Warren Co.-City of Glens Falls-First Ward

OFFICIAL BALLOT

**ABSENTEE/
AFFIDAVIT / EMERGENCY
SPECIAL VOTERS'**

**GENERAL ELECTION
NOVEMBER 3, 2009
STATE OF NEW YORK
COUNTY OF WARREN**

City of Glens Falls

First Ward

_____ **Election District**

Mary Beth Casey

Wm. G. Monfort

Commissioners of Election

OFFICIAL ABSENTEE/AFFIDAVIT/EMERGENCY/SPECIAL BALLOT FOR GENERAL ELECTION-Instructions

HOW TO VOTE

1. Mark in pen or pencil.
2. To vote for a candidate whose name is printed on this ballot, make a single cross ✘ mark or a single check✔ mark in the voting square above the name of the candidate.
3. To vote for a person whose name is not imprinted on this ballot write or stamp the name in the blank space which appears at the bottom of the column under the title of the office.
4. To vote on a proposal make a single cross ✘ mark or a single check✔ mark in one of the squares contained in the box setting forth such proposal.
5. Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting will void this entire ballot.
6. Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party posititon.
7. If you tear, or deface, or wrongly mark this ballot, call the Board of Elections at (518-761-6456) for instructions on how to obtain a new ballot. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.
8. The ballot of the **ABSENTEE VOTER** must be received before the close of the polls on election day or have a postal cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States government, with a date which is not later than the day before election and received by such Board of Elections not later than seven days following the day of election to be cast and counted.

HOW TO RETURN MILITARY BALLOT

1. After voting the ballot, fold such ballot and enclose it in the envelope bearing the voter's Statement, and seal the envelope.
2. Fill in properly the blanks in the Statement and sign your name.
3. Enclose the sealed envelope bearing the Statement in the envelope addressed to the Board of Elections and mail promptly showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States government or signed and dated by the voter and one witness thereto.
4. The ballot of the **MILITARY VOTER** must be received by the Board not later than the close of polls on election day or be postmarked not later than the day before election and received at the Board not later than seven days after a primary or special election and not later than thirteen days following the day of a general election to be cast and counted.

YES ☐ NO ☐ **Proposal No.1**

PROPOSAL NUMBER ONE, AN AMENDMENT

Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.

The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?

YES ☐ NO ☐ **Proposal No.2**

PROPOSAL NUMBER TWO, AN AMENDMENT

Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.

The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?

YES ☐ NO ☐ **Proposition No.1**

LIBRARY BUDGET

The proposed 2010 budget of the Crandall Public Library District is $4,025,395.00 and it is to be partially funded by the municipalities comprising the Library District. The share of the proposed budget to be partially funded and raised by an ad valorem assessment upon the real property located within the City of Glens Falls is $780,082.00. Shall the proposed budget be approved?

1 JUSTICE OF THE SUPREME COURT (4th District) (Vote for ANY TWO)	2 JUSTICE OF THE SUPREME COURT (4th District) (Vote for ANY TWO)	3 JUDGE OF THE FAMILY COURT (Vote for ONE)	4 DISTRICT ATTORNEY (Vote for ONE)	5 COUNTY CORONER (Vote for ONE)	6 MAYOR (Vote for ONE)	7 CITY COUNCIL AT-LARGE (Vote for ONE)	8 COUNTY SUPERVISOR (Vote for ONE)	9 MEMBER OF COMMON COUNCIL (Vote for ONE)	15 LIBRARY TRUSTEE (5 Years) (Vote for ANY TWO)	16 LIBRARY TRUSTEE (5 Years) (Vote for ANY TWO)
☐ 1A ★ Democratic Barry D. **Kramer**	☐ 2A ★ Democratic Brian S. **Stewart**				☐ 6A ★ Democratic John Jack **Diamond**	☐ 7A ★ Democratic Dan **Hall**	☐ 8A ★ Democratic Daniel J. **Girard**	☐ 9A ★ Democratic Michael H. **Busch**	☐ 15A Michael **Toomey**	☐ 16A Naftali **Rottenstreich**
☐ 1B Republican Richard B. **Meyer**	☐ 2B Republican Thomas E. **Mercure**	☐ 3B Republican J. Timothy **Breen**	☐ 4B Republican Kate **Hogan**	☐ 5B Republican Paul F. **Bachman**	☐ 6B Republican John Jack **Diamond**					
		☐ 3C Independence J. Timothy **Breen**	☐ 4C Independence Kate **Hogan**		☐ 6C Independence John Jack **Diamond**					
☐ 1D Conservative Barry D. **Kramer**	☐ 2D Conservative Thomas E. **Mercure**	☐ 3D Conservative J. Timothy **Breen**	☐ 4D Conservative Kate **Hogan**							
					☐ 6E It's The Law William F. **Berg**					

Proof