7,126.63 | \$0.00 | \$48,581.83 | \$21,349.17 | 69\% | \$51,279.91 |
|  | Department 4220-Narcotics Control-DA Totals | (\$69,431.00) | \$0.00 | (\$69,431.00) | (\$7,126.63) | \$0.00 | (\$48,081.83) | (\$21,349.17) | 69\% | (\$49,682.18) |
| Depart2288 | 4310 - Mental Health Admin. REVENUE |  |  |  |  |  |  |  |  |  |
|  | Mental Health, Other Gov't | 315,341.00 | . 00 | 315,341.00 | . 00 | . 00 | . 00 | 315,341.00 | 0 | . 00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19


Fiscal Year to Date 09/30/19


Fiscal Year to Date 09/30/19

|  |  |  |  |  |  | Inclu | Rollup A | unt and | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 4389-Psychtrc.Exp./Non Criminal


| 2401 | REVENUEInterest \& EarningsREVENUE TOTALS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 73,750.21 | $(73,750.21)$ | +++ | 904.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73,750.21 | (\$73,750.21) | +++ | \$904.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 24,778.00 | . 00 | 24,778.00 | . 00 | . 00 | . 00 | 24,778.00 | 0 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 48,964.95 | 48,964.95 | . 00 | . 00 | 48,964.95 | . 00 | 100 | . 00 |
| 440 | Legal/Transcript Fees | 3,500.00 | 50,916.07 | 54,416.07 | 56.00 | . 00 | 53,957.03 | 459.04 | 99 | 3,282.08 |
| 470 | Contract | 4,100.00 | . 00 | 4,100.00 | 441.02 | . 00 | 1,987.74 | 2,112.26 | 48 | 4,363.22 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 668.50 |
| 840 | Workmen's Compensation | 69,542.00 | . 00 | 69,542.00 | . 00 | . 00 | 69,541.84 | . 16 | 100 | 71,652.05 |
| 861 | Retirees Hospitalization | 226,933.00 | . 00 | 226,933.00 | 16,252.92 | . 00 | 164,573.12 | 62,359.88 | 73 | 235,542.71 |
|  | EXPENSE TOTALS | \$328,853.00 | \$99,881.02 | \$428,734.02 | \$16,749.94 | \$0.00 | \$339,024.68 | \$89,709.34 | 79\% | \$315,508.56 |
|  | Department 4530 - Public Nursing Home Totals | (\$328,853.00) | (\$99,881.02) | (\$428,734.02) | (\$16,749.94) | \$0.00 | (\$265,274.47) | (\$163,459.55) | 62\% | (\$314,604.56) |
| Department | 5610 - Airport (D.P.W.) |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1289 | Other General Governmental Income | 3,300.00 | . 00 | 3,300.00 | . 00 | . 00 | . 00 | 3,300.00 | 0 | . 00 |
| 1710 | Public Works Charges | 17,000.00 | . 00 | 17,000.00 | . 00 | . 00 | . 00 | 17,000.00 | 0 | 10,999.85 |
| 1770 | Airport Rentals | 217,147.00 | . 00 | 217,147.00 | 18,634.76 | . 00 | 148,918.51 | 68,228.49 | 69 | 89,032.83 |
| 1774 | Airport Restaurant Concessions | 26,000.00 | . 00 | 26,000.00 | . 00 | . 00 | . 00 | 26,000.00 | 0 | . 00 |
| 2411 | Rental of Real Property | 13,110.00 | . 00 | 13,110.00 | . 00 | . 00 | . 00 | 13,110.00 | 0 | . 00 |
| 2566 | Parking Fees | 14,000.00 | . 00 | 14,000.00 | 13,624.00 | . 00 | 13,624.00 | 376.00 | 97 | 3,680.40 |
| 3593 | Airport Marketing and Promotion | . 00 | . 00 | . 00 | 38,502.00 | . 00 | 38,502.00 | $(38,502.00)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$290,557.00 | \$0.00 | \$290,557.00 | \$70,760.76 | \$0.00 | \$201,044.51 | \$89,512.49 | 69\% | \$103,713.08 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 169,740.00 | . 00 | 169,740.00 | 20,895.43 | . 00 | 129,763.58 | 39,976.42 | 76 | 76,603.60 |
| 120 | Salaries - Overtime | 25,000.00 | . 00 | 25,000.00 | 18,599.79 | . 00 | 23,002.41 | 1,997.59 | 92 | 19,000.13 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | 86.55 | . 00 | 86.55 | (86.55) | +++ | 17,775.91 |
| 210 | Furniture/Furnishings | 200.00 | 200.00 | 400.00 | . 00 | . 00 | 399.99 | . 01 | 100 | . 00 |
| 220 | Office Equipment | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Depar250 | 5610 - Airport (D.P.W.) |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Technical Equipment | 500.00 | (242.00) | 258.00 | . 00 | . 00 | . 00 | 258.00 | 0 | . 00 |
| 260 | Other Equipment | . 00 | 42.00 | 42.00 | . 00 | . 00 | 41.83 | . 17 | 100 | . 00 |
| 410 | Supplies | 20,000.00 | (100.00) | 19,900.00 | 1,126.96 | 933.00 | 5,305.78 | 13,661.22 | 31 | 11,729.21 |
| 413 | Repair \& Maint.-Bldg/Property | 20,000.00 | . 00 | 20,000.00 | 1,742.50 | 1,951.12 | 7,896.97 | 10,151.91 | 49 | 6,184.74 |
| 414 | Gas-Natural | 10,000.00 | . 00 | 10,000.00 | 97.08 | . 00 | 6,289.42 | 3,710.58 | 63 | 5,517.22 |
| 415 | Electricity | 28,000.00 | . 00 | 28,000.00 | 2,620.62 | . 00 | 20,467.59 | 7,532.41 | 73 | 25,445.08 |
| 416 | Oil \& Gas-Heating | 11,000.00 | . 00 | 11,000.00 | . 00 | . 00 | 1,156.47 | 9,843.53 | 11 | 6,034.83 |
| 417 | Water/Sewer/Taxes | 30,000.00 | . 00 | 30,000.00 | 2,094.93 | . 00 | 24,409.53 | 5,590.47 | 81 | 25,402.18 |
| 418 | Ins-General Liability | 29,934.00 | . 00 | 29,934.00 | . 00 | . 00 | 29,566.58 | 367.42 | 99 | 26,682.94 |
| 421 | Equipment Rental | 73,484.00 | . 00 | 73,484.00 | . 00 | . 00 | 69,212.56 | 4,271.44 | 94 | 62,510.19 |
| 422 | Repair/Maint-Equipment | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 1,325.14 | 4,674.86 | 22 | 1,670.84 |
| 423 | Telephone | 4,000.00 | . 00 | 4,000.00 | 339.49 | . 00 | 2,972.52 | 1,027.48 | 74 | 2,894.53 |
| 424 | Postage | 400.00 | . 00 | 400.00 | . 00 | . 00 | 19.41 | 380.59 | 5 | 227.92 |
| 427 | Memberships \& Dues | 600.00 | . 00 | 600.00 | . 00 | . 00 | 575.00 | 25.00 | 96 | 274.00 |
| 428 | Data Processing \& Internet Fees | 1,475.00 | . 00 | 1,475.00 | 124.98 | . 00 | 1,109.61 | 365.39 | 75 | 1,205.69 |
| 435 | Medical Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 48.00 |
| 436 | Advertising Fees | 670.00 | . 00 | 670.00 | . 00 | . 00 | . 00 | 670.00 | 0 | 670.00 |
| 439 | Misc Fees \& Expenses | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 50.00 | 950.00 | 5 | . 00 |
| 441 | Auto-Supplies \& Repair | . 00 | 100.00 | 100.00 | . 00 | . 00 | 81.95 | 18.05 | 82 | . 00 |
| 444 | Travel/Education/Conference | 6,400.00 | . 00 | 6,400.00 | . 00 | . 00 | 3,188.65 | 3,211.35 | 50 | 7,980.92 |
| 445 |  |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 3,500.00 | $(2,000.00)$ | 1,500.00 | . 00 | 700.00 | 41.69 | 758.31 | 49 | 1,519.94 |
| 445.1 | Food - Snow \& Ice | . 00 | 2,000.00 | 2,000.00 | . 00 | . 00 | 464.49 | 1,535.51 | 23 | . 00 |
|  | 445 - Totals | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$700.00 | \$506.18 | \$2,293.82 | 34\% | \$1,519.94 |
| 453 | Uniforms \& Clothing | 850.00 | . 00 | 850.00 | . 00 | . 00 | 124.00 | 726.00 | 15 | 639.85 |
| 455 | Safety Equipment | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | 1,064.27 |
| 465 | Road/Bridge Materials | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 470 | Contract | 78,000.00 | 38,502.00 | 116,502.00 | $(2,000.00)$ | . 00 | 39,857.77 | 76,644.23 | 34 | 62,204.32 |
| 810 | Retirement | 19,799.00 | . 00 | 19,799.00 | 4,658.40 | . 00 | 19,215.02 | 583.98 | 97 | 17,948.29 |
| 830 | Social Security | 12,073.00 | . 00 | 12,073.00 | 2,420.43 | . 00 | 9,161.65 | 2,911.35 | 76 | 6,898.32 |
| 831 | Medicare Contribution | 2,825.00 | . 00 | 2,825.00 | 566.09 | . 00 | 2,142.65 | 682.35 | 76 | 1,613.32 |
| 840 | Workmen's Compensation | 1,185.00 | . 00 | 1,185.00 | . 00 | . 00 | 1,184.24 | . 76 | 100 | 1,590.07 |
| 860 | Hospitalization | 20,478.00 | (759.30) | 19,718.70 | 4,683.81 | . 00 | 17,387.61 | 2,331.09 | 88 | 10,553.68 |
| 861 | Retirees Hospitalization | 48,183.00 | (520.96) | 47,662.04 | 2,790.64 | . 00 | 25,758.06 | 21,903.98 | 54 | 38,079.41 |
| 862 | Health Insurance Cost Reimbursement | . 00 | 1,213.95 | 1,213.95 | 692.99 | . 00 | 1,213.95 | . 00 | 100 | . 00 |
| 865 | Dental Insurance | 408.00 | 66.31 | 474.31 | 109.13 | . 00 | 474.31 | . 00 | 100 | 150.13 |
|  | EXPENSE TOTALS | 629,854.00 | \$38,502.00 | \$668,356.00 | \$61,649.82 | \$3,584.12 | \$443,946.98 | \$220,824.90 | 67\% | \$440,119.53 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 5610-Airport (D.P.W.) Totals | (\$339,297.00) | (\$38,502.00) | (\$377,799.00) | \$9,110.94 | (\$3,584.12) | (\$242,902.47) | (\$131,312.41) | 65\% | (\$336,406.45) |
| Depart1810 | 6010 - Social Services |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Administration | 95,000.00 | . 00 | 95,000.00 | 635.10 | . 00 | $(8,219.49)$ | 103,219.49 | -9 | 16,045.02 |
| 1811 | Medical Incentive Earning | 85,000.00 | . 00 | 85,000.00 | 4,106.00 | . 00 | 29,289.44 | 55,710.56 | 34 | 32,559.05 |
| 2680 | Insurance Recoveries | . 00 | 113.00 | 113.00 | 113.00 | . 00 | 113.00 | . 00 | 100 | . 00 |
| 3319 | Raise the Age | 43,390.00 | . 00 | 43,390.00 | . 00 | . 00 | . 00 | 43,390.00 | 0 | . 00 |
| 3610 | Social Services Admin | 2,092,432.00 | 125,000.00 | 2,217,432.00 | $(12,583.00)$ | . 00 | 755,388.00 | 1,462,044.00 | 34 | 987,226.25 |
| 3616 | Local Administration Fund | . 00 | . 00 | . 00 | . 00 | . 00 | 1.00 | (1.00) | +++ | . 00 |
| 4610 | Social Services Admin | 3,802,063.00 | . 00 | 3,802,063.00 | 304,839.00 | . 00 | 2,733,504.00 | 1,068,559.00 | 72 | 2,707,438.00 |
| 4615 | Flexible Fund for Family Service | 1,893,639.00 | . 00 | 1,893,639.00 | . 00 | . 00 | 733,181.00 | 1,160,458.00 | 39 | 461,848.00 |
| 4661 | Soc. Serv - Title IV-B Funds | . 00 | . 00 | . 00 | 33,441.00 | . 00 | 33,441.00 | $(33,441.00)$ | +++ | . 00 |
|  | REVENUE TOTALS | \$8,011,524.00 | \$125,113.00 | \$8,136,637.00 | \$330,551.10 | \$0.00 | \$4,276,697.95 | \$3,859,939.05 | 53\% | \$4,205,116.32 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 5,800,929.00 | $(20,000.00)$ | 5,780,929.00 | 612,777.72 | . 00 | 3,957,956.28 | 1,822,972.72 | 68 | 3,895,196.42 |
| 120 | Salaries - Overtime | 49,222.00 | 50,000.00 | 99,222.00 | 7,381.26 | . 00 | 75,216.25 | 24,005.75 | 76 | 58,776.70 |
| 130 | Salaries - Part Time | 75,814.00 | . 00 | 75,814.00 | 2,670.14 | . 00 | 40,960.72 | 34,853.28 | 54 | 43,544.55 |
| 210 | Furniture/Furnishings | 2,000.00 | 2,000.00 | 4,000.00 | . 00 | . 00 | 3,424.99 | 575.01 | 86 | 4,784.30 |
| 220 | Office Equipment | 3,000.00 | 6,900.00 | 9,900.00 | . 00 | (414.22) | 10,096.29 | 217.93 | 98 | 29,053.10 |
| 230 |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve | . 00 | 61,686.00 | 61,686.00 | . 00 | . 00 | 61,686.00 | . 00 | 100 | 16,341.00 |
|  | 230 - Totals | \$0.00 | \$61,686.00 | \$61,686.00 | \$0.00 | \$0.00 | \$61,686.00 | \$0.00 | 100\% | \$16,341.00 |
| 410 | Supplies | 57,015.00 | 28,420.00 | 85,435.00 | 5,316.24 | 4,642.32 | 42,113.48 | 38,679.20 | 55 | 35,281.57 |
| 411 | Rent-Building/Property | 650,000.00 | . 00 | 650,000.00 | 54,166.66 | . 00 | 487,500.02 | 162,499.98 | 75 | 423,410.20 |
| 418 | Ins-General Liability | 30,735.00 | 772.00 | 31,507.00 | . 00 | . 00 | 31,433.53 | 73.47 | 100 | 29,492.81 |
| 423 | Telephone | 21,000.00 | . 00 | 21,000.00 | 2,263.83 | . 00 | 12,897.93 | 8,102.07 | 61 | 13,792.12 |
| 424 | Postage | 32,000.00 | . 00 | 32,000.00 | . 00 | . 00 | 18,453.31 | 13,546.69 | 58 | 21,168.48 |
| 426 | Subscriptions | 500.00 | 1,300.00 | 1,800.00 | . 00 | . 00 | 1,188.00 | 612.00 | 66 | 471.46 |
| 427 | Memberships \& Dues | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 4,819.00 | 181.00 | 96 | 4,679.00 |
| 428 | Data Processing \& Internet Fees | 10,000.00 | (500.00) | 9,500.00 | 363.56 | 807.84 | 2,002.24 | 6,689.92 | 30 | 2,926.00 |
| 432 | Special Project Supply | 95,000.00 | . 00 | 95,000.00 | 6,558.00 | . 00 | 54,189.00 | 40,811.00 | 57 | 2,229.00 |
| 435 | Medical Fees | 500.00 | 1,100.00 | 1,600.00 | 14.23 | . 00 | (139.66) | 1,739.66 | -9 | (999.36) |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 32.76 |
| 439 | Misc Fees \& Expenses | 7,000.00 | . 00 | 7,000.00 | 313.12 | . 00 | 2,376.77 | 4,623.23 | 34 | 5,786.49 |
| 440 | Legal/Transcript Fees | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 3,000.00 | 12,000.00 | 20 | 2,052.45 |
| 441 | Auto-Supplies \& Repair | 10,000.00 | 113.00 | 10,113.00 | . 00 | . 00 | 4,385.63 | 5,727.37 | 43 | 4,730.32 |
| 442 | Automotive - Gas \& Oil | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | 4,994.71 | 3,005.29 | 62 | 5,328.71 |
| 444 | Travel/Education/Conference | 17,000.00 | (2,600.00) | 14,400.00 | 224.38 | 122.00 | 7,258.99 | 7,019.01 | 51 | 5,797.02 |
| 457 | Child Care Fees | . 00 | 480.00 | 480.00 | . 00 | . 00 | . 00 | 480.00 | 0 | . 00 |
| 469 | Other Payments/Contributions | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 2,000.00 | . 00 | 100 | 2,000.00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


Fund A-General

| Department |  |
| :--- | :--- |
|  | $6010-$ Social Services <br> EXPENSE |
| 470 | Contract |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |
| 840 | Workmen's Compensation |
| 850 | Unemployment Insurance |
| 855 | Disability |
| 860 | Hospitalization |
| 861 | Retirees Hospitalization |
| 862 | Health Insurance Cost Reimbursement |
| 865 | Dental Insurance |
|  | Department 6010 - Social Services Totals |


| 315,000.00 | 47,128.00 | 362,128.00 | 69,197.32 | 30,123.69 | 222,944.44 | 109,059.87 | 70 | 140,367.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 755,337.00 | . 00 | 755,337.00 | 79,535.85 | . 00 | 532,197.52 | 223,139.48 | 70 | 533,796.34 |
| 367,414.00 | . 00 | 367,414.00 | 36,529.45 | . 00 | 234,283.21 | 133,130.79 | 64 | 231,252.17 |
| 85,923.00 | . 00 | 85,923.00 | 8,543.09 | . 00 | 54,791.97 | 31,131.03 | 64 | 54,082.97 |
| 43,857.00 | . 00 | 43,857.00 | . 00 | . 00 | 43,856.65 | . 35 | 100 | 42,075.04 |
| 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 1,458.00 | 8,542.00 | 15 | 1,302.00 |
| 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 2,204.03 | 3,795.97 | 37 | 1,359.42 |
| 1,556,986.00 | 10,000.00 | 1,566,986.00 | 157,228.66 | . 00 | 1,063,184.37 | 503,801.63 | 68 | 1,011,788.22 |
| 289,878.00 | . 00 | 289,878.00 | 21,912.26 | . 00 | 197,445.84 | 92,432.16 | 68 | 313,342.25 |
| 5,250.00 | . 00 | 5,250.00 | 50.32 | . 00 | 3,974.11 | 1,275.89 | 76 | 3,322.48 |
| 23,904.00 | . 00 | 23,904.00 | 2,562.64 | . 00 | 17,188.48 | 6,715.52 | 72 | 17,161.73 |
| \$10,351,764.00 | \$186,799.00 | \$10,538,563.00 | \$1,067,608.73 | \$35,281.63 | \$7,201,342.10 | \$3,301,939.27 | 69\% | \$6,955,725.06 |
| (\$2,340,240.00) | (\$61,686.00) | (\$2,401,926.00) | (\$737,057.63) | (\$35,281.63) | (\$2,924,644.15) | \$557,999.78 | 123\% | (\$2,750,608.74) |

Department 6030 - Countryside Adult Home
REVENUE

| 1289 | Other General Governmental Income |  | 64,000.00 | . 00 | 64,000.00 | . 00 | . 00 | 32,057.95 | 31,942.05 | 50 | 32,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1830 | Repay - Adult Care, Pub Inst |  | 650,000.00 | . 00 | 650,000.00 | 58,783.57 | . 00 | 496,811.55 | 153,188.45 | 76 | 499,864.39 |
| 2680 | Insurance Recoveries |  | . 00 | 5,304.08 | 5,304.08 | . 00 | . 00 | 899.82 | 4,404.26 | 17 | . 00 |
| 2701 | Refund of Prior Year Expense |  | . 00 | . 00 | . 00 | . 00 | . 00 | 902.15 | (902.15) | +++ | . 00 |
| 3630 | Adult Care Priv. Inst. |  | 586,791.00 | . 00 | 586,791.00 | 29,606.00 | . 00 | 426,359.00 | 160,432.00 | 73 | 215,312.00 |
|  |  | REVENUE TOTALS | \$1,300,791.00 | \$5,304.08 | \$1,306,095.08 | \$88,389.57 | \$0.00 | \$957,030.47 | \$349,064.61 | 73\% | \$747,176.39 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 780,978.00 | . 00 | 780,978.00 | 83,497.19 | . 00 | 542,583.86 | 238,394.14 | 69 | 543,807.09 |
| 120 | Salaries - Overtime |  | 26,000.00 | . 00 | 26,000.00 | 2,362.81 | . 00 | 22,306.32 | 3,693.68 | 86 | 20,816.37 |
| 130 | Salaries - Part Time |  | 180,093.00 | . 00 | 180,093.00 | 19,804.27 | . 00 | 114,926.42 | 65,166.58 | 64 | 111,695.66 |
| 210 | Furniture/Furnishings |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 671.82 |
| 220 | Office Equipment |  | 1,000.00 | 1,100.00 | 2,100.00 | . 00 | . 00 | 1,010.99 | 1,089.01 | 48 | 48.82 |
| 260 | Other Equipment |  | 12,500.00 | $(1,100.00)$ | 11,400.00 | . 00 | . 00 | 5,608.06 | 5,791.94 | 49 | 5,592.88 |
| 270 | Lawn \& Landscaping |  | 500.00 | (60.00) | 440.00 | . 00 | . 00 | 325.24 | 114.76 | 74 | 375.80 |
| 410 | Supplies |  | 30,000.00 | . 00 | 30,000.00 | 724.10 | 47.80 | 20,023.82 | 9,928.38 | 67 | 21,603.82 |
| 413 | Repair \& Maint.-Bldg/Property |  | 27,000.00 | 35,450.00 | 62,450.00 | 571.98 | 8,510.83 | 12,725.30 | 41,213.87 | 34 | 17,498.63 |
| 415 | Electricity |  | 30,000.00 | . 00 | 30,000.00 | 2,321.45 | . 00 | 15,718.23 | 14,281.77 | 52 | 16,230.96 |
| 416 | Oil \& Gas-Heating |  | 22,000.00 | . 00 | 22,000.00 | 99.53 | . 00 | 15,822.75 | 6,177.25 | 72 | 15,422.77 |
| 418 | Ins-General Liability |  | 9,324.00 | . 00 | 9,324.00 | . 00 | . 00 | 9,152.00 | 172.00 | 98 | 8,166.51 |
| 422 | Repair/Maint-Equipment |  | 1,000.00 | 1,350.00 | 2,350.00 | . 00 | . 00 | 1,416.02 | 933.98 | 60 | 3,405.99 |
| 423 | Telephone |  | 2,000.00 | 1,000.00 | 3,000.00 | 191.24 | . 00 | 1,563.88 | 1,436.12 | 52 | 1,482.90 |
| 424 | Postage |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 50.92 | 449.08 | 10 | 106.28 |

Budget Performance Report - Countywide September 30, 2019

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Department | 6030 - Countryside Adult Home |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 426 | Subscriptions | 300.00 | 60.00 | 360.00 | . 00 | . 00 | 352.12 | 7.88 | 98 | 340.63 |
| 427 | Memberships \& Dues | . 00 | 775.00 | 775.00 | . 00 | . 00 | 722.00 | 53.00 | 93 | . 00 |
| 428 | Data Processing \& Internet Fees | 1,500.00 | 650.00 | 2,150.00 | 204.96 | . 00 | 1,493.22 | 656.78 | 69 | 1,448.88 |
| 434 | Allowances | 18,000.00 | . 00 | 18,000.00 | 1,350.00 | . 00 | 12,300.00 | 5,700.00 | 68 | 11,200.00 |
| 435 | Medical Fees | 2,500.00 | . 00 | 2,500.00 | 115.00 | . 00 | 660.00 | 1,840.00 | 26 | 905.00 |
| 436 | Advertising Fees | 3,105.00 | . 00 | 3,105.00 | . 00 | . 00 | . 00 | 3,105.00 | 0 | . 00 |
| 437 | Consulting Fees | 18,000.00 | . 00 | 18,000.00 | 1,418.00 | 5,000.00 | 12,371.00 | 629.00 | 97 | 11,506.88 |
| 439 | Misc Fees \& Expenses | 1,000.00 | 3,800.00 | 4,800.00 | 25.00 | 350.00 | 4,059.21 | 390.79 | 92 | 497.00 |
| 440 | Legal/Transcript Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 441 | Auto-Supplies \& Repair | 2,000.00 | 5,304.08 | 7,304.08 | . 00 | . 00 | . 00 | 7,304.08 | 0 | 1,220.88 |
| 442 | Automotive - Gas \& Oil | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,340.87 | 159.13 | 89 | 1,680.68 |
| 444 | Travel/Education/Conference | 1,000.00 | 1,300.00 | 2,300.00 | . 00 | . 00 | 2,198.00 | 102.00 | 96 | 1,726.27 |
| 445 | Foods | 110,000.00 | $(1,000.00)$ | 109,000.00 | 9,333.98 | 18,668.29 | 89,230.48 | 1,101.23 | 99 | 77,582.54 |
| 451 | Medical Supply Expense | 3,000.00 | . 00 | 3,000.00 | . 00 | 136.40 | 1,528.13 | 1,335.47 | 55 | 1,799.40 |
| 453 | Uniforms \& Clothing | 250.00 | . 00 | 250.00 | . 00 | . 00 | 169.95 | 80.05 | 68 | 118.48 |
| 470 | Contract | 45,000.00 | $(5,325.00)$ | 39,675.00 | . 00 | . 00 | 11,561.70 | 28,113.30 | 29 | 33,469.68 |
| 810 | Retirement | 124,283.00 | . 00 | 124,283.00 | 12,045.93 | . 00 | 80,613.98 | 43,669.02 | 65 | 81,820.33 |
| 830 | Social Security | 61,199.00 | . 00 | 61,199.00 | 6,280.77 | . 00 | 39,730.07 | 21,468.93 | 65 | 39,619.35 |
| 831 | Medicare Contribution | 14,314.00 | . 00 | 14,314.00 | 1,468.86 | . 00 | 9,291.67 | 5,022.33 | 65 | 9,265.83 |
| 840 | Workmen's Compensation | 17,717.00 | . 00 | 17,717.00 | . 00 | . 00 | 17,716.87 | . 13 | 100 | 11,359.94 |
| 850 | Unemployment Insurance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 2,060.72 |
| 855 | Disability | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 1,343.80 |
| 860 | Hospitalization | 228,182.00 | . 00 | 228,182.00 | 21,485.70 | . 00 | 140,922.84 | 87,259.16 | 62 | 154,739.02 |
| 861 | Retirees Hospitalization | 66,679.00 | . 00 | 66,679.00 | 7,660.69 | . 00 | 71,432.07 | $(4,753.07)$ | 107 | 76,947.84 |
| 862 | Health Insurance Cost Reimbursement | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 115.16 | 1,384.84 | 8 | 236.80 |
| 865 | Dental Insurance | 3,888.00 | . 00 | 3,888.00 | 404.46 | . 00 | 2,745.44 | 1,142.56 | 71 | 2,922.21 |
|  | EXPENSE TOTALS | \$1,860,312.00 | \$43,304.08 | \$1,903,616.08 | \$171,365.92 | \$32,713.32 | \$1,263,788.59 | \$607,114.17 | 68\% | \$1,290,738.46 |
|  | Department 6030-Countryside Adult Home Totals | (\$559,521.00) | (\$38,000.00) | (\$597,521.00) | (\$82,976.35) | (\$32,713.32) | (\$306,758.12) | (\$258,049.56) | 57\% | (\$543,562.07) |
| Department | 6050 - Public Facil. For Children |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | . 00 | 30,000.00 | 30,000.00 | . 00 | . 00 | 15,618.79 | 14,381.21 | 52 | 19,589.69 |
| 470 | Contract | 30,000.00 | $(30,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | EXPENSE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$15,618.79 | \$14,381.21 | 52\% | \$19,589.69 |
|  | Department 6050-Public Facill. For Children Totals | (\$30,000.00) | \$0.00 | (\$30,000.00) | \$0.00 | \$0.00 | (\$15,618.79) | (\$14,381.21) | 52\% | (\$19,589.69) |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& \& \& \& \& Includ \& Rollup A \& \& \& Account \\
\hline Account \& Account Description \& Adopted Budget \& Budget Amendments \& Amended Budget \& Current Month Transactions \& YTD Encumbrances \& \begin{tabular}{l}
YTD \\
Transactions
\end{tabular} \& \begin{tabular}{l}
Budget - YTD \\
Transactions
\end{tabular} \& \% Used/ Rec'd \& Prior Year YTD \\
\hline \multicolumn{11}{|l|}{Fund \(\mathbf{A}\) - General} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Department

6055-Daycare
REVENUE}} \& \& \& \& \& \& \& \& \& <br>
\hline \& \& \& \& \& \& \& \& \& \& <br>
\hline 1855 \& Repayments of Day Care \& 5,000.00 \& . 00 \& 5,000.00 \& . 00 \& . 00 \& 8,693.73 \& $(3,693.73)$ \& 174 \& 10,474.50 <br>
\hline \multirow[t]{3}{*}{3655} \& Daycare - Soc. Service \& 1,345,000.00 \& . 00 \& 1,345,000.00 \& 109,990.00 \& . 00 \& 637,777.00 \& 707,223.00 \& 47 \& 654,687.00 <br>
\hline \& REVENUE TOTALS \& \$1,350,000.00 \& \$0.00 \& \$1,350,000.00 \& \$109,990.00 \& \$0.00 \& \$646,470.73 \& \$703,529.27 \& 48\% \& \$665,161.50 <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{470} \& Contract \& 1,350,000.00 \& $(200,000.00)$ \& 1,150,000.00 \& 74,500.33 \& . 00 \& 541,322.41 \& 608,677.59 \& 47 \& 599,261.40 <br>
\hline \& EXPENSE TOTALS \& \$1,350,000.00 \& (\$200,000.00) \& \$1,150,000.00 \& \$74,500.33 \& \$0.00 \& \$541,322.41 \& \$608,677.59 \& 47\% \& \$599,261.40 <br>
\hline \& Department 6055 - Daycare Totals \& \$0.00 \& \$200,000.00 \& \$200,000.00 \& \$35,489.67 \& \$0.00 \& \$105,148.32 \& \$94,851.68 \& 53\% \& \$65,900.10 <br>
\hline \multirow[t]{2}{*}{Department} \& 6070 - Services for Recipients \& \& \& \& \& \& \& \& \& <br>
\hline \& REVENUE \& \& \& \& \& \& \& \& \& <br>
\hline 3670 \& Services for Recipients \& 200,000.00 \& . 00 \& 200,000.00 \& (129,366.00) \& . 00 \& (129,366.00) \& 329,366.00 \& -65 \& 18,600.00 <br>
\hline \multirow[t]{3}{*}{4670} \& Services for Recipients \& 99,250.00 \& . 00 \& 99,250.00 \& 32,501.00 \& . 00 \& 192,676.00 \& (93,426.00) \& 194 \& 166,248.00 <br>
\hline \& REVENUE TOTALS \& \$299,250.00 \& \$0.00 \& \$299,250.00 \& (\$96,865.00) \& \$0.00 \& \$63,310.00 \& \$235,940.00 \& 21\% \& \$184,848.00 <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{470} \& Contract \& 315,000.00 \& . 00 \& 315,000.00 \& 3,477.56 \& . 00 \& 196,281.62 \& 118,718.38 \& 62 \& 209,173.82 <br>
\hline \& EXPENSE TOTALS \& \$315,000.00 \& \$0.00 \& \$315,000.00 \& \$3,477.56 \& \$0.00 \& \$196,281.62 \& \$118,718.38 \& 62\% \& \$209,173.82 <br>
\hline \& Department 6070 - Services for Recipients Totals \& (\$15,750.00) \& \$0.00 \& (\$15,750.00) \& (\$100,342.56) \& \$0.00 \& (\$132,971.62) \& \$117,221.62 \& 844\% \& (\$24,325.82) <br>
\hline \multirow[t]{2}{*}{Department} \& 6100 - Medicaid \& \& \& \& \& \& \& \& \& <br>
\hline \& EXPENSE \& \& \& \& \& \& \& \& \& <br>
\hline \multirow[t]{3}{*}{470} \& Contract \& 11,966,775.00 \& . 00 \& 11,966,775.00 \& 906,160.00 \& . 00 \& 8,835,060.00 \& 3,131,715.00 \& 74 \& 8,878,311.00 <br>
\hline \& EXPENSE TOTALS \& \$11,966,775.00 \& \$0.00 \& \$11,966,775.00 \& \$906,160.00 \& \$0.00 \& \$8,835,060.00 \& \$3,131,715.00 \& 74\% \& \$8,878,311.00 <br>
\hline \& Department 6100 - Medicaid Totals \& (11,966,775.00) \& \$0.00 \& (\$11,966,775.00) \& (\$906,160.00) \& \$0.00 \& (\$8,835,060.00) \& (\$3,131,715.00) \& 74\% \& (\$8,878,311.00) <br>
\hline
\end{tabular}

| Department | 6101 - Medical Assistance REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1801 | Repay of Medical Assist | 950.00 | . 00 | 950.00 | 950.30 | . 00 | $(62,280.24)$ | 63,230.24 | -6556 | 18,435.57 |
|  | REVENUE TOTALS | \$950.00 | \$0.00 | \$950.00 | \$950.30 | \$0.00 | (\$62,280.24) | \$63,230.24 | -6556\% | \$18,435.57 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 648.44 | 351.56 | 65 | . 00 |
|  | EXPENSE TOTALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$648.44 | \$351.56 | 65\% | \$0.00 |
|  | Department 6101 - Medical Assistance Totals | (\$50.00) | \$0.00 | (\$50.00) | \$950.30 | \$0.00 | (\$62,928.68) | \$62,878.68 | $\begin{array}{r} 125857 \\ \% \end{array}$ | \$18,435.57 |
| Department | 6109 - Aid To Dependent Children |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 1809 | Repay of Aid to A.D.C. | 250,000.00 | . 00 | 250,000.00 | 20,724.24 | . 00 | 201,019.03 | 48,980.97 | 80 | 190,857.37 |
| 3609 | Aid for Family Assistance | . 00 | . 00 | . 00 | 4,843.00 | . 00 | 12,094.00 | $(12,094.00)$ | +++ | (132.00) |
| 4609 | Aid for Dependent Children | 1,169,000.00 | . 00 | 1,169,000.00 | 90,472.00 | . 00 | 659,739.00 | 509,261.00 | 56 | 700,479.00 |
|  | REVENUE TOTALS | \$1,419,000.00 | \$0.00 | \$1,419,000.00 | \$116,039.24 | \$0.00 | \$872,852.03 | \$546,147.97 | 62\% | \$891,204.37 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19



| 1819 | Repay of Child Care |  | 450,000.00 | . 00 | 450,000.00 | 66,349.67 | . 00 | 321,409.44 | 128,590.56 | 71 | 353,825.41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3619 | Child Care |  | 1,409,000.00 | . 00 | 1,409,000.00 | 246,673.00 | . 00 | 747,003.00 | 661,997.00 | 53 | 805,829.00 |
| 4619 | Foster Care |  | 1,300,000.00 | . 00 | 1,300,000.00 | 95,877.00 | . 00 | 709,598.00 | 590,402.00 | 55 | 638,960.00 |
|  |  | REVENUE TOTALS | \$3,159,000.00 | \$0.00 | \$3,159,000.00 | \$408,899.67 | \$0.00 | \$1,778,010.44 | \$1,380,989.56 | 56\% | \$1,798,614.41 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | 3,900,000.00 | . 00 | 3,900,000.00 | 340,447.72 | . 00 | 2,818,524.34 | 1,081,475.66 | 72 | 2,364,569.59 |
|  |  | EXPENSE TOTALS | \$3,900,000.00 | \$0.00 | \$3,900,000.00 | \$340,447.72 | \$0.00 | \$2,818,524.34 | \$1,081,475.66 | 72\% | \$2,364,569.59 |
|  | Department | 6119 - Child Care Totals | (\$741,000.00) | \$0.00 | (\$741,000.00) | \$68,451.95 | \$0.00 | (\$1,040,513.90) | \$299,513.90 | 140\% | (\$565,955.18) |


| Department | 6129 - State Training School REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3629 | State Training School | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | . 00 | 125,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 250,000.00 | . 00 | 250,000.00 | . 00 | . 00 | . 00 | 250,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$250,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | 0\% | \$0.00 |
|  | Department 6129-State Training School Tota | \$125,000.00) | \$0.00 | \$125,000.00) | \$0.00 | \$0.00 | \$0.00 | \$125,000.00) | 0\% | \$0.00 |


| Department | 6140 - Home Relief REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1840 | Repay of Home Relief | 150,500.00 | . 00 | 150,500.00 | 24,129.73 | . 00 | 137,057.05 | 13,442.95 | 91 | 115,420.65 |
| 3640 | Home Relief | 225,000.00 | . 00 | 225,000.00 | 55,481.00 | . 00 | 252,346.00 | $(27,346.00)$ | 112 | 205,970.00 |
| 4640 | Home Relief | 34,000.00 | . 00 | 34,000.00 | 6.00 | . 00 | 27,204.00 | 6,796.00 | 80 | 8,762.00 |
|  | REVENUE TOTALS | \$409,500.00 | \$0.00 | \$409,500.00 | \$79,616.73 | \$0.00 | \$416,607.05 | (\$7,107.05) | 102\% | \$330,152.65 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 1,050,000.00 | 350,000.00 | 1,400,000.00 | 137,719.08 | . 00 | 1,147,840.94 | 252,159.06 | 82 | 898,657.28 |
|  | EXPENSE TOTALS | \$1,050,000.00 | \$350,000.00 | \$1,400,000.00 | \$137,719.08 | \$0.00 | \$1,147,840.94 | \$252,159.06 | 82\% | \$898,657.28 |
|  | Department 6140-Home Relief Totals | (\$640,500.00) | (\$350,000.00) | (\$990,500.00) | (\$58,102.35) | \$0.00 | (\$731,233.89) | (\$259,266.11) | 74\% | (\$568,504.63) |
| Department | 6141 - Fuel Crisis Assistance |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 4641 | Home Energy Assistance | 30,000.00 | . 00 | 30,000.00 | $(27,747.00)$ | . 00 | 19,220.00 | 10,780.00 | 64 | 49,635.00 |
|  | REVENUE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | (\$27,747.00) | \$0.00 | \$19,220.00 | \$10,780.00 | 64\% | \$49,635.00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6141 - Fuel Crisis Assistance
470 EXPENS

| Contract |  | 30,000.00 | . 00 | 30,000.00 | (17.33) | . 00 | 19,201.54 | 10,798.46 | 64 | $(2,047.19)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$30,000.00 | \$0.00 | \$30,000.00 | (\$17.33) | \$0.00 | \$19,201.54 | \$10,798.46 | 64\% | (\$2,047.19) |
| Department | 6141 - Fuel Crisis Assistance Totals | \$0.00 | \$0.00 | \$0.00 | (\$27,729.67) | \$0.00 | \$18.46 | (\$18.46) | +++ | \$51,682.19 |

Department 6142-Emergency Aid For Adults

| 3642 | Emergency Aid for Adults |
| :--- | :--- |
|  | EXPENSE |
| 470 | Contract |


|  | 25,000.00 | . 00 | 25,000.00 | 2,973.00 | . 00 | 9,550.00 | 15,450.00 | 38 | 16,662.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE TOTALS | \$25,000.00 | \$0.00 | \$25,000.00 | \$2,973.00 | \$0.00 | \$9,550.00 | \$15,450.00 | 38\% | \$16,662.00 |
|  | 50,000.00 | . 00 | 50,000.00 | 5,047.84 | . 00 | 22,996.27 | 27,003.73 | 46 | 24,666.74 |
| EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$5,047.84 | \$0.00 | \$22,996.27 | \$27,003.73 | 46\% | \$24,666.74 |
| For Adults Totals | (\$25,000.00) | \$0.00 | (\$25,000.00) | (\$2,074.84) | \$0.00 | (\$13,446.27) | (\$11,553.73) | 54\% | (\$8,004.74) |

Department 6417-Tourism/Occupancy
REVENUE
1113 Tax - Hotel Room Occupancy

|  | .00 | .00 | .00 | 39.64 | .00 | 39.64 | $(39.64)$ | +++ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUE TOTALS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 39.64$ | $\$ 0.00$ | $\$ 39.64$ | $(\$ 39.64)$ | +++ |

Sub Department 0001-Tourism

|  | REVENUE |
| :--- | :--- |
| 1113 | Tax - Hotel Room Occupancy |
| 2089 | Tourism |
| 2096 | Motorcoach Promotion |
| 3715 | Tourism Promotion |
|  |  |
|  | EXPENSE |
| 110 | Salaries - Regular |
| 120 | Salaries - Overtime |
| 130 | Salaries - Part Time |
| 210 | Furniture/Furnishings |
| 220 | Office Equipment |
| 410 | Supplies |
| 423 | Telephone |
| 424 | Postage |
| 426 | Subscriptions |
| 427 | Memberships \& Dues |
| 428 | Data Processing \& Internet Fees |
| 442 | Automotive - Gas \& Oil |
| 444 | Travel/Education/Conference |
| 470 | Contract |


| $2,300,127.00$ | .00 | 2, |
| ---: | ---: | ---: |
| $60,000.00$ | .00 |  |
| $1,000.00$ | .00 |  |
| REVENUE TOTALS | $\$ 8,873.00$ | .00 |
|  | $\$ 60,000.00$ | $\$ 0.00$ |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6417-Tourism/Occupan
Sub Department 0001-Tourism
Sub Department 0001 - Tourism

| Tourism Promotion | 1,271,050.00 | 26,315.00 | 1,297,365.00 | 151,505.39 | 340,100.42 | 917,199.17 | 40,065.41 | 97 | 738,150.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Retirement | 56,479.00 | . 00 | 56,479.00 | 5,775.67 | . 00 | 41,608.70 | 14,870.30 | 74 | 39,203.61 |
| Social Security | 25,493.00 | . 00 | 25,493.00 | 2,631.55 | . 00 | 17,491.32 | 8,001.68 | 69 | 16,170.84 |
| Medicare Contribution | 5,962.00 | . 00 | 5,962.00 | 615.42 | . 00 | 4,090.69 | 1,871.31 | 69 | 3,781.87 |
| Workmen's Compensation | 2,284.00 | . 00 | 2,284.00 | . 00 | . 00 | 2,283.44 | . 56 | 100 | 1,905.58 |
| Disability | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 101.63 |
| Hospitalization | 74,912.00 | (150.00) | 74,762.00 | 7,796.67 | . 00 | 56,777.58 | 17,984.42 | 76 | 50,085.48 |
| Retirees Hospitalization | 16,221.00 | . 00 | 16,221.00 | 1,187.38 | . 00 | 10,991.58 | 5,229.42 | 68 | 17,580.60 |
| Health Insurance Cost Reimbursement | . 00 | 150.00 | 150.00 | . 00 | . 00 | 110.75 | 39.25 | 74 | 19.22 |
| Dental Insurance | 1,224.00 | . 00 | 1,224.00 | 127.44 | . 00 | 929.60 | 294.40 | 76 | 869.19 |
| EXPENSE TOTALS | \$2,466,893.00 | \$12,024.00 | \$2,478,917.00 | \$230,601.41 | \$465,419.38 | \$1,699,016.27 | \$314,481.35 | 87\% | \$1,482,249.21 |

Sub Department 0002-Occupancy Tax

| 1113 | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tax - Hotel Room Occupancy | 2,543,698.00 | . 00 | 2,543,698.00 | . 00 | . 00 | . 00 | 2,543,698.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$2,543,698.00 | \$0.00 | \$2,543,698.00 | \$0.00 | \$0.00 | \$0.00 | \$2,543,698.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 469 | Other Payments/Contributions | 1,600,000.00 | (84,262.92) | 1,515,737.08 | . 00 | 390,000.00 | 1,125,737.08 | . 00 | 100 | 1,487,976.98 |
| 471 | Administration | 130,000.00 | . 00 | 130,000.00 | . 00 | . 00 | 130,000.00 | . 00 | 100 | 125,000.00 |
| 480 |  |  |  |  |  |  |  |  |  |  |
| 480 | Tourism-Special Events | 193,000.00 | 149,911.92 | 342,911.92 | 87,500.00 | 88,000.00 | 187,500.00 | 67,411.92 | 80 | 65,000.00 |
| 480.02 | Tourism - Convention Event Development Fund | 250,000.00 | . 00 | 250,000.00 | . 00 | 62,500.00 | 187,500.00 | . 00 | 100 | 250,000.00 |
| 480.03 | Tourism - Special Event Discretionary Fund | 75,000.00 | (72,500.00) | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 480.04 | Tourism - Warren County Projects | 5,000.00 | . 00 | 5,000.00 | 1,450.00 | 275.00 | 4,725.00 | . 00 | 100 | 6,804.00 |
| 480.05 | Tourism - Business Promotion | 425,000.00 | . 00 | 425,000.00 | . 00 | 100,000.00 | 325,000.00 | . 00 | 100 | 250,000.00 |
| 480.07 | Warren County Environmental Projects | 125,000.00 | . 00 | 125,000.00 | . 00 | . 00 | 125,000.00 | . 00 | 100 | 125,000.00 |
|  | 480 - Totals | \$1,073,000.00 | \$77,411.92 | \$1,150,411.92 | \$88,950.00 | \$250,775.00 | \$829,725.00 | \$69,911.92 | 94\% | \$696,804.00 |
|  | EXPENSE TOTALS | \$2,803,000.00 | (\$6,851.00) | \$2,796,149.00 | \$88,950.00 | \$640,775.00 | \$2,085,462.08 | \$69,911.92 | 97\% | \$2,309,780.98 |
|  | Sub Department 0002-Occupancy Tax Totals | (\$259,302.00) | \$6,851.00 | (\$252,451.00) | (\$88,950.00) | (\$640,775.00) | (\$2,085,462.08) | \$2,473,786.08 | 1080\% | (\$2,309,780.98) |
|  | Department 6417-Tourism/Occupancy Totals | (\$266,195.00) | (\$5,173.00) | (\$271,368.00) | \$1,501,733.26 | (\$1,106,194.38) | \$34,255.57 | \$800,570.81 | 395\% | (\$265,404.19) |
| Department | 6421 - Warren Co. Economic Devel. EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 300,000.00 | . 00 | 300,000.00 | 50,000.00 | 100,000.00 | 200,000.00 | . 00 | 100 | 232,666.64 |
|  | EXPENSE TOTALS | \$300,000.00 | \$0.00 | \$300,000.00 | \$50,000.00 | \$100,000.00 | \$200,000.00 | \$0.00 | 100\% | \$232,666.64 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 6421 - Warren Co. Economic Devel. |  |  |  |  |  |  |  |  |  |  |
| Sub Department 0385-Local Development Corporation |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 16,666.64 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$16,666.64 |
|  | Sub Department 0385-Local Development Corporation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$16,666.64) |
|  | Department 6421 - Warren Co. Economic Devel. Totals | (\$300,000.00) | \$0.00 | (\$300,000.00) | (\$50,000.00) | (\$100,000.00) | (\$200,000.00) | \$0.00 | 100\% | (\$249,333.28) |
| Department 6510-Veterans Services |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3710 | Veterans Service | 8,529.00 | . 00 | 8,529.00 | 159.00 | . 00 | 10,159.00 | $(1,630.00)$ | 119 | 8,529.00 |
|  | REVENUE TOTALS | \$8,529.00 | \$0.00 | \$8,529.00 | \$159.00 | \$0.00 | \$10,159.00 | (\$1,630.00) | 119\% | \$8,529.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 89,250.00 | . 00 | 89,250.00 | 10,253.41 | . 00 | 66,305.37 | 22,944.63 | 74 | 64,513.79 |
| 130 | Salaries - Part Time | 47,100.00 | $(4,995.00)$ | 42,105.00 | 2,464.09 | . 00 | 16,036.12 | 26,068.88 | 38 | 16,053.85 |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 21.58 |
| 230 |  |  |  |  |  |  |  |  |  |  |
| 230.1 | Automotive Equipment - Reserve | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33,692.00 |
|  | 230 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$33,692.00 |
| 410 | Supplies | 900.00 | . 00 | 900.00 | 117.03 | . 00 | 772.21 | 127.79 | 86 | 599.05 |
| 418 | Ins-General Liability | 650.00 | 396.20 | 1,046.20 | . 00 | . 00 | 826.20 | 220.00 | 79 | 804.15 |
| 422 | Repair/Maint-Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 750.00 | . 00 | 100 | 700.00 |
| 423 | Telephone | 500.00 | . 00 | 500.00 | 35.75 | . 00 | 281.83 | 218.17 | 56 | 342.80 |
| 424 | Postage | 500.00 | . 00 | 500.00 | . 00 | . 00 | 235.99 | 264.01 | 47 | 297.97 |
| 426 | Subscriptions | 60.00 | . 00 | 60.00 | . 00 | . 00 | 60.00 | . 00 | 100 | 60.00 |
| 427 | Memberships \& Dues | 80.00 | . 00 | 80.00 | . 00 | . 00 | 80.00 | . 00 | 100 | 60.00 |
| 428 | Data Processing \& Internet Fees | 134.00 | . 00 | 134.00 | . 00 | . 00 | 132.00 | 2.00 | 99 | 132.00 |
| 436 | Advertising Fees | 775.00 | . 00 | 775.00 | . 00 | . 00 | . 00 | 775.00 | 0 | 315.00 |
| 441 | Auto-Supplies \& Repair | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 683.16 | 1,816.84 | 27 | 918.95 |
| 442 | Automotive - Gas \& Oil | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 2,500.54 | 1,499.46 | 63 | 3,236.21 |
| 444 | Travel/Education/Conference | 1,500.00 | . 00 | 1,500.00 | 109.54 | . 00 | 452.57 | 1,047.43 | 30 | 414.65 |
| 469 | Other Payments/Contributions | 1,500.00 | 283.80 | 1,783.80 | . 00 | 627.36 | 680.00 | 476.44 | 73 | . 00 |
| 470 | Contract | . 00 | 4,995.00 | 4,995.00 | . 00 | . 00 | . 00 | 4,995.00 | 0 | . 00 |
| 810 | Retirement | 12,732.00 | . 00 | 12,732.00 | 1,365.77 | . 00 | 9,055.45 | 3,676.55 | 71 | 8,722.81 |
| 830 | Social Security | 8,452.00 | . 00 | 8,452.00 | 741.24 | . 00 | 4,694.10 | 3,757.90 | 56 | 4,634.32 |
| 831 | Medicare Contribution | 1,978.00 | . 00 | 1,978.00 | 173.36 | . 00 | 1,097.81 | 880.19 | 56 | 1,083.85 |
| 840 | Workmen's Compensation | 8,458.00 | . 00 | 8,458.00 | . 00 | . 00 | 8,457.20 | . 80 | 100 | 8,243.03 |
| 860 | Hospitalization | 26,642.00 | . 00 | 26,642.00 | 3,074.04 | . 00 | 20,493.60 | 6,148.40 | 77 | 18,542.00 |
| 861 | Retirees Hospitalization | 2,303.00 | . 00 | 2,303.00 | 191.88 | . 00 | 1,726.92 | 576.08 | 75 | 3,761.37 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

Fund A-General
Department 6510 - Veterans Services


Budget Performance Report - Countywide September 30, 2019

Fiscal Year to Date 09/30/19
Include Rollup Account and Rollup to Account

Fund A-General

Department 6610-Weights \& Measures

| EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Equipment | 700.00 | . 00 | 700.00 | . 00 | . 00 | . 00 | 700.00 | 0 | . 00 |
| Supplies | 750.00 | . 00 | 750.00 | 3.39 | . 00 | 39.81 | 710.19 | 5 | 182.35 |
| Ins-General Liability | 991.00 | . 00 | 991.00 | . 00 | . 00 | 442.28 | 548.72 | 45 | 641.60 |
| Repair/Maint-Equipment | 600.00 | . 00 | 600.00 | . 00 | . 00 | 345.00 | 255.00 | 58 | 185.00 |
| Telephone | 75.00 | . 00 | 75.00 | 10.20 | . 00 | 46.45 | 28.55 | 62 | 34.13 |
| Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | 5.30 | 44.70 | 11 | . 00 |
| Memberships \& Dues | 150.00 | . 00 | 150.00 | . 00 | . 00 | 100.00 | 50.00 | 67 | 100.00 |
| Data Processing \& Internet Fees | 67.00 | . 00 | 67.00 | . 00 | . 00 | 66.00 | 1.00 | 99 | 66.00 |
| Misc Fees \& Expenses | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| Auto-Supplies \& Repair | 1,945.00 | . 00 | 1,945.00 | . 00 | . 00 | 837.60 | 1,107.40 | 43 | 580.68 |
| Automotive - Gas \& Oil | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 493.82 | 706.18 | 41 | 485.73 |
| Travel/Education/Conference | 850.00 | . 00 | 850.00 | 385.00 | . 00 | 420.00 | 430.00 | 49 | 800.20 |
| Retirement | 9,420.00 | . 00 | 9,420.00 | 1,086.93 | . 00 | 7,237.56 | 2,182.44 | 77 | 7,034.07 |
| Social Security | 4,836.00 | . 00 | 4,836.00 | 434.33 | . 00 | 2,782.91 | 2,053.09 | 58 | 2,740.22 |
| Medicare Contribution | 1,131.00 | . 00 | 1,131.00 | 101.58 | . 00 | 650.83 | 480.17 | 58 | 640.86 |
| Workmen's Compensation | 322.00 | . 00 | 322.00 | . 00 | . 00 | 321.07 | . 93 | 100 | 322.45 |
| Hospitalization | 15,049.00 | . 00 | 15,049.00 | 1,736.37 | . 00 | 11,575.80 | 3,473.20 | 77 | 10,464.87 |
| Retirees Hospitalization | 2,303.00 | . 00 | 2,303.00 | 191.88 | . 00 | 1,726.92 | 576.08 | 75 | 3,761.37 |
| Dental Insurance | 288.00 | . 00 | 288.00 | 33.24 | . 00 | 221.60 | 66.40 | 77 | 222.61 |
| EXPENSE TOTALS | \$118,777.00 | \$0.00 | \$118,777.00 | \$11,315.90 | \$0.00 | \$75,050.88 | \$43,726.12 | 63\% | \$75,354.33 |
| Department 6610-Weights \& Measures Totals | \$109,777.00) | \$0.00 | (\$109,777.00) | (\$11,130.90) | \$0.00 | (\$69,368.32) | (\$40,408.68) | 63\% | (\$71,261.97) |

Department 6771-OFA-Hamilton County

| 2071 | Hamilton Co. Share- IIIC-1 | 52,452.00 | . 00 | 52,452.00 | 16,020.67 | . 00 | 28,279.43 | 24,172.57 | 54 | 28,087.43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2072 | Hamilton Share-CSE | 16,675.00 | . 00 | 16,675.00 | 2,045.00 | . 00 | 4,121.29 | 12,553.71 | 25 | 3,630.14 |
| 2073 | Hamilton Share - EISEP | 52,917.00 | . 00 | 52,917.00 | 7,224.63 | . 00 | 13,706.96 | 39,210.04 | 26 | 3,979.93 |
| 2075 | CSE II Warren/Hamilton | 334.00 | . 00 | 334.00 | . 00 | . 00 | . 00 | 334.00 | 0 | . 00 |
| 2077 | Hamilton Share - IIIC-2 | 86,076.00 | . 00 | 86,076.00 | 11,438.83 | . 00 | 37,266.41 | 48,809.59 | 43 | . 00 |
| 2079 | Hamilton Contributions-Congregate Meals | 20,000.00 | . 00 | 20,000.00 | 2,298.90 | . 00 | 16,907.99 | 3,092.01 | 85 | 14,946.35 |
| 2082 | Hamilton Contributions-HDM/WIN | 6,000.00 | . 00 | 6,000.00 | 3,144.96 | . 00 | 20,443.19 | $(14,443.19)$ | 341 | 111.00 |
| 2084 | Hamilton Contributions-EISEP | . 00 | . 00 | . 00 | . 00 | . 00 | 1,587.47 | $(1,587.47)$ | +++ | . 00 |
| 2087 | Hamilton Co. - OFA Title IIIB | 7,970.00 | . 00 | 7,970.00 | 4,635.61 | . 00 | 4,635.61 | 3,334.39 | 58 | 204.76 |
| 2094 | Hamilton Share- IIID | 319.00 | . 00 | 319.00 | . 00 | . 00 | . 00 | 319.00 | 0 | . 00 |
| 2097 | Hamilton Contributions-HDM/Other | 10,000.00 | . 00 | 10,000.00 | 1,058.50 | . 00 | 7,676.91 | 2,323.09 | 77 | 8,515.80 |
| 2098 | Hamilton Share-WIN | 43,038.00 | . 00 | 43,038.00 | 602.51 | . 00 | 4,804.30 | 38,233.70 | 11 | 14,074.01 |
| 2099 | Hamilton Share - IIIE | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 804.50 |
| 3778 | EISEP - Hamilton | 158,749.00 | . 00 | 158,749.00 | 6,842.74 | . 00 | 18,229.31 | 140,519.69 | 11 | 20,943.49 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$-General |  |  |  |  |  |  |  |  |  |  |
| Depart3779 | 6771 - OFA-Hamilton County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | CSE - Hamilton | 62,412.00 | . 00 | 62,412.00 | 7,207.99 | . 00 | 16,460.45 | 45,951.55 | 26 | 8,974.19 |
| 3781 | CSI-Hamilton | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 3782 | Transportation - Hamilton | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3784 | WIN-Hamilton | 76,596.00 | . 00 | 76,596.00 | 6,247.40 | . 00 | 6,247.40 | 70,348.60 | 8 | 28,124.32 |
| 3786 | NY Connects/ARDC - Hamilton | 50,000.00 | . 00 | 50,000.00 | 17,579.95 | . 00 | 27,156.10 | 22,843.90 | 54 | 19,416.61 |
| 4489 | Title IIID/Health Promotion-Hamilton | 3,182.00 | . 00 | 3,182.00 | . 00 | . 00 | . 00 | 3,182.00 | 0 | . 00 |
| 4771 | IIIC-1/Congregate - Hamilton | 40,666.00 | . 00 | 40,666.00 | 8,941.79 | . 00 | 25,173.63 | 15,492.37 | 62 | 50,174.21 |
| 4775 | Title IIIE-Hamilton | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | . 00 | 4,500.00 | 0 | 459.98 |
| 4777 | Title IIIB-Hamilton | 9,500.00 | . 00 | 9,500.00 | 3,527.79 | . 00 | 3,527.79 | 5,972.21 | 37 | . 00 |
| 4782 | NSIP - Hamilton | 30,362.00 | . 00 | 30,362.00 | 3,563.52 | . 00 | 10,729.17 | 19,632.83 | 35 | 8,410.46 |
| 4793 | IIIC-2/HDM - Hamilton | 20,795.00 | . 00 | 20,795.00 | 10,079.82 | . 00 | 12,446.80 | 8,348.20 | 60 | . 00 |
|  | REVENUE TOTALS | \$760,643.00 | \$0.00 | \$760,643.00 | \$112,460.61 | \$0.00 | \$259,400.21 | \$501,242.79 | 34\% | \$210,857.18 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 29,104.00 | . 00 | 29,104.00 | 3,359.96 | . 00 | 25,140.19 | 3,963.81 | 86 | 22,017.96 |
| 130 | Salaries - Part Time | 152,169.00 | . 00 | 152,169.00 | 18,261.25 | . 00 | 111,079.57 | 41,089.43 | 73 | 113,117.81 |
| 260 | Other Equipment | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 46.87 |
| 410 | Supplies | . 00 | 149.70 | 149.70 | . 00 | . 00 | 149.70 | . 00 | 100 | . 00 |
| 411 | Rent-Building/Property | . 00 | 2,000.00 | 2,000.00 | . 00 | . 00 | 720.29 | 1,279.71 | 36 | 127.20 |
| 413 | Repair \& Maint.-Bldg/Property | 2,000.00 | . 00 | 2,000.00 | . 00 | 100.00 | 440.00 | 1,460.00 | 27 | 510.00 |
| 415 | Electricity | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 333.95 |
| 416 | Oil \& Gas-Heating | 4,000.00 | $(2,000.00)$ | 2,000.00 | 77.80 | . 00 | 1,231.37 | 768.63 | 62 | 1,633.17 |
| 418 | Ins-General Liability | 1,002.00 | . 00 | 1,002.00 | . 00 | . 00 | 1,002.00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment | 6,000.00 | . 00 | 6,000.00 | 2,025.00 | . 00 | 4,143.10 | 1,856.90 | 69 | 4,264.26 |
| 423 | Telephone | 2,500.00 | . 00 | 2,500.00 | 172.14 | . 00 | 1,758.10 | 741.90 | 70 | 1,728.52 |
| 424 | Postage | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 432 | Special Project Supply | 6,600.00 | (149.70) | 6,450.30 | 120.62 | 2,705.86 | 3,240.46 | 503.98 | 92 | 4,312.47 |
| 436 | Advertising Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 3.47 |
| 437 | Consulting Fees | 10,175.00 | . 00 | 10,175.00 | 940.00 | 1,050.00 | 5,330.00 | 3,795.00 | 63 | 3,040.00 |
| 444 | Travel/Education/Conference | 25,000.00 | 3,267.03 | 28,267.03 | 248.18 | 305.50 | 19,866.91 | 8,094.62 | 71 | 18,914.41 |
| 445 | Foods | 62,000.00 | 1,780.11 | 63,780.11 | 5,192.46 | 12,585.69 | 49,444.83 | 1,749.59 | 97 | 40,966.84 |
| 470 | Contract | 395,435.00 | $(5,047.14)$ | 390,387.86 | 11,521.21 | 74,289.96 | 70,476.73 | 245,621.17 | 37 | 67,214.97 |
| 810 | Retirement | 24,327.00 | . 00 | 24,327.00 | 2,551.22 | . 00 | 17,220.24 | 7,106.76 | 71 | 16,950.03 |
| 830 | Social Security | 11,238.00 | . 00 | 11,238.00 | 1,306.85 | . 00 | 8,152.67 | 3,085.33 | 73 | 8,285.12 |
| 831 | Medicare Contribution | 2,627.00 | . 00 | 2,627.00 | 305.66 | . 00 | 1,906.75 | 720.25 | 73 | 1,937.62 |
| 840 | Workmen's Compensation | 7,936.00 | . 00 | 7,936.00 | . 00 | . 00 | 7,936.00 | . 00 | 100 | 2,784.68 |
| 855 | Disability | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 860 | Hospitalization | 10,277.00 | 10,500.00 | 20,777.00 | 2,922.21 | . 00 | 19,481.40 | 1,295.60 | 94 | 7,158.24 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |


| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | 6771 - OFA-Hamilton County |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 861 | Retirees Hospitalization | 4,605.00 | . 00 | 4,605.00 | 383.76 | . 00 | 3,453.84 | 1,151.16 | 75 | 7,522.74 |
| 865 | Dental Insurance | 48.00 | 140.00 | 188.00 | 38.79 | . 00 | 258.60 | (70.60) | 138 | 37.13 |
|  | EXPENSE TOTALS | \$760,643.00 | \$10,640.00 | \$771,283.00 | \$49,427.11 | \$91,037.01 | \$352,432.75 | \$327,813.24 | 57\% | \$322,907.46 |
|  | Department 6771-OFA-Hamilton County Totals | \$0.00 | (\$10,640.00) | (\$10,640.00) | \$63,033.50 | (\$91,037.01) | (\$93,032.54) | \$173,429.55 | 1730\% | (\$112,050.28) |
| Department | 6772 - OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2078 | Warren Contributions-IIIB | 2,000.00 | . 00 | 2,000.00 | 575.00 | . 00 | 1,933.00 | 67.00 | 97 | 1,579.00 |
| 2083 | Warren Contributions - HMD/WIN | 25,000.00 | . 00 | 25,000.00 | 1,271.27 | . 00 | 15,260.27 | 9,739.73 | 61 | 19,206.61 |
| 2085 | Warren Contributions-Congregate Meals | 31,000.00 | . 00 | 31,000.00 | 3,167.74 | . 00 | 23,056.96 | 7,943.04 | 74 | 25,104.04 |
| 2086 | Warren Contributions-HDM/Other | 69,000.00 | . 00 | 69,000.00 | 6,341.92 | . 00 | 51,574.26 | 17,425.74 | 75 | 53,036.48 |
| 2088 | Warren Contributions-CSE | . 00 | . 00 | . 00 | . 00 | . 00 | 10.00 | (10.00) | +++ | 20.00 |
| 2091 | Warren Contributions-EISEP | 2,000.00 | . 00 | 2,000.00 | 79.20 | . 00 | 677.40 | 1,322.60 | 34 | 2,626.95 |
| 2093 | MLTC's | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | . 00 |
| 3772 | CSI-Warren | 1,722.00 | . 00 | 1,722.00 | . 00 | . 00 | . 00 | 1,722.00 | 0 | 2,722.00 |
| 3774 | Nutrition/EIderly (SNAP) | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 27,634.36 |
| 3775 | Transportation-Warren | 5,600.00 | . 00 | 5,600.00 | . 00 | . 00 | . 00 | 5,600.00 | 0 | . 00 |
| 3776 | EISEP -Warren | 242,093.00 | . 00 | 242,093.00 | 41,608.72 | . 00 | 69,281.97 | 172,811.03 | 29 | 51,115.71 |
| 3777 | CSE-Warren | 164,147.00 | . 00 | 164,147.00 | 15,743.24 | . 00 | 52,764.07 | 111,382.93 | 32 | 12,472.36 |
| 3785 | NY Connects/ARDC-Warren | . 00 | . 00 | . 00 | 9,938.88 | . 00 | 35,002.56 | $(35,002.56)$ | +++ | 43,306.85 |
| 4487 | IIID/Health Promotion - Warren County | 3,183.00 | . 00 | 3,183.00 | . 00 | . 00 | . 00 | 3,183.00 | 0 | . 00 |
| 4642 | HEAP-Warren | 3,500.00 | . 00 | 3,500.00 | . 00 | . 00 | 6,038.76 | $(2,538.76)$ | 173 | . 00 |
| 4770 | IIIC-2/HDM - Warren | 35,408.00 | . 00 | 35,408.00 | 996.91 | . 00 | 21,664.81 | 13,743.19 | 61 | 11,200.00 |
| 4772 | IIIB-Warrren | 76,658.00 | . 00 | 76,658.00 | 7,601.19 | . 00 | 34,585.69 | 42,072.31 | 45 | 46,687.58 |
| 4773 | IIIC-1/Congregate-Warren | 69,243.00 | . 00 | 69,243.00 | 11,272.57 | . 00 | 30,303.92 | 38,939.08 | 44 | 90,515.50 |
| 4774 | MIPPA-Warren | 22,654.00 | . 00 | 22,654.00 | 2,678.44 | . 00 | 5,931.75 | 16,722.25 | 26 | 10,637.32 |
| 4778 | NSIP-Warren | 78,725.00 | . 00 | 78,725.00 | 21,896.65 | . 00 | 56,120.81 | 22,604.19 | 71 | 44,290.68 |
| 4779 | USDA (SNAP) | 130,419.00 | . 00 | 130,419.00 | 36,370.17 | . 00 | 63,068.30 | 67,350.70 | 48 | . 00 |
| 4781 | OFA - HIICAP | 51,198.00 | . 00 | 51,198.00 | 15,721.65 | . 00 | 16,650.42 | 34,547.58 | 33 | 39,261.35 |
| 4783 | IIIE-Warren | 44,746.00 | . 00 | 44,746.00 | 8,369.94 | . 00 | 9,363.63 | 35,382.37 | 21 | 11,109.40 |
| 4795 | NY Connects E\&E/Balancing Incentive Program Warren | 145,398.00 | . 00 | 145,398.00 | . 00 | . 00 | . 00 | 145,398.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$1,213,694.00 | \$0.00 | \$1,213,694.00 | \$183,633.49 | \$0.00 | \$493,288.58 | \$720,405.42 | 41\% | \$492,526.19 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 535,491.00 | . 00 | 535,491.00 | 56,171.16 | . 00 | 352,064.36 | 183,426.64 | 66 | 367,626.97 |
| 130 | Salaries - Part Time | 319,610.00 | . 00 | 319,610.00 | 31,471.90 | . 00 | 215,681.30 | 103,928.70 | 67 | 210,072.24 |
| 220 | Office Equipment | . 00 | 6,456.72 | 6,456.72 | . 00 | . 00 | 629.40 | 5,827.32 | 10 | 363.98 |
| 260 | Other Equipment | 1,000.00 | 3,470.04 | 4,470.04 | 69.69 | 755.40 | 3,306.64 | 408.00 | 91 | 3,665.73 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{A}$ - General |  |  |  |  |  |  |  |  |  |  |
| Depart410 | 6772 - OFA-Warren County |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Supplies | 10,000.00 | $(2,024.36)$ | 7,975.64 | 1,289.56 | 1,406.70 | 5,382.85 | 1,186.09 | 85 | 9,921.02 |
| 411 | Rent-Building/Property | . 00 | 65,000.00 | 65,000.00 | 7,310.00 | 6,440.00 | 21,060.00 | 37,500.00 | 42 | 28,750.00 |
| 413 | Repair \& Maint.-Bldg/Property | 6,000.00 | . 00 | 6,000.00 | 358.00 | 750.00 | 4,216.00 | 1,034.00 | 83 | 2,608.00 |
| 415 | Electricity | 3,500.00 | 3,800.00 | 7,300.00 | 1,527.25 | . 00 | 4,087.66 | 3,212.34 | 56 | 1,760.25 |
| 416 | Oil \& Gas-Heating | 4,800.00 | . 00 | 4,800.00 | . 00 | . 00 | 3,428.37 | 1,371.63 | 71 | 4,166.20 |
| 417 | Water/Sewer/Taxes | 250.00 | . 00 | 250.00 | . 00 | . 00 | 159.00 | 91.00 | 64 | 159.00 |
| 418 | Ins-General Liability | 1,705.00 | . 00 | 1,705.00 | . 00 | . 00 | 1,695.72 | 9.28 | 99 | 2,577.35 |
| 422 | Repair/Maint-Equipment | 5,000.00 | . 00 | 5,000.00 | 160.00 | 950.00 | 1,413.48 | 2,636.52 | 47 | 1,592.56 |
| 423 | Telephone | 4,000.00 | . 00 | 4,000.00 | 470.18 | . 00 | 3,185.46 | 814.54 | 80 | 3,274.10 |
| 424 | Postage | 2,700.00 | . 00 | 2,700.00 | . 00 | . 00 | 1,409.28 | 1,290.72 | 52 | 735.85 |
| 427 | Memberships \& Dues | 1,360.00 | . 00 | 1,360.00 | . 00 | . 00 | 1,347.00 | 13.00 | 99 | 1,337.00 |
| 428 | Data Processing \& Internet Fees | 900.00 | . 00 | 900.00 | . 00 | . 00 | 792.00 | 108.00 | 88 | 858.00 |
| 432 | Special Project Supply | 46,000.00 | $(5,902.40)$ | 40,097.60 | 3,355.85 | 8,946.86 | 30,628.02 | 522.72 | 99 | 33,379.27 |
| 435 | Medical Fees | 230.00 | . 00 | 230.00 | . 00 | . 00 | . 00 | 230.00 | 0 | . 00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 49.50 |
| 437 | Consulting Fees | 18,000.00 | . 00 | 18,000.00 | 1,740.00 | 3,910.00 | 14,090.00 | . 00 | 100 | 15,260.00 |
| 439 | Misc Fees \& Expenses | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 85,000.00 | $(2,000.00)$ | 83,000.00 | 4,335.50 | 563.50 | 61,871.31 | 20,565.19 | 75 | 60,137.90 |
| 445 | Foods | 290,000.00 | . 00 | 290,000.00 | 26,327.71 | 60,178.06 | 204,065.85 | 25,756.09 | 91 | 209,710.02 |
| 470 | Contract | 513,950.00 | $(79,440.00)$ | 434,510.00 | 18,637.50 | 118,581.08 | 211,348.37 | 104,580.55 | 76 | 227,733.09 |
| 810 | Retirement | 91,481.00 | . 00 | 91,481.00 | 9,240.94 | . 00 | 61,519.67 | 29,961.33 | 67 | 66,893.16 |
| 830 | Social Security | 53,016.00 | . 00 | 53,016.00 | 5,271.36 | . 00 | 33,771.31 | 19,244.69 | 64 | 34,288.75 |
| 831 | Medicare Contribution | 12,399.00 | (.80) | 12,398.20 | 1,232.77 | . 00 | 7,898.04 | 4,500.16 | 64 | 8,019.13 |
| 840 | Workmen's Compensation | 13,512.00 | . 80 | 13,512.80 | . 00 | . 00 | 13,512.80 | . 00 | 100 | 13,600.00 |
| 855 | Disability | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 860 | Hospitalization | 138,546.00 | . 00 | 138,546.00 | 10,264.86 | . 00 | 75,437.54 | 63,108.46 | 54 | 94,679.08 |
| 861 | Retirees Hospitalization | 80,404.00 | . 00 | 80,404.00 | 5,786.88 | . 00 | 55,727.64 | 24,676.36 | 69 | 97,770.03 |
| 862 | Health Insurance Cost Reimbursement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,427.63 |
| 865 | Dental Insurance | 2,232.00 | . 00 | 2,232.00 | 229.95 | . 00 | 1,471.22 | 760.78 | 66 | 1,676.67 |
|  | EXPENSE TOTALS | \$2,243,586.00 | (\$10,640.00) | \$2,232,946.00 | \$185,251.06 | \$202,481.60 | \$1,391,200.29 | \$639,264.11 | 71\% | \$1,504,092.48 |
| Sub Department 4300-DSRIP Program |  |  |  |  |  |  |  |  |  |  |
| 3426 | REVENUE |  |  |  |  |  |  |  |  |  |
|  | DSRIP Engagement Funds | . 00 | 40,000.00 | 40,000.00 | . 00 | . 00 | . 00 | 40,000.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | . 00 | 7,000.00 | 7,000.00 | . 00 | . 00 | . 00 | 7,000.00 | 0 | . 00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General
Department 6772-OFA-Warren County
Sub Department 4300-DSRIP Program

Sub Department 4300-DSRIP Program
EXPENSE
Office Equipment
Other Equipment
Supplies
Data Processing \& Internet Fees

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | $12,736.24$ | $12,736.24$ | .00 | .00 | $7,915.71$ | $4,820.53$ | 62 | .00 |
| .00 | $19,654.58$ | $19,654.58$ | 759.00 | .00 | $19,654.58$ | 100 | .00 | 100 |
| .00 | 9.18 | 9.18 | .00 | .00 | 9.18 | .00 |  |  |
| .00 | 600.00 | 600.00 | 40.01 | .00 | 255.58 | 344.42 | 43 |  |
| $\$ 0.00$ | $\$ 40,000.00$ | $\$ 40,000.00$ | $\$ 799.01$ | $\$ 0.00$ | $\$ 27,835.05$ | $\$ 12,164.95$ | $70 \%$ | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 799.01)$ | $\$ 0.00$ | $(\$ 27,835.05)$ | $\$ 27,835.05$ | +++ | $\$ 0.00$ |
| $(\$ 1,029,892.00)$ | $\$ 10,640.00$ | $(\$ 1,019,252.00)$ | $(\$ 2,416.58)$ | $(\$ 202,481.60)$ | $(\$ 925,746.76)$ | $\$ 108,976.36$ | $111 \%$ | $(\$ 1,011,566.29)$ |

Department $\mathbf{7 1 1 0}$ - Parks \& Recreation

| 2001 | Park and Recs Charges |  | 25,000.00 | . 00 | 25,000.00 | 778.23 | . 00 | 24,102.23 | 897.77 | 96 | 22,385.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2410 | Rental of Property |  | 3,375.00 | . 00 | 3,375.00 | . 00 | . 00 | 1,350.00 | 2,025.00 | 40 | 1,825.00 |
| 2657 | Gift Shop Revenue |  | 25.00 | . 00 | 25.00 | . 00 | . 00 | 60.15 | (35.15) | 241 | 28.43 |
| 2707 | Fish Hatchery |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 325.00 | 75.00 | 81 | 212.50 |
|  |  | REVENUE TOTALS | \$28,800.00 | \$0.00 | \$28,800.00 | \$778.23 | \$0.00 | \$25,837.38 | \$2,962.62 | 90\% | \$24,450.93 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | 340,854.00 | . 00 | 340,854.00 | 39,421.56 | . 00 | 248,644.23 | 92,209.77 | 73 | 230,786.41 |
| 120 | Salaries - Overtime |  | 3,500.00 | . 00 | 3,500.00 | 439.79 | . 00 | 3,127.71 | 372.29 | 89 | 5,845.96 |
| 130 | Salaries - Part Time |  | 14,000.00 | . 00 | 14,000.00 | 3,165.90 | . 00 | 12,016.30 | 1,983.70 | 86 | 11,630.88 |
| 210 | Furniture/Furnishings |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 253.78 | 146.22 | 63 | 277.88 |
| 250 | Technical Equipment |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 384.30 |
| 260 | Other Equipment |  | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 924.99 | 675.01 | 58 | 2,029.13 |
| 270 | Lawn \& Landscaping |  | 700.00 | . 00 | 700.00 | . 00 | . 00 | 593.95 | 106.05 | 85 | 679.90 |
| 410 | Supplies |  | 26,900.00 | 7,568.52 | 34,468.52 | 2,594.08 | 1,835.11 | 28,612.97 | 4,020.44 | 88 | 19,747.74 |
| 411 | Rent-Building/Property |  | 3,185.00 | . 00 | 3,185.00 | . 00 | . 00 | . 00 | 3,185.00 | 0 | . 00 |
| 413 | Repair \& Maint.-Bldg/Property |  | 20,300.00 | (1,000.00) | 19,300.00 | 93.19 | 4,104.50 | 12,419.40 | 2,776.10 | 86 | 10,086.74 |
| 415 | Electricity |  | 8,800.00 | . 00 | 8,800.00 | 1,846.17 | . 00 | 6,937.81 | 1,862.19 | 79 | 7,655.22 |
| 416 | Oil \& Gas-Heating |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 3,461.34 | 2,538.66 | 58 | 3,588.70 |
| 417 | Water/Sewer/Taxes |  | 1,596.00 | 1,200.00 | 2,796.00 | 653.23 | . 00 | 1,879.99 | 916.01 | 67 | 1,528.39 |
| 418 | Ins-General Liability |  | 7,509.00 | 1,451.00 | 8,960.00 | . 00 | . 00 | 8,959.01 | . 99 | 100 | 8,186.40 |
| 421 | Equipment Rental |  | 64,448.00 | 1,306.00 | 65,754.00 | 299.00 | 2,753.20 | 62,697.17 | 303.63 | 100 | 59,310.73 |
| 422 | Repair/Maint-Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 51.76 | 948.24 | 5 | 132.60 |
| 423 | Telephone |  | 3,252.00 | . 00 | 3,252.00 | 133.27 | . 00 | 1,824.63 | 1,427.37 | 56 | 2,138.18 |
| 424 | Postage |  | 600.00 | . 00 | 600.00 | . 00 | . 00 | 334.60 | 265.40 | 56 | 446.49 |
| 428 | Data Processing \& Internet Fees |  | 950.00 | . 00 | 950.00 | 89.99 | . 00 | 809.91 | 140.09 | 85 | 926.22 |
| 436 | Advertising Fees |  | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 1,200.00 | . 00 | 100 | 1,217.25 |
| 439 | Misc Fees \& Expenses |  | 180.00 | . 00 | 180.00 | . 00 | . 00 | 125.00 | 55.00 | 69 | . 00 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department | 7110 - Parks \& Recreation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 445 | Foods | 1,200.00 | . 00 | 1,200.00 | . 00 | . 00 | 590.29 | 609.71 | 49 | 621.81 |
| 453 | Uniforms \& Clothing | 1,650.00 | . 00 | 1,650.00 | . 00 | . 00 | 560.99 | 1,089.01 | 34 | 412.98 |
| 455 | Safety Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 93.06 | 906.94 | 9 | 161.00 |
| 465 | Road/Bridge Materials | 16,000.00 | 650.00 | 16,650.00 | . 00 | 10,954.51 | 5,691.60 | 3.89 | 100 | 12,654.72 |
| 470 | Contract | 117,000.00 | $(3,927.00)$ | 113,073.00 | 7,869.53 | 29,260.00 | 74,224.50 | 9,588.50 | 92 | 102,715.39 |
| 810 | Retirement | 49,488.00 | . 00 | 49,488.00 | 5,434.30 | . 00 | 34,914.49 | 14,573.51 | 71 | 33,444.12 |
| 830 | Social Security | 22,216.00 | . 00 | 22,216.00 | 2,538.63 | . 00 | 15,228.68 | 6,987.32 | 69 | 14,493.68 |
| 831 | Medicare Contribution | 5,197.00 | . 00 | 5,197.00 | 593.68 | . 00 | 3,561.50 | 1,635.50 | 69 | 3,389.74 |
| 840 | Workmen's Compensation | 9,020.00 | . 00 | 9,020.00 | . 00 | . 00 | 9,019.01 | . 99 | 100 | 8,467.27 |
| 860 | Hospitalization | 93,908.00 | . 00 | 93,908.00 | 9,949.36 | . 00 | 67,055.93 | 26,852.07 | 71 | 60,264.52 |
| 861 | Retirees Hospitalization | 21,768.00 | . 00 | 21,768.00 | 1,567.94 | . 00 | 14,229.36 | 7,538.64 | 65 | 21,247.83 |
| 865 | Dental Insurance | 1,454.00 | . 00 | 1,454.00 | 197.44 | . 00 | 1,276.16 | 177.84 | 88 | 881.84 |
|  | EXPENSE TOTALS | \$847,075.00 | \$7,248.52 | \$854,323.52 | \$76,887.06 | \$48,907.32 | \$621,320.12 | \$184,096.08 | 78\% | \$625,354.02 |
|  | Department 7110-Parks \& Recreation Totals | (\$818,275.00) | (\$7,248.52) | (\$825,523.52) | (\$76,108.83) | (\$48,907.32) | (\$595,482.74) | (\$181,133.46) | 78\% | (\$600,903.09) |
| Department | 7111 - Up Yonda Farm |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2090 | Admin \& Parking- Up Yonda | 33,700.00 | . 00 | 33,700.00 | 2,632.00 | . 00 | 24,644.40 | 9,055.60 | 73 | 25,199.00 |
| 2655 | Minor Sales, Other | . 00 | . 00 | . 00 | . 20 | . 00 | 5.20 | (5.20) | +++ | 6.25 |
| 2657 | Gift Shop Revenue | 1,300.00 | . 00 | 1,300.00 | 142.32 | . 00 | 1,138.73 | 161.27 | 88 | 1,102.27 |
| 2706 | Donation - Up Yonda Farm | 201,814.00 | 9,000.00 | 210,814.00 | 32.11 | . 00 | 109,475.75 | 101,338.25 | 52 | 106,002.66 |
|  | REVENUE TOTALS | \$236,814.00 | \$9,000.00 | \$245,814.00 | \$2,806.63 | \$0.00 | \$135,264.08 | \$110,549.92 | 55\% | \$132,310.18 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 164,911.00 | $(8,041.55)$ | 156,869.45 | 12,178.02 | . 00 | 98,347.25 | 58,522.20 | 63 | 104,611.27 |
| 120 | Salaries - Overtime | . 00 | 41.55 | 41.55 | . 00 | . 00 | 41.55 | . 00 | 100 | . 00 |
| 130 | Salaries - Part Time | . 00 | 12,000.00 | 12,000.00 | 2,638.25 | . 00 | 11,661.12 | 338.88 | 97 | 4,150.22 |
| 210 | Furniture/Furnishings | . 00 | 27,416.00 | 27,416.00 | . 00 | . 00 | . 00 | 27,416.00 | 0 | 149.99 |
| 260 | Other Equipment | . 00 | 500.00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 410 | Supplies | 1,300.00 | 4,486.00 | 5,786.00 | 82.31 | . 00 | 1,561.71 | 4,224.29 | 27 | 2,313.62 |
| 413 | Repair \& Maint.-Bldg/Property | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 1,041.86 |
| 415 | Electricity | 5,200.00 | . 00 | 5,200.00 | 461.61 | . 00 | 4,995.19 | 204.81 | 96 | 5,203.15 |
| 416 | Oil \& Gas-Heating | 6,500.00 | (675.00) | 5,825.00 | . 00 | . 00 | 2,907.29 | 2,917.71 | 50 | 3,012.23 |
| 418 | Ins-General Liability | 1,268.00 | (67.95) | 1,200.05 | . 00 | . 00 | 1,200.05 | . 00 | 100 | 1,094.29 |
| 421 | Equipment Rental | 10.00 | 14.00 | 24.00 | . 00 | . 00 | 13.93 | 10.07 | 58 | 8.91 |
| 423 | Telephone | 1,500.00 | 503.00 | 2,003.00 | 410.61 | . 00 | 1,498.28 | 504.72 | 75 | 1,133.87 |
| 424 | Postage | 20.00 | . 00 | 20.00 | . 00 | . 00 | 4.55 | 15.45 | 23 | 5.15 |
| 427 | Memberships \& Dues | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 75.00 |
| 428 | Data Processing \& Internet Fees | 1,066.00 | . 00 | 1,066.00 | 79.98 | . 00 | 930.07 | 135.93 | 87 | 639.88 |

Fiscal Year to Date 09/30/19

|  |  |  |  |  |  | InCl | Rollup A | unt and | Rollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund A-General

| Department |  |
| :--- | :--- |
| 439 | EXPENSE |
| 444 | Misc Fees \& Expenses |
| 445 | Travel/Education/Conference |
| 453 | Foods |
| 455 | Uniforms \& Clothing |
| 465 | Safety Equipment |
| 470 | Road/Bridge Materials |
| 810 | Contract |
| 830 | Retirement |
| 831 | Social Security |
| 840 | Medicare Contribution |
| 860 | Workmen's Compensation |
| 861 | Hospitalization |
| 865 | Retirees Hospitalization |
|  | Dental Insurance |


|  | 100.00 | . 00 | 100.00 | 9.76 | . 00 | 63.67 | 36.33 | 64 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 53.95 |
|  | . 00 | 67.95 | 67.95 | . 00 | . 00 | 32.31 | 35.64 | 48 | 55.80 |
|  | 600.00 | 172.00 | 772.00 | . 00 | . 00 | 381.98 | 390.02 | 49 | 190.49 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 345.00 |
|  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 286.01 |
|  | 791.00 | . 00 | 791.00 | . 00 | . 00 | . 00 | 791.00 | 0 | 579.60 |
|  | 19,712.00 | . 00 | 19,712.00 | 1,401.09 | . 00 | 10,214.60 | 9,497.40 | 52 | 14,926.01 |
|  | 10,225.00 | . 00 | 10,225.00 | 898.15 | . 00 | 6,275.79 | 3,949.21 | 61 | 6,151.66 |
|  | 2,392.00 | . 00 | 2,392.00 | 210.03 | . 00 | 1,467.72 | 924.28 | 61 | 1,438.70 |
|  | 1,721.00 | . 00 | 1,721.00 | . 00 | . 00 | 1,720.30 | . 70 | 100 | 1,320.26 |
|  | 47,744.00 | $(5,505.66)$ | 42,238.34 | 2,230.66 | . 00 | 28,083.47 | 14,154.87 | 66 | 33,216.80 |
|  | . 00 | 5,505.66 | 5,505.66 | 611.74 | . 00 | 6,117.40 | (611.74) | 111 | . 00 |
|  | 864.00 | . 00 | 864.00 | 303.69 | . 00 | 757.97 | 106.03 | 88 | 667.83 |
| EXPENSE TOTALS | 267,024.00 | \$36,416.00 | 303,440.00 | \$21,515.90 | \$0.00 | \$178,276.20 | \$125,163.80 | 59\% | 182,671.55 |


|  | EXPENSE TOTALS | \$267,024.00 | \$36,416.00 | \$303,440.00 | \$21,515.90 | \$0.00 | \$178,276.20 | \$125,163.80 | 59\% | \$182,671.55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Department 0198-Bed Tax |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 2002 | Up Yonda Donation-Bed Tax | 13,500.00 | . 00 | 13,500.00 | . 00 | . 00 | 16,000.00 | (2,500.00) | 119 | 13,000.00 |
| 2701 | Refund of Prior Year Expense | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19.99 |
|  | REVENUE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$0.00 | \$0.00 | \$16,000.00 | (\$2,500.00) | 119\% | \$13,019.99 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 410 | Supplies | 7,000.00 | (92.00) | 6,908.00 | 194.50 | . 00 | 3,846.18 | 3,061.82 | 56 | 6,007.12 |
| 424 | Postage | 1,100.00 | 92.00 | 1,192.00 | . 00 | . 00 | 1,191.45 | . 55 | 100 | 1,133.06 |
| 436 | Advertising Fees | 4,300.00 | . 00 | 4,300.00 | 201.75 | . 00 | 2,742.75 | 1,557.25 | 64 | 3,249.25 |
| 445 | Foods | 1,100.00 | . 00 | 1,100.00 | . 00 | . 00 | 730.15 | 369.85 | 66 | 724.39 |
|  | EXPENSE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$396.25 | \$0.00 | \$8,510.53 | \$4,989.47 | 63\% | \$11,113.82 |
|  | Sub Department 0198 - Bed Tax Totals | \$0.00 | \$0.00 | \$0.00 | (\$396.25) | \$0.00 | \$7,489.47 | (\$7,489.47) | +++ | \$1,906.17 |
|  | Department 7111 - Up Yonda Farm Totals | (\$30,210.00) | (\$27,416.00) | (\$57,626.00) | (\$19,105.52) | \$0.00 | (\$35,522.65) | (\$22,103.35) | 62\% | (\$48,455.20) |
| Department | 7112 - Snowmobile Grant |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
| 3889 | Parks \& Recreation, Other | . 00 | 48,468.00 | 48,468.00 | . 00 | . 00 | 48,468.00 | . 00 | 100 | 46,882.50 |
|  | REVENUE TOTALS | \$0.00 | \$48,468.00 | \$48,468.00 | \$0.00 | \$0.00 | \$48,468.00 | \$0.00 | 100\% | \$46,882.50 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | . 00 | 48,468.00 | 48,468.00 | . 00 | . 00 | 48,468.00 | . 00 | 100 | 46,882.50 |
|  | EXPENSE TOTALS | \$0.00 | \$48,468.00 | \$48,468.00 | \$0.00 | \$0.00 | \$48,468.00 | \$0.00 | 100\% | \$46,882.50 |
|  | Department 7112-Snowmobile Grant Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Include Rollup Account and Rollup to Account |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
|  | Department 7311 - Youth Bureau Totals | (\$5,785.00) | \$0.00 | (\$5,785.00) | (\$1,019.50) | \$0.00 | (\$7,786.24) | \$2,001.24 | 135\% | (\$8,731.40) |
| Depart3822 | nt 7312-Special Delinquency Prev. REVENUE |  |  |  |  |  |  |  |  |  |
|  | Spec. Delinquency Prevention | 64,785.00 | . 00 | 64,785.00 | . 00 | . 00 | . 00 | 64,785.00 | 0 | 23,957.76 |
| 3822 | REVENUE TOTALS | \$64,785.00 | \$0.00 | \$64,785.00 | \$0.00 | \$0.00 | \$0.00 | \$64,785.00 | 0\% | \$23,957.76 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 220 | Office Equipment | . 00 | 579.99 | 579.99 | . 00 | 20.00 | 559.99 | . 00 | 100 | . 00 |
| 410 | Supplies | 5,000.00 | $(5,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,472.77 |
| 424 | Postage | 150.00 | . 00 | 150.00 | . 00 | . 00 | 1.21 | 148.79 | 1 | 62.26 |
| 427 | Memberships \& Dues | 275.00 | . 00 | 275.00 | 50.00 | . 00 | 175.00 | 100.00 | 64 | 175.00 |
| 439 | Misc Fees \& Expenses | 100.00 | (10.00) | 90.00 | . 00 | . 00 | . 00 | 90.00 | 0 | 82.75 |
| 444 | Travel/Education/Conference | 9,500.00 | $(9,500.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,869.36 |
| 470 | Contract | 50,275.00 | 14,510.00 | 64,785.00 | . 00 | 35,311.00 | . 00 | 29,474.00 | 55 | 21,126.00 |
|  | EXPENSE TOTALS | \$65,300.00 | \$579.99 | \$65,879.99 | \$50.00 | \$35,331.00 | \$736.20 | \$29,812.79 | 55\% | \$32,788.14 |
|  | Department 7312-Special Delinquency Prev. Totals | (\$515.00) | (\$579.99) | (\$1,094.99) | (\$50.00) | (\$35,331.00) | (\$736.20) | \$34,972.21 | 3294\% | (\$8,830.38) |
| Departm3825 | nt 7313 - Youth Court |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | NYSOCFS - Youth Court | 49,347.00 | . 00 | 49,347.00 | . 00 | . 00 | . 00 | 49,347.00 | 0 | 20,939.00 |
| 3825 | REVENUE TOTALS | \$49,347.00 | \$0.00 | \$49,347.00 | \$0.00 | \$0.00 | \$0.00 | \$49,347.00 | 0\% | \$20,939.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 69,000.00 | . 00 | 69,000.00 | . 00 | . 00 | . 00 | 69,000.00 | 0 | 44,309.59 |
|  | EXPENSE TOTALS | \$69,000.00 | \$0.00 | \$69,000.00 | \$0.00 | \$0.00 | \$0.00 | \$69,000.00 | 0\% | \$44,309.59 |
|  | Department 7313 - Youth Court Totals | (\$19,653.00) | \$0.00 | (\$19,653.00) | \$0.00 | \$0.00 | \$0.00 | (\$19,653.00) | 0\% | (\$23,370.59) |
| Depart469 | 7410-Southern Adir. Library EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Other Payments/Contributions | 45,000.00 | . 00 | 45,000.00 | . 00 | . 00 | 45,000.00 | . 00 | 100 | 45,000.00 |
| 469 | EXPENSE TOTALS | \$45,000.00 | \$0.00 | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | \$0.00 | 100\% | \$45,000.00 |
|  | Department 7410-Southern Adir. Library Totals | (\$45,000.00) | \$0.00 | (\$45,000.00) | \$0.00 | \$0.00 | (\$45,000.00) | \$0.00 | 100\% | (\$45,000.00) |
| Departm1271 | nt 7510-Historian |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Historian Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | 12.00 | 88.00 | 12 | . 00 |
| 1271 | REVENUE TOTALS | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$12.00 | \$88.00 | 12\% | \$0.00 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 130 | Salaries - Part Time | 12,656.00 | . 00 | 12,656.00 | 1,597.19 | . 00 | 9,704.79 | 2,951.21 | 77 | 9,481.29 |
|  |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | 753.00 | 753.00 | . 00 | . 00 | . 00 | 753.00 | 0 | . 00 |
|  | 220 - Totals | \$0.00 | \$753.00 | \$753.00 | \$0.00 | \$0.00 | \$0.00 | \$753.00 | 0\% | \$0.00 |
| 410 | Supplies | 330.00 | (63.34) | 266.66 | 3.65 | . 00 | 50.00 | 216.66 | 19 | 114.89 |
| 423 | Telephone | 25.00 | 40.00 | 65.00 | 10.20 | . 00 | 46.45 | 18.55 | 71 | 25.32 |
| 424 | Postage | 50.00 | 10.00 | 60.00 | . 00 | . 00 | 43.87 | 16.13 | 73 | 36.69 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund A-General |  |  |  |  |  |  |  |  |  |  |
| Department 7510-Historian |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 427 | Memberships \& Dues | 40.00 | . 00 | 40.00 | . 00 | . 00 | 40.00 | . 00 | 100 | 40.00 |
| 428 | Data Processing \& Internet Fees | 95.00 | 13.34 | 108.34 | . 00 | . 00 | 108.34 | . 00 | 100 | 86.17 |
| 444 | Travel/Education/Conference | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 25.00 |
| 470 | Contract | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 830 | Social Security | 785.00 | . 00 | 785.00 | 99.03 | . 00 | 601.70 | 183.30 | 77 | 587.84 |
| 831 | Medicare Contribution | 184.00 | . 00 | 184.00 | 23.16 | . 00 | 140.72 | 43.28 | 76 | 137.48 |
| 840 | Workmen's Compensation | 69.00 | . 00 | 69.00 | . 00 | . 00 | 68.59 | . 41 | 99 | 70.13 |
|  | EXPENSE TOTALS | \$15,834.00 | \$753.00 | \$16,587.00 | \$1,733.23 | \$0.00 | \$10,804.46 | \$5,782.54 | 65\% | \$10,604.81 |
|  | Department 7510-Historian Totals | (\$15,734.00) | (\$753.00) | (\$16,487.00) | (\$1,733.23) | \$0.00 | (\$10,792.46) | (\$5,694.54) | 65\% | (\$10,604.81) |

Department 8021 - Planning (and Comm. Dev.)

| 1289 | Other General Governmental Income | 136,680.00 | . 00 | 136,680.00 | . 00 | . 00 | . 00 | 136,680.00 | 0 | 53,381.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210 | General Services, Intergovt | . 00 | . 00 | . 00 | 5,112.93 | . 00 | 5,112.93 | $(5,112.93)$ | +++ | 9,000.00 |
|  | REVENUE TOTALS | \$136,680.00 | \$0.00 | \$136,680.00 | \$5,112.93 | \$0.00 | \$5,112.93 | \$131,567.07 | 4\% | \$62,381.68 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 227,873.00 | (7,888.61) | 219,984.39 | 17,635.94 | . 00 | 102,214.23 | 117,770.16 | 46 | 143,942.59 |
| 120 | Salaries - Overtime | 2,708.00 | . 00 | 2,708.00 | 263.40 | . 00 | 1,673.54 | 1,034.46 | 62 | 1,394.64 |
| 130 | Salaries - Part Time | 71,363.00 | (129.23) | 71,233.77 | 5,421.33 | . 00 | 42,914.63 | 28,319.14 | 60 | 28,241.41 |
| 210 | Furniture/Furnishings | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 152.65 |
| 410 | Supplies | 2,300.00 | . 00 | 2,300.00 | 160.16 | 252.37 | 1,777.72 | 269.91 | 88 | 1,107.05 |
| 418 | Ins-General Liability | 1,100.00 | (4.00) | 1,096.00 | . 00 | . 00 | 968.60 | 127.40 | 88 | 880.51 |
| 422 | Repair/Maint-Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 142.99 |
| 423 | Telephone | 1,100.00 | . 00 | 1,100.00 | 147.53 | . 00 | 932.11 | 167.89 | 85 | 715.47 |
| 424 | Postage | 125.00 | . 00 | 125.00 | . 00 | . 00 | 66.18 | 58.82 | 53 | 78.20 |
| 426 | Subscriptions | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 750.00 | 4.00 | 754.00 | . 00 | . 00 | 754.00 | . 00 | 100 | 389.50 |
| 428 | Data Processing \& Internet Fees | 560.00 | 171.95 | 731.95 | . 00 | 365.61 | 366.34 | . 00 | 100 | 558.00 |
| 436 | Advertising Fees | 200.00 | . 00 | 200.00 | . 00 | . 00 | 55.60 | 144.40 | 28 | . 00 |
| 441 | Auto-Supplies \& Repair | 600.00 | . 00 | 600.00 | . 00 | . 00 | 368.29 | 231.71 | 61 | 292.72 |
| 442 | Automotive - Gas \& Oil | 900.00 | (171.95) | 728.05 | . 00 | . 00 | 298.59 | 429.46 | 41 | 454.57 |
| 444 | Travel/Education/Conference | 1,300.00 | . 00 | 1,300.00 | 41.25 | . 00 | 1,225.26 | 74.74 | 94 | 1,161.08 |
| 810 | Retirement | 40,557.00 | (691.36) | 39,865.64 | 3,001.12 | . 00 | 18,850.42 | 21,015.22 | 47 | 22,372.97 |
| 830 | Social Security | 18,721.00 | (307.40) | 18,413.60 | 1,400.46 | . 00 | 8,814.27 | 9,599.33 | 48 | 10,321.55 |
| 831 | Medicare Contribution | 4,378.00 | (71.88) | 4,306.12 | 327.53 | . 00 | 2,061.48 | 2,244.64 | 48 | 2,413.92 |
| 840 | Workmen's Compensation | 1,430.00 | . 00 | 1,430.00 | . 00 | . 00 | 1,429.93 | . 07 | 100 | 1,300.02 |
| 860 | Hospitalization | 50,576.00 | (626.61) | 49,949.39 | 3,372.74 | . 00 | 22,536.60 | 27,412.79 | 45 | 27,488.74 |
| 861 | Retirees Hospitalization | 9,733.00 | . 00 | 9,733.00 | 803.62 | . 00 | 7,232.58 | 2,500.42 | 74 | 5,975.53 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

Fund A-General
Department 8021 - Planning (and Comm. Dev.)

Department 8021 - Planning (and Comm. Dev,

|  | 696.00 | $(9.62)$ | 686.38 | 56.64 | .00 | 357.65 | 328.73 | 52 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 437,020.00$ | $(\$ 9,724.71)$ | $\$ 427,295.29$ | $\$ 32,631.72$ | $\$ 617.98$ | $\$ 214,898.02$ | $\$ 211,779.29$ | $50 \%$ |
| EXPENSE TOTALS | $\$ 249,788.84$ |  |  |  |  |  |  |  |
|  | $(\$ 300,340.00)$ | $\$ 9,724.71$ | $(\$ 290,615.29)$ | $(\$ 27,518.79)$ | $(\$ 617.98)$ | $(\$ 209,785.09)$ | $(\$ 80,212.22)$ | $72 \%$ |

Department 8022-Planning GIS Program

|  | REVENUE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210 | General Services, Intergovt | 19,000.00 | . 00 | 19,000.00 | . 00 | . 00 | 1,666.11 | 17,333.89 | 9 | 5,663.55 |
| 3905 | Local Waterfront - State | 7,500.00 | . 00 | 7,500.00 | . 00 | . 00 | . 00 | 7,500.00 | 0 | . 00 |
|  | REVENUE TOTALS | \$26,500.00 | \$0.00 | \$26,500.00 | \$0.00 | \$0.00 | \$1,666.11 | \$24,833.89 | 6\% | \$5,663.55 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | 75,628.00 | 75,628.00 | 6,990.25 | . 00 | 48,106.29 | 27,521.71 | 64 | . 00 |
| 130 | Salaries - Part Time | 74,000.00 | $(74,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 42,493.29 |
| 220 |  |  |  |  |  |  |  |  |  |  |
| 220.1 | Office Equipment - Reserve | . 00 | 1,900.00 | 1,900.00 | . 00 | . 00 | 889.44 | 1,010.56 | 47 | . 00 |
|  | 220 - Totals | \$0.00 | \$1,900.00 | \$1,900.00 | \$0.00 | \$0.00 | \$889.44 | \$1,010.56 | 47\% | \$0.00 |
| 260 | Other Equipment | . 00 | 5,290.00 | 5,290.00 | . 00 | . 00 | . 00 | 5,290.00 | 0 | . 00 |
| 410 | Supplies | 500.00 | 135.98 | 635.98 | . 00 | 186.05 | 449.93 | . 00 | 100 | 223.09 |
| 422 | Repair/Maint-Equipment | 15,172.00 | (140.98) | 15,031.02 | . 00 | . 00 | 13,636.00 | 1,395.02 | 91 | 11,505.48 |
| 423 | Telephone | 600.00 | . 00 | 600.00 | 57.59 | . 00 | 374.84 | 225.16 | 62 | 388.64 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | 4.75 | 45.25 | 10 | 1.57 |
| 428 | Data Processing \& Internet Fees | 175.00 | 5.00 | 180.00 | . 00 | . 00 | 180.00 | . 00 | 100 | 175.17 |
| 439 | Misc Fees \& Expenses | . 00 | 3,960.00 | 3,960.00 | . 00 | . 00 | . 00 | 3,960.00 | 0 | . 00 |
| 444 | Travel/Education/Conference | 175.00 | . 00 | 175.00 | . 00 | . 00 | . 00 | 175.00 | 0 | . 00 |
| 470 | Contract | 9,500.00 | $(9,250.00)$ | 250.00 | . 00 | . 00 | 50.00 | 200.00 | 20 | 3,670.00 |
| 810 | Retirement | 11,618.00 | 255.60 | 11,873.60 | 1,097.47 | . 00 | 7,820.78 | 4,052.82 | 66 | 6,625.95 |
| 830 | Social Security | 4,588.00 | 100.94 | 4,688.94 | 433.40 | . 00 | 2,985.91 | 1,703.03 | 64 | 2,634.57 |
| 831 | Medicare Contribution | 1,073.00 | 23.61 | 1,096.61 | 101.36 | . 00 | 698.30 | 398.31 | 64 | 616.16 |
| 840 | Workmen's Compensation | 287.00 | . 00 | 287.00 | . 00 | . 00 | 287.00 | . 00 | 100 | 310.00 |
|  | EXPENSE TOTALS | \$117,738.00 | \$3,908.15 | \$121,646.15 | \$8,680.07 | \$186.05 | \$75,483.24 | \$45,976.86 | 62\% | \$68,643.92 |
|  | Department 8022-Planning GIS Program Totals | (\$91,238.00) | (\$3,908.15) | (\$95,146.15) | (\$8,680.07) | (\$186.05) | (\$73,817.13) | (\$21,142.97) | 78\% | (\$62,980.37) |
| Department | 8025 - Regional Planning Board EXPENSE |  |  |  |  |  |  |  |  |  |
| 470 | Contract | 12,954.00 | . 00 | 12,954.00 | . 00 | . 00 | 12,954.00 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$12,954.00 | \$0.00 | \$12,954.00 | \$0.00 | \$0.00 | \$12,954.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 8025-Regional Planning Board Totals | (\$12,954.00) | \$0.00 | (\$12,954.00) | \$0.00 | \$0.00 | (\$12,954.00) | \$0.00 | 100\% | \$0.00 |


|  |  |  |  |  |  | Inclu | ollup A | nt and | Rollu | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  | Prior Year YID |

Fund A-General
Department 8026-A.P.A. Local Gov't Rev. Bd

470 Contract | EXPENSE TOTALS |
| ---: |
|  |
|  |
| Department 8026 - A.P.A. Local Gov't Rev. Bd. Total |

| $7,500.00$ | .00 | $7,500.00$ | $7,500.00$ | .00 | $7,500.00$ | .00 | 100 | $\$, 500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 7,500.00$ | $\$ 0.00$ | $100 \%$ | $\$ 7,500.00$ |
| $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 7,500.00)$ |

Department 8029-Planning-Local Waterfront

470 | EXPENSE |
| :---: |
| Contract |
| Department $\mathbf{8 0 2 9}$ - Planning-Local Waterfront Totals |

| $10,000.00$ | .00 | $10,000.00$ | .00 | .00 | .00 | $10,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $0 \%$ |
| $(\$ 10,000.00)$ | $\$ 0.00$ | $(\$ 10,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 10,000.00)$ | $0 \%$ |


$470 \quad$| EXPENSE |
| :--- |
| Contract |
|  |
|  |


| $339,355.00$ | .00 | $339,355.00$ | .00 | .00 | $339,355.00$ | .00 | 100 | $330,732.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 339,355.00$ | $\$ 0.00$ | $\$ 339,355.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 339,355.00$ | $\$ 0.00$ | $100 \%$ | $\$ 330,732.00$ |
| $(\$ 339,355.00)$ | $\$ 0.00$ | $(\$ 339,355.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 339,355.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 330,732.00)$ |

Department 8750-Agri. \& Livestock - Ext. Serv

470 | EXPENSE |
| :---: |
| Contract |
| Department |
| $\mathbf{8 7 5 0}$ - Agri. \& Livestock - Ext. Serv. Totals |

| $451,467.00$ | .00 | $451,467.00$ | $112,866.75$ | .00 | $451,467.00$ | .00 | 100 | $421,214.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 451,467.00$ | $\$ 0.00$ | $\$ 451,467.00$ | $\$ 112,866.75$ | $\$ 0.00$ | $\$ 451,467.00$ | $\$ 0.00$ | $100 \%$ | $\$ 421,214.00$ |
| $(\$ 451,467.00)$ | $\$ 0.00$ | $(\$ 451,467.00)$ | $(\$ 112,866.75)$ | $\$ 0.00$ | $(\$ 451,467.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 421,214.00)$ |

Department 9050-Unemployment Insurance

850 | EXPENSE |
| :--- |
| Unemployment Insurance |
| Department 9050 - Unemployment Insurance Totals |

| $41,000.00$ | .00 | $41,000.00$ | .00 | .00 | $6,276.06$ | $34,723.94$ | 15 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 41,000.00$ | $\$ 0.00$ | $\$ 41,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,276.06$ | $\$ 34,723.94$ | $15 \%$ |
| $(\$ 41,000.00)$ | $\$ 0.00$ | $(\$ 41,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 6,276.06)$ | $(\$ 34,723.94)$ | $15 \%$ |

Department 9055 - Disability
EXPENSE
855 Disability EXPENSE TOTALS

| $15,000.00$ | .00 | $15,000.00$ | .00 | .00 | $4,286.67$ | $10,713.33$ | 29 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 15,000.00$ | $\$ 0.00$ | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,286.67$ | $\$ 10,713.33$ | $29 \%$ |
| $(\$ 15,000.00)$ | $\$ 0.00$ | $(\$ 15,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,286.67)$ | $(\$ 10,713.33)$ | $29 \%$ |

Department 9060-Hospitalization
EXPENSE
Misc Fees \& Expenses

|  | $4,000.00$ | .00 | $4,000.00$ | .00 | .00 | $3,942.05$ | $9,835.55$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,942.05$ | $\$ 57.95$ | $99 \%$ |
| pitalization Totals | $(\$ 4,000.00)$ | $\$ 0.00$ | $(\$ 4,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 3,942.05)$ | $(\$ 57.95)$ | $99 \%$ |

Department 9065 -Dental Insurance
EXPENSE
865 Dental Insurance
EXPENSE TOTAL
Department $9065-$ Dental Insurance Total

| .00 | .00 | .00 | .00 | .00 | $(624.06)$ | 624.06 | +++ | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 624.06)$ | $\$ 624.06$ | +++ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 624.06$ | $(\$ 624.06)$ | +++ | $\$ 0.00$ |


|  |  |  |  |  |  | Inclu | ollup A | unt and | ollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ | Prior Year YTD |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Department 9620 - Other Budgetary Purposes

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 962 |  |  |  |  |  |  |  |  |  |  |
| 962.01 | Reserve for Vehicles | 292,000.00 | . 00 | 292,000.00 | . 00 | . 00 | . 00 | 292,000.00 | 0 | . 00 |
| 962.02 | Reserve for Computers | 154,000.00 | . 00 | 154,000.00 | . 00 | . 00 | . 00 | 154,000.00 | 0 | . 00 |
|  | 962 - Totals | \$446,000.00 | \$0.00 | \$446,000.00 | \$0.00 | \$0.00 | \$0.00 | \$446,000.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$446,000.00 | \$0.00 | \$446,000.00 | \$0.00 | \$0.00 | \$0.00 | \$446,000.00 | 0\% | \$0.00 |
|  | Department 9620-Other Budgetary Purposes Totals | (\$446,000.00) | \$0.00 | (\$446,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$446,000.00) | 0\% | \$0.00 |
| Department 9785 - Installment Purchase Debt |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 610 | Principal-Indebtedness | 251,201.00 | . 00 | 251,201.00 | . 00 | . 00 | 28,330.10 | 222,870.90 | 11 | 27,141.45 |
| 710 | Interest-Indebtedness EXPENSE TOTALS | 39,539.00 | . 00 | 39,539.00 | . 00 | . 00 | 2,408.54 | 37,130.46 | 6 | 3,198.75 |
|  |  | \$290,740.00 | \$0.00 | \$290,740.00 | \$0.00 | \$0.00 | \$30,738.64 | \$260,001.36 | 11\% | \$30,340.20 |
|  | Department 9785-Installment Purchase Debt Totals | (\$290,740.00) | \$0.00 | (\$290,740.00) | \$0.00 | \$0.00 | (\$30,738.64) | (\$260,001.36) | 11\% | (\$30,340.20) |


| Department | 9901 - Transfers |
| :--- | :--- |
|  | EXPENSE |

910 Interfund Transfers

Sub Department 0181 - Transfer-Debt Service


Department 9950 - Transfers-Capital Projects
910
Interfund Transfers
EXPENSE TOTALS
Department 9950 - Transfers-Capital Projects Totals

| $40,000.00$ | $323,256.04$ | $363,256.04$ | $7,500.00$ | .00 | $15,216.56$ | $348,039.48$ | 4 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 40,000.00$ | $\$ 323,256.04$ | $\$ 363,256.04$ | $\$ 7,500.00$ | $\$ 0.00$ | $\$ 15,216.56$ | $\$ 348,039.48$ | $4 \%$ |
| $(\$ 40,000.00)$ | $(\$ 323,256.04)$ | $(\$ 363,256.04)$ | $(\$ 7,500.00)$ | $\$ 0.00$ | $(\$ 15,216.56)$ | $(\$ 348,039.48)$ | $4 \%$ |


| Fund | A - General Totals |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 102,365,919.00 | 36,706,969.32 | 139,072,888.32 | 10,764,532.55 | . 00 | 98,924,956.38 | 40,147,931.94 | 71\% | 96,176,333.77 |
|  | EXPENSE TOTALS | 138,490,456.00 | 5,341,143.80 | 143,831,599.80 | 9,445,082.45 | 3,374,870.36 | 89,439,372.39 | 51,017,357.05 | 65\% | 86,838,246.09 |
| Fund | A - General Totals | \$36,124,537.00) | \$31,365,825.52 | (\$4,758,711.48) | \$1,319,450.10 | 3,374,870.36) | \$9,485,583.99 | 10,869,425.11) |  | \$9,338,087.68 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| Depart2306 | 3310 - Traffic Control |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Rd \& Bridge Chgs - OT. Govt | 5,000.00 | . 00 | 5,000.00 | 1,633.54 | . 00 | 5,237.52 | (237.52) | 105 | 1,014.96 |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | 328.96 | (328.96) | +++ | 168.98 |
| 2801 | Interfund Revenues | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | 51.00 |
|  | REVENUE TOTALS | \$5,800.00 | \$0.00 | \$5,800.00 | \$1,633.54 | \$0.00 | \$5,566.48 | \$233.52 | 96\% | \$1,234.94 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 149,896.00 | . 00 | 149,896.00 | 17,753.04 | . 00 | 110,743.28 | 39,152.72 | 74 | 106,903.81 |
| 120 | Salaries - Overtime | 2,000.00 | . 00 | 2,000.00 | 509.24 | . 00 | 1,671.93 | 328.07 | 84 | 1,810.93 |
| 220 | Office Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 691.32 |
| 260 | Other Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,293.87 |
| 410 | Supplies | 180,000.00 | $(4,053.00)$ | 175,947.00 | 233.12 | 9,700.75 | 104,157.84 | 62,088.41 | 65 | 139,387.31 |
| 415 | Electricity | 2,800.00 | . 00 | 2,800.00 | 244.35 | . 00 | 1,925.99 | 874.01 | 69 | 1,796.05 |
| 421 | Equipment Rental | 37,400.00 | . 00 | 37,400.00 | . 00 | . 00 | 37,400.00 | . 00 | 100 | 25,500.00 |
| 422 | Repair/Maint-Equipment | 300.00 | 3,875.00 | 4,175.00 | . 00 | . 00 | 3,516.69 | 658.31 | 84 | . 00 |
| 424 | Postage | 50.00 | 100.00 | 150.00 | . 00 | . 00 | 149.57 | . 43 | 100 | . 00 |
| 435 | Medical Fees | 300.00 | . 00 | 300.00 | . 00 | . 00 | 54.00 | 246.00 | 18 | . 00 |
| 439 | Misc Fees \& Expenses | . 00 | 50.00 | 50.00 | . 00 | . 00 | 50.00 | . 00 | 100 | . 00 |
| 444 | Travel/Education/Conference | 1,500.00 | (72.00) | 1,428.00 | 100.00 | . 00 | 100.00 | 1,328.00 | 7 | . 00 |
| 453 | Uniforms \& Clothing | 520.00 | 300.00 | 820.00 | . 00 | . 00 | 240.00 | 580.00 | 29 | . 00 |
| 470 | Contract | 185,000.00 | (200.00) | 184,800.00 | 71,977.05 | 78,022.95 | 71,977.05 | 34,800.00 | 81 | 91,311.58 |
| 810 | Retirement | 23,848.00 | . 00 | 23,848.00 | 2,825.69 | . 00 | 18,107.22 | 5,740.78 | 76 | 17,435.19 |
| 830 | Social Security | 9,418.00 | . 00 | 9,418.00 | 1,101.20 | . 00 | 6,734.22 | 2,683.78 | 72 | 6,530.93 |
| 831 | Medicare Contribution | 2,203.00 | . 00 | 2,203.00 | 257.53 | . 00 | 1,574.92 | 628.08 | 71 | 1,527.39 |
| 840 | Workmen's Compensation | 3,971.00 | . 00 | 3,971.00 | . 00 | . 00 | 3,970.43 | . 57 | 100 | 3,930.84 |
| 855 | Disability | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 860 | Hospitalization | 22,103.00 | . 00 | 22,103.00 | 2,458.33 | . 00 | 16,460.70 | 5,642.30 | 74 | 14,893.64 |
| 861 | Retirees Hospitalization | 16,641.00 | . 00 | 16,641.00 | 1,379.26 | . 00 | 12,413.34 | 4,227.66 | 75 | 19,876.40 |
| 865 | Dental Insurance | 403.00 | . 00 | 403.00 | 44.71 | . 00 | 301.18 | 101.82 | 75 | 303.20 |
|  | EXPENSE TOTALS | \$639,353.00 | \$0.00 | \$639,353.00 | \$98,883.52 | \$87,723.70 | \$391,548.36 | \$160,080.94 | 75\% | \$433,192.46 |
|  | Department 3310-Traffic Control Totals | (\$633,553.00) | \$0.00 | (\$633,553.00) | (\$97,249.98) | (\$87,723.70) | (\$385,981.88) | (\$159,847.42) | 75\% | (\$431,957.52) |
| Depart1001 | 5010 - Highway Administration |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |  |
|  | Real Property Taxes | . 00 | 8,094,163.00 | 8,094,163.00 | . 00 | . 00 | 8,094,163.00 | . 00 | 100 | 7,938,947.00 |
| 2401 | Interest \& Earnings | 22,000.00 | . 00 | 22,000.00 | 19,711.29 | . 00 | 71,438.48 | $(49,438.48)$ | 325 | 20,045.39 |
| 2650 | Sale Scrap \& Excess Material | . 00 | . 00 | . 00 | . 00 | . 00 | 516.22 | (516.22) | +++ | 687.00 |
| 3501 | Consolidated Highway Aid | 2,023,855.00 | 230,748.43 | 2,254,603.43 | . 00 | . 00 | . 00 | 2,254,603.43 | 0 | . 00 |
| 5031 | Interfund Transfers | . 00 | 892,066.97 | 892,066.97 | . 00 | . 00 | . 00 | 892,066.97 | 0 | 13,729.66 |
|  | REVENUE TOTALS | \$2,045,855.00 | \$9,216,978.40 | \$11,262,833.40 | \$19,711.29 | \$0.00 | \$8,166,117.70 | \$3,096,715.70 | 73\% | \$7,973,409.05 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


Fund D-County Road
Department 5010 -Highway Administration

| 861 | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Retirees Hospitalization | 22,276.00 | . 00 | 22,276.00 | 85.14 | . 00 | 14,754.48 | 7,521.52 | 66 | 29,691.17 |
|  | EXPENSE TOTALS | \$22,276.00 | \$0.00 | \$22,276.00 | \$85.14 | \$0.00 | \$14,754.48 | \$7,521.52 | 66\% | \$29,691.17 |
|  | Department 5010-Highway Administration Totals | \$2,023,579.00 | \$9,216,978.40 | \$11,240,557.40 | \$19,626.15 | \$0.00 | \$8,151,363.22 | \$3,089,194.18 | 73\% | \$7,943,717.88 |
| Department | 5020 - Engineering EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 387,568.00 | (28.06) | 387,539.94 | 40,196.44 | . 00 | 283,831.35 | 103,708.59 | 73 | 264,110.63 |
| 120 | Salaries - Overtime | . 00 | 28.06 | 28.06 | . 00 | . 00 | 28.06 | . 00 | 100 | . 00 |
| 210 | Furniture/Furnishings | 750.00 | (400.00) | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | 464.99 |
| 220 | Office Equipment | 510.00 | . 00 | 510.00 | . 00 | . 00 | 364.90 | 145.10 | 72 | 21.69 |
| 250 | Technical Equipment | 1,960.00 | (999.00) | 961.00 | . 00 | . 00 | 913.00 | 48.00 | 95 | 449.00 |
| 260 | Other Equipment | . 00 | 1,399.00 | 1,399.00 | . 00 | . 00 | 1,394.53 | 4.47 | 100 | . 00 |
| 410 | Supplies | 2,500.00 | (244.00) | 2,256.00 | 50.23 | . 00 | 1,362.58 | 893.42 | 60 | 1,212.11 |
| 421 | Equipment Rental | 21,560.00 | . 00 | 21,560.00 | . 00 | . 00 | 21,560.00 | . 00 | 100 | 19,900.00 |
| 422 | Repair/Maint-Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 424 | Postage | 500.00 | . 00 | 500.00 | . 00 | . 00 | 29.40 | 470.60 | 6 | 66.97 |
| 426 | Subscriptions | 350.00 | . 00 | 350.00 | . 00 | . 00 | . 00 | 350.00 | 0 | . 00 |
| 427 | Memberships \& Dues | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | 70.00 |
| 436 | Advertising Fees | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 116.91 |
| 439 | Misc Fees \& Expenses | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 515.25 |
| 444 | Travel/Education/Conference | 1,850.00 | . 00 | 1,850.00 | . 00 | . 00 | 615.00 | 1,235.00 | 33 | 295.00 |
| 453 | Uniforms \& Clothing | 1,040.00 | 244.00 | 1,284.00 | . 00 | . 00 | 503.47 | 780.53 | 39 | 419.96 |
| 810 | Retirement | 50,417.00 | . 00 | 50,417.00 | 5,401.09 | . 00 | 38,215.43 | 12,201.57 | 76 | 37,424.30 |
| 830 | Social Security | 24,030.00 | . 00 | 24,030.00 | 2,393.10 | . 00 | 16,651.75 | 7,378.25 | 69 | 15,520.43 |
| 831 | Medicare Contribution | 5,619.00 | . 00 | 5,619.00 | 559.69 | . 00 | 3,894.38 | 1,724.62 | 69 | 3,629.76 |
| 840 | Workmen's Compensation | 10,910.00 | . 00 | 10,910.00 | . 00 | . 00 | 10,909.91 | . 09 | 100 | 11,247.06 |
| 860 | Hospitalization | 78,022.00 | . 00 | 78,022.00 | 8,155.59 | . 00 | 58,629.64 | 19,392.36 | 75 | 58,414.20 |
| 861 | Retirees Hospitalization | 47,733.00 | . 00 | 47,733.00 | 3,749.52 | . 00 | 33,745.68 | 13,987.32 | 71 | 39,295.12 |
| 865 | Dental Insurance | 936.00 | . 00 | 936.00 | 94.20 | . 00 | 628.00 | 308.00 | 67 | 765.40 |
|  | EXPENSE TOTALS | \$638,655.00 | \$0.00 | \$638,655.00 | \$60,599.86 | \$0.00 | \$473,277.08 | \$165,377.92 | 74\% | \$453,938.78 |
|  | Department 5020-Engineering Totals | (\$638,655.00) | \$0.00 | (\$638,655.00) | \$60,599.86) | \$0.00 | (\$473,277.08) | (\$165,377.92) | 74\% | (\$453,938.78) |

Department 5110 - Maintenance of Roads
REVENUE

| 2306 | Rd \& Bridge Chgs - OT. Govt | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 71,106.80 | $(51,106.80)$ | 356 | 1,805.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2680 | Insurance Recoveries | . 00 | . 00 | . 00 | . 00 | . 00 | 143.72 | (143.72) | +++ | . 00 |
| 2801 | Interfund Revenues | 120,000.00 | . 00 | 120,000.00 | 7,869.53 | . 00 | 14,272.13 | 105,727.87 | 12 | 60,312.38 |
|  |  | \$140,000.00 | \$0.00 | \$140,000.00 | \$7,869.53 | \$0.00 | \$85,522.65 | \$54,477.35 | 61\% | \$62,117.74 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund D - County Road |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}\text { Department } & \mathbf{5 1 1 0} \text { - Maintenance of } \\ & \text { EXPENSE }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | 1,858,646.00 | $(38,059.46)$ | 1,820,586.54 | 195,129.44 | . 00 | 1,222,549.55 | 598,036.99 | 67 | 1,151,793.78 |
| 120 | Salaries - Overtime | 70,000.00 | $(7,713.90)$ | 62,286.10 | 10,315.10 | . 00 | 40,965.80 | 21,320.30 | 66 | 53,445.55 |
| 130 | Salaries - Part Time | 44,000.00 | $(2,383.63)$ | 41,616.37 | 9,381.31 | . 00 | 40,239.83 | 1,376.54 | 97 | 20,768.40 |
| 260 | Other Equipment | 5,000.00 | 6,226.44 | 11,226.44 | . 00 | . 00 | 9,125.86 | 2,100.58 | 81 | 5,768.63 |
| 270 | Lawn \& Landscaping | . 00 | 771.00 | 771.00 | . 00 | . 00 | 770.06 | . 94 | 100 | . 00 |
| 410 | Supplies | 18,000.00 | 17,107.00 | 35,107.00 | 447.47 | . 00 | 32,680.12 | 2,426.88 | 93 | 15,157.36 |
| 413 | Repair \& Maint.-Bldg/Property | 18,000.00 | (8,900.00) | 9,100.00 | . 00 | . 00 | 4,515.70 | 4,584.30 | 50 | 10,276.65 |
| 416 | Oil \& Gas-Heating | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 17,685.65 | 2,314.35 | 88 | 18,676.13 |
| 418 | Ins-General Liability | 43,785.00 | 4,162.09 | 47,947.09 | . 00 | . 00 | 47,783.37 | 163.72 | 100 | 44,777.61 |
| 419 | Settlements | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,000.00 |
| 421 | Equipment Rental | 781,200.00 | 2,914.19 | 784,114.19 | $(24,262.79)$ | 58,134.20 | 704,614.69 | 21,365.30 | 97 | 648,129.64 |
| 422 | Repair/Maint-Equipment | 500.00 | 1,600.00 | 2,100.00 | . 00 | . 00 | 1,055.49 | 1,044.51 | 50 | 51.98 |
| 424 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 16.88 |
| 435 | Medical Fees | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,051.00 | 949.00 | 53 | 2,950.00 |
| 436 | Advertising Fees | 250.00 | . 00 | 250.00 | . 00 | . 00 | 114.62 | 135.38 | 46 | 94.86 |
| 439 | Misc Fees \& Expenses | 3,500.00 | 1,000.00 | 4,500.00 | 367.00 | . 00 | 4,369.00 | 131.00 | 97 | 1,001.75 |
| 444 | Travel/Education/Conference | 5,000.00 | . 00 | 5,000.00 | 100.00 | . 00 | 102.20 | 4,897.80 | 2 | . 00 |
| 445 | Foods | 900.00 | . 00 | 900.00 | 22.74 | . 00 | 591.24 | 308.76 | 66 | 92.71 |
| 453 | Uniforms \& Clothing | 15,000.00 | 3,800.00 | 18,800.00 | 77.88 | . 00 | 13,232.97 | 5,567.03 | 70 | 4,844.06 |
| 455 | Safety Equipment | 7,000.00 | 257.00 | 7,257.00 | . 00 | 1,306.05 | 5,608.51 | 342.44 | 95 | 5,189.49 |
| 465 | Road/Bridge Materials | 200,000.00 | $(17,560.00)$ | 182,440.00 | 20,733.28 | 16,697.34 | 124,969.83 | 40,772.83 | 78 | 67,374.13 |
| 470 | Contract | 275,000.00 | $(81,898.37)$ | 193,101.63 | 3,186.83 | 7,441.20 | 124,832.58 | 60,827.85 | 68 | 177,960.02 |
| 810 | Retirement | 249,561.00 | $(5,570.07)$ | 243,990.93 | 26,453.60 | . 00 | 165,849.51 | 78,141.42 | 68 | 168,127.94 |
| 830 | Social Security | 122,303.00 | $(3,965.06)$ | 118,337.94 | 12,804.92 | . 00 | 77,153.50 | 41,184.44 | 65 | 72,786.52 |
| 831 | Medicare Contribution | 28,599.00 | (601.30) | 27,997.70 | 2,994.72 | . 00 | 18,043.97 | 9,953.73 | 64 | 17,022.51 |
| 840 | Workmen's Compensation | 53,782.00 | . 00 | 53,782.00 | . 00 | . 00 | 53,781.52 | . 48 | 100 | 53,605.73 |
| 850 | Unemployment Insurance | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 570.96 |
| 855 | Disability | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 931.06 | 4,068.94 | 19 | 2,554.18 |
| 860 | Hospitalization | 392,606.00 | $(24,252.19)$ | 368,353.81 | 38,704.98 | . 00 | 247,614.72 | 120,739.09 | 67 | 228,667.52 |
| 861 | Retirees Hospitalization | 235,119.00 | . 00 | 235,119.00 | 16,097.04 | . 00 | 160,565.90 | 74,553.10 | 68 | 238,560.94 |
| 862 | Health Insurance Cost Reimbursement | 9,750.00 | . 00 | 9,750.00 | 3.44 | . 00 | 1,323.96 | 8,426.04 | 14 | 5,734.38 |
| 865 | Dental Insurance | 5,864.00 | (409.48) | 5,454.52 | 555.56 | . 00 | 3,639.44 | 1,815.08 | 67 | 3,634.08 |
|  | EXPENSE TOTALS | \$4,475,415.00 | (\$153,475.74) | \$4,321,939.26 | \$313,112.52 | \$83,578.79 | \$3,125,761.65 | \$1,112,598.82 | 74\% | \$3,029,634.39 |
|  | Department 5110-Maintenance of Roads Totals | (\$4,335,415.00) | \$153,475.74 | (\$4,181,939.26) | (\$305,242.99) | (\$83,578.79) | (\$3,040,239.00) | (\$1,058,121.47) | 75\% | (\$2,967,516.65) |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund D-County Road
Department 5112-County Roads
Sub Department 8229-2015 CR\#48 Trout Lake Road
Sub Department 8229-2015 CR\#48 Trout Lake Road
EXPENSE

| 110 | Salaries - Regular |
| :--- | :--- |
| 810 | Retirement |
| 830 | Social Security |
| 831 | Medicare Contribution |


| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 135.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12.49 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8.06 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1.88 |
| . 00 | . 00 | . 00 | . 00 | . 00 | 5.80 | (5.80) | +++ | 22.81 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5.80 | (\$5.80) | +++ | \$180.99 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5.80) | \$5.80 | +++ | (\$180.99) |

860 Hospitalization $\quad$ EXPENSE TOTALS
\$0.00 \$0.00 \$

|  | EXPENSE |  |
| :--- | :--- | :--- |
| 110 | Salaries - Regular |  |
| 120 | Salaries - Overtime |  |
| 280 | Projects |  |
| 810 | Retirement |  |
| 830 | Social Security |  |
| 831 | Medicare Contribution |  |
| 860 | Hospitalization |  |
| 865 | Dental Insurance |  |
|  | EXPENSE TOTALS |  |
|  | Sub Department $\mathbf{8 2 3 3 - 2 0 1 5}$ CR\#66 Country Club Road |  |
|  |  |  |


| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,700.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 284.09 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 40,872.53 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,205.29 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 584.33 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 136.68 |
| . 00 | 5.80 | 5.80 | . 00 | . 00 | (5.80) | 11.60 | -100 | 2,485.56 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 29.48 |
| \$0.00 | \$5.80 | \$5.80 | \$0.00 | \$0.00 | (\$5.80) | \$11.60 | -100\% | \$55,298.26 |
| \$0.00 | (\$5.80) | (\$5.80) | \$0.00 | \$0.00 | \$5.80 | (\$11.60) | -100\% | (\$55,298.26) |

Sub Department $\mathbf{8 2 4 4} \mathbf{- \mathbf { 2 0 1 6 } \text { CR\#19 Olmsteadville Road }}$
280 EXPENSE
Projects
Sub Department $\mathbf{8 2 4 4 - \mathbf { 2 0 1 6 }} \mathbf{~ C R \# 1 9}$ Olmsteadville Road
Totals

| .00 | $24,000.00$ | $24,000.00$ | .00 | .00 | .00 | $24,000.00$ | 0 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 24,000.00$ | $\$ 24,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 24,000.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 24,000.00)$ | $(\$ 24,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 24,000.00)$ | $0 \%$ | $\$ 0.00$ |

Sub Department 8251-2016 CR\#35 Diamond Point Road


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | $4,000.00$ | $4,000.00$ | .00 | .00 | .00 | $4,000.00$ | 0 | $\$ 00$ |
| $\$ 0.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 4,000.00)$ | $(\$ 4,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 4,000.00)$ | $0 \%$ | $\$ 0.00$ |

Sub Department 8254-2016 CR\#10 Schroon River Road

| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 280 | Projects |  | . 00 | 70,248.04 | 70,248.04 | . 00 | . 00 | . 00 | 70,248.04 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$70,248.04 | \$70,248.04 | \$0.00 | \$0.00 | \$0.00 | \$70,248.04 | 0\% | \$0.00 |
|  | Sub Department | 8254-2016 CR\#10 Schroon River Road Totals | \$0.00 | (\$70,248.04) | (\$70,248.04) | \$0.00 | \$0.00 | \$0.00 | (\$70,248.04) | 0\% | \$0.00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

Fund $\mathbf{D}-$ County Road
Department 5112 -County Roads
Sub Department $\mathbf{8 2 5 5 - 2 0 1 7}$ CR\#16 East River Drive
EXPENSE

280 | EXPENSE |
| :--- |
| Projects |
| EXPENSE TOTALS |
| Sub |
| E255 - $\mathbf{2 0 1 7}$ CR\#16 East River Drive Totals |

| .00 | $45,000.00$ | $45,000.00$ | .00 | .00 | .00 | $45,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 45,000.00$ | $\$ 45,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $0 \%$ |
| $\$ 0.00$ | $(\$ 45,000.00)$ | $(\$ 45,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 45,000.00)$ | $0 \%$ |



Sub Department 8270-2017 CR\#11 Horicon Avenue

280 | EXPENSE |
| :--- |
| Projects |
| EXPENSE TOTAL |
| Sub Department |
| 8270 - 2017 CR\#11 Horicon Avenue Total |

| .00 | $9,000.00$ | $9,000.00$ | .00 | .00 | .00 | $9,000.00$ | 0 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 9,000.00$ | $\$ 9,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 9,000.00$ | $0 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 9,000.00)$ | $(\$ 9,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 9,000.00)$ | $0 \%$ | $\$ 0.00$ |

Sub Department 8271-2017 CR\#15 East Shore Drive
EXPENSE
Projects
EXPENSE TOTALS
Sub Department $\mathbf{8 2 7 1} \mathbf{- \mathbf { 2 0 1 7 } \text { CR\#15 East Shore Drive }}$

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $216,696.32$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 216,696.32$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 216,696.32)$ |

Sub Department 8273-2018 CR\#55 Valentine Pond Road

| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 14,755.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 562.34 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,887.74 |
| 280 | Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 107,220.30 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,227.86 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,002.00 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 234.30 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,903.62 |
| 86 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 57.19 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$130,851.26 |
|  | Sub Department 8273-2018 CR\#55 Valentine Pond Road Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$130,851.26) |
| Sub Department 8275-2018 CR\#76 Dartmount Road |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,023.42 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 436.01 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 591.44 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19

Fund $\mathbf{D}$ - County Road
Department 5112-County Roads
Sub Department 8275-2018 CR\#76 Dartmount Road

Sub Department 8275-2018 CR\#76 Dartmount Road EXPENSE

| Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 94,387.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment Rental | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,189.67 |
| Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,243.02 |
| Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 588.06 |
| Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 137.55 |
| Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,147.70 |
| Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 30.25 |
| EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$120,774.71 |
| Department 8275-2018 CR\#76 Dartmount Road | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$120,774.71) |

Sub Department 8276-2018 CR\#78 13th Lake Road
Sub Department 8276-2018 CR\#78 13th Lake Road
EXPENSE
Projects
EXPENSE TOTALS
Sub Department $\mathbf{8 2 7 6 - 2 0 1 8 ~ C R \# 7 8 ~ 1 3 t h ~ L a k e ~ R o a d ~ T o t a l s ~}$

| .00 | $437,757.75$ | $437,757.75$ | $327,902.97$ | .00 | $327,902.97$ | $109,854.78$ | 75 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 437,757.75$ | $\$ 437,757.75$ | $\$ 327,902.97$ | $\$ 0.00$ | $\$ 327,902.97$ | $\$ 109,854.78$ | $75 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 437,757.75)$ | $(\$ 437,757.75)$ | $(\$ 327,902.97)$ | $\$ 0.00$ | $(\$ 327,902.97)$ | $(\$ 109,854.78)$ | $75 \%$ | $\$ 0.00$ | Sub Department 8277-2018 CR\#4 High Street

EXPENSE

| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15,661.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,711.40 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,028.60 |
| 280 | Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 175,674.73 |
| 421 | Equipment Rental | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 22,513.96 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,296.19 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,076.37 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 251.75 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,881.16 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 55.75 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$223,151.90 |
|  | Department 8277-2018 CR\#4 High Street Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$223,151.90) |
| Sub Department 8278-2018 CR\#68 Lanndon Hill Road EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,558.32 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,732.25 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,131.46 |
| 280 | Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 151,453.35 |
| 421 | Equipment Rental | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 11,774.43 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


Budget Performance Report - Countywide September 30, 2019

Fiscal Year to Date 09/30/19

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |

Fund $\quad$ D - County Road
Department 5112-County Roads
Sub Department 8282-2018 CR\#74 Ataleka Road

Sub Department 8282-2018 CR\#74 Ataleka Road EXPENSE

| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,317.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,170.03 |
| 280 | Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 171,412.23 |
| 421 | Equipment Rental | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,793.87 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,210.02 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 709.13 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 165.89 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,432.09 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 23.59 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$197,649.82 |
|  | partment 8282-2018 CR\#74 Ataleka Road Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$197,649.82) |


|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 14,135.75 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,836.37 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,635.79 |
| 280 | Projects | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 220,276.06 |
| 810 | Retirement | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,195.50 |
| 830 | Social Security | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,320.07 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 308.72 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,669.17 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33.09 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$248,410.52 |
|  | epartment 8284-2018 CR\#36 Valley Road Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$248,410.52) |
|  | ment 8285-2019 CR\#27 Federal Hill Road |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | 1,193.74 | . 00 | 1,193.74 | $(1,193.74)$ | +++ | . 00 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | 211.06 | . 00 | 211.06 | (211.06) | +++ | . 00 |
| 280 | Projects | 125,000.00 | . 00 | 125,000.00 | . 00 | 88,213.00 | . 00 | 36,787.00 | 71 | . 00 |
| 810 | Retirement | . 00 | . 00 | . 00 | 130.07 | . 00 | 130.07 | (130.07) | +++ | . 00 |
| 830 | Social Security | . 00 | . 00 | . 00 | 82.20 | . 00 | 82.20 | (82.20) | +++ | . 00 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | 19.23 | . 00 | 19.23 | (19.23) | +++ | . 00 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 248.44 | . 00 | 248.44 | (248.44) | +++ | . 00 |
| 865 | Dental Insurance | . 00 | . 00 | . 00 | 4.76 | . 00 | 4.76 | (4.76) | +++ | . 00 |
|  | EXPENSE TOTALS | \$125,000.00 | \$0.00 | \$125,000.00 | \$1,889.50 | \$88,213.00 | \$1,889.50 | \$34,897.50 | 72\% | \$0.00 |

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


Fund D-County Road
Department $\quad 5112$ - County Roads

Sub Department 8286-2019 CR\#8 Friends Lake Road
EXPENSE
Projects
SUPENSE TOTALS Department $\mathbf{8 2 8 6 - \mathbf { 2 0 1 9 } \text { CR\#8 Friends Lake Road }}$

| $105,000.00$ | $14,909.21$ | $119,909.21$ | $112,511.69$ | .00 | $112,511.69$ | $7,397.52$ | 94 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 105,000.00$ | $\$ 14,909.21$ | $\$ 119,909.21$ | $\$ 112,511.69$ | $\$ 0.00$ | $\$ 112,511.69$ | $\$ 7,397.52$ | $94 \%$ |
| $(\$ 105,000.00)$ | $(\$ 14,909.21)$ | $(\$ 119,909.21)$ | $(\$ 112,511.69)$ | $\$ 0.00$ | $(\$ 112,511.69)$ | $(\$ 7,397.52)$ | $94 \%$ |

Sub Department 8287-2019 CR\#65 Knapp Hill Road

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department |
| 8287-2019 CR\#65 Knapp Hill Road Totals |

| $350,000.00$ | $(3,354.46)$ | $346,645.54$ | $346,279.28$ | .00 | $346,279.28$ | 366.26 | 100 | $\$ 00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 350,000.00$ | $(\$ 3,354.46)$ | $\$ 346,645.54$ | $\$ 346,279.28$ | $\$ 0.00$ | $\$ 346,279.28$ | $\$ 366.26$ | $100 \%$ | $\$ 0.00$ |
| $(\$ 350,000.00)$ | $\$ 3,354.46$ | $(\$ 346,645.54)$ | $(\$ 346,279.28)$ | $\$ 0.00$ | $(\$ 346,279.28)$ | $(\$ 366.26)$ | $100 \%$ | $\$ 0.00$ |

Sub Department 8288-2019 CR\#21 West Hague Road
110
130
280
421
810
830
831
860
865

EXPENSE

| Salaries - Regular | . 00 | 2,123.09 | 2,123.09 | . 00 | . 00 | 2,123.09 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries - Part Time | . 00 | 263.82 | 263.82 | . 00 | . 00 | 263.82 | . 00 | 100 | . 00 |
| Projects | 37,000.00 | . 00 | 37,000.00 | . 00 | . 00 | 34,514.09 | 2,485.91 | 93 | . 00 |
| Equipment Rental | . 00 | 3,517.48 | 3,517.48 | 3,517.48 | . 00 | 3,517.48 | . 00 | 100 | . 00 |
| Retirement | . 00 | 253.52 | 253.52 | . 00 | . 00 | 253.52 | . 00 | 100 | . 00 |
| Social Security | . 00 | 140.34 | 140.34 | . 00 | . 00 | 140.34 | . 00 | 100 | . 00 |
| Medicare Contribution | . 00 | 32.82 | 32.82 | . 00 | . 00 | 32.82 | . 00 | 100 | . 00 |
| Hospitalization | . 00 | 399.48 | 399.48 | . 00 | . 00 | 399.48 | . 00 | 100 | . 00 |
| Dental Insurance | . 00 | 7.07 | 7.07 | . 00 | . 00 | 7.07 | . 00 | 100 | . 00 |
| EXPENSE TOTALS | \$37,000.00 | \$6,737.62 | \$43,737.62 | \$3,517.48 | \$0.00 | \$41,251.71 | \$2,485.91 | 94\% | \$0.00 |
| Sub Department 8288-2019 CR\#21 West Hague Road Totals Department 8289-2019 CR\#21 New Hague Road | (\$37,000.00) | (\$6,737.62) | (\$43,737.62) | (\$3,517.48) | \$0.00 | (\$41,251.71) | (\$2,485.91) | 94\% | \$0.00 |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Salaries - Regular | . 00 | 5,973.11 | 5,973.11 | . 00 | . 00 | 5,973.11 | . 00 | 100 | . 00 |
| Salaries - Overtime | . 00 | 1,490.68 | 1,490.68 | . 00 | . 00 | 1,490.68 | . 00 | 100 | . 00 |
| Salaries - Part Time | . 00 | 709.65 | 709.65 | . 00 | . 00 | 709.65 | . 00 | 100 | . 00 |
| Projects | 164,000.00 | 5,666.52 | 169,666.52 | . 00 | . 00 | 104,775.72 | 64,890.80 | 62 | . 00 |
| Equipment Rental | . 00 | 7,261.96 | 7,261.96 | 7,261.96 | . 00 | 7,261.96 | . 00 | 100 | . 00 |
| Retirement | . 00 | 891.73 | 891.73 | . 00 | . 00 | 891.73 | . 00 | 100 | . 00 |
| Social Security | . 00 | 479.87 | 479.87 | . 00 | . 00 | 479.87 | . 00 | 100 | . 00 |
| Medicare Contribution | . 00 | 112.26 | 112.26 | . 00 | . 00 | 112.26 | . 00 | 100 | . 00 |
| Hospitalization | . 00 | 1,410.80 | 1,410.80 | . 00 | . 00 | 1,410.80 | . 00 | 100 | . 00 |
| Dental Insurance | . 00 | 22.50 | 22.50 | . 00 | . 00 | 22.50 | . 00 | 100 | . 00 |
| EXPENSE TOTALS | \$164,000.00 | \$24,019.08 | \$188,019.08 | \$7,261.96 | \$0.00 | \$123,128.28 | \$64,890.80 | 65\% | \$0.00 |

# Budget Performance Report - Countywide - 

 September 30, 2019Fiscal Year to Date 09/30/19

|  |  |  |  |  |  | Inclu | ollup A | unt and | Rollup | Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Descriptio | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year YTD |
| Account | Account Description |  |  |  |  | Encumbrances |  |  |  |  |

Fund D - County Road
Department 5112 - County Roads


Sub Department 8290-2019 CR\#15 East Shore Drive Tota
EXPENSE
Projects

| $265,000.00$ | $24,867.50$ | $289,867.50$ | .00 | $289,867.50$ | .00 | .00 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 265,000.00$ | $\$ 24,867.50$ | $\$ 289,867.50$ | $\$ 0.00$ | $\$ 289,867.50$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |
| $(\$ 265,000.00)$ | $(\$ 24,867.50)$ | $(\$ 289,867.50)$ | $\$ 0.00$ | $(\$ 289,867.50)$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |

Sub Department 8291-2019 CR\#37 Beaver Pond Road

280 | EXPENSE |
| :---: |
| Projects |
| Sub Department $8291 \mathbf{- 2 0 1 9}$ CR\#37 Beaver Pond Road |
| Totals |

| $40,000.00$ | $(23,284.35)$ | $16,715.65$ | .00 | $16,715.65$ | .00 | .00 | 100 | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 40,000.00$ | $(\$ 23,284.35)$ | $\$ 16,715.65$ | $\$ 0.00$ | $\$ 16,715.65$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |  |
| $(\$ 40,000.00)$ | $\$ 23,284.35$ | $(\$ 16,715.65)$ | $\$ 0.00$ | $(\$ 16,715.65)$ | $\$ 0.00$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |

Sub Department 8292-2019 CR\#29 Peaceful Valley Road
EXPENSE
Projects

| $70,000.00$ | $2,798.10$ | $72,798.10$ | .00 | .00 | $72,798.10$ | .00 | 100 | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 70,000.00$ | $\$ 2,798.10$ | $\$ 72,798.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 72,798.10$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |
| $(\$ 70,000.00)$ | $(\$ 2,798.10)$ | $(\$ 72,798.10)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 72,798.10)$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |

Sub Department 8293-2019 CR\#73 Gore Mountain Road
EXPENSE
Projects
Sub Department $\mathbf{8 2 9 3 - \mathbf { 2 0 1 9 }} \mathbf{~ C R \# 7 3 ~ G o r e ~ M o u n t a i n ~ R o a d ~}$

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $200,000.00$ | $52,683.25$ | $252,683.25$ | .00 | .00 | $252,683.25$ | .00 | 100 | .00 |
| $\$ 200,000.00$ | $\$ 52,683.25$ | $\$ 252,683.25$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 252,683.25$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |
| $(\$ 200,000.00)$ | $(\$ 52,683.25)$ | $(\$ 252,683.25)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 252,683.25)$ | $\$ 0.00$ | $100 \%$ | $\$ 0.00$ |



Totals

# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19

Fund $\mathbf{D}-$ County Road
Department 5112 - County Roads
Sub Department $\mathbf{8 2 9 5 - 2 0 1 9}$ CR\#44 Main Street/Mill St
EXPENSE
280 Projects EXPENSE TOTALS

| $89,000.00$ | $3,190.27$ | $92,190.27$ | .00 | .00 | $89,488.36$ | $2,701.91$ | 97 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 89,000.00$ | $\$ 3,190.27$ | $\$ 92,190.27$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 89,488.36$ | $\$ 2,701.91$ | $97 \%$ |
| $(\$ 89,000.00)$ | $(\$ 3,190.27)$ | $(\$ 92,190.27)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 89,488.36)$ | $(\$ 2,701.91)$ | $97 \%$ |

Sub Department 8296-2019 CR\#52 Queensbury Avenue
280
EXPENSE
Projects
EXPENSE TOTALS
Sub Department $\mathbf{8 2 9 6 - \mathbf { 2 0 1 9 } \text { CR\#52 Queensbury Avenue }}$

| $330,000.00$ | $58,364.86$ | $388,364.86$ | $388,322.85$ | .00 | $388,322.85$ | 42.01 | 100 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 330,000.00$ | $\$ 58,364.86$ | $\$ 388,364.86$ | $\$ 388,322.85$ | $\$ 0.00$ | $\$ 388,322.85$ | $\$ 42.01$ | $100 \%$ | $\$ 0.00$ |
| $(\$ 330,000.00)$ | $(\$ 58,364.86)$ | $(\$ 388,364.86)$ | $(\$ 388,322.85)$ | $\$ 0.00$ | $(\$ 388,322.85)$ | $(\$ 42.01)$ | $100 \%$ | $\$ 0.00$ |

Sub Department 8297-2019 CR\#58 West Mou EXPENSE



# Budget Performance Report - Countywide September 30, 2019 

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Fund D - County Road
Department 5112 - County Roads
Sub Department 8299-2019 CR\#40 Golf Course Road
EXPENSE
$860 \quad$ Hospitalization

|  | .00 | .00 | .00 | 591.15 | .00 | 591.15 | $(591.15)$ | +++ | $(11.75)$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | .00 | .00 | .00 | 11.75 | .00 | 11.75 | $(++$ | $(\$ 4,540.61)$ | $103 \%$ |

Sub Department 8300-2019 CR\#60 Harrington Hill Road EXPENSE


Sub Department 8301-2019 Crack Sealing Various Road

| 280 | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Projects | 204,190.00 | . 00 | 204,190.00 | . 00 | 87,968.20 | 116,221.80 | . 00 | 100 | . 00 |
|  | EXPENSE TOTALS | \$204,190.00 | \$0.00 | \$204,190.00 | \$0.00 | \$87,968.20 | \$116,221.80 | \$0.00 | 100\% | \$0.00 |
|  | Sub Department 8301-2019 Crack Sealing Various Roads Totals | (\$204,190.00) | \$0.00 | (\$204,190.00) | \$0.00 | (\$87,968.20) | (\$116,221.80) | \$0.00 | 100\% | \$0.00 |
| Sub Department 8304-2019 CR\#13 Glen Athol Road |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular | . 00 | . 00 | . 00 | 12,835.19 | . 00 | 12,835.19 | $(12,835.19)$ | +++ | . 00 |
| 120 | Salaries - Overtime | . 00 | . 00 | . 00 | 5,654.89 | . 00 | 5,654.89 | $(5,654.89)$ | +++ | . 00 |
| 130 | Salaries - Part Time | . 00 | . 00 | . 00 | 2,292.61 | . 00 | 2,292.61 | $(2,292.61)$ | +++ | . 00 |
| 280 | Projects | . 00 | 420,000.00 | 420,000.00 | . 00 | 238,200.00 | . 00 | 181,800.00 | 57 | . 00 |
| 810 | Retirement | . 00 | . 00 | . 00 | 2,090.67 | . 00 | 2,090.67 | $(2,090.67)$ | +++ | . 00 |
| 830 | Social Security | . 00 | . 00 | . 00 | 1,284.29 | . 00 | 1,284.29 | $(1,284.29)$ | +++ | . 00 |
| 831 | Medicare Contribution | . 00 | . 00 | . 00 | 300.37 | . 00 | 300.37 | (300.37) | +++ | . 00 |
| 860 | Hospitalization | . 00 | . 00 | . 00 | 2,052.30 | . 00 | 2,052.30 | $(2,052.30)$ | +++ | . 00 |

## Budget Performance Report - Countywide -

 September 30, 2019Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide September 30, 2019 

Fiscal Year to Date 09/30/19


Department 9901-Transfers
Sub Department 0181 - Transfer-Debt Service

4099 |  | REVENUE |
| :--- | :--- |
|  | MBBA ARRA Bond Subsidy |
|  |  |
|  | EXPENSE |
| REVENUE TOTALS |  |
|  | Interfund Transfers |
|  |  |
|  | Sub Department $\mathbf{0 1 8 1}$ - Transfer-Debt Service Totals |

| $2,254.00$ | .00 | $2,254.00$ | .00 | .00 | $1,092.51$ | $1,161.49$ | 48 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,254.00$ | $\$ 0.00$ | $\$ 2,254.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,092.51$ | $\$ 1,161.49$ | $48 \%$ |
| $36,020.00$ |  |  |  |  |  |  |  |
| $\$ 36,020.00$ | $\$ 00$ | $36,020.00$ | .00 | .00 | $10,135.22$ | $25,884.78$ | 28 |
| $(\$ 33,766.00)$ | $\$ 0.00$ | $(\$ 33,766.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,135.22$ | $\$ 25,884.78$ | $28 \%$ |
| $(\$ 33,766.00)$ | $\$ 0.00$ | $(\$ 33,766.00)$ | $\$ 0.00$ | $\$ 00$ | $\$ 10,074.79$ |  |  |

Department 9950-Transfers-Capital Projects
EXPENSE
Interfund Transfers
EXPENSE TOTALS
Department 9950 - Transfers-Capital Projects Totals

| $162,450.00$ | $345,066.97$ | $507,516.97$ | .00 | .00 | $23,099.00$ | $484,417.97$ | 5 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 162,450.00$ | $\$ 345,066.97$ | $\$ 507,516.97$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 23,099.00$ | $\$ 484,417.97$ | $5 \%$ |
| $(\$ 162,450.00)$ | $(\$ 345,066.97)$ | $(\$ 507,516.97)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 23,099.00)$ | $(\$ 484,417.97)$ | $5 \%$ |


| Fund | D - County Road Totals |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 2,348,534.00 | 9,216,978.40 | 11,565,512.40 | 41,466.46 | . 00 | 8,353,846.85 | 3,211,665.55 | 72\% | 8,093,161.84 |
|  | EXPENSE TOTALS | 10,978,307.00 | 2,971,393.25 | 13,949,700.25 | 2,863,954.03 | 1,084,458.22 | 9,600,268.58 | 3,264,973.45 | 77\% | 8,099,361.13 |
| Fund | D - County Road Totals | (\$8,629,773.00) | \$6,245,585.15 | (\$2,384,187.85) | (\$2,822,487.57) | (\$1,084,458.22) | (\$1,246,421.73) | (\$53,307.90) |  | (\$6,199.29) |

# Budget Performance Report - Countywide - <br> September 30, 2019 

Fiscal Year to Date 09/30/19


# Budget Performance Report - Countywide - <br> September 30, 2019 

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| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund DM - Road Machinery |  |  |  |  |  |  |  |  |  |  |  |
| Department 5130-Machinery |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 470 | Contract |  | 7,000.00 | . 00 | 7,000.00 | 133.95 | 1,120.00 | 1,556.01 | 4,323.99 | 38 | 1,342.35 |
| 810 | Retirement |  | 70,950.00 | . 00 | 70,950.00 | 7,639.56 | . 00 | 54,722.62 | 16,227.38 | 77 | 50,010.80 |
| 830 | Social Security |  | 34,030.00 | . 00 | 34,030.00 | 3,493.53 | . 00 | 23,627.03 | 10,402.97 | 69 | 23,167.27 |
| 831 | Medicare Contribution |  | 7,961.00 | . 00 | 7,961.00 | 817.03 | . 00 | 5,525.67 | 2,435.33 | 69 | 5,418.14 |
| 840 | Workmen's Compensation |  | 13,792.00 | . 00 | 13,792.00 | . 00 | . 00 | 13,791.68 | . 32 | 100 | 13,485.82 |
| 855 | Disability |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | . 00 |
| 860 | Hospitalization |  | 153,627.00 | . 00 | 153,627.00 | 16,728.40 | . 00 | 116,220.83 | 37,406.17 | 76 | 96,991.98 |
| 861 | Retirees Hospitalization |  | 45,301.00 | . 00 | 45,301.00 | 2,156.52 | . 00 | 32,939.16 | 12,361.84 | 73 | 63,665.13 |
| 865 | Dental Insurance |  | 2,136.00 | . 00 | 2,136.00 | 233.99 | . 00 | 1,628.90 | 507.10 | 76 | 1,487.32 |
|  |  | EXPENSE TOTALS | \$2,551,468.00 | \$574,068.93 | \$3,125,536.93 | \$116,710.86 | \$614,333.21 | \$1,970,292.05 | \$540,911.67 | 83\% | \$1,888,718.90 |
|  | Department | 5130 - Machinery Totals | (\$1,292,992.00) | \$1,243,684.68 | (\$49,307.32) | (\$110,096.10) | (\$614,333.21) | \$584,690.18 | (\$19,664.29) | 60\% | \$604,785.59 |


| 2655 | REVENUE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Minor Sales, Other |  | 74,301.00 | . 00 | 74,301.00 | . 00 | . 00 | 47,179.83 | 27,121.17 | 63 | 50,555.02 |
|  |  | REVENUE TOTALS | \$74,301.00 | \$0.00 | \$74,301.00 | \$0.00 | \$0.00 | \$47,179.83 | \$27,121.17 | 63\% | \$50,555.02 |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 110 | Salaries - Regular |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,622.56 |
| 120 | Salaries - Overtime |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 410 | Supplies |  | 2,500.00 | . 00 | 2,500.00 | 7.01 | . 00 | 312.05 | 2,187.95 | 12 | 270.16 |
| 411 | Rent-Building/Property |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | 6,000.00 | . 00 | 100 | 6,000.00 |
| 418 | Ins-General Liability |  | 16,297.00 | (900.00) | 15,397.00 | . 00 | . 00 | 15,039.78 | 357.22 | 98 | . 00 |
| 421 | Equipment Rental |  | 4,900.00 | . 00 | 4,900.00 | . 00 | . 00 | 4,900.00 | . 00 | 100 | . 00 |
| 422 | Repair/Maint-Equipment |  | 10,000.00 | 3,300.00 | 13,300.00 | 443.20 | 3,950.70 | 8,862.15 | 487.15 | 96 | 1,728.72 |
| 424 | Postage |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3.50 |
| 439 | Misc Fees \& Expenses |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 1,000.00 |
| 442 | Automotive - Gas \& Oil |  | 13,000.00 | . 00 | 13,000.00 | . 00 | . 00 | 6,409.44 | 6,590.56 | 49 | 9,779.28 |
| 465 | Road/Bridge Materials |  | 18,000.00 | . 00 | 18,000.00 | . 00 | . 00 | . 00 | 18,000.00 | 0 | . 00 |
| 470 | Contract |  | 148,000.00 | $(127,400.00)$ | 20,600.00 | . 00 | 12,441.34 | 1,828.36 | 6,330.30 | 69 | 5,997.47 |
| 810 | Retirement |  | 31.00 | . 00 | 31.00 | . 00 | . 00 | . 00 | 31.00 | 0 | 223.48 |
| 830 | Social Security |  | 12.00 | . 00 | 12.00 | . 00 | . 00 | . 00 | 12.00 | 0 | 104.56 |
| 831 | Medicare Contribution |  | 3.00 | . 00 | 3.00 | . 00 | . 00 | . 00 | 3.00 | 0 | 24.47 |
| 860 | Hospitalization |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 342.16 |
| 865 | Dental Insurance |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 6.69 |
|  |  | EXPENSE TOTALS | \$220,443.00 | (\$125,000.00) | \$95,443.00 | \$450.21 | \$16,392.04 | \$43,351.78 | \$35,699.18 | 63\% | \$27,103.05 |
|  | Department 5140 | Fuel Farms Totals | (\$146,142.00) | \$125,000.00 | (\$21,142.00) | (\$450.21) | (\$16,392.04) | \$3,828.05 | (\$8,578.01) | 59\% | \$23,451.97 |

# Budget Performance Report - Countywide - <br> September 30, 2019 

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|  |  |  |  |  |  | Inclu | ollup | unt and | ollup | ccount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |

Fund DM - Road Machinery
Department $\mathbf{9 9 0 1}$ - Transfers
Sub Department $\mathbf{0 1 8 1}$ - Transfer-Debt Service
REVENUE


910 | EXPENSE |
| :--- |
| Interfund Transfers |
| Department 9950 - Transfers-Capital Projects Totals |

| .00 | $155,000.00$ | $155,000.00$ | .00 | .00 | $155,000.00$ | .00 | 100 | $24,000.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 155,000.00$ | $\$ 155,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 155,000.00$ | $\$ 0.00$ | $100 \%$ | $\$ 24,000.00$ |
| $\$ 0.00$ | $(\$ 155,000.00)$ | $(\$ 155,000.00)$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 155,000.00)$ | $\$ 0.00$ | $100 \%$ | $(\$ 24,000.00)$ |



Fund GI - Warren Co. Indust Park Sewer
Department 8197 -Industrial Park Sewer
REVENUE
Special Assessments
Sewer Rents
Interest \& Earnings

EXPENSE
Water/Sewer/Taxes

# Budget Performance Report - Countywide - <br> September 30, 2019 

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Fund MS - Risk Retention
Department $\mathbf{9 0 5 0 - U n e m p l o y m e n t ~ I n s u r a n c e ~}$

|  | REVENUE |  |
| :--- | :--- | :--- |
| 2401 | Interest \& Earnings |  |
| 2801 | Interfund Revenues |  |
|  | EXPENSE |  |
| 850 | Unemployment Insurance |  |
|  |  | EXPENSE TOTALS |
|  | Department $\mathbf{9 0 5 0}$ - Unemployment Insurance Totals |  |


| 97.00 | . 00 | 97.00 | 7.26 | . 00 | 61.23 | 35.77 | 63 | 62.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60,903.00 | . 00 | 60,903.00 | . 00 | . 00 | 14,371.32 | 46,531.68 | 24 | 24,951.30 |
| \$61,000.00 | \$0.00 | \$61,000.00 | \$7.26 | \$0.00 | \$14,432.55 | \$46,567.45 | 24\% | \$25,014.06 |
| 61,000.00 | . 00 | 61,000.00 | . 00 | . 00 | 18,802.38 | 42,197.62 | 31 | 24,951.30 |
| \$61,000.00 | \$0.00 | \$61,000.00 | \$0.00 | \$0.00 | \$18,802.38 | \$42,197.62 | 31\% | \$24,951.30 |
| \$0.00 | \$0.00 | \$0.00 | \$7.26 | \$0.00 | (\$4,369.83) | \$4,369.83 | +++ | \$62.76 |
| 61,000.00 | . 00 | 61,000.00 | 7.26 | . 00 | 14,432.55 | 46,567.45 | 24\% | 25,014.06 |
| 61,000.00 | . 00 | 61,000.00 | . 00 | . 00 | 18,802.38 | 42,197.62 | 31\% | 24,951.30 |
| \$0.00 | \$0.00 | \$0.00 | \$7.26 | \$0.00 | (\$4,369.83) | \$4,369.83 |  | \$62.76 |

Fund $\mathbf{V}$ - Debt Service
REVENUE

| 2401 | Interest \& Earnings |  | . 00 | . 00 | . 00 | 2.40 | . 00 | 2,074.31 | (2,074.31) | +++ | 4,034.58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5031 | Interfund Transfers |  | 4,386,242.00 | . 00 | 4,386,242.00 | . 00 | . 00 | 3,172,023.81 | 1,214,218.19 | 72 | 2,891,380.02 |
|  |  | REVENUE TOTALS | \$4,386,242.00 | \$0.00 | \$4,386,242.00 | \$2.40 | \$0.00 | \$3,174,098.12 | \$1,212,143.88 | 72\% | \$2,895,414.60 |
| Department | 9710 - Serial Bonds |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 610 | Principal-Indebtedness |  | 2,725,000.00 | . 00 | 2,725,000.00 | . 00 | . 00 | 2,030,000.00 | 695,000.00 | 74 | 2,158,765.00 |
| 710 | Interest-Indebtedness |  | 1,661,242.00 | . 00 | 1,661,242.00 | . 00 | . 00 | 1,142,023.81 | 519,218.19 | 69 | 1,258,601.55 |
|  |  | EXPENSE TOTALS | \$4,386,242.00 | \$0.00 | \$4,386,242.00 | \$0.00 | \$0.00 | \$3,172,023.81 | \$1,214,218.19 | 72\% | \$3,417,366.55 |
|  | Department | 9710 - Serial Bonds Totals | (\$4,386,242.00) | \$0.00 | (\$4,386,242.00) | \$0.00 | \$0.00 | (\$3,172,023.81) | (\$1,214,218.19) | 72\% | (\$3,417,366.55) |


| Fund V-Debt Service Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | 4,386,242.00 | . 00 | 4,386,242.00 | 2.40 | . 00 | 3,174,098.12 | 1,212,143.88 | 72\% | 2,895,414.60 |
|  | EXPENSE TOTALS | 4,386,242.00 | . 00 | 4,386,242.00 | . 00 | . 00 | 3,172,023.81 | 1,214,218.19 | 72\% | 3,417,366.55 |
| Fund | V - Debt Service Totals | \$0.00 | \$0.00 | \$0.00 | \$2.40 | \$0.00 | \$2,074.31 | (\$2,074.31) |  | (\$521,951.95) |
| Grand Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 110,518,710.00 | 47,741,701.33 | 158,260,411.33 | 10,812,630.16 | . 00 | 113,090,708.52 | 45,169,702.81 | 71\% | 109,752,249.33 |
|  | EXPENSE TOTALS | 156,880,886.00 | 8,916,605.98 | 165,797,491.98 | 12,426,197.55 | 5,090,053.83 | 104,459,250.35 | 56,248,187.80 | 66\% | 100,378,395.53 |
|  | Grand Totals | (46,362,176.00) | \$38,825,095.35 | (\$7,537,080.65) | \$1,613,567.39) | 5,090,053.83) | \$8,631,458.17 | 11,078,484.99) |  | \$9,373,853.80 |

