## WARREN COUNTY BOARD OF ELECTIONS

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BETH McLAUGHLIN DEMOCRATIC COMMISSIONER TEL: (518) 761-6459



MARY BETH CASEY REPUBLICAN COMMISSIONER TEL: (518) 761-6458

## STATEMENT OF CANVASS PRESIDENTIAL PRIMARY Election APRIL, 19<sup>TH</sup>, 2016

This document shall serve as the certified STATEMENT OF CANVASS of the WARREN County Board of Elections, in relation to votes cast at the Presidential Primary Election held on April 19<sup>th</sup> 2016.

The Warren County Board of Elections, being custodian of election records, and after having met for the purpose of canvassing the votes cast at said election, DOES HEREBY CERTIFY THE ATTACHED, AS A SUMMARY OF SAID VOTES.

In Witness whereof, we have set our hands, and caused the seal of said Board of Elections to be affixed.

Sworn this date, April 27<sup>th</sup>, 2016, in Queensbury (Lake Geroge), New York.

Commissioner

Commissioner

# Contest Overview Data 2016 Presidential Primary Official

2016-04-27 13:03:48

#### PRESIDENT OF THE UNITED STATES (DEM)

| 4739     | -                                    |
|----------|--------------------------------------|
| 1868     |                                      |
| 2871     | CATTERN SCHOOL SPENSOR               |
| 0        |                                      |
| 1        |                                      |
| 24       |                                      |
| 4764     |                                      |
| 19 of 19 |                                      |
|          | 4764<br>24<br>1<br>0<br>2871<br>1868 |

### DELEGATES TO NATIONAL CONVENTION for 21st Congressional District (Vote for 6)

| 21st Congressional District: EDs reported: | 19 of 19 |   |
|--|----------|---|
| Ballots:                                   | 4764     |   |
| Undervotes:                                | 7489     |   |
| Overvotes:                                 | 0        |   |
| Double Votes:                              | 0        |   |
| Martha M. Devaney (F) (DEM)                | 2120     | Santa Special Strategy (Special Strategy) |
| Jay V. Bellanca (M) (DEM)                  | 1692     |   |
| Maria D. Dezotell (F) (DEM)                | 1947     |   |
| Patrick F. Nelson (M) (DEM)                | 1922     |   |
| S. Sue Abbott-Jones (F) (DEM)              | 2008     |   |
| Stephen Chagnon (M) (DEM)                  | 1741     |   |
| Lynne Boecher (F) (DEM)                    | 1798     |   |
| Jeremy Espinosa (M) (DEM)                  | 1430     |   |
| Julie Garcia (F) (DEM)                     | 1907     |   |
| Larry Bulman (M) (DEM)                     | 1470     |   |
| Suzanne Cohen (F) (DEM)                    | 1705     |   |
| Gregory Young (M) (DEM)                    | 1355     |   |
| Total                                      | 21095    | *****                                     |

### PRESIDENT OF THE UNITED STATES (REP)

| Total                     | 7867     |  |
|---------------------------|----------|--|
| Ted Cruz (REP)            | 1206     |  |
| Ben Carson (REP)          | 101      |  |
| Marco Rubio (REP)         | 7        |  |
| John R. Kasich (REP)      | 2772     |  |
| Jeb Bush (REP)            | 20       |  |
| Donald J. Trump (REP)     | 3761     |  |
| Double Votes:             | 0        |  |
| Overvotes:                | 3        |  |
| Undervotes:               | 24       |  |
| Ballots:                  | 7894     |  |
| Republican: EDs reported: | 19 of 19 |  |

| Democratic Presidential Primary by County April 19, 2016 |           |       |    |      |       |  |  |  |  |
|--|-----------|-------|----|------|-------|--|--|--|--|
| County   | Bartie da |       |    | Joil | Total |  |  |  |  |
| Schoharie  |           |       |    |      | 0     | State Schools of the state of t |  |  |  |
| Schuyler   |           |       |    |      | 0     | ~~~~   |  |  |  |
| Seneca   |           |       |    |      | 0     | tan hanguna ngaya na nggay, an   |  |  |  |
| Steuben  |           |       |    |      | 0     |  |  |  |  |
| Suffolk  |           |       |    |      | 0     | **************************************   |  |  |  |
| Sullivan   |           |       |    |      | 0     | elected as garactery processors or year.   |  |  |  |
| Tioga  |           |       |    |      | 0     | e i a minimum de libragaj nego, co   |  |  |  |
| Tompkins   |           |       |    |      | 0     | le d'anna ann an an air an ann an an an an   |  |  |  |
| Ulster   |           |       |    |      | 0     |  |  |  |  |
| Warren   | 2,871     | 1,868 | 24 | 1    | 4,764 |  |  |  |  |
| Washington   |           |       |    |      | 0     |  |  |  |  |
| Wayne  |           |       |    |      | 0     |  |  |  |  |
| Westchester  |           |       |    |      | 0     |  |  |  |  |
| Wyoming  |           |       |    |      | 0     |  |  |  |  |
| Yates  |           |       |    |      | 0     | NOT THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRE |  |  |  |
| Total  | 2,871     | 1,868 | 24 | 1    | 4,764 |  |  |  |  |
| Bronx  |           |       |    |      | 0     | and the second second second second  |  |  |  |
| Kings  |           |       |    |      | 0     | and the second second  |  |  |  |
| New York   |           |       |    |      | 0     | The state of the s |  |  |  |
| Queens   |           |       |    |      | 0     | all a character property of the party of   |  |  |  |
| Richmond   |           |       |    |      | 0     | and a graphing control only depth control  |  |  |  |
| Total NYC  | 0         | 0     | 0  | 0    | 0     |  |  |  |  |
| Grand Total  | 2,871     | 1,868 | 24 | 1    | 4,764 | N N - AN ADDRESS - AND A STATE OF THE STATE  |  |  |  |
|  |           |       |    |      |       |  |  |  |  |

|                                | Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |   |                          | Norman communication of the |   |                        |                          | ki /*              | ļ  |                      |                           |        |  |
|--------------------------------|---|------------------------|---|--------------------------|---|---|------------------------|--------------------------|--------------------|--|----------------------|---------------------------|--------|--|
| Vote for any Six (6)           | Sanders                                     | Sanders                | Sanders                                 | Sanders                  | Sanders   | Sanders                                 | Clinton                | Clinton                  | Clinton            | Clinton  | Clinton              | Clinton                   |        |  |
| 21st CONGRESSIONAL<br>DISTRICT | Martha M.<br>Devaney (F)                    | Jay V.<br>Bellanca (M) | Maria D.<br>Dezotell (F)                | Patrick F.<br>Nelson (M) | S. Sue Abbott<br>Jones (F)  | Stephen<br>Chagnon (M)                  | Lynne<br>Boecher (F)   | Jeremy<br>Espinosa (M)   |                    | Larry Bulman<br>(M)                              | Suzanne<br>Cohen (F) | Gregory<br>Young (M)      | Total  |  |
| Clinton                        |   |                        |   |                          | S 1 - 2 - 3 - 4 - 4 - 4 - 7 - 7   | 200000000000000000000000000000000000000 | of early declared used | 74 17 279 14 27 27 27 17 | 000 (000 g version |  | V8.5) 26.55 0.45     | pullura de regardo de reg |        |  |
| ssex                           |   |                        |   |                          |   |   |                        |                          |                    | <del> </del>                                     |                      | <del></del>               |        |  |
| Franklin                       |   |                        | *************************************** |                          |   |   |                        |                          |                    | <del></del>                                      |                      | <del></del>               |        |  |
| Fulton                         |   |                        |   |                          | <del></del>   |   |                        |                          |                    | <del>                                     </del> |                      | <del> </del>              |        |  |
| Hamilton                       |   |                        |   |                          | <del> </del>  |   |                        |                          |                    | <del> </del>                                     |                      | <del> </del>              | 0      |  |
| Jefferson                      |   |                        |   | <u> </u>                 |   |   |                        |                          |                    |  |                      |                           | 0      |  |
| Lewis                          |   |                        |   |                          |   |   |                        |                          |                    | -  |                      | <b> </b>                  | 0      |  |
| St. Lawrence                   |   |                        |   | <b></b>                  | ļ   |   |                        |                          |                    | <del> </del>                                     |                      | l                         | 0      |  |
| Warren                         | 2,120                                       | 1,692                  | 4047                                    | 4000                     | <del></del>   |   |                        |                          |                    | ļ  |                      | <u> </u>                  | 0      |  |
| Washington                     | 2,120                                       | 1,092                  | 1,947                                   | 1,922                    | 2,008   | 1,741                                   | 1,798                  | 1,430                    | 1.907              | 1,470  | 1,705                | 1,355                     | 21,095 |  |
| Part of Herkimer               |   | <del> </del>           |   |                          |   |   |                        |                          |                    | <b> </b>   |                      |                           | 0      |  |
| Part of Saratoga               |   |                        | L                                       |                          | ļ   |   |                        |                          |                    |  |                      |                           | 0      |  |
|                                | <del></del>                                 |                        |   |                          | ļ   |   |                        |                          |                    |  |                      |                           | 0      |  |
| Total                          | 2,120                                       | 1,692                  | 1,947                                   | 1,922                    | 2,008   | 1,741                                   | 1,798                  | 1,430                    | 1,907              | 1,470  | 1,705                | 1,355                     | 21,095 |  |

# Republican Presidential Primary by County April 19, 2016

|             |             |              |           | <u> </u>       |         |      |       |  |
|-------------|-------------|--------------|-----------|----------------|---------|------|-------|--|
| County      | Donald Jrus | Popul Assign | y Sericat | Soft (Sed Crus | L Blank | Void | Total |  |
| Schoharie   |             |              |           |                |         |      | 0     |  |
| Schuyler    |             |              |           | ·              |         |      | 0     |  |
| Seneca      |             |              |           |                |         |      | 0     |  |
| Steuben     |             |              |           |                |         |      | 0     | N and a tille inhealth in the till grow is in the conjugate of the state of the conjugate o |
| Suffolk     |             |              |           |                |         |      | 0     | The second of the second second second second second   |
| Sullivan    |             |              |           |                |         |      | 0     | to an energy or  |
| Tioga       |             |              |           |                |         |      | 0     |  |
| Tompkins    |             |              |           |                |         |      | 0     |  |
| Ulster      |             |              |           |                |         |      | 0     |  |
| Warren      | 3,761       | 2,772        | 101       | 1,206          | 24      | 30   | 7,894 |  |
| Washington  |             |              |           |                |         |      | 0     |  |
| Wayne       |             |              |           |                |         |      | 0     | Balling about the sales and an extension of  |
| Westchester |             |              |           |                |         |      | 0     | THE RESERVE AND ADDRESS OF THE PARTY OF THE  |
| Wyoming     |             |              |           |                |         |      | 0     | and a second   |
| Yates       |             |              |           |                |         |      | 0     | Ve   |
| Total       | 3,761       | 2,772        | 101       | 1,206          | 24      | 30   | 7,894 |  |
| Вгопх       |             |              |           |                |         |      | 0     | helicine de propose de la compete de la comp |
| Kings       |             |              |           |                |         |      | 0     | Service Control to the control on the law to the pro-  |
| New York    |             |              |           |                |         |      | 0     | THE RESERVE OF THE PARTY OF THE |
| Queens      |             |              |           |                |         |      | 0     |  |
| Richmond    |             |              |           |                |         |      | 0     | THE REPORT OF THE REAL PROPERTY.   |
| Total NYC   | 0           | 0            | 0         | 0              | o       | 0    | 0     | WARE STORES THE SERVICE SHAPE OF THE PERSON  |
| Grand Total | 3,761       | 2,772        | 101       | 1,206          | 24      | 30   | 7,894 | the of more than the second  |